TIP-UP TOWN USA® 2026

c/o Houghton Lake Chamber of Commerce 1625 W. Houghton Lake Drive, Houghton Lake, Michigan 48629

2026 TIP-UP TOWN USA®

76 Years of Family Fun! January 24- 25 & 31, 2026

TIP-UP TOWN MAYOR & MARSHAL APPLICATION

Visit us at www.houghtonlakechamber.org to view (not print) this application on-line You may mail or fax this application to Houghton Lake Chamber of Commerce.

Candidates' "Platform/Party" Name:		
MAYOR:	NAME:	
MAILING ADDRESS:		
E-MAIL ADDRESS:		
DAYTIME PHONE:	PHONE	3:
# OF YEARS IN ROSCOMMON COUNTY:		
MARSHAL: NAM	МЕ:	
MAILING ADDRESS:		
E-MAIL ADDRESS:		
DAYTIME PHONE:	PHONE	<u>:</u>
# OF YEARS IN ROSCOMMON COUNTY:		
 In submitting this application, each applicant understands and agrees to the following: I currently reside in Roscommon County, am at least 21 years of age and can provide legal proof. I am willing and prepared to participate in all scheduled TUT 2026 activities. I understand I will also be responsible to be the MC for the Polar Bear Dip on Sat. Jan.31st, 2026. I possess a good sense of humor and am willing to positively represent TUT and the community at all times. I understand that I will be required to campaign an original and humorous manner in the community. At the Kick-Off program scheduled for Saturday, January 3, 2026 each party will be given a corner in which to display & campaign. I understand the TUT 2026 Mayor and Marshal will be selected (and announced) by a majority ballot of the audience attending the TUT Kick-Off program to be held on Saturday, January 3, 2026. I have attached a brief paragraph about myself and describing why I would like to serve as Mayor/Marshal TUT 2026. I understand incomplete applications will not be eligible for consideration. Acknowledged and Agreed to by:		
Application Received by:		Date:

Please submit the completed & signed application (along with brief paragraph detailed in # 11 above),to the Houghton Lake Chamber of Commerce, 1625 W Houghton Lake Dr., Houghton Lake, MI 48629 or (Fax: 366-9472).