

Brantingham Snowmobile Club, Inc.  
PO Box 38  
Brantingham, NY 13312

## 2021-2022 Brantingham Snowmobile Club

### Membership Application

NYSSA ID Number \_\_\_\_\_ (if available)

Name (**PRINT CLEARLY**) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Family membership information: (**PRINT CLEARLY**)

- Spouse Name \_\_\_\_\_
- Children under 18 that intend to register a sled \_\_\_\_\_

---

Phone # \_\_\_\_\_ Renewal \_\_\_\_ New Member \_\_\_\_\_

# of sleds you intend to register \_\_\_\_ E-Mail \_\_\_\_\_

**PLEASE PRINT CLEARLY.** This will be our primary method of communication. Your e-mail address will be kept confidential and used only for Brantingham Snowmobile Club correspondence.

Single or Family Club Membership \$30.00 \_\_\_\_\_

(includes 1 Decal)

Extra Decals \$3 each \_\_\_\_\_

(Optional - NYSSA Trail Defender donation, \$20) \_\_\_\_\_

Please make your check payable to: Brantingham Snowmobile Club (total) \_\_\_\_\_

Membership valid until August 31, 2022

\*Have you already paid NYSSA Dues this season via another club? (Send only \$24, if this applies)

If so, which Club? \_\_\_\_\_ NYSSA # from the other Club, if available, \_\_\_\_\_

Twenty five cents of your \$6 NYSSA dues will be used for the NYS Snowmobile PAC (Political Action Committee) who is our voice in Albany. If you do not wish to contribute to the NYS Snowmobile PAC, please check this box. Please note, your NYSSA dues remain \$6.00.

The NYSSA default is that this member will receive occasional offers and promotions by U.S. Mail directly from NYSSA Sponsors and he or she is at least 18 years of age. If you do not wish to receive promotional mailings or is under 18 years of age please check this box.

please check services that you can provide as a member to this volunteer organization.

\_\_\_\_ Assisting with fund raising events

\_\_\_\_ Computer Work

\_\_\_\_ Clearing trails and trail maintenance

\_\_\_\_ Grooming

\_\_\_\_ Repairing or making new signs

\_\_\_\_ None

\_\_\_\_ Equipment maintenance

\_\_\_\_ Other

\_\_\_\_ Welding

Best time to contact you: \_\_\_\_\_

---

*For Club use only*

*Snowmobile Trail land Owner ( ) Military Honorary ( )*