

CHOLLAS VALLEY COMMUNITY PLANNING GROUP

AGENDA

Chollas Valley Community Planning Group



Celebrate • Promote • Foster • Enhance • Create

Serving: Alta Vista, Broadway Heights, Chollas View, Emerald Hills, Encanto, Lincoln Park, O'Farrell, and Valencia Park

Andrea Hetheru, Chairperson • Valencia Park

Robert Campbell, Vice Chairperson • At-Large

Marry Young , Alta Vista; Everett Crudup, Broadway Heights; Brian Matthews, Chollas View; Sally Smull, Emerald Hills; Vacant Seat, Encanto; Dorothy James, Lincoln Park; **Vinetia Jones, Corresponding Secretary, O'Farrell;**
At- Large: Leslie Dudley, Jacinta Hinajosa, **Sheila Minick, Recording Secretary,** Khalada Salaam-Ahi, Russell Steppe, Michael Westmoreland

Monday, May 20, 2024, 6:30pm

Kipp Adelante School, 396 Euclid Avenue, San Diego CA 92114

(Located in Jacob's Center lot. Closest Entry is off Market Street).

You may also join us by Zoom or phone:

<https://us02web.zoom.us/j/84126443605?pwd=aGdRa0NoQXo2QkNGWkR5TTRXTi9VQT09>

Dial by your location +1 669 444 9171 Meeting ID: 841 2644 3605 Passcode: 590325

All are welcome to attend.

(Note: items may be addressed out of listed order if it is in the interest of the business of the day)

1. Roll Call, Confirmation of Quorum, Call to Order, Welcome
 - a. **Housekeeping:** Please be courteous to all. Wait until called upon to speak whether attending in-person or virtually and MUTE or Turn off background sounds if attending virtually. On informational items, CVCPG Board Members will ask questions first followed by General Members then the Public. *It is time-saving if an answer to your question is given in a previous speaker's comments.*
 - b. **BOARD OFFICERS TRANSITION:** Chair, Andrea Hetheru , Vice Chair, Rob Campbell, Recording Secretary- Sheila Minick, Correspondence Secretary- Vinetia Jones
 - c. **2024 Roster:** Alta Vista- Marry Young, Broadway Heights- Everett Crudup, Chollas View- Brian Matthews, Emerald Hills-Sally Smull, Encanto- OPEN, Lincoln Park- Dorothy James, O'Farrell- Vinetia Jones, Valencia Park- Andrea Hetheru At- Large:

**Michael Westmoreland, Sheila Minick, Russell Steppe, Rob Campbell, Leslie Dudley,
Khalada Salaam-Ahi, Jacinta Hinajosa, one -OPEN**

2. **Adoption of the Agenda** (1st/ 2nd/ # approved # abstained)
3. **New Chair's Comments**
4. **Non-Agenda Communication from the Public:** Our community planning group meeting allows for a public comment period at the beginning of our meeting for items **not on the agenda**, but that are within the scope of the group. (Brown Act section 54954.3(a)) Community planning group members may respond by asking a question to clarify, and also may schedule the item for a future agenda. *However, no discussion, debate, or action may be taken on such items. (Brown Act section 54954.2). (Limit 1 minute due to full schedule)*
5. **Staff Reports** (15 minutes max)
 - San Diego Police Department CRO: Chris Jones (430s) 619-527-3507 jonescl@pd.sandiego.gov or Omar Luzuriaga (440's) 619-527-3532 OLuzuriaga@pd.sandiego.gov (written report only)
 - City of San Diego Mayor's Office: Korral Taylor taylorlk@sandiego.gov (Storm Flooding Update +?)
 - City of San Diego Planning Department: Selena Sanchez Bailon ssanchezBail@sandiego.gov
 - City of San Diego Council District 4: [619-236-6644](tel:619-236-6644) Henry Foster III sandiego.gov/cd4, Noah Shedrick nshedrick@sandiego.gov Bruce Williams- Chief of Staff ewilliams@sandiego.gov
 - Board of Supervisors Office (D4): Karen Montufar-Federico kdmf@sdcounty.ca.gov For Monica Montgomery Steppe monica.montgomerysteppe@sdcounty.ca.gov [619-531-5544](tel:619-531-5544)
 - Assemblywoman Weber's Office (D79): 619-465-7903 Jesse Brown <https://a79.asmdc.org> Jesse.Brown@asm.ca.gov
 - Senator Atkins' Office (D39): Toni Duran toni.duran@sen.ca.gov /
 - Congressman Vargas Office (D51): Louis Ward III Louis.Ward@mail.house.gov
 - Promise Zone 101 promiszone@sandiego.gov
 - Jacobs Center : Selena Ellis- Vizcarra sellisvizcarra@jacobscenter.org 619-527-6161
 - San Diego Black Arts & Culture District : Brian Matthews, CVCPG Liaison
 - Chollas Creek Climate Collaborative/ Chollas Creek Coalition: Sally Smull, CVCPG Liaison
 - Urban Collaborative Project CDC
6. **ACTION Item: Correspondence with County regarding Affordable Fair Housing**, Vice Chair Campbell
7. **ACTION Item: Set up CIP Priorities Subcommittee** – will need entries in June to move our needs/requests forward
8. **INFO Item: PRJ-1114217 , 4730 Market Street Project**— Expedite Program – Promise Zone and Affordable/In-Fill Housing. Neighborhood Development Permit to construct five (5) five-story apartment buildings consisting of 249 units with 10% affordable units totaling 248,568

square feet (eastern portion of the project site named *Monarch Hillside*) and six (6) two- and three-story residential buildings consisting of 39 dwelling units with 10% affordable units totaling 56,232 square feet (western portion of the project site named *Market Street Residences*). The project site is located at 4730, 4744, 4838, 4844, 4850, and 4858 Market Street. The 8.23-acre site is in the CC-3-6 Base Zone, the Transit Priority Area, the Parking Standards Transit Priority Area, the Community Plan Implementation Overlay Zone – A, the San Diego Promise Zone, and the San Diego International Airport – Review Area 1 within the Encanto Neighborhoods Community Plan Area and Council District 4. Robert Ito robert@itogirard.com, Marcella

9. **ACTION Item: Memorandum of Understanding (MOU) with Kipp Adelante School**
10. **INFO item- Community Planners Committee (CPC) Meeting - April 2024 (Rob or Marry)**
11. **INFO Item – CVCPG Recognition status**
12. **ACTION Item: Approval of Prior CVCPG Minutes** January 29, Feb 26, 2024, March 18, 2024, New Roster March 18, 2024, March 25, 2024 , **(added) April 15 Board Elections, April 15, 2024**

Unfinished business shall be tabled and placed on the agenda for a following meeting.

16. Meeting Adjournment 1st/ 2nd/ #approved

NEXT CVCPG General Meeting: Mon June 17 6:30pm at KIPP Adelante School 396 Euclid Ave/ in Jacobs Center lot