

BOARD OF DIRECTORS MONTHLY MEETING AGENDA

Thursday, January 21, 2021 6:30 PM Web/Phone Conference

Zoom Meeting ID: 822 2161 2582 Passcode: 647094

Online:

https://us02web.zoom.us/j/82221612582?pwd=eHpCR25mNDVyL2o1NXJTd01kUFU3dz09

By phone: 1 253 215 8782 US or 1 346 248 7799 US

CALL TO ORDER - - - - - - Board President

APPROVAL OF AGENDA - - - - - - Board President

APPROVAL/SIGNING OF MEETING MINUTES - - - - - Board President

12/17 Regular Meeting

ADMINISTRATION/FINANCIAL REPORTS - - - - - - Kristin

- Check Approval

- Cash Balance Status Reports
- Cash Flow Statement
- Accounts Receivable Aging Report/Customer Past Due
- Approve check signer

LEGAL/INFORMATION UPDATES - - - - - - - Legal Counsel

OPERATIONS REPORT - - - - - - - Kristin/Operations

- Status Report / Project Priority List
- Phase I Conservation in effect 12/1/2020 While severe to extreme drought conditions continue in Jefferson County, our tanks are full and wells are producing normally.
- Zone 3 Nitrate level blended/finished water 1/13/2021 <u>5.3</u>

CUSTOMER/AUDIENCE COMMENTS – Policy: Sign up at meeting allowed 3 min to speak

BOARD ITEMS:

<u>5287 Chiquita</u> – Discuss tap application for ADU while main house is built.

Rate Review

Rules and Regulations – Section 2.1 Conditions of Service

<u>ADU's</u> – Accessory Dwelling Units

<u>2021 Meeting Calendar</u> – 3rd Thursday of each month 6:30 pm. Agendas posted on website and District bulletin board.

OTHER BUSINESS

Next Meeting – Thursday 2/18/2021

VOTE TO ADJOURN Regular meeting