

**TIP UP TOWN USA® 2023**  
*c/o Houghton Lake Chamber of Commerce*  
1625 W. Houghton Lake Drive, Houghton Lake, Michigan 48629

2022 TIP UP TOWN USA®  
73 Years of Family Fun! January 20- 22 & 28, 2023

**TIP-UP-TOWN MAYOR & MARSHALL APPLICATION**

Visit us at [www.houghtonlakechamber.org](http://www.houghtonlakechamber.org) to **view (not print)** this application on-line  
You may mail or fax this application to Houghton Lake Chamber of Commerce.

**Candidates' "Platform/Party" Name:** \_\_\_\_\_

**MAYOR:** **NAME:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

**DAYTIME PHONE:** \_\_\_\_\_ **HOME PHONE:** \_\_\_\_\_

**# OF YEARS IN ROSCOMMON COUNTY:** \_\_\_\_\_

**MARSHALL:** **NAME:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

**DAYTIME PHONE:** \_\_\_\_\_ **HOME PHONE:** \_\_\_\_\_

**# OF YEARS IN ROSCOMMON COUNTY:** \_\_\_\_\_

**In submitting this application, each applicant understands and agrees to the following:**

1. I currently reside in Roscommon County, am at least 21 years of age and can provide legal proof.
2. I am willing and prepared to participate in all scheduled TUT 2023 activities. **I understand I will also be responsible to be the MC for the Polar Bear Dip on Sat. Jan.28<sup>th</sup>, 2023.**
3. I possess a good sense of humor and am willing to positively represent TUT and the community at all times.
4. I understand that I will be required to campaign an original and humorous manner in the community. At the Kick-Off program scheduled for Saturday, January 7, 2023 each party will be given a corner in which to display & campaign.
5. I understand the TUT 2023 Mayor and Marshall will be selected (and announced) by a majority ballot of the audience attending the TUT Kick-Off program to be held on Saturday, January 7, 2023.
6. I have attached a brief paragraph about myself and describing why I would like to serve as Mayor/Marshall TUT 2023.
7. I understand incomplete applications will not be eligible for consideration.

**Acknowledged and Agreed to by:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Application Received by:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Please submit the completed & signed application (along with brief paragraph detailed in # 11 above), to the Houghton Lake Chamber of Commerce, 1625 W Houghton Lake Dr., Houghton Lake, MI 48629 or (Fax: 366-9472).