

DAVIDSON COUNTY BOARD OF ELECTIONS

Thursday, November 21, 2024

The Davidson County Board of Elections met on Thursday, November 21, 2024 at 6:00 p.m. in the Board of Elections office located at 945 N. Main Street, Suite A, Lexington, North Carolina 27292.

Chairman Cunningham called the meeting to order at 6:00 p.m. with the following members present: Belinda Clark, Kathy Hunt, Richard Johnson, and Chad Freeman. Director Andrew Richards, Deputy Director Adam Moore, County Attorney Adam Jones, and Assistant County Attorney Ryan Hargrave were present. There were 4 visitors.

Chairman Cunningham explained that the purpose of the meeting was to hold a preliminary hearing in the election protest filed by The Honorable Jefferson Griffin, a candidate for Associate Justice of the North Carolina Supreme Court Seat 6.


Director Andrew Richards presented the election protest submitted by the campaign of The Honorable Jefferson Griffin for the contest of Associate Justice of the North Carolina Supreme Court Seat 6 seat in the November 5, 2024 General Election. It was explained that the segment of the election protest related to voters without a NC Driver's License number or Social Security Number on file were going to be determined by the North Carolina State Board of Elections. The segments of the election protest related to voters who may be deceased, felons, or voting out of their county of residence would be under the jurisdiction of the County Board of Elections. Davidson County has 5 voters named in the election protest.

Additionally, it was explained that all counties with voters named in the election protest who are being challenged under claims of being deceased, convicted felons, or voting out of the county of residence must proceed to an evidentiary hearing per the order submitted by the North Carolina State Board of Elections.

After discussion, Mr. Freeman made a motion to proceed to an evidentiary hearing to be held on Tuesday, November 26, 2024 at 6:00 p.m. in the Commissioner's Meeting Room at the Davidson County Governmental Center located at 913 Greensboro Street, Lexington, NC 27292. It was seconded by Ms. Clark and unanimously approved.

Mr. Freeman made a motion to adjourn at 6:13 p.m. and was seconded by Ms. Clark. It was unanimously approved.

Respectfully Submitted,

 Belinda Clark, Secretary

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