

# THE PROPHETIC WATCHMAN

## Who are the Pharisees and the Sadducees Pt. 2



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# Come Out of Babylon

## Who are the Pharisees and the Sadducees

### 1 Beware of the Pharisees and Sadducees Doctrine

2 The Pharisees also with the Sadducees came, and tempting desired him that he would  
3 shew them a sign from heaven. - Mat 16:1 KJV

4 He answered and said unto them, When it is evening, ye say, [It will be] fair weather: for  
5 the sky is red. - Mat 16:2 KJV

6 And in the morning, [It will be] foul weather to day: for the sky is red and lowring. O [ye]  
7 hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the  
8 times? - Mat 16:3 KJV

9 A wicked and adulterous generation seeketh after a sign; and there shall no sign be  
10 given unto it, but the sign of the prophet Jonas. And he left them, and departed. - Mat 16:4  
11 KJV

12 And when his disciples were come to the other side, they had forgotten to take bread. -  
13 Mat 16:5 KJV

14 **Then Yahshua said unto them, Take heed and beware of the leaven of the**  
15 **Pharisees and of the Sadducees.** - Mat 16:6 KJV

16 And they reasoned among themselves, saying, [It is] because we have taken no bread.  
17 - Mat 16:7 KJV

18 [Which] when Yahshua perceived, he said unto them, O ye of little faith, why reason ye  
19 among yourselves, because ye have brought no bread? - Mat 16:8 KJV

20 Do ye not yet understand, neither remember the five loaves of the five thousand, and  
21 how many baskets ye took up? - Mat 16:9 KJV

22 Neither the seven loaves of the four thousand, and how many baskets ye took up? - Mat  
23 16:10 KJV

24 How is it that ye do not understand that I spake [it] not to you concerning bread, that **ye**  
25 **should beware of the leaven of the Pharisees and of the Sadducees?** - Mat 16:11 KJV

26 **Beware - (Strong's Definitions Legend) – H4337 - προσέχω proséchō, pros-ekh'-o; from**  
27 **G4314 and G2192; (figuratively) to hold the mind (3563 implied) towards, i.e. **pay attention to**,**

28 **be cautious about**, apply oneself to, adhere to:—(give) attend(-ance, -ance at, -ance to, unto),  
 29 beware, be given to, give (take) heed (to unto); have regard.

30 **Then understood they how that he bade [them] not beware of the leaven of bread,**  
 31 **but of the doctrine of the Pharisees and of the Sadducees.** - Mat 16:12 KJV

32 **Doctrine - Strong's G1322 – *didachē* - διδασχῇ - feminine noun - From [διδάσκω \(G1321\)](#) –**

- 33 1. teaching  
 34 1. that which is taught  
 35 2. doctrine, teaching, concerning something  
 36 2. the act of teaching, instruction  
 37 1. in religious assemblies of the Christians, to speak in the way of teaching, in  
 38 distinction from other modes of speaking in public

39 **(Strong's Definitions Legend) – G1322 - διδασχῇ *didachē*, did-akh-ay'; from [G1321](#); instruction**  
 40 **(the act or the matter):—doctrine, hath been taught.**

## 41 What is a Rabbi?

42 Then spake Yahshua to the multitude, and to his disciples, - Mat 23:1 KJV

43 **Saying, The scribes and the Pharisees sit in **Moses' seat**:** - Mat 23:2 KJV

44 All therefore whatsoever they bid you observe, [that] observe and do; but do not ye after  
 45 their works: for they say, and do not. - Mat 23:3 KJV

46 For they bind heavy burdens and grievous to be borne, and lay [them] on men's  
 47 shoulders; but they [themselves] will not move them with one of their fingers. - Mat 23:4 KJV

48 But all their works they do for to be seen of men: they make broad their phylacteries,  
 49 and enlarge the borders of their garments, - Mat 23:5 KJV

50 And love the uppermost rooms at feasts, and the chief seats in the synagogues, - Mat 23:6  
 51 KJV

52 And greetings in the markets, and to be called of men, Rabbi, Rabbi. - Mat 23:7 KJV

53 **Rabbi - Strong's G4461 – *rabbi* - ῥαββί - masculine noun - Of Hebrew origin [רב \(H7227\)](#) with**  
 54 **pronominal suffix –**

- 55 1. my great one, my honourable sir  
 56 2. Rabbi, a title used by the Jews to address their **teachers** (and also honour them when not  
 57 addressing them)

58 **(Strong's Definitions Legend) – G4461 - ῥαββί *rhabbí*, hrab-bee'; of Hebrew origin ([H7227](#) with**  
 59 **pronominal suffix); my master, i.e Rabbi, as an official title of honor:—**Master**, Rabbi.**

60 But be not ye called Rabbi: for one is your Master, [even] Messiah; and all ye are  
 61 brethren. - Mat 23:8 KJV

62 And call no [man] your father upon the earth: for one is your Father, which is in heaven.  
63 - Mat 23:9 KJV

64 Neither be ye called masters: for one is your Master, [even] Messiah. - Mat 23:10 KJV

65 But he that is greatest among you shall be your servant. - Mat 23:11 KJV

66 And whosoever shall exalt himself shall be abased; and he that shall humble himself  
67 shall be exalted. - Mat 23:12 KJV

68 **But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom**  
69 **of heaven against men: for ye neither go in [yourselves], neither suffer ye (you let**  
70 **go) them that are entering to go in.** - Mat 23:13 KJV

- 71 • Yet they shall be ministers in my sanctuary, [having] charge at the gates of the  
72 house, and ministering to the house: they shall slay the burnt offering and the  
73 sacrifice for the people, and they shall stand before them to minister unto them. -  
74 Eze 44:11 KJV
- 75 • Because they ministered unto them before their idols, and caused the house of  
76 Yisraal to fall into iniquity; therefore have I lifted up mine hand against them, saith  
77 Yahweh's Magistrate, and they shall bear their iniquity. - Eze 44:12 KJV
- 78 • And they shall not come near unto me, to do the office of a priest unto me, nor to  
79 come near to any of my holy things, in the most holy [place]: but they shall bear  
80 their shame, and their abominations which they have committed. - Eze 44:13 KJV

## 81 The Pharisees Sadducees and Scribes are the Levites

82 And Yahweh said unto me, Son of man, mark well, and behold with thine eyes, and hear  
83 with thine ears all that I say unto thee concerning all the ordinances of the house of  
84 Yahweh, and all the laws thereof; and mark well the entering in of the house, with every  
85 going forth of the sanctuary. - Eze 44:5 KJV

86 Thou son of man, shew the house to the house of Yisraal, that they may be  
87 ashamed of their iniquities: and let them measure the pattern. - Eze 43:10 KJV

88 And if they be ashamed of all that they have done, shew them the form of the  
89 house, and the fashion thereof, and the goings out thereof, and the comings in  
90 thereof, and all the forms thereof, and all the ordinances thereof, and all the  
91 forms thereof, and all the laws thereof: and write [it] in their sight, that they may  
92 keep the whole form thereof, and all the ordinances thereof, and do them. - Eze  
93 43:11 KJV

94           **This [is] the law of the house;** Upon the top of the mountain the whole limit  
 95           thereof round about [shall be] most holy. **Behold, this [is] the law of the house.**  
 96           - Eze 43:12 KJV

97   **And thou shalt say to the rebellious, [even] to the house of Yisraal,** Thus saith  
 98   Yahweh's Magistrate; O ye house of Yisraal, **let it suffice you (you have done enough) of**  
 99   **all your abominations,** - Eze 44:6 KJV

100       • But Yahweh was wroth with me for your sakes, and would not hear me: and  
 101       Yahweh said unto me, Let it suffice thee; speak no more unto me of this matter. -  
 102       Deu 3:26 KJV

103   In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and  
 104   uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye  
 105   offer my bread, the fat and the blood, and they have broken my covenant because of all  
 106   your abominations. - Eze 44:7 KJV

107   And ye have not kept the charge of mine holy things: but ye have set keepers of my  
 108   charge in my sanctuary for yourselves. - Eze 44:8 KJV

109   Thus saith Yahweh's Magistrate; No stranger, uncircumcised in heart, nor  
 110   uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the  
 111   children of Yisraal. - Eze 44:9 KJV

112   And the Levites that are gone away far from me, when Yisraal went astray, which went  
 113   astray away from me after their idols; they shall even bear their iniquity. - Eze 44:10 KJV

114       • For the priest's lips should keep knowledge, and they should seek the law at his  
 115       mouth: for he [is] the messenger of Yahweh of hosts. - Mal 2:7 KJV

116       • But ye are departed out of the way; ye have caused many to stumble at the law;  
 117       ye have corrupted the covenant of Levi, saith Yahweh of hosts. - Mal 2:8 KJV

118       • Therefore have I also made you contemptible and base before all the people,  
 119       according as ye have not kept my ways, but have been partial in the law. - Mal 2:9  
 120       KJV

121   Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house,  
 122   and ministering to the house: they shall slay the burnt offering and the sacrifice for the  
 123   people, and they shall stand before them to minister unto them. - Eze 44:11 KJV

124   Because they ministered unto them before their idols, and caused the house of Yisraal  
 125   to fall into iniquity; therefore have I lifted up mine hand against them, saith Yahweh's  
 126   Magistrate, and they shall bear their iniquity. - Eze 44:12 KJV

127       **Exo 20:1-2 KJV**

128       1. And Yahweh spake all these words, saying,

129 2. I [am] Yahweh thy Father, which have brought thee out of the land of Egypt,  
130 out of the house of bondage.

131 **I. Thou shalt have no other gods before me**

132 **Thou shalt have no other gods before me.** Exo 20:3 KJV

133 **Exo 20:5 KJV**

134 5. Thou shalt not bow down thyself to them, nor serve them: for I Yahweh  
135 thy Father [am] a jealous Father, visiting the iniquity of the fathers upon  
136 the children unto the third and fourth [generation] of them that hate me;

137 6. And shewing mercy unto thousands of them that love me, and keep my  
138 commandments.

139 **Gods - Strong's H430 - 'ēlōhîm – אֱלֹהִים - masculine noun - Plural of אֱלֹהִים (H433) –**

- 140 1. (plural)
- 141 1. **rulers, judges**
- 142 2. divine ones
- 143 3. **angels**
- 144 4. gods
- 145 2. (plural intensive - singular meaning)
- 146 1. god, goddess
- 147 2. godlike one
- 148 3. works or special possessions of God
- 149 4. the (true) God
- 150 5. God

151 **(Strong's Definitions Legend) – H430 - אֱלֹהִים 'ēlōhîm, el-o-heem'; plural of H433; gods**  
152 **in the ordinary sense; but specifically used (in the plural thus, especially with the article) of**  
153 **the supreme God; occasionally applied by way of deference to magistrates; and**  
154 **sometimes as a superlative:—angels, × exceeding, God (gods) (-dess, -ly), × (very) great,**  
155 **judges, × mighty.**

156 **Speak unto all the congregation of the children of Yisraal, and say unto them,**  
157 **You shall be holy: for I Yahweh your Father [am] holy.** Lev 19:2 KJV

158 **Turn You not unto idols, nor make to yourselves molten gods: I [am] Yahweh**  
159 **your Father.** Lev 19:4 KJV

160 **And they shall not come near unto me, to do the office of a priest unto me, nor to come**  
161 **near to any of my holy things, in the most holy [place]: but they shall bear their shame,**  
162 **and their abominations which they have committed.** - Eze 44:13 KJV

163 **But I will make them keepers of the charge of the house, for all the service thereof, and**  
164 **for all that shall be done therein.** - Eze 44:14 KJV

165 **But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary**  
166 **when the children of Yisraal went astray from me, they shall come near to me to**  
167 **minister unto me, and they shall stand before me to offer unto me the fat and the blood,**  
168 **saith Yahweh's Magistrate:** - Eze 44:15 KJV

169 **Zadok - Strong's H6659 - *ṣāḏōq* – קִדָּוּ - proper masculine noun - From [קִדָּ \(H6663\)](#) –**

- 170 1. Zadok = **"righteous"**  
 171 1. the high priest, son of Ahitub of the house of Eleazar the son of Aaron, and 11th in  
 172 descent from Aaron; joined David after Saul's death and supported him against  
 173 Absalom and Adonijah; anointed Solomon as king  
 174 2. a priest, son of Meraioth, father of Meshullam of the house of Ahitub; apparently a  
 175 nephew of 1  
 176 3. father of Jerusha, the wife of king Uzziah and mother of king Jotham of Judah  
 177 4. son of Baana and repairer of the wall of Jerusalem in the time of Nehemiah  
 178 5. son of Immer and repairer of the wall of Jerusalem in the time of Nehemiah  
 179 6. a leader of the people in the time of Nehemiah  
 180 7. a scribe appointed by Nehemiah as one of the treasurers over the storehouse  
 181 8. a valiant warrior of the tribe of Benjamin who joined David at Hebron. Same as 1?

182 **(Strong's Definitions Legend) – H6659 - קִדָּוּ *Tsādōwq*, tsaw-doke'; from [H6663](#); just; Tsadok,**  
 183 **the name of eight or nine Israelites:—Zadok.**

184 They shall enter into my sanctuary, and they shall come near to my table, to minister  
 185 unto me, and they shall keep my charge. - Eze 44:16 KJV

186 And it shall come to pass, [that] when they enter in at the gates of the inner court, they  
 187 shall be clothed with linen garments; and no wool shall come upon them, whiles they  
 188 minister in the gates of the inner court, and within. - Eze 44:17 KJV

## 189 Melchisedec Order existed before the Levitical Priesthood

190 For this Melchisedec, king of Salem, priest of the most high Yahweh, who met Abraham  
 191 returning from the slaughter of the kings, and blessed him; - Heb 7:1 KJV

192 To whom also Abraham gave a tenth part of all; first being by interpretation King of  
 193 righteousness, and after that also King of Salem, which is, King of peace; - Heb 7:2 KJV

194 Without father, without mother, without descent, having neither beginning of days, nor  
 195 end of life; but made like unto the Son of Yahweh; abideth a priest continually. - Heb 7:3 KJV

196 Now consider how great this man [was], unto whom even the patriarch Abraham gave  
 197 the tenth of the spoils. - Heb 7:4 KJV

198 And verily they that are of the sons of Levi, who receive the office of the priesthood,  
 199 have a commandment to take tithes of the people according to the law, that is, of their  
 200 brethren, though they come out of the loins of Abraham: - Heb 7:5 KJV

201 But he whose descent is not counted from them received tithes of Abraham, and  
 202 blessed him that had the promises. - Heb 7:6 KJV

203 And without all contradiction the less is blessed of the better. - Heb 7:7 KJV



204 And here men that die receive tithes; but there he [receiveth them], of whom it is  
 205 witnessed that he liveth. - Heb 7:8 KJV

206 And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham. - Heb 7:9  
 207 KJV

208 For he was yet in the loins of his father, when Melchisedec met him. - Heb 7:10 KJV

209 **If therefore perfection were by the Levitical priesthood,** (for under it the people  
 210 received the law,) **what further need [was there] that another priest should rise**  
 211 **after the order of Melchisedec, and not be called after the order of Aaron?** - Heb 7:11  
 212 KJV

213 For the priesthood being changed, there is made of necessity a change also of the law.  
 214 - Heb 7:12 KJV

215 For he of whom these things are spoken pertaineth to another tribe, of which no man  
 216 gave attendance at the altar. - Heb 7:13 KJV

217 For [it is] evident that our Ruler (**Yahshua**) sprang out of Juda; of which tribe Moses  
 218 spake nothing concerning priesthood. - Heb 7:14 KJV

219 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth  
 220 another priest, - Heb 7:15 KJV

221 **Who is made, not after the law (*of sin and death*) of a carnal commandment, but**  
 222 **after the power of an endless life.** - Heb 7:16 KJV

223 For he testifieth, **Thou [art] a priest for ever after the order of Melchisedec.** - Heb 7:17  
 224 KJV

225 For there is verily a disannulling of the commandment going before for the weakness  
 226 and unprofitableness thereof. - Heb 7:18 KJV

227 For the law (*of sin and death*) made nothing perfect, but the bringing in of a better  
 228 hope [did]; by the which we draw nigh unto Yahweh. - Heb 7:19 KJV

229 And inasmuch as not without an oath [he was made priest]: - Heb 7:20 KJV

230 **(For those priests were made without an oath;** but this with an oath by him that said  
 231 unto him, Yahweh sware and will not repent, Thou [art] a priest for ever after the order of  
 232 Melchisedec;) - Heb 7:21 KJV

233 By so much was Yahshua made a surety of a better testament. - Heb 7:22 KJV

234 **And they truly were many priests, because they were not suffered to continue by**  
 235 **reason of death:** - Heb 7:23 KJV

236 • Also there were many priests, because they were prevented by death from  
 237 continuing. - Heb 7:23 **NKJV**

238 But this [man], because he continueth ever, hath an unchangeable priesthood. - Heb 7:24  
 239 KJV

240 Wherefore he is able also to save them to the uttermost that come unto Yahweh by him,  
 241 seeing he ever liveth to make intercession for them. - Heb 7:25 KJV

242 For such an high priest became us, [who is] holy, harmless, undefiled, separate from  
 243 sinners, and made higher than the heavens; - Heb 7:26 KJV

244 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins,  
 245 and then for the people's: for this he did once, when he offered up himself. - Heb 7:27 KJV

246 For the law maketh men high priests which have infirmity; but the word of the oath,  
 247 which was since the law, [maketh] the Son, who is consecrated for evermore. - Heb 7:28  
 248 KJV

## 249 Identifying the Ministers of the Temple

250 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that  
 251 treadeth out the corn. Doth Yahweh take care for oxen? - 1Co 9:9 KJV

252 Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he  
 253 that ploweth should plow in hope; and that he that thresheth in hope should be partaker  
 254 of his hope. - 1Co 9:10 KJV

255 If we have sown unto you spiritual things, [is it] a great thing if we shall reap your carnal  
 256 things? - 1Co 9:11 KJV

257 If others be partakers of [this] power over you, [are] not we rather? Nevertheless we  
 258 have not used this power; but suffer all things, lest we should hinder the gospel of  
 259 Messiah. - 1Co 9:12 KJV

260 Do ye not know that they which minister about holy things live [of the things] of the  
 261 temple? and they which wait at the altar are partakers with the altar? - 1Co 9:13 KJV

262 Even so hath Yahweh ordained that they which preach the gospel should live of the  
 263 gospel. - 1Co 9:14 KJV