

# Payette River Junior Bassmasters

## Membership Application 2024

Mail To: *Payette River Bassmasters | PO Box 373 | New Plymouth ID 83655 | (208) 739-5328*

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Name (Last, First): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
(Club info will be e-mailed to keep you updated)

- B.A.S.S. Number: \_\_\_\_\_ Expires: \_\_\_\_\_
- Birth Date: \_\_\_\_\_

Guardian Name (Last, First): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Emergency Contact: \_\_\_\_\_

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### Membership Dues

**Regular Membership Dues** **\$ 10.00**

**TOTAL ENCLOSED** (Make Checks Payable to: Payette River Bassmasters) \$ \_\_\_\_\_

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*I hereby certify that I will maintain my Federation Nation membership current at all times to participate in all chapter events and tournaments. Membership dues and completed information will be received two weeks prior to tournament for eligibility into tournament.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_