

## OWNER'S STATEMENT

THE UNDERSIGNED BEING THE ONLY PERSONS REPRESENTING ANY RECORD TITLE INTEREST IN THE HEREIN SUBDIVIDED LANDS, DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS FINAL MAP OF "CAMBRIDGE ESTATES - PHASE V" AND IRREVOCABLY OFFER FOR DEDICATION AND DO HEREBY DEDICATE TO THE TOWN OF TRUCKEE THE FOLLOWING FOR THE PURPOSES INDICATED:

1. FOR ROAD AND PUBLIC UTILITY PURPOSES, INCLUDING THE UNDERLYING FEE TITLE THERETO, THOSE CERTAIN STRIPS OF LAND SHOWN AND DESIGNATED AS "LANCE DRIVE", "COURTENAY LANE", "COURTENAY COURT", "HAVERN HILL COURT", "WINCHESTER COURT", AND "STAMFORD COURT".

2. FOR DRAINAGE DITCHES, PIPES AND CONDUITS ON, OVER, UNDER AND ACROSS THOSE CERTAIN STRIPS OF LAND SHOWN AND DESIGNATED AS "DRAINAGE EASEMENT", TOGETHER WITH THE RIGHT TO TRIM AND/OR REMOVE ONLY NECESSARY TREES, LIMBS OR BRUSH.

3. RIGHTS-OF-WAY AND PUBLIC UTILITY EASEMENTS FOR WATER, SEWER, NATURAL GAS AND POLES FOR OVERHEAD AND/OR CONDUITS FOR ELECTRIC, TELEPHONE AND TELEVISION SERVICE. TOGETHER WITH ALL APPURTENANCES THERETO ON, OVER, UNDER OR ACROSS THOSE STRIPS OF LAND LYING 5 FEET ON EACH SIDE OF ALL SIDE AND REAR LOT LINES OF EACH LOT, TOGETHER WITH THE RIGHT TO TRIM AND/OR REMOVE ONLY NECESSARY TREES, LIMBS OR BRUSH.

4. FOR SANITARY SEWER PIPES AND MANHOLES TOGETHER WITH ALL APPURTENANCES THERETO, ON OVER, UNDER AND ACROSS THOSE CERTAIN STRIPS OF LAND SHOWN AND DESIGNATED AS "SANITARY SEWER EASEMENT".

5. AN OPEN SPACE EASEMENT (PARCELS "A") FOR THE PRESERVATION AND MAINTENANCE OF EXISTING NATURAL DRAINAGE WAYS AND OPEN SPACE AND TO PROHIBIT CONSTRUCTION OF ROADS OR BUILDINGS, THE CUTTING OF TREES, GRADING, MINING OR OCCUPANCY OF ANY KIND EXCEPT UNDERGROUND UTILITIES OR DRAINAGE DITCHES AS REQUIRED APPURTENANT TO THE SUBDIVIDED LANDS WITHOUT THE AMENDMENT OF THE ZONING REGARDING THE SUBDIVIDED LAND. THIS IS DEFINED AS ALL THAT CERTAIN STRIP OF LAND SHOWN AND DESIGNATED HEREON AS PARCEL "A" (OPEN SPACE EASEMENT), FEE TITLE OF WHICH WILL BE HELD IN COMMON BY THE ELKHORN RIDGE HOMEOWNERS ASSOCIATION.

6. RIGHTS OF WAY FOR SLOPE EASEMENTS TOGETHER WITH ALL APPURTENANCES THERETO, ON, OVER, AND ACROSS THOSE CERTAIN STRIPS OF LAND SHOWN AND DESIGNATED AS SLOPE EASEMENTS.

7. SNOW STORAGE EASEMENT FOR THE STORAGE OF SNOW REMOVED FROM RIGHTS OF WAYS, ON, OVER, AND ACROSS THOSE CERTAIN STRIPS OF LAND SHOWN AND DESIGNATED AS SNOW STORAGE EASEMENT.

MARTIS VALLEY INVESTMENTS, A CALIFORNIA LIMITED PARTNERSHIP

BY: C.R. Boggs  
C.R. BOGGS, GENERAL PARTNER

AS BENEFICIARY UNDER DEEDS OF TRUST RECORDED AUGUST 13, 2003 AS DOCUMENT No. 2003-0042794 OF OFFICIAL RECORDS, NEVADA COUNTY.

CITIZENS BANK OF NEVADA COUNTY

BY: Daniel P. Wilkins

## NOTARY ACKNOWLEDGEMENTS

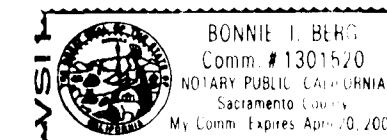
STATE OF California  
COUNTY OF Sacramento

ON January 15, 2004 BEFORE ME Bonnie E. Berg, Notary  
PERSONALLY APPEARED C.R. Boggs

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/ITS AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ITS SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Bonnie E. Berg  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



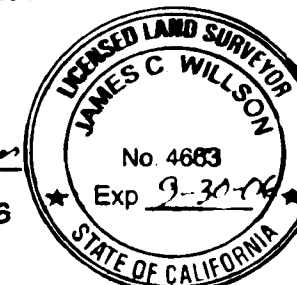
MY COMMISSION EXPIRES: 4/10/05  
MY COMMISSION NUMBER: 1301520  
MY PRINCIPLE PLACE OF BUSINESS: Sacramento COUNTY

## SURVEYOR'S STATEMENT

THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF C.R. BOGGS IN SEPTEMBER, 2002. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE, AND THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

01-13-04  
DATED

James C. Willson  
JAMES C. WILLSON, L.S. 4663  
REGISTRATION EXPIRES 9-30-06



## TAX COLLECTOR'S STATEMENT

I, E. CHRISTINA DABIS, THE OFFICIAL COMPUTING REDEMPTIONS FOR THE COUNTY OF NEVADA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE, THERE ARE NO LIENS FOR UNPAID TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES AGAINST THE LANDS SUBDIVIDED HEREON, EXCEPT TAXES OR ASSESSMENTS NOT YET DUE AND PAYABLE, BUT CONSTITUTING A LIEN ARE PAID.

16 Jan. 04  
DATED

E. Christina Dabis  
E. CHRISTINA DABIS  
NEVADA COUNTY TAX COLLECTOR

BY: \_\_\_\_\_  
DEPUTY

## NOTARY'S ACKNOWLEDGMENT

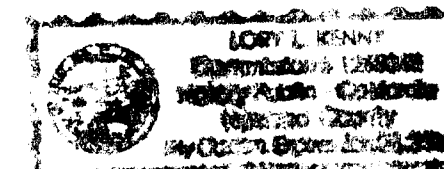
STATE OF CALIFORNIA  
COUNTY OF NEVADA

ON JANUARY 20 2004 BEFORE ME Loraine L. Kennedy

PERSONALLY APPEARED J.M. Peterson  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/ITS AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ITS SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Loraine L. Kennedy  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



MY COMMISSION EXPIRES: 4/10/05  
MY COMMISSION NUMBER: 1301520  
MY PRINCIPLE PLACE OF BUSINESS: NEVADA COUNTY

Final Map No. 90-07

# Cambridge Estates Phase V

A Portion of the N 1/2 of  
Section 4, T 17 N, R 17 E, M.D.M.

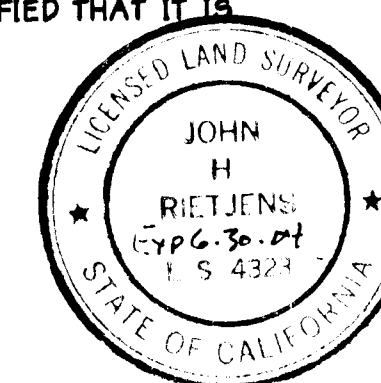
IN THE INCORPORATED TOWN OF TRUCKEE  
COUNTY OF NEVADA STATE OF CALIFORNIA  
JANUARY, 2004 SHEET 1 of 6

• CARLTON ENGINEERING INC. •

## TOWN SURVEYOR'S STATEMENT

THIS FINAL MAP HAS BEEN EXAMINED BY ME AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

Feb 4, 2004  
DATED John Rietjens L.S. 4323  
JOHN RIETJENS  
REGISTRATION EXP. 06-30-04  
TOWN SURVEYOR



## TOWN ENGINEER'S STATEMENT

THIS FINAL MAP HAS BEEN EXAMINED BY ME AND THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

2-1-04  
DATED Daniel P. Wilkins R.C.E. 56267  
DANIEL P. WILKINS, R.C.E. 56267  
REGISTRATION EXP. 12-31-04  
TOWN ENGINEER

## TOWN COUNCIL'S STATEMENT

ON BEHALF OF THE TOWN COUNCIL AND UNDER THE AUTHORITY OF THE TOWN OF TRUCKEE MUNICIPAL CODE, TITLE 18 PER THE DEVELOPMENT CODE, EFFECTIVE NOVEMBER 6, 2000, THE TOWN ENGINEER, HAS APPROVED THE FILING OF THIS MAP OF "CAMBRIDGE ESTATES - PHASE V" CONSISTING OF 6 SHEETS AND HAS ACCEPTED FOR PUBLIC USE OFFERS OF DEDICATION: ITEMS 1-7, INCLUSIVE, OF THE OWNER'S STATEMENT, SUBJECT TO IMPROVEMENTS AND ITEM 5, OF THE OWNER'S STATEMENT BUT REJECTS ANY/ALL PUBLIC MAINTENANCE OF ABOVE OFFERS.

2-1-04  
DATED Daniel P. Wilkins  
DANIEL P. WILKINS, R.C.E. 56267  
REGISTRATION EXP. 12-31-04  
TOWN ENGINEER

## COUNTY RECORDER'S STATEMENT

FILED THIS 27th DAY OF APRIL, 2004, AT 9:00 A.M. IN BOOK 8 OF SUBDIVISIONS, AT PAGE 118, AT THE REQUEST OF MARTIS VALLEY INVESTMENTS, A CALIFORNIA LIMITED PARTNERSHIP.

Lorraine Jewett Burack  
COUNTY RECORDER

Doc. No. 2004-0016083

FEE: \$ 16.00

BY: Eileen Massey  
DEPUTY

MAP 118

SUB 8/118

IN THE INCORPORATED TOWN of TRUCKEE  
COUNTY of NEVADA STATE of CALIFORNIA  
JANUARY, 2004 SHEET 2 of 6

## Tabulation

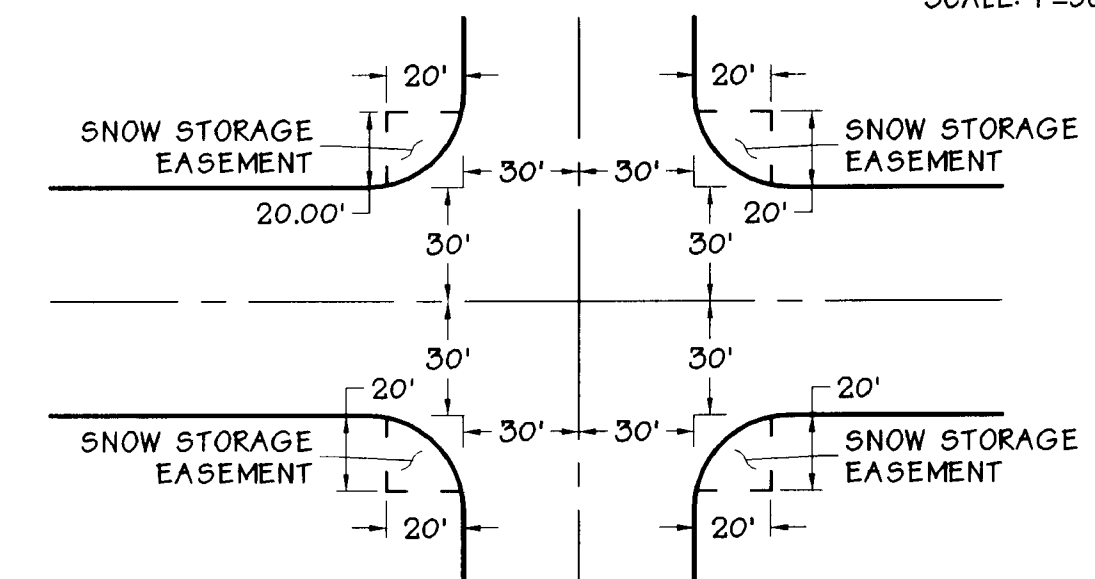
## BASIS OF BEARINGS

## NOTES

- ## LEGEND

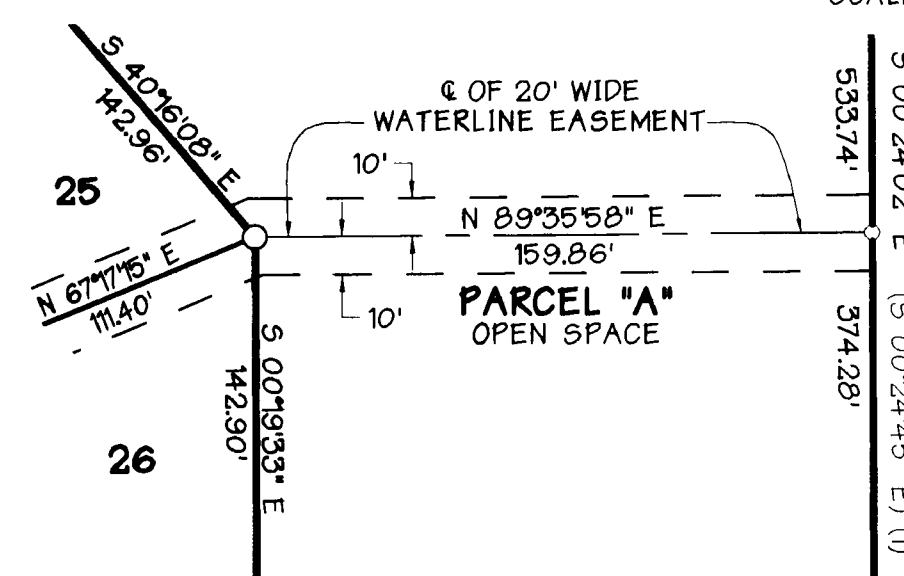
- ## SNOW STORAGE EASEMENT DETAIL

SCALE: 1"=50'



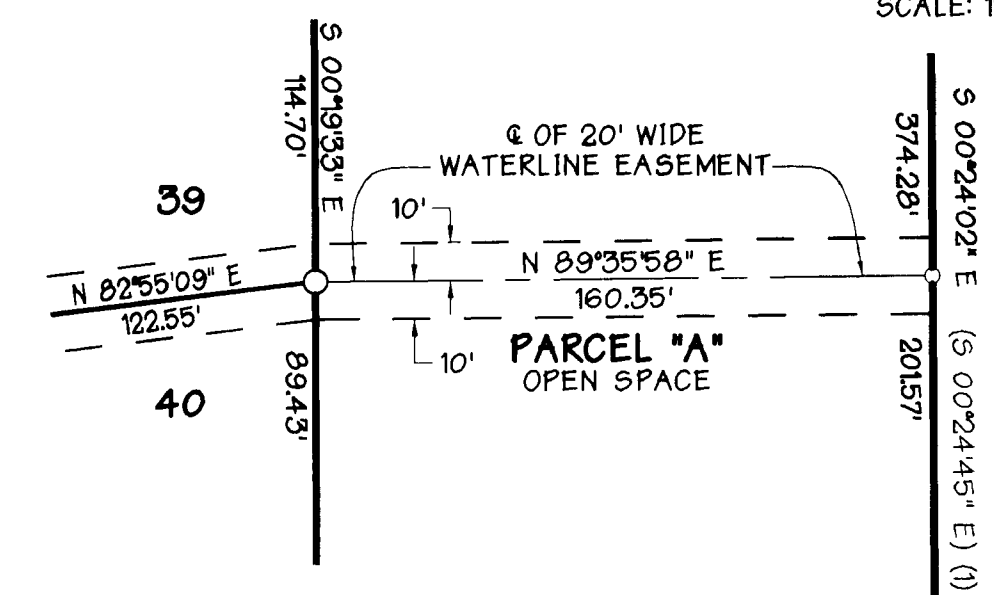
DETAIL "A"

SCALE: 1"=50'



DETAIL "B"

SCALE: 1"=50'



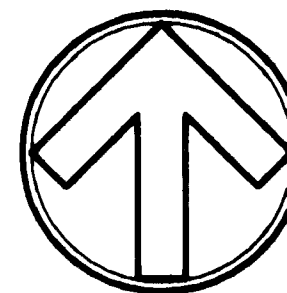
See Sheet 2

See Sheet 2

Final Map No. 90-07

# Cambridge Estates Phase V

A Portion of the N 1/2 of  
Section 4, T 17 N, R 17 E, M.D.M.  
IN THE INCORPORATED TOWN of TRUCKEE  
COUNTY of NEVADA STATE of CALIFORNIA  
JANUARY, 2004 SHEET 3 of 6



SCALE: 1"=50'

• CARLTON ENGINEERING INC. •

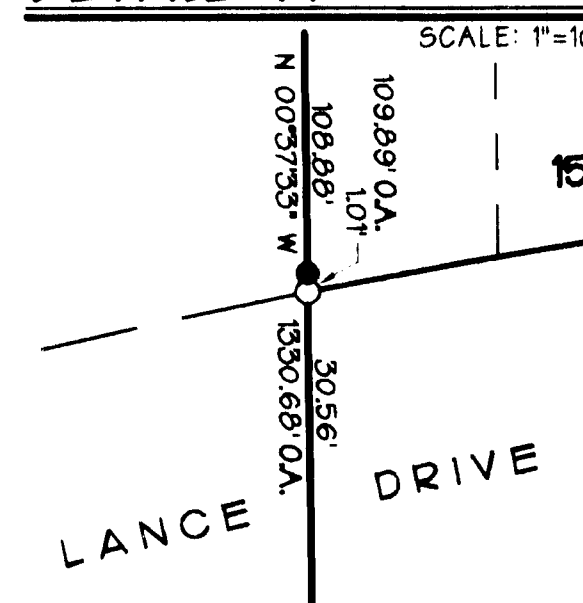
## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF SECTION 4 AS SHOWN ON THE SUBDIVISION MAP OF CAMBRIDGE ESTATES PHASE II RECORDED IN BOOK 8 OF SUBDIVISIONS AT PAGE 21 AND BEING N 88°32'24" E AND IS BASED UPON MONUMENTS SHOWN HEREON AS FOUND.

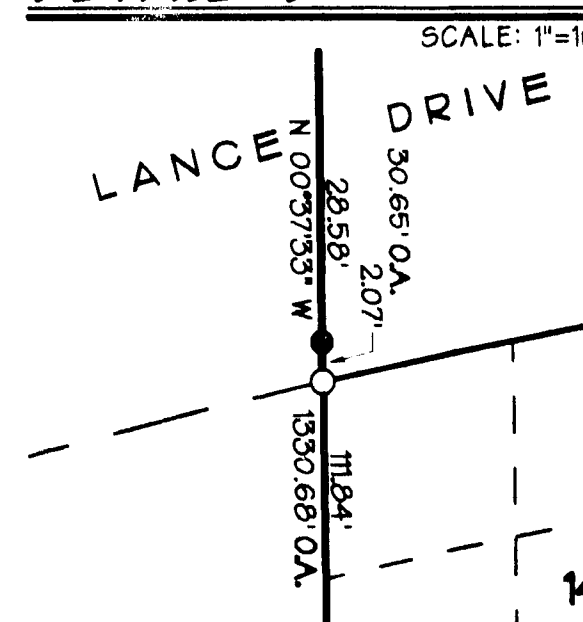
## NOTES

1. SOURCE OF METES AND BOUNDS:  
MARTIS VALLEY INVESTMENT PER DOC. No. 89-24540, OFFICIAL RECORDS NEVADA COUNTY.
2. GROSS AREA WITHIN THIS SUBDIVISION: 43.30+ AC.
3. CONDITIONS OF APPROVAL SET FORTH PER TENTATIVE MAP APPROVAL BY COUNTY OF NEVADA ON SEPTEMBER 20, 1990.
4. DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF CAMBRIDGE ESTATES PHASE V IS BEING RECORDED CONCURRENTLY PER DOCUMENT NO. 2004-0210064 O.R.N.C.

## DETAIL "A"



## DETAIL "B"

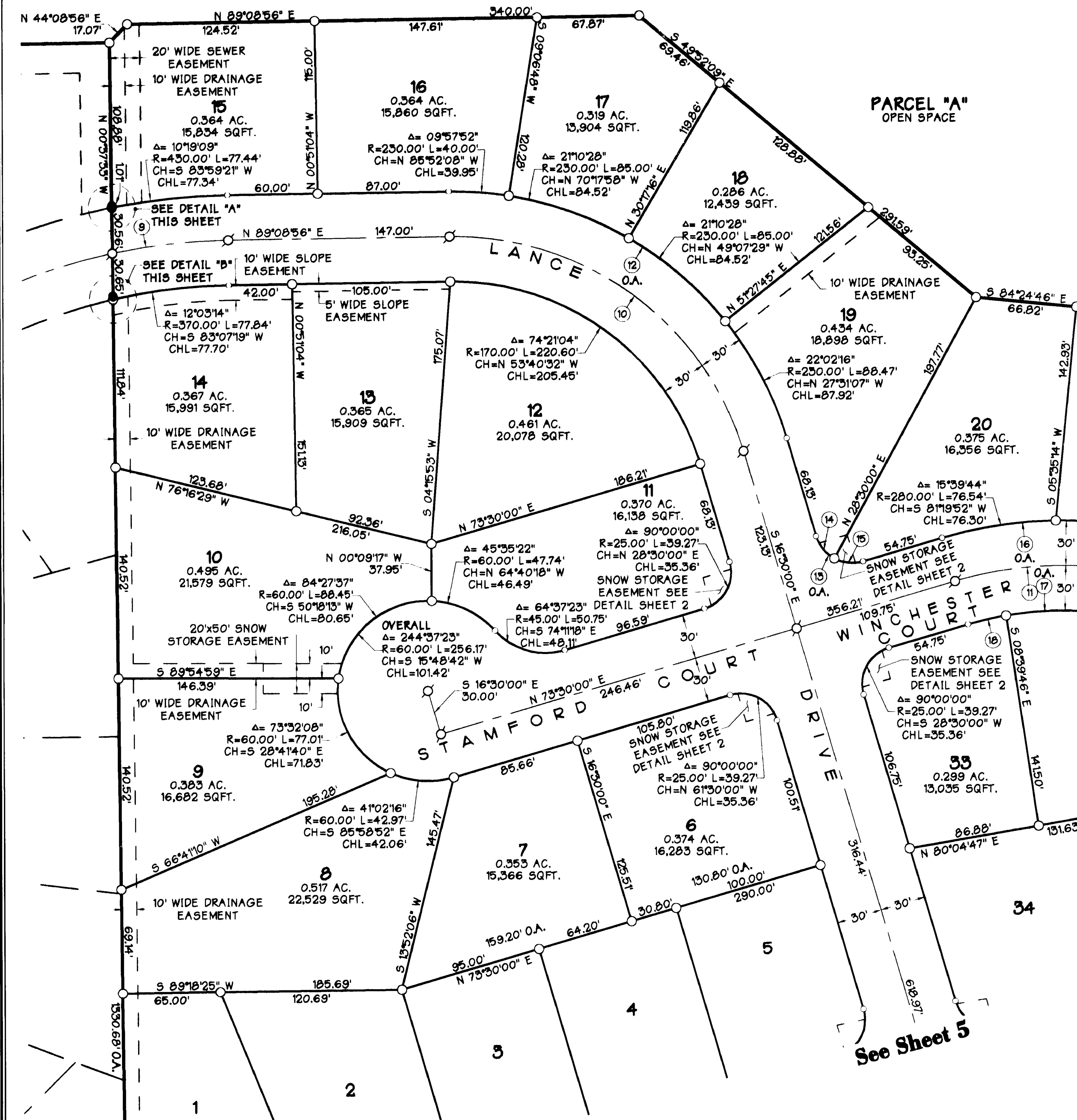


## LEGEND

- DIMENSION POINT, NOTHING FOUND OR SET
- SECTION CORNER AS NOTED
- SET 3/4" CAPPED IRON PIPE (C.I.P.) STAMPED "L.S. 4663"
- SET RAILROAD SPIKE STAMPED "L.S. 4663"
- FOUND 5/8" REBAR TAGGED "R.C.E. 16918"
- FOUND 3/4" REBAR TAGGED "L.S. 3719" UNLESS NOTED OTHERWISE
- ✱ FOUND 3/4" REBAR TAGGED "L.S. 3192" FOR SE 1/16 COR.
- O.A. OVERALL
- (1) 8 SUBD. 6 N.C.R.
- (2) 15 P.M. 4 N.C.R.

## Tabulation

| No     | CHORD DIRECTION & DIST | LENGTH  | RADIUS  | DELTA     |
|--------|------------------------|---------|---------|-----------|
| ⑨      | S 83°35'18" W 77.52'   | 77.64'  | 400.00' | 11°07'16" |
| ⑩      | N 53°40'32" W 241.70'  | 259.53' | 200.00' | 74°21'04" |
| ⑪      | S 84°32'37" W 95.78'   | 96.37'  | 250.00' | 22°05'14" |
| O.A. ⑫ | N 53°40'32" W 277.96'  | 298.46' | 230.00' | 74°21'04" |
| O.A. ⑬ | S 61°30'00" E 35.36'   | 39.27'  | 25.00'  | 90°00'00" |
| ⑭      | S 39°00'00" E 19.13'   | 19.63'  | 25.00'  | 45°00'00" |
| ⑮      | S 84°00'00" E 19.13'   | 19.63'  | 25.00'  | 45°00'00" |
| O.A. ⑯ | S 84°32'37" W 107.27'  | 107.94' | 280.00' | 22°05'14" |
| O.A. ⑰ | S 84°32'37" W 84.28'   | 84.81'  | 220.00' | 22°05'14" |
| ⑱      | S 76°52'29" W 25.90'   | 25.91'  | 220.00' | 06°44'57" |

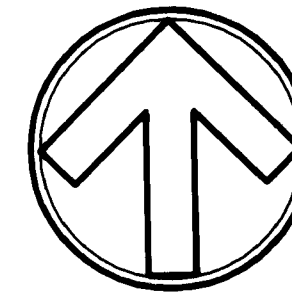


See Sheet 5

# Cambridge Estates Phase V

A Portion of the N 1/2 of  
Section 4, T 17 N, R 17 E, M.D.M.

IN THE INCORPORATED TOWN of TRUCKEE  
COUNTY of NEVADA STATE of CALIFORNIA  
JANUARY, 2004 SHEET 4 of 6



SCALE: 1"=50'

• CARLTON ENGINEERING INC. •

## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF SECTION 4 AS SHOWN ON THE SUBDIVISION MAP OF CAMBRIDGE ESTATES PHASE II RECORDED IN BOOK 8 OF SUBDIVISIONS AT PAGE 21 AND BEING N 88°32'24" E AND IS BASED UPON MONUMENTS SHOWN HEREON AS FOUND.

## NOTES

- 1.) SOURCE OF METES AND BOUNDS: MARTIS VALLEY INVESTMENT PER DOC. No. 89-24540, OFFICIAL RECORDS NEVADA COUNTY.
- 2.) GROSS AREA WITHIN THIS SUBDIVISION: 43.30+ AC.
- 3.) CONDITIONS OF APPROVAL SET FORTH PER TENTATIVE MAP APPROVAL BY COUNTY OF NEVADA ON SEPTEMBER 20, 1990.
- 4.) DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF CAMBRIDGE ESTATES PHASE V IS BEING RECORDED CONCURRENTLY PER DOCUMENT NO. 2004-0016084 O.R.N.C.

## Tabulation

| No   | CHORD DIRECTION & DIST | LENGTH  | RADIUS  | DELTA     |
|------|------------------------|---------|---------|-----------|
| (11) | S 84°32'37" W 95.78'   | 96.37'  | 250.00' | 22°05'14" |
| (16) | S 84°32'37" W 107.27'  | 107.94' | 280.00' | 22°05'14" |
| (17) | S 84°32'37" W 84.28'   | 84.81'  | 220.00' | 22°05'14" |
| (18) | S 76°52'29" W 25.90'   | 25.91'  | 220.00' | 06°44'57" |
| (19) | N 80°26'39" E 74.46'   | 74.46'  |         |           |
| (20) | S 86°19'55" W 82.07'   | 82.21'  | 400.00' | 11°46'33" |
| (21) | N 08°24'47" W 112.54'  | 112.92' | 400.00' | 16°10'27" |
| (22) | N 87°37'31" W 31.38'   | 31.40'  | 280.00' | 06°25'30" |
| (23) | N 63°16'32" E 48.11'   | 50.75'  | 45.00'  | 64°37'23" |
| (24) | S 52°51'44" W 44.76'   | 45.86'  | 60.00'  | 43°47'47" |
| (25) | S 57°43'51" E 32.95'   | 35.98'  | 25.00'  | 82°27'41" |
| (26) | S 86°37'45" W 83.78'   | 83.91'  | 430.00' | 11°10'52" |
| (27) | S 86°00'17" W 74.45'   | 74.54'  | 430.00' | 09°55'56" |
| (28) | N 88°24'17" W 9.37'    | 9.37'   | 430.00' | 01°14'56" |
| (29) | N 66°33'39" E 17.32'   | 17.91'  | 20.00'  | 51°19'04" |
| (30) | N 74°21'04" E 12.27'   | 12.47'  | 20.00'  | 35°44'14" |
| (31) | N 48°41'32" E 5.42'    | 5.44'   | 20.00'  | 15°34'50" |
| (32) | S 80°52'50" W 77.10'   | 83.73'  | 60.00'  | 79°57'26" |
| (33) | N 33°06'39" W 52.66'   | 54.52'  | 60.00'  | 52°03'36" |
| (34) | S 44°51'58" E 17.54'   | 17.60'  | 60.00'  | 16°48'26" |
| (35) | N 62°07'17" W 17.32'   | 17.91'  | 20.00'  | 51°19'04" |
| (36) | S 87°50'30" W 56.49'   | 56.54'  | 370.00' | 08°45'22" |
| (37) | S 33°28'55" W 38.29'   | 43.62'  | 25.00'  | 99°57'49" |
| (38) | N 14°49'39" W 25.10'   | 25.10'  | 430.00' | 03°20'41" |

## LEGEND

- DIMENSION POINT, NOTHING FOUND OR SET
- SECTION CORNER AS NOTED
- SET 3/4" CAPPED IRON PIPE (C.I.P.) STAMPED "L.S. 4663"
- SET RAILROAD SPIKE STAMPED "L.S. 4663"
- FOUND 5/8" REBAR TAGGED "R.C.E. 16918"
- FOUND 3/4" REBAR TAGGED "L.S. 3719" UNLESS NOTED OTHERWISE
- ✱ FOUND 3/4" REBAR TAGGED "L.S. 3192" FOR SE 1/6 COR.
- O.A. OVERALL
- (1) 8 SUBD. 6 N.C.R.
- (2) 15 P.M. 4 N.C.R.

15 P.M. 49

Sub 8/118

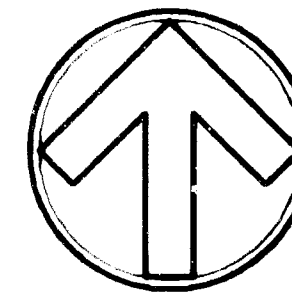
See Sheet 3

Final Map No.90-07

# Cambridge Estates Phase V

A Portion of the N 1/2 of  
Section 4, T 17 N, R 17 E, M.D.M.

IN THE INCORPORATED TOWN of TRUCKEE  
COUNTY of NEVADA STATE of CALIFORNIA  
JANUARY, 2004 SHEET 5 of 6



SCALE: 1"=50'

• CARLTON ENGINEERING INC. •

## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF SECTION 4 AS SHOWN ON THE SUBDIVISION MAP OF CAMBRIDGE ESTATES PHASE II RECORDED IN BOOK 8 OF SUBDIVISIONS AT PAGE 21 AND BEING N 88°32'24" E AND IS BASED UPON MONUMENTS SHOWN HEREON AS FOUND.

## NOTES

- 1) SOURCE OF METES AND BOUNDS:  
MARTIS VALLEY INVESTMENT PER DOC. No. 89-24540, OFFICIAL RECORDS NEVADA COUNTY.
- 2) GROSS AREA WITHIN THIS SUBDIVISION: 43.30+ AC.
- 3) CONDITIONS OF APPROVAL SET FORTH PER TENTATIVE MAP APPROVAL BY COUNTY OF NEVADA ON SEPTEMBER 20, 1990.
- 4) DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF CAMBRIDGE ESTATES PHASE V IS BEING RECORDED CONCURRENTLY PER DOCUMENT NO. 2004-011540, R.N.C.

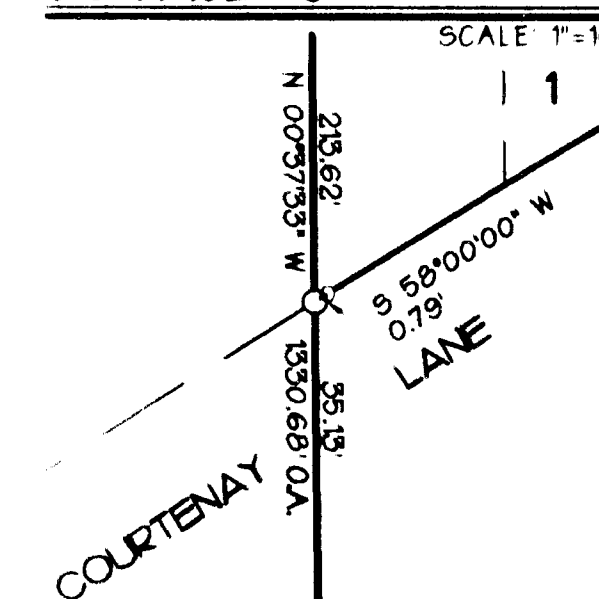
## LEGEND

- DIMENSION POINT, NOTHING FOUND OR SET
- SECTION CORNER AS NOTED
- SET 3/4" CAPPED IRON PIPE (C.I.P.) STAMPED "L.S. 4663"
- SET RAILROAD SPIKE STAMPED "L.S. 4663"
- FOUND 5/8" REBAR TAGGED "R.C.E. 16918"
- ✱ FOUND 3/4" REBAR TAGGED "L.S. 3719" UNLESS NOTED OTHERWISE
- ✱ FOUND 3/4" REBAR TAGGED "L.S. 3192" FOR SE 1/16 COR.
- O.A. OVERALL
- (1) 8 SUBD. 6 N.C.R.
- (2) 15 P.M. 4 N.C.R.

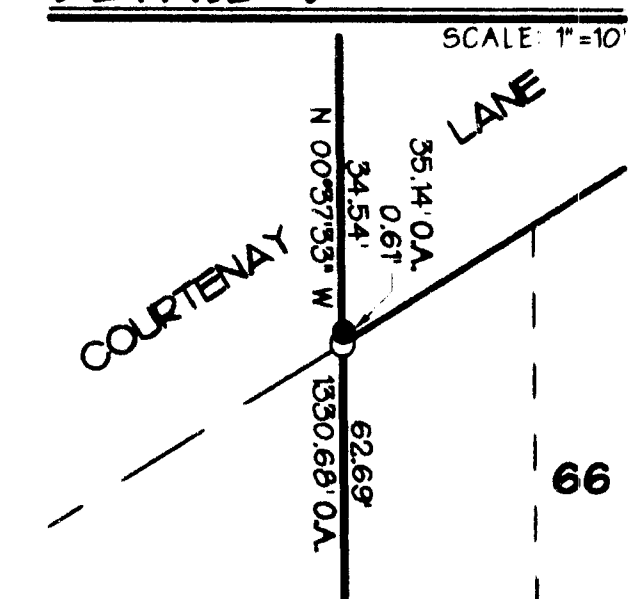
## Tabulation

| No | CHORD DIRECTION & DIST | LENGTH  | RADIUS  | DELTA     |
|----|------------------------|---------|---------|-----------|
| 41 | S 72°19'21" W          | 32.89'  | 32.89'  | 800.00'   |
| 42 | N 16°52'26" W          | 42.11'  |         | 02°21'20" |
| 43 | N 08°36'00" W          | 57.56'  | 57.76'  | 200.00'   |
| 44 | S 76°58'19" W          | 45.42'  | 45.45'  | 375.00'   |
| 45 | S 65°45'00" W          | 223.85' | 224.54' | 830.00'   |
| 46 | S 70°33'46" W          | 85.06'  | 85.10'  | 830.00'   |
| 47 | S 74°52'20" W          | 19.40'  | 19.40'  | 405.00'   |
| 48 | N 29°52'20" E          | 36.19'  | 40.47'  | 25.00'    |
| 49 | N 08°24'47" W          | 120.98' | 121.39' | 430.00'   |
| 50 | N 08°24'47" W          | 104.10' | 104.45' | 370.00'   |
| 51 | N 59°39'20" W          | 34.20'  | 37.66'  | 25.00'    |
| 52 | S 75°20'40" W          | 22.21'  | 22.21'  | 345.00'   |
| 53 | S 29°43'36" W          | 34.59'  | 38.20'  | 25.00'    |
| 54 | N 07°11'11" W          | 54.95'  | 55.08'  | 230.00'   |
| 55 | N 05°12'27" W          | 28.93'  | 28.97'  | 170.00'   |
| 56 | N 61°42'22" W          | 39.19'  | 45.04'  | 25.00'    |

## DETAIL "C"



## DETAIL "D"



## Tabulation

| No | CHORD DIRECTION & DIST | LENGTH  | RADIUS  | DELTA   |
|----|------------------------|---------|---------|---------|
| 19 | N 80°26'39" E          | 74.46'  |         |         |
| 20 | S 86°19'55" W          | 82.07'  | 82.21'  | 400.00' |
| 21 | N 08°24'47" W          | 112.54' | 112.92' | 400.00' |
| 22 | N 87°37'31" W          | 31.38'  | 31.40'  | 280.00' |
| 23 | N 63°16'32" E          | 48.11'  | 50.75'  | 45.00'  |
| 24 | S 52°51'44" W          | 44.76'  | 45.86'  | 60.00'  |
| 25 | S 57°43'51" E          | 32.95'  | 35.98'  | 25.00'  |
| 26 | S 86°37'45" W          | 83.78'  | 83.91'  | 430.00' |
| 27 | S 86°00'17" W          | 74.45'  | 74.54'  | 430.00' |
| 28 | N 88°24'17" W          | 9.37'   | 9.37'   | 430.00' |
| 29 | N 66°33'39" E          | 17.32'  | 17.91'  | 20.00'  |

## Tabulation

| No | CHORD DIRECTION & DIST | LENGTH  | RADIUS  | DELTA   |
|----|------------------------|---------|---------|---------|
| 30 | N 74°21'04" E          | 12.27'  | 12.47'  | 20.00'  |
| 31 | N 48°41'32" E          | 5.42'   | 5.44'   | 20.00'  |
| 32 | S 80°52'50" W          | 77.10'  | 83.73'  | 60.00'  |
| 33 | N 33°06'39" W          | 52.66'  | 54.52'  | 60.00'  |
| 34 | S 44°51'58" E          | 17.54'  | 17.60'  | 60.00'  |
| 35 | N 62°07'17" W          | 17.32'  | 17.91'  | 20.00'  |
| 36 | S 87°50'30" W          | 56.49'  | 56.54'  | 370.00' |
| 37 | S 33°28'55" W          | 38.29'  | 43.62'  | 25.00'  |
| 38 | N 14°49'39" W          | 25.10'  | 25.10'  | 430.00' |
| 39 | S 65°45'01" W          | 215.77' | 216.43' | 800.00' |
| 40 | S 64°34'20" W          | 183.13' | 183.53' | 800.00' |

See Sheet 6

See Sheet 6

Sub 8/118

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF SECTION 4 AS SHOWN ON THE SUBDIVISION MAP OF CAMBRIDGE ESTATES PHASE II RECORDED IN BOOK 8 OF SUBDIVISIONS AT PAGE 21 AND BEING N 88°32'24" E AND IS BASED UPON MONUMENTS SHOWN HEREON AS FOUND.

NOTES

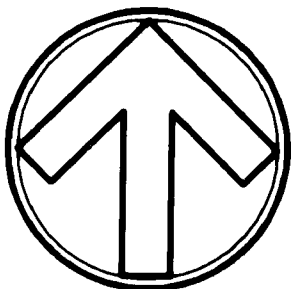
- 1) SOURCE OF METES AND BOUNDS: MARTIS VALLEY INVESTMENT PER DOC. No. 89-24540, OFFICIAL RECORDS NEVADA COUNTY.
- 2) GROSS AREA WITHIN THIS SUBDIVISION: 43.30± AC.
- 3) CONDITIONS OF APPROVAL SET FORTH PER TENTATIVE MAP APPROVAL BY COUNTY OF NEVADA ON SEPTEMBER 20, 1990.
- 4) DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF CAMBRIDGE ESTATES PHASE V IS BEING RECORDED CONCURRENTLY PER DOCUMENT NO. 2004-016804 O.R.N.C.

LEGEND

- DIMENSION POINT, NOTHING FOUND OR SET
- SECTION CORNER AS NOTED
- SET 3/4" CAPPED IRON PIPE (C.I.P.) STAMPED "L.S. 4663"
- SET RAILROAD SPIKE STAMPED "L.S. 4663"
- FOUND 5/8" REBAR TAGGED "R.C.E. 16918"
- FOUND 3/4" REBAR TAGGED "L.S. 3719" UNLESS NOTED OTHERWISE
- ✱ FOUND 3/4" REBAR TAGGED "L.S. 3192" FOR SE 1/16 COR.
- O.A. OVERALL
- (1) 8 SUBD. 6 N.C.R.
- (2) 15 P.M. 4 N.C.R.

Final Map No.90-07

Cambridge Estates  
Phase V



SCALE: 1"=50'

A Portion of the N 1/2 of  
Section 4, T 17 N, R 17 E, M.D.M.  
IN THE INCORPORATED TOWN of TRUCKEE  
COUNTY of NEVADA STATE of CALIFORNIA  
JANUARY, 2004 SHEET 6 of 6

CARLTON ENGINEERING INC.

Tabulation

| No      | CHORD DIRECTION & DIST | LENGTH  | RADIUS  | DELTA      |
|---------|------------------------|---------|---------|------------|
| (2)     | N 08°24'47" W 112.54'  | 112.92' | 400.00' | 16°10'27"  |
| O.A. 49 | N 08°24'47" W 120.98'  | 121.39' | 430.00' | 16°10'27"  |
| O.A. 50 | N 08°24'47" W 104.10'  | 104.45' | 370.00' | 16°10'27"  |
| (5)     | N 59°39'20" W 34.20'   | 37.66'  | 25.00'  | 86°18'40"  |
| (52)    | S 75°20'40" W 22.21'   | 22.21'  | 345.00' | 03°41'20"  |
| (53)    | S 29°43'36" W 34.59'   | 38.20'  | 25.00'  | 87°32'49"  |
| (54)    | N 07°11'11" W 54.95'   | 55.08'  | 230.00' | 13°43'16"  |
| (55)    | N 05°12'27" W 28.93'   | 28.97'  | 170.00' | 09°45'48"  |
| (56)    | N 61°42'22" W 39.19'   | 45.04'  | 25.00'  | 103°14'01" |
| (57)    | S 25°59'05" E 17.32'   | 17.91'  | 20.00'  | 51°19'04"  |
| (58)    | N 89°40'27" E 47.17'   | 48.48'  | 60.00'  | 46°17'45"  |
| O.A. 59 | N 25°19'59" E 17.32'   | 17.91'  | 20.00'  | 51°19'04"  |
| (60)    | N 42°48'45" E 5.69'    | 5.71'   | 20.00'  | 16°21'32"  |
| (61)    | N 17°09'13" E 12.01'   | 12.20'  | 20.00'  | 34°57'32"  |
| O.A. 62 | S 25°59'05" E 17.32'   | 17.91'  | 20.00'  | 51°19'04"  |
| (63)    | S 17°48'19" E 12.01'   | 12.20'  | 20.00'  | 34°57'32"  |
| (64)    | S 43°27'51" E 5.69'    | 5.71'   | 20.00'  | 16°21'32"  |
| (65)    | N 89°40'27" E 47.17'   | 48.48'  | 60.00'  | 46°17'45"  |
| O.A. 66 | N 25°19'59" E 17.32'   | 17.91'  | 20.00'  | 51°19'04"  |
| (67)    | N 42°48'45" E 5.69'    | 5.71'   | 20.00'  | 16°21'32"  |
| (68)    | N 17°09'13" E 12.01'   | 12.20'  | 20.00'  | 34°57'32"  |

