Brantingham Snowmobile Club, Inc. PO Box 38 Brantingham, NY 13312

## 2024 – 2025 Brantingham Snowmobile Club Membership Application

| NYSSA ID Number   |                            | (if available)         |                                       |                      |
|---|----------------------------|------------------------|---------------------------------------|----------------------|
| Name (PRINT CLEARLY)  |                            |                        |                                       |                      |
| Address   |                            |                        |                                       |                      |
| City  | Stat                       | te ZIP                 |                                       |                      |
| Family Membership Information (   | PRINT CLEARLY)             |                        |                                       |                      |
| Spouse Name   | ·                          |                        | -                                     |                      |
| Children under 18 that in   | tend to register a sled    |                        |                                       |                      |
| Phone #   | Renewa                     | I New Membe            | r                                     |                      |
| # of sleds you intend to regis  | ter E-Mail                 |                        |                                       | <del></del>          |
| Please print clearly. This wil confidential and used only for                               | · ·                        |                        |                                       | ss will be kept      |
| Single or Family Club Member  | ship <b>\$30.00</b> (NYSS/ | A Fee of \$6.00 includ | ded*)                                 |                      |
| (includes 1 Decal)  |                            | Extra Decals \$3 ed    | ach                                   |                      |
| (Optional - NYSSA Trail Defe  | nder donation, \$20)       |                        |                                       |                      |
| Please make your check payab<br>Membership valid until August                               | •                          | inowmobile Club        | (total)                               |                      |
| *Have you already paid NYSS   | A Dues this season vi      | a another club?        | (Send only \$2                        | 24, if this applies) |
| If so, which Club?available   |                            | NYSSA# f               | rom the other Club,                   | if                   |
| [ ] Twenty five cents of your \$6 voice in Albany. If you do not wis dues remain \$6.00.    | n to contribute to the N   | NYS Snowmobile PAC, p  | ·                                     | -                    |
| [ ] The NYSSA default is that the Sponsors and he or she is at least please check this box. |                            | •                      | · · · · · · · · · · · · · · · · · · · | •                    |
| Please check services that you  | ı can provide as a meı     | mber to this voluntee  | er organization.                      |                      |
| Assisting with fund ro  | •                          | Computer               |                                       |                      |
| Clearing trails and tra   |                            | Grooming               | i                                     |                      |
| Repairing or making ne<br>Equipment maintenance   | _                          | None<br>Other          |                                       |                      |
| Welding   |                            |                        | act you:                              |                      |
| For Club use only   |                            | Door Time to com       |                                       |                      |
| Snowmobile Trail Land O   | wner ( ) Militar           | y Honorary ( )         |                                       |                      |