

# indian hills water district

141 Union Boulevard, Suite 150  
Lakewood, Colorado 80228-1898  
Tel: 303-987-0835 • 800-741-3254  
Fax: 303-987-2032  
<https://indianhillswater.colorado.gov/>

## NOTICE OF REGULAR MEETING AND AGENDA

<u>Board of Directors:</u>	<u>Office:</u>	<u>Term/Expiration:</u>
Mike Cunningham	President	2027/May 2027
Kristin Waters	Treasurer	2029/May 2029
Tony Pesce	Assistant Secretary	2027/May 2027
Kevin Rees	Assistant Secretary	2029/May 2029
Marc Rosenberg	Assistant Secretary	2029/May 2029
Diana Garcia	Secretary	

DATE: March 19, 2026 (Thursday)  
TIME: 6:30 P.M.  
LOCATION: This meeting will be held via Zoom.

*\* Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager ([dgarcia@sdmsi.com](mailto:dgarcia@sdmsi.com) or 303-987-0835) of their specific need(s) before the meeting.*

### Zoom Information:

<https://us02web.zoom.us/j/8509512586?pwd=uEN1XxRLvGxx9fCYgZ8a657vzK541C.1&omn=84579689761>

Meeting ID: 850 951 2586

Passcode: 741357

Dial-In: 719-359-4580

## I. ADMINISTRATIVE MATTERS

- A. Present Disclosures of Potential Conflicts of Interest.
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- B. Confirm quorum, location of meeting and posting of meeting notices. Approve agenda.
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- C. Review and consider approval of January 16, 2026 Regular Meeting Minutes (enclosure).
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## II. OPERATIONS REPORT

- A. Receive Operator's Report.
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B. Discuss status of Zone 3 leak.

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C. Discuss Storage Tank Levels and Nitrate Level.

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D. Discuss Status Report/2026 Project Priority List.

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1. Increase microfiltration
  2. GIS Project
  3. 2/3 Booster- PRV upgrade
  4. Water reconciliation report
  5. Bringing Wells 7 and 8 back online
  6. Generator backup at M&M plant
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E. Discuss Conservation Phase II and consideration for Phase III.

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F. Discuss water production, availability, and implications for the District.

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G. Discuss additional water storage for the District.

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### III. PUBLIC COMMENT

A. Comments must be specific to matters involving the Indian Hills Water District and will be limited to three (3) minutes per speaker.

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### IV. FINANCIAL MATTERS

A. Review and ratify approval of the payment of accounts payable (enclosures).

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B. Review and accept Cash Balance Status Reports, Fund Class Report, Cash Flow Statement and Accounts Receivable Aging Report/Customer Past Due (enclosure).

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C. Review and discuss approval of a \$500.00 unauthorized connection fee to be added to the Indian Hills Water District Schedule of Water Rates, Fees, and Charges (enclosure).

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V. LEGAL MATTERS

- A. Review and consider adoption of proposed revisions to the Rules and Regulations regarding unauthorized connections and associated fee (enclosure).
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VI. MANAGEMENT ITEMS

- A. Discuss status of PFAS Settlement and estimated costs of installing PFAS treatments systems at both treatment plants.
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- B. Discuss unauthorized tap connection at 4354 Picutis Rd.
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- C. Discuss policies and considerations related to short-term rentals within district boundaries.
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- D. Discuss potential need for moratoriums on tap applications and request for Jefferson County Commissioner to enact temporary moratorium on building and well permits due to the District's concerns over water availability and drought conditions.
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- E. Review and consider tap application for property located at 5411 Parmalee Gulch (enclosure).
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VII. OTHER MATTERS

- A. \_\_\_\_\_
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VIII. ADJOURNMENT **THE NEXT REGULAR MEETING IS SCHEDULED FOR MAY 21, 2026.**