

**TIP-UP TOWN USA® 2026**  
*c/o Houghton Lake Chamber of Commerce*  
1625 W. Houghton Lake Drive, Houghton Lake, Michigan 48629  
  
2026 TIP-UP TOWN USA®  
76 Years of Family Fun! January 24- 25 & 31, 2026

**TIP-UP TOWN MAYOR & MARSHAL APPLICATION**

Visit us at [www.houghtonlakechamber.org](http://www.houghtonlakechamber.org) to **view (not print)** this application on-line  
You may mail or fax this application to Houghton Lake Chamber of Commerce.

**Candidates' "Platform/Party" Name:** \_\_\_\_\_

**MAYOR:** NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

DAYTIME PHONE: \_\_\_\_\_ PHONE: \_\_\_\_\_

# OF YEARS IN ROSCOMMON COUNTY: \_\_\_\_\_

**MARSHAL:** NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

DAYTIME PHONE: \_\_\_\_\_ PHONE: \_\_\_\_\_

# OF YEARS IN ROSCOMMON COUNTY: \_\_\_\_\_

**In submitting this application, each applicant understands and agrees to the following:**

1. I currently reside in Roscommon County, am at least 21 years of age and can provide legal proof.
2. I am willing and prepared to participate in all scheduled TUT 2026 activities. **I understand I will also be responsible to be the MC for the Polar Bear Dip on Sat. Jan.31<sup>st</sup>, 2026.**
3. I possess a good sense of humor and am willing to positively represent TUT and the community at all times.
4. I understand that I will be required to campaign an original and humorous manner in the community. At the Kick-Off program scheduled for Saturday, January 3, 2026 each party will be given a corner in which to display & campaign.
5. I understand the TUT 2026 Mayor and Marshal will be selected (and announced) by a majority ballot of the audience attending the TUT Kick-Off program to be held on Saturday, January 3, 2026.
6. I have attached a brief paragraph about myself and describing why I would like to serve as Mayor/Marshal TUT 2026.
7. I understand incomplete applications will not be eligible for consideration.

Acknowledged and Agreed to by: \_\_\_\_\_ Date: \_\_\_\_\_

Application Received by: \_\_\_\_\_ Date: \_\_\_\_\_

**Please submit the completed & signed application (along with brief paragraph detailed in # 11 above), to the Houghton Lake Chamber of Commerce, 1625 W Houghton Lake Dr., Houghton Lake, MI 48629 or (Fax: 366-9472).**