

## Modern Day Mezuzah- How to Stake Your Property According to the Word of God

**G**rowing up in a Jewish home, we have always had a Mezuzah at the entrance of our home and in various doorways throughout our home. A mezuzah (Hebrew: מזוזה "doorpost"; plural: מזוזות mezuzot) is a piece of parchment called a klaf contained in a decorative case and inscribed with specific Hebrew verses from the Torah (Deuteronomy 6:4–9 and 11:13–21). These verses consist of the Jewish prayer Shema Yisrael, beginning with the phrase: "Hear, O Israel, the Lord (is) our God, the Lord is One". In mainstream Rabbinic Judaism, a mezuzah is affixed to the doorpost of Jewish homes to fulfill the mitzvah (Biblical commandment) to "write the words of God on the gates and doorposts of your house" (Deuteronomy 6:9).

Additionally, my family has always staked the four corners of the property where we reside and anything we own. Why would we do such a thing? Well, not only has the Word of God commanded us to dedicate our property and belongings to God.

In 2018, I met Steve Hemphill who had created a scripture stake created with scriptures embedded into the plastic. Since then, Steve has become a good family friend. Together we are staking the land of the God of Abraham, Isaac and Jacob!

In Greek, the word "Stauros" meaning "cross" means "stake." In fact, in the CJB version of Scripture (Complete Jewish Bible), it states that they hung Jesus on His "execution-stake." Of course, at Jesus' death it was the root form "Xylon" root word for cross, which means wooden or from a tree stake. When you stake out your land, you are putting a symbol of the device used to orchestrate your belief, hope and faith in the God of Abraham, Isaac, and Jacob, just as the children of Israel did when the plaque of death flew past their homes before leaving Pharaoh's rule.

In Jewish acts of faith, we add the Word of God to these same stakes. This is an active Spiritual Weapon that everyone has access to activate- putting the Word of God in motion. The Jewish people have been commanded to practice this action of faith in Deuteronomy 6. We have been putting God's Word in our lives and property.

The staking of property is an outward dedication of giving God everything you own in consecration. The Power is in the Word of God itself!

As God spoke everything into existence (Genesis 1:1), and it still exists by His power. When we outwardly declare and decree the Word of God in the Might Name of Yeshua Jesus, we are making a declaration and a covenant with God in the Heavens.

Before you begin your property dedication, you will want to pray:

"Heavenly Father, I come before you and remit any sins to you. Please, forgive me for any unbiblical covenants that I may have made, knowingly or unwillingly. As I declare that Messiah Yeshua, Jesus Christ is the Lord of Lords and King of Kings, I declare this property, my home, all of its belongings, myself and all who reside and enter for the God of Abraham, Isaac, and Jacob in the Mighty Name of Yeshua Jesus! And then read the scripture list as you march around your property while placing the stakes at the corners.

**IMPORTANT TIP:** Use a large screwdriver to poke a pilot hole. Put the stakes all the way in the ground. This is not for show or for a public spectacle, but a private gesture of commitment and promise to turn from any past evil practices. (Stakes or stake stickers may also stand in the corners of an apartment, a bedroom, a hotel, etc. Some also put them in purses, backpacks, under seats in vehicles, on top of doors or windows, etc.) If you stake a larger piece of property, it's best to stake out each building separately, and then the property as a whole.

There have been instances when staking a home, conditions worsen. If this is the case for you, immediately pray for God to reveal anything that is present on the property that dishonors Him and commit yourself to destroying it when God reveals it to you. Repeat this procedure until conditions improve.

Finally, I want to mention something very important to do once the property is committed to God and all cleaned up. Perhaps a football metaphor will help me best communicate this: In football, you must focus on the basics to win any game. This means block and tackle. In Christianity, you must continue with four basics: read the Bible, pray, go to church, and tithe. (Read Malachi 3 if you doubt the last one.)

Be creative with additions that God prompts you to do. Some make staking out their business or church building an event that all participate in. Others do it quietly {be sure at least one other person is involved}. Some write names on the stakes they place. Some write their issues on the stakes ("no more depression here," etc.). Others invite witnesses to the staking and give extra stakes to them as memorials. Go where God leads and glorify Him throughout the process.

Questions or comments are welcome. God bless you in your staking ceremony.

For more information, check us out on the web at: [www.RedeemOurChildren.org](http://www.RedeemOurChildren.org) or email us: [Info@RedeemOurChildren.org](mailto:Info@RedeemOurChildren.org)



Berakhah ve Ahava,  
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**This printed scripture reference reader is taken from the Complete Jewish Bible Translation:**

**Deuteronomy 6:4-9:** <sup>4</sup>“*Sh'ma, Yisra'el! ADONAI Eloheinu, ADONAI echad* [Hear, Isra'el! ADONAI our God, ADONAI is one]; <sup>5</sup>and you are to love ADONAI your God with all your heart, all your being and all your resources. <sup>6</sup>These words, which I am ordering you today, are to be on your heart; <sup>7</sup>and you are to teach them carefully to your children. You are to talk about them when you sit at home, when you are traveling on the road, when you lie down and when you get up. <sup>8</sup>Tie them on your hand as a sign, put them at the front of a headband around your forehead, <sup>9</sup>and write them on the door-frames of your house and on your gates.

**Exodus 12:7:** <sup>7</sup>They are to take some of the blood and smear it on the two sides and top of the door-frame at the entrance of the house in which they eat it.

**Ezra 8:31-32:** <sup>31</sup>On the twelfth day of the first month, we left the Ahava River to go to Yerushalayim. The hand of our God was on us, and he protected us from enemies and surprise attacks along the road. <sup>32</sup>In time, we arrived at Yerushalayim, where we rested for three days.

**Job 11:18:** You will be confident, because there is hope; you will look around you and lie down secure;

**Job 1:10:** <sup>10</sup>You've put a protective hedge around him, his house and everything he has. You've prospered his work, and his livestock are spread out all over the land.

**John 17:11:** <sup>11</sup>Now I am no longer in the world. They are in the world, but I am coming to you. Holy Father, guard them by the power of your name, which you have given to me, so that they may be one, just as we are.

**2 Samuel 22:3:** the God who is my Rock, in whom I find shelter, my shield, the power that saves me, my stronghold and my refuge. My savior, you have saved me from violence.

**Nehemiah 4:9:** When our enemies heard that the plot was known to us, and God had foiled their plans, we all returned to the wall, everyone to his work.

**Proverbs 30:5:** Every word of God's is pure; he shields those taking refuge in him.

**Jeremiah 1:8:** Do not be afraid of them, for I am with you, says ADONAI, to rescue you.”

**Genesis 1:1:** In the beginning God created the Heavens and the Earth.

**1 Peter 1:5:** Meanwhile, through trusting, you are being protected by God's power for a deliverance ready to be revealed at the Last Time.

**Matthew 26:53:** Don't you know that I can ask my Father, and he will instantly provide more than a dozen armies of angels to help me?

**Acts 26:22:** However, I have had God's help; so to this day, I stand testifying to both small and great, saying nothing but what both the prophets and Moshe said would happen-

**Psalm 7:1-10:** <sup>(1)</sup>ADONAI my God, in you I take refuge. Save me from all my pursuers, and rescue me;

<sup>(2)</sup>otherwise, they will maul me like a lion and tear me apart, with no rescuer present. <sup>(3)</sup>ADONAI my God, if I have caused this, if there is guilt on my hands, <sup>(4)</sup>if I paid back evil to him who was at peace with me, when I even spared those who opposed me without cause; <sup>(5)</sup>then let the enemy pursue me until he overtakes me and tramples my life down into the earth; yes, let him lay my honor in the dust. *(Selah)* <sup>(6)</sup>Rise up, ADONAI, in your anger! Arouse yourself against the fury of my foes. Wake up for me; you commanded justice. <sup>(7)</sup>May the assembly of the

peoples surround you; may you return to rule over them from on high. <sup>(8)</sup>ADONAI, who dispenses judgment to the peoples, judge me, ADONAI, according to my righteousness and as my integrity deserves. <sup>(9)</sup>Let the evil of the wicked come to an end, and establish the righteous; since you, righteous God, test hearts and minds.

**Isaiah 33:21:** But there in his splendor ADONAI will be with us, in a place of rivers and broad streams. But no boat with oars will go there, no majestic ship will pass by.

**Mark 6:20:** because Herod stood in awe of Yochanan and protected him, for he knew that he was a *tzaddik*, a holy man. Whenever he heard him, he became deeply disturbed; yet he liked to listen to him.

**Luke 4:10:** ‘He will order his angels to be responsible for you and to protect you.

**Psalm 91:** You who live in the shelter of ‘*Elyon*, who spend your nights in the shadow of *Shaddai*, <sup>2</sup>who say to ADONAI, “My refuge! My fortress! My God, in whom I trust!” - <sup>3</sup>he will rescue you from the trap of the hunter and from the plague of calamities; <sup>4</sup>he will cover you with his pinions, and under his wings you will find refuge; his truth is a shield and protection. <sup>5</sup>You will not fear the terrors of night or the arrow that flies by day, <sup>6</sup>or the plague that roams in the dark, or the scourge that wreaks havoc at noon. <sup>7</sup>A thousand may fall at your side, ten thousand at your right hand; but it won't come near you. <sup>8</sup>Only keep your eyes open, and you will see how the wicked are punished. <sup>9</sup>For you have made ADONAI, the Most High, who is my refuge, your dwelling-place. <sup>10</sup>No disaster will happen to you, no calamity will come near your tent; <sup>11</sup>for he will order his angels to care for you and guard you wherever you go. <sup>12</sup>They will carry you in their hands, so that you won't trip on a stone. <sup>13</sup>You will tread down lions and snakes, young lions and serpents you will trample underfoot. <sup>14</sup>“Because he loves me, I will rescue him; because he knows my name, I will protect him. <sup>15</sup>He will call on me, and I will answer him. I will be with him when he is in trouble. I will extricate him and bring him honor. <sup>16</sup>I will satisfy him with long life and show him my salvation.”

**Psalm 23:** ADONAI is my shepherd; I lack nothing. <sup>2</sup>He has me lie down in grassy pastures, he leads me by quiet water, <sup>3</sup>he restores my inner person. He guides me in right paths for the sake of his own name. <sup>4</sup>Even if I pass through death-dark ravines, I will fear no disaster; for you are with me; your rod and staff reassure me. <sup>5</sup>You prepare a table for me, even as my enemies watch; you anoint my head with oil from an overflowing cup. <sup>6</sup>Goodness and grace will pursue me every day of my life; and I will live in the house of ADONAI for years and years to come.

**Malachi 3:10-11:** Bring the whole tenth into the storehouse, so that there will be food in my house, and put me to the test,” says ADONAI-*Tzva'ot*. “See if I won't open for you the floodgates of heaven and pour out for you a blessing far beyond your needs. <sup>11</sup>For your sakes I will forbid the devourer to destroy the yield from your soil; and your vine will not lose its fruit before harvest-time,” says ADONAI-*Tzva'ot*.

**Exodus 23:25:** “You are to serve ADONAI your God; and he will bless your food and water. I will take sickness away from among you.

**Jeremiah 29:11:** For I know what plans I have in mind for you,’ says ADONAI, ‘plans for well-being, not for bad things; so that you can have hope and a future.

**Jeremiah 33:3,11:** <sup>3</sup>‘Call out to me, and I will answer you - I will tell you great things, hidden things of which you are unaware.’” <sup>11</sup>the sounds of joy and gladness and the voices of bridegroom and bride, the voices of those who sing, ‘Give thanks to ADONAI-*Tzva'ot*, for ADONAI is good, for his grace continues forever,’ as they bring offerings of thanksgiving into the house of ADONAI. For I will cause those captured from the land to return, as before,” says ADONAI.

