

**BUSINESS**

**EXP**

**Open To The Public  
Free Admission**

**APRIL 29th  
4-6:30 pm**



**The Northern Center**

7784 Stone School Rd  
Houghton Lake MI 48629

**Join Us For**  
Dozens of Exhibitors  
Community Resources  
Service Groups  
Networking  
Door Prizes & Raffles

**MORE INFORMATION**

989 366 5644

[www.houghtonlakechamber.net](http://www.houghtonlakechamber.net)



WEDNESDAY, April 29th, 2026

3:00-4:00 PM—VENDORS ONLY

4:00-6:30 PM—PUBLIC WELCOME

## EXHIBITOR REGISTRATION FORM

**Exhibitors receive:**

- Vendor Space with 1 table and 2 chairs (vendor must provide own table covering/skirting & signage)
- 1 hour of Vendor to Vendor networking prior to opening to the public
- Exposure to hundreds of business people and local residents

**Rules / Set-Up / Tear Down:**

One Organization per booth. Set up time Wednesday, April 29th from Noon –2:45 PM. **Must be set up and ready to exhibit by 3:00 PM.** Booth must be staffed from 4:00 –6:30 PM. **You may NOT tear your booth down before 6:30 PM.** Tear down times: 6:30 - 7:00 PM.

Check in at the entry way desk for booth assignment.

**\*Registration Deadline is April 21, 2026. No refunds after April 20th, see below.** Registration is complete when payment is received. We reserve the right to refuse any application. Space is limited so, we recommend that you reserve your space ASAP.

**BOOTH RENTAL RATES:**

Fee Includes one table and 2 chairs. (Vendor must provide own table covering/skirting & signage)

- CHAMBER MEMBER BOOTH - \$50.00 per space (approx. 8x10) \$ \_\_\_\_\_
- NOT-YET- MEMBER BOOTH - \$60.00 per space\* (approx. 8x10) \$ \_\_\_\_\_  
(not yet members, if you join the Houghton Lake Chamber prior to April 1, 2025, you will get member rate 2 free months of membership dues).
- Electricity Needed? - \$10.00 YES \_\_\_\_\_ \$ \_\_\_\_\_  
(Electric spots are limited )

TOTAL ENCLOSED \$ \_\_\_\_\_

**PAYMENT**

Business \_\_\_\_\_ Contact Name \_\_\_\_\_  
 Address, City, State, Zip) \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Check Enclosed \_\_\_\_\_ Credit Card # \_\_\_\_\_ EXP \_\_\_\_\_  
 CVV \_\_\_\_\_ Name on card \_\_\_\_\_ Signature \_\_\_\_\_  
 Billing Address Zip Code \_\_\_\_\_ Total \$ \_\_\_\_\_

Return Application to: HLCC 1625 W. Houghton Lake Drive, Houghton Lake, MI 48629 Fax 989-366-9472  
Contact the Chamber at 989-366-5644 with questions or for more details.

Chamber Use Only Date Application & Payment Received \_\_\_\_\_ Electric Needed \_\_\_\_\_

# Houghton Lake Chamber of Commerce

## Business & Community Expo

Wednesday April 29, 2026

We are offering sponsorship opportunities for the 14th Annual Business & Community Expo.

This is a great way to showcase your business and network with area residents and business in our community

**EVENT  
SPONSOR  
\$250.00**

### Sponsorship Includes:

- ◆ Your 8' Table with choice of location
- ◆ Your Logo on Expo Bags (Complimentary to every Attendee at the Expo)
- ◆ Advertising Recognition
- ◆ Participating in the punch card giveaway, that will drive attendees to your booth.

## SPONSOR INFORMATION

Business Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

\_\_\_\_\_ Extra Space (add \$20.00)

\_\_\_\_\_ Add Electricity (no charge but you must let us know)



**Sponsor Deadline – April 13th** We will only be accepting 20 Sponsors. Register now and don't miss out.

Sponsors are on a first come first served basis.