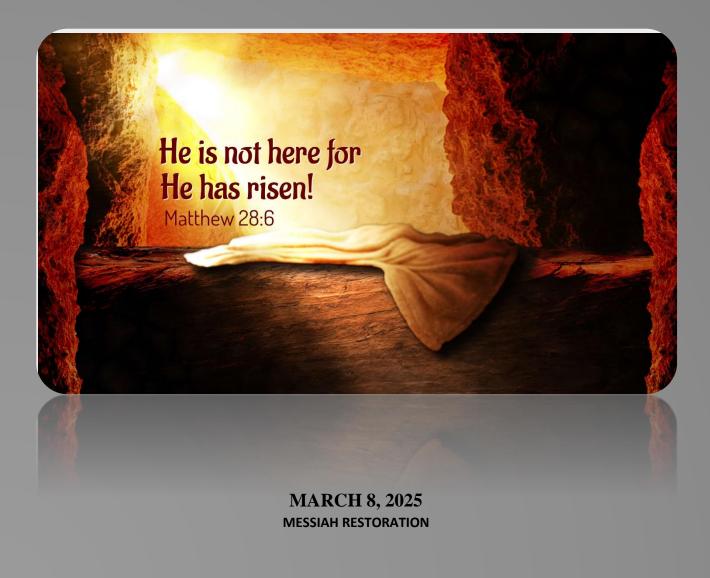
# THE PROPHETIC WATCHMAN

# **MESSIAH IS ALIVE**

# Today is the Third Day



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## **1 YAHSHUA RESTORATION**

### What do the living have to do with dead. Why relive the crucifixion in our mind when we should be rejoicing, that the Messiah is Alive. You believe not, so you keep revisiting the grave he was buried in.

- But seek ye first the kingdom of Yahweh, and his righteousness; and all these things shall be added unto you. - Mat 6:33 KJV
- Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof. - Mat 6:34 KJV
- And when he was demanded of the Pharisees, when the kingdom of Yahweh should come, he answered them and said, The kingdom of Yahweh cometh not with observation: - Luk 17:20 KJV
- Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of Yahweh is within you. - <sup>Luk 17:21 KJV</sup>

Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them. And they found the stone rolled away from the sepulchre. And they entered in, and found not the body of the Saviour Yahshua. And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: - <sup>Luk 24:1-4 KJV</sup>

### And as they were afraid, and bowed down [their] faces to the earth, they said unto them, Why seek ye the living among the dead? - Luk 24:5 KJV

### He is not here, but is risen:

remember how he spake unto you when he was yet in Galilee, - <sup>Luk 24:6 KJV</sup>

Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. - Luk 24:7 KJV

### And they remembered his words, - Luk 24:8 KJV

 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days. - <sup>Num</sup> 19:16 KJV

Grave - Strong's H6913 - *qeber –* קָבָר - masculine noun - From <u>קבר (H6912)</u> -

1. grave, sepulchre, tomb

**(Strong's Definitions Legend) – H6913 - קְבֶר qeber, keh'-ber; or (feminine) קְבְרָה qibrâh;** from <u>H6912;</u> a sepulchre:—burying place, grave, **sepulchre**.

And returned from the sepulchre, and told all these things unto the eleven, and to all the rest. - Luk 24:9 KJV

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- any visible object for preserving or recalling the memory of any person or thing
   a memorial, monument, specifically, a sepulchral monument
- 2. a sepulchre, a tomb

(Strong's Definitions Legend) – G3419 - μνημεῖον mnēmeîon, mnay-mi'-on; from <u>G3420</u>; a remembrance, i.e. cenotaph (place of interment):—grave, sepulchre, tomb.

Strong's G3420 – mnēmē - μνήμη - feminine noun - From μιμνήσκομαι (G3403) –

- 1. memory, remembrance
- 2. mention: to remember a thing, call to remembrance

(Strong's Definitions Legend) – G3410 - μνήμη mnḗmē, mnay'-may; from <u>G3403</u>; memory: remembrance.

It was Mary Magdalene, and Joanna, and Mary [the mother] of James, and other [women that were] with them, which told these things unto the apostles. And their words seemed to them as idle tales, and they believed them not. Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass. - Luk 24:10-12 KJV

And, behold, two of them went that same day to a village called Emmaus, which was from Yerusalem [about] threescore furlongs. And they talked together of all these things which had happened. And it came to pass, that, while they communed [together] and reasoned, Yahshua himself drew near, and went with them. But their eyes were holden that they should not know him. - Luk 24:13-16 KJV

And he said unto them, <u>What manner of communications [are] these that ye have</u> one to another, as ye walk, and are sad? And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Yerusalem, and hast not known the things which are come to pass there in these days? And he said unto them, <u>What things?</u> And they said unto him, Concerning Yahshua of Nazareth, which was a prophet mighty in deed and word before Yahweh and all the people: - <sup>Luk 24:17-19 KJV</sup>

And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he which should have redeemed Yisraal: and beside all this, to day is the third day since these things were done. Yea, and certain women also of our company made us astonished, which were early at the sepulchre; - <sup>Luk 24:20-22 KJV</sup>

And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

Vision - Strong's G3701 – optasia - ἀπτασία - feminine noun - From a presumed derivative of ἀπτάνομαι (G3700) –

- 1. the act of exhibiting one's self to view
- 2. a sight, a vision, an appearance presented to one whether asleep or awake

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(Strong's Definitions Legend) – G3701 - ἀπτασία optasía, op-tas-ee'-ah; from a presumed derivative of G3700; visuality, i.e. (concretely) an apparition:—vision.

And certain of them which were with us went to the sepulchre, and found [it] even so as the women had said: but him they saw not. Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Ought not Messiah to have suffered these things, and to enter into his glory? - Luk 24:24-26 KJV

# Yahshua told his disciples before he was offered up, that he will rise up in three days.

- Yahshua answered and said unto them, Destroy this temple, and in three days I will raise it up. <sup>Jhn 2:19 KJV</sup>
- Then said the Jews, Forty and six years was this temple in building, and wilt thou
  rear it up in three days? Jhn 2:20 KJV
- But he spake of the temple of his body. <sup>Jhn 2:21 KJV</sup>

And, behold, the veil of the temple was rent (**open**) in twain (**both**) from the top (**Heaven**) to the bottom (**Earth**); and the earth did quake, and the rocks rent; -  $^{Mat 27:51}_{KJV}$ 

Veil - Strong's G2665 – *katapetasma* - καταπέτασμα - neuter noun - From a compound of <u>κατά</u> (G2596) and a congener of <u>πέτομαι (G4072)</u> –

- 1. a veil spread out, a curtain
  - 1. the name given to the two curtains in the temple at Jerusalem, one of them at the entrance to the temple separated the Holy Place from the outer court, the other veiled the Holy of Holies from the Holy Place

(Strong's Definitions Legend) – G2665 - καταπέτασμα katapétasma, kat-ap-et'-as-mah; from a compound of <u>G2596</u> and a congener of <u>G4072</u>; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple:—vail.

**Rent - (Strong's Definitions Legend) – G4977 - σχίζω schízō, skhid'-zo; apparently a primary verb;** to split or sever (literally or figuratively):—break, divide, **open**, rend, make a rent.

Twain – (Strong's Definitions Legend) – G1417 - δύο dýo, doo'-o; a primary numeral; "two": both, twain, two.

- Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of Yahweh of hosts, and in the day of his fierce anger. Isa 13:13 KJV
- And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: <u>for the windows from on high are open</u>, and the foundations of the earth do shake. - <sup>Isa 24:18 KJV</sup>

And the graves were opened; and many bodies of the saints which slept arose, -  $^{Mat\ 27:52}$   $_{\rm KJV}$ 

Graves - Strong's G3419 - mnēmeion - μνημεῖον - neuter noun - From μνήμη (G3420) -

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And came out of the graves after his resurrection (restoration), and went into the holy city, and appeared unto many. - <sup>Mat 27:53 KJV</sup>

- Know ye not that ye are the temple of Yahweh, and [that] the Spirit of Yahweh dwelleth in you? - <sup>1Co 3:16 KJV</sup>
- If any man defile the temple of Yahweh, him shall Yahweh destroy; for the temple of Yahweh is holy, which [temple] ye are. - <sup>1Co 3:17 KJV</sup>
- What? know ye not that your body is the temple of the Holy Spirit [which is] in you, which ye have of Yahweh, and ye are not your own? <sup>1Co 6:19 KJV</sup>

# And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days. - Num 19:16 KJV

Bless Yahweh, O my soul. O Yahweh my God, thou art very great; thou art clothed with honour and majesty. Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain: Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind: \_ Psa 104:1-3 KJV

 <u>And I saw an angel standing in the sun;</u> and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; - <sup>Rev 19:17 KJV</sup>

Who maketh his angels spirits; his ministers a flaming fire: - Psa 104:4 KJV

[[To the chief Musician, A Psalm of David.]] The heavens declare the glory of Yahweh; and the firmament sheweth his handywork. Day unto day uttereth speech, and night unto night sheweth knowledge. [There is] no speech nor language, [where] their voice is not heard. - Psa 19:1-3 KJV

<u>Their line is gone out through all the earth, and their words to the end of the</u> <u>world. In them hath he set a tabernacle for the sun (light),</u> Which [is] as a bridegroom coming out of his chamber, [and] rejoiceth as a strong man to run a race. His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof. - <sup>Psa 19:4-6 KJV</sup>

All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity. To whom then will ye liken Yahweh? or what likeness will ye compare unto him? The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains. - <sup>Isa 40:17-19 KJV</sup>

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He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved. Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? - <sup>Isa 40:20-21 KJV</sup>

[It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; **that stretcheth out the heavens as a curtain**, and spreadeth them out as a tent to dwell in: - Isa 40:22 KJV

Curtain - Strong's H1852 – dōq – דֹק - masculine noun - From דָקַה (H1854) –

1. veil, curtain

(Strong's Definitions Legend) – G1852 - דֹק לôq, doke; from <u>H1854;</u> something crumbling, i.e. fine (as a thin cloth):—curtain.

That bringeth the princes to nothing; he maketh the judges of the earth as vanity. -  $I_{40:23 \text{ KJV}}$ 

Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. To whom then will ye liken me, or shall I be equal? saith the Holy One. - <sup>Isa 40:24-25 KJV</sup>

And the stars of heaven shall fall, and the powers that are in <u>heaven shall be shaken</u>. And then shall they see the Son of man coming in the clouds with great power and glory. And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven. - <sup>Mar 13:25-</sup> <sup>27 KJV</sup>

# What will be the sign in the Last Days (the third Day, the Sabbath). I will rise the first, at the third day, in the Messiah first,

For Yahshua himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of Yahweh: and the dead in Messiah shall rise first: Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet Yahweh in the air: and so shall we ever be with Yahweh. Wherefore comfort one another with these words. - <sup>1Th 4:16-18 KJV</sup>

- After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, <u>Come up hither</u>, and I will shew thee things which must be hereafter. Rev 4:1 KJV
- In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.  $^{1Co}$   $_{15:52\ \rm KJV}$

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 And they heard a great voice from heaven saying unto them, <u>Come up hither</u>. And they ascended up to heaven in a cloud; and their enemies beheld them. - <sup>Rev</sup> 11:12 KJV

Blessed and holy [is] he that hath part in the first resurrection: on such the **second death** hath no power, but **they shall be priests of Yahweh and of Messiah**, and **shall reign with him** <u>a thousand years</u>. - <sup>Rev 20:6 KJV</sup>

And after six days Yahshua taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him. - <sup>Mat 17:1-3 KJV</sup>

Then answered Peter, and said unto Yahshua, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. - And when the disciples heard [it], they fell on their face, and were sore afraid. - Mat 17:4-6 KJV

And Yahshua came and touched them, and said, Arise, and be not afraid. And when they had lifted up their eyes, they saw no man, save Yahshua only. And as they came down from the mountain, Yahshua charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead. - Mat 17:6-9 KJV

And his disciples asked him, saying, Why then say the scribes that Elias must first come? And Yahshua answered and said unto them, Elias truly shall first come, and restore all things. But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. - <sup>Mat 17:10-12 KJV</sup>

### **2** Messiah has risen from the Dead

But now is Messiah risen from the dead, [and] become the firstfruits of them that slept. - 1Co 15:20 KJV

Slept - (Strong's Definitions Legend) – G2837 - κοιμάω koimáō, koy-mah'-o; from G2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease:—(be a-, <u>fall a</u>-, fall on) <u>sleep</u>, be dead.

For since by man [came] death, by man [came] also the resurrection of the dead. For as in Adam all die, even so in Messiah shall all be made alive. But every man in his own order: Messiah the firstfruits; afterward they that are Messiah's at his coming. -  $^{1Co \ 15:21-23}$  KJV

Then [cometh] the end, when he shall have delivered up the kingdom to Yahweh, even the Father; when he shall have put down all rule and all authority and power. For he

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must reign, till he hath put all enemies under his feet. The last enemy [that] shall be destroyed [is] death. - <sup>1Co 15:24-26 KJV</sup>

For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that Yahweh may be all in all. - <sup>1Co 15:27-28 KJV</sup>

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. - <sup>1Th 4:13 KJV</sup>

Asleep - Strong's G2837 - koimaō - κοιμάω - verb - From κεῖμαι (G2749) -

- 1. to cause to sleep, put to sleep
- 2. metaph.
  - 1. to still, calm, quiet
  - 2. to fall asleep, to sleep
  - 3. to die

(Strong's Definitions Legend) – G2837 - κοιμάω koimáō, koy-mah'-o; from <u>G2749</u>; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease:—(be a-, fall a-, fall on) sleep, be dead.

For if we believe that Yahshua **died** and rose again, even so them also which sleep in Yahshua will Yahweh bring with him. - <sup>1Th 4:14 KJV</sup>

 And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in Yahshua from henceforth: Yea, saith the Spirit, that they may rest from their labours; and <u>their works do follow them</u>. - Rev 14:13 KJV

Die - Strong's G599 – apothnēskō - ἀποθνήσκω – verb - From <u>ἀπό (G575)</u> and <u>θνήσκω</u> (G2348) –

- 1. to die
  - 1. of the natural death of man
  - 2. of the violent death of man or animals
  - 3. to perish by means of something
  - 4. of trees which dry up, of seeds which rot when planted
  - 5. of eternal death, to be subject to eternal misery in hell

(Strong's Definitions Legend) – G599 - †ἀποθνήσκω apothnḗskō, ap-oth-nace'-ko; from <u>G575</u> and <u>G2348</u>; to die off (literally or figuratively):—be dead, death, die, lie a-dying, be slain (X with).

For this we say unto you by the word of Yahshua, that we which are alive [and] remain unto the coming of Yahshua shall not prevent them which are asleep. For Yahshua himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of Yahweh: and the dead in <u>Messiah</u> shall rise first: - <sup>1Th 4:15-16 KJV</sup>

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# **3** WHEN IS THE MESSIAH COMING?

- Woe unto you that desire the day of Yahweh! to what end [is] it for you? <u>the</u> day of Yahweh [is] darkness, and not light. Amo 5:18 KJV
  - But the day of Yahweh will come as a thief <u>in the night</u>; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. - <sup>2Pe 3:10 KJV</sup>
  - [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness, - <sup>2Pe 3:11</sup> <sub>KJV</sub>
  - 3. Looking for and hasting unto the coming of the day of Yahweh, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? - <sup>2Pe 3:12 KJV</sup>
  - 4. Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. <sup>2Pe 3:13 KJV</sup>
- <u>And this is the condemnation</u>, that light is come into the world, and <u>men loved</u> darkness rather than light, because their deeds were evil. - <sup>Jhn 3:19 KJV</sup>
- For if <u>the ministration of condemnation</u> [be] glory, much more doth <u>the</u> <u>ministration of righteousness</u> exceed in glory. - <sup>2Co 3:9 KJV</sup>

Then Pilate entered into the judgment hall again, and called Yahshua, and said unto him, Art thou (*Thou art you*,) the King of the Jews? <sup>Jhn 18:33 KJV</sup>

Yahshua answered him, <u>Sayest thou this thing of thyself, or did others tell it thee</u> of me? Jhn 18:34 KJV

Pilate answered, Am I a Jew? <u>Thine own nation</u> and the chief priests have delivered thee unto me: what hast thou done? <sup>Jhn 18:35 KJV</sup>

Yahshua answered (<u>responded</u>), My kingdom is not of this world (<u>earth</u>): if my kingdom were of this world (<u>earth</u>), then would my servants fight, that I should not be delivered to the Jews: but now (<u>at this time</u>) is my kingdom <u>(is</u>) not from hence (<u>from this place</u>). Jhn 18:36 KJV

Pilate therefore (<u>accordingly to this being so</u>) said unto him, Art thou (<u>Thou art you</u>) a king then (<u>is it not therefore - that</u>, <u>i.e. (affirmatively</u>)? Yahshua answered (<u>respond</u>), Thou sayest (<u>affirm</u>) - <u>that</u> - I am a king. <u>To this end</u> (<u>intent</u>) was I born (<u>to</u> <u>regenerate</u>), and for this (<u>intended thing</u>) cause came I into the world,(<u>In order</u>) that (<u>intent</u>) I should bear witness unto the truth. Every one that is of the truth heareth my voice. Jhn 18:37 KJV

Pilate saith unto him, Which <u>manner to be is</u> truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all]. <sup>Jhn 18:38 KJV</sup>

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And Yahshua said unto them, Verily I say unto you, <u>That ye which have followed me</u>, in the <u>regeneration</u> when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of <u>Yisraal</u>. <sup>Mat 19:28 KJV</sup>

Regeneration - Strong's G3824 – palingenesia -  $\pi\alpha\lambda_{i}\gamma_{\epsilon}v_{\epsilon}\sigma_{i}$  - From  $\frac{\pi\alpha\lambda_{i}v}{(G3825)}$  and  $\frac{\gamma\epsilon}{v_{\epsilon}\sigma_{i}\sigma_{i}}$  -

- 1. new birth, reproduction, renewal, recreation, regeneration
  - hence renovation, regeneration, the production of a new life consecrated to God, a radical change of mind for the better. The word often used to denote the restoration of a thing to its pristine state, its renovation, as a renewal or restoration of life after death
  - 2. the renovation of the earth after the deluge
  - 3. the renewal of the world to take place after its destruction by fire, as the Stoics taught
  - 4. the signal and glorious change of all things (in heaven and earth) for the better, that restoration of the primal and perfect condition of things which existed before the fall of our first parents, which the Jews looked for in connection with the <u>advent</u> of the Messiah, and which Messiahians expected in connection with the visible return of Yahshua from heaven.
  - 5. other uses
    - 1. of Cicero's restoration to rank and fortune on his recall from exile
    - 2. of the restoration of the Jewish nation after exile
    - 3. of the recovery of knowledge by recollection

(Strong's Definitions Legend) – G3824 - παλιγγενεσία palingenesía, pal-ing-ghen-es-ee'-ah; from <u>G3825</u> and <u>G1078</u>; (spiritual) rebirth (the state or the act), i.e. (figuratively) spiritual renovation; specially, <u>Messianic restoration</u>:—regeneration.

#### ad-vent - (ăd'vĕnt') - n.

**1.** The coming or arrival of something or someone that is important or worthy of note: the advent of the computer.

#### **2. Advent** *Christianity*

**a.** The liturgical period preceding Christmas, beginning in Western churches on the fourth Sunday before Christmas and in Eastern churches in mid-November, and observed by many Christians as a season of prayer, fasting, and penitence.

**b.** The coming of Jesus at the Incarnation.

c. See <u>Second Coming</u>.

[Middle English, *the Advent season*, from Old French, from Latin adventus, *arrival*, from past participle of advenīre, *to come to* : ad-, *ad-* + venīre, *to come*; see <u>gwā-</u> in <u>Indo-European</u> roots.]

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### Ye are they which have continued with me in my temptations. - Luk 22:28 KJV

Continued - Strong's G1265 – diamenō -  $\delta_{1\alpha}\mu\epsilon_{\nu\omega}$  – verb - From  $\delta_{1\alpha}$  (G1223) and  $\mu\epsilon_{\nu\omega}$  (G3306) –

1. to stay permanently, **remain permanently**, continue

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(Strong's Definitions Legend) – G1265 - διαμένω diaménō, dee-am-en'-o; from G1223 and G3306; to stay constantly (in being or relation):—continue, remain.

I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. - Rev 3:8 KJV

Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. - Rev 3:9 KJV

Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. -  $^{\text{Rev 3:10 KJV}}$ 

- Then said Yahshua to those Jews which believed on him, <u>If ye</u> <u>continue in my word</u>, [then] are ye my disciples indeed; - <sup>Jhn 8:31 KJV</sup>
- Thus saith Yahweh; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from Yahweh. - <sup>Jer</sup> 17:5 KJV
- Blessed [is] the man that trusteth in Yahweh, and whose hope Yahweh is. - <sup>Jer 17:7 KJV</sup>

And I appoint unto you a kingdom, as my Father hath appointed unto me; - Luk 22:29 KJV

Appoint - Strong's G1303 – diatithēmi -  $\delta_{I}\alpha_{I}(\theta_{I})$  – verb - Middle voice from  $\delta_{I}\dot{\alpha}$ (G1223) and  $\tau(\theta_{I})$  –

- 1. to arrange, dispose of, one's own affairs
  - 1. of something that belongs to one
  - 2. to dispose of by will, make a testament
- 2. to make a covenant, enter into a covenant, with one

(Strong's Definitions Legend) – G1303 - †διατίθεμαι diatíthemai, dee-at-ith'-em-ahee; middle voice from <u>G1223</u> and <u>G5087</u>; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest):—appoint, make, testator.

That ye may eat and drink at **my table** in my kingdom, and sit on thrones judging the twelve tribes of Yisraal. - Luk 22:30 KJV

And saying, <u>Where is the promise of his coming?</u> for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation. - For this they willingly are ignorant of, that by the word of Yahweh the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished: - <sup>2Pe 3:4-6 KJV</sup>

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But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. But, beloved, be not ignorant of this one thing, that one day [is] with Yahweh as a thousand years, and a thousand years as one day. Yahweh is not slack <u>concerning his</u> <u>promise</u>, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. - <sup>2Pe 3:7-9 KJV</sup>

And when he was demanded of the Pharisees, when the kingdom of Yahweh should come, he answered them and said, <u>The Kingdom of Yahweh cometh not with</u> observation: - <sup>Luk 17:20 KJV</sup>

Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of Yahweh is within you. - Luk 17:21 KJV

# 4 WHERE IS THE MESSIAH?

When they therefore were come together, they asked of him, saying, Lord (Yahshua), wilt thou at this time restore again the kingdom to Yisraal? - Act 1:6 KJV

Then spake Yahshua again unto them, saying, I am the light of the world: **he that** followeth me shall not walk in darkness, but shall have the light of life. - Jhn 8:12 KJV

 And Yahshua said unto them, Verily I say unto you, That ye which have followed me, in the regeneration(Messiah Restoration) when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Yisraal. - Mat 19:28 KJV

They who are led by the Spirit are the Sons and Daughter of Yahweh.

For as many as are led by the Spirit of Yahweh, they are the sons of Yahweh. -  $_{Rom\;8:14\;KJV}$ 

### Yahweh is Spirit and we must worship in Spirit.

Yahweh [is] a Spirit: and they that worship him must worship [him] in spirit and in truth. - Jhn 4:24 KJV

For Yahweh is not [the author] of confusion, but <u>of peace</u>, as in all churches of the saints. - <sup>1Co 14:33 KJV</sup>

Blessed [are] the peacemakers: for they shall be called the children of Yahweh. -  $^{Mat 5:9}$  KJV

I form the light, and create darkness: **I make peace**, and create evil: I Yahweh do all these [things]. - <sup>Isa 45:7 KJV</sup>

And the fruit of righteousness is sown in peace of them that make peace. - Jas 3:18 KJV

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<sup>6</sup> <u>I Yahweh have called thee in righteousness</u>, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; <sup>Isa 42:6 KJV</sup>

<sup>7</sup> To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house. <sup>Isa 42:7 KJV</sup>

Offer the sacrifices of righteousness, and put your trust in Yahweh. - Psa 4:5 KJV

[It is] an abomination to kings to commit wickedness: for the throne is established by righteousness. - Pro 16:12 KJV

Take away the wicked [from] before the king, and his throne shall be established in righteousness. - Pro 25:5 KJV

In the way of righteousness [is] life; and [in] the pathway [thereof there is] no death. - Pro 12:28 KJV

Behold, a king shall reign in righteousness, and princes shall rule in judgment. -  $^{\text{Isa 32:1}}_{\text{KJV}}$ 

And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance forever. - Isa 32:17 KJV

They shall be – surnamed Yisraal and called <u>the children</u> – sons, daughter, my people and firstborn.

[Even] every one that is <u>called by my name</u>: <u>for I have created him for my glory</u>, I have formed him; yea, I have made him. - <sup>Isa 43:7 KJV</sup>

I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for <u>Yisraal my glory</u>. - <sup>Isa 46:13 KJV</sup>

 Sing, O ye heavens; for Yahweh hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: Yahweh hath redeemed Jacob, and <u>glorified himself in Yisraal</u>. - <sup>Isa 44:23 KJV</sup>

For Jacob my servant's sake, and <u>Yisraal mine elect</u>, I have even <u>called thee by thy</u> name: I have surnamed thee, though thou hast not known me. - <sup>Isa 45:4 KJV</sup>

**Called - (Strong's Definitions Legend) – H7121 - קרא qârâ', kaw-raw'; a primitive root (rather identical with <u>H7122</u> through the idea of accosting a person met); to call out to (i.e. properly, address by name, but used in a wide variety of applications):—bewray (self), that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, <u>(give) name</u>, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.** 

- verb - A primitive root - چَנָה – kānâ – چَנָה – verb - A primitive root

to title, surname, be surnamed, give an epithet or cognomen, give a flattering title
 (Piel) to call by name, give a title, betitle

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(Strong's Definitions Legend) – H3655 - גָּנָה kânâh, kaw-naw'; a primitive root; to address by an additional name; hence, to eulogize:—give flattering titles, surname (himself).

And into whatsoever house ye enter, first say, Peace [be] to this house. - Luk 10:5 KJV

- Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. Rev 3:20 KJV
- What? know ye not that your body is the temple of the Holy Spirit [which is] in you, which ye have of Yahweh, and ye are not your own? <sup>1Co 6:19 KJV</sup>
- For ye are bought with a price: therefore glorify Yahweh in your body, and in your spirit, which are Yahweh's. <sup>1Co 6:20 KJV</sup>

And if the **son of peace** be there, your peace shall rest upon it: if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. - Luk 10:6-7 KJV

And when Yahshua came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house. - <sup>Luk 19:5 KJV</sup>

And he made haste, and came down, and received him joyfully. -  $^{\rm Luk\ 19:6\ KJV}$ 

And when they saw [it], they all murmured, saying, That he was gone to be guest with a man that is a sinner. - Luk 19:7 KJV

And Zacchaeus stood, and said unto the Lord (*Yahshua Messiah*); Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold. - <sup>Luk 19:8 KJV</sup>

And Yahshua said unto him, <u>This day is salvation come to this house</u>, forsomuch as he also is a son of Abraham. - <sup>Luk 19:9 KJV</sup>

For the Son of man is come to seek and to save that which was lost. - Luk 19:10 KJV

And when he was demanded of the Pharisees, when the kingdom of Yahweh should come, he answered them and said, <u>The kingdom of Yahweh</u> cometh not with observation: - <sup>Luk 17:20 KJV</sup>

The Kingdom of Yahweh is the Messiah Coming, the Messiah Restoration in the Third Day. The Messiah is the Kingdom of Priest that will be reigning on Earth.

### They who do the will of the Father are our brothers, sisters, fathers and mothers.

- For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother. - Mat 12:50 KJV
- For whosoever shall do the will of Yahweh, the same is my brother, and my sister, and mother. - Mar 3:35 KJV

Yahshua answered and said unto them, <u>This is the work of Yahweh</u>, that ye believe on him whom he hath sent. - <sup>Jhn 6:29 KJV</sup>

For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] **the messenger of Yahweh** of hosts. - <sup>Mal 2:7 KJV</sup>

<u>Behold, I will send my messenger</u>, and he shall prepare the way before me: and Yahweh, whom ye seek, shall suddenly come to his temple, even <u>the</u> <u>messenger of the covenant</u>, whom ye delight in: behold, he shall come, saith Yahweh of hosts. - <sup>Mal 3:1 KJV</sup>

- What? know ye not that your body is the temple of the Holy Spirit [which is] in you, which ye have of Yahweh, and ye are not your own? - <sup>1Co 6:19 KJV</sup>
- For ye are bought with a price: therefore glorify Yahweh in your body, and in your spirit, which are Yahweh's. - <sup>1Co 6:20 KJV</sup>

# The family of Yahweh are of the Covenant of Peace. They are a priestly family and a Kingdom of Priest.

- Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine: -Exo 19:5 KJV
- And <u>ye shall be unto me a kingdom of priests</u>, and an holy nation. These [are] the words which thou shalt speak unto the children of Yisraal. - <sup>Exo 19:6 KJV</sup>

Priests - Strong's H3548 - kōhēn - כָּהֵן - masculine noun - Active participle of בָּהַן (H3547) -

- 1. priest, principal officer or chief ruler
  - 1. priest-king (Melchizedek, Messiah)
  - 2. pagan priests
  - 3. priests of Jehovah
  - 4. Levitical priests
  - 5. Zadokite priests
  - 6. Aaronic priests
  - 7. the high priest

(Strong's Definitions Legend) – H3548 - כָּהָן kôhên, ko-hane'; active participle of H3547; literally one officiating, a priest; also (by courtesy) an acting priest (although a layman):—chief ruler, × own, priest, prince, principal officer.

Then they that feared(reverence) Yahweh spake often one to another: and Yahweh hearkened, and heard [it], and <u>a book of remembrance was written</u> before him for them that feared Yahweh, and that thought upon his name.<sup>Mal 3:16 KJV</sup>

And they shall be mine, saith Yahweh of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.<sup>Mal 3:17 KJV</sup>

Then shall ye return, and discern between the righteous and the wicked, between him that serveth Yahweh and him that serveth him not.<sup>Mal 3:18 KJV</sup>

Asayah Yisraal

THE PROPHETIC WATCHMAN

 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. <sup>-</sup> Dan 12:1 KJV

Book – (Strong's Definitions Legend) – H5612 - סָפֶר çêpher, say'-fer; or (feminine) סְפֶרָה çiphrâh; (Psalm 56:8 (H9)), from H5608; properly, writing (the art or a document); by implication, a book:—bill, book, evidence, x learn(-ed) (-ing), letter, register, scroll.

#### Brown-Driver-Briggs Lexicon - STRONGS H5612:

g. God's record-book, <u>Psalm 139:16</u>, יס <u>Malachi 3:16</u>; God's register of living, <u>Exodus 32:32</u>, <u>33</u> (E), יס <u>Psalm 69:29</u>; <u>יס Daniel 12:1</u> (<u>citizens of Messianic kingdom</u>).

And mine hand shall be upon the prophets that see vanity, and that divine lies:

- 1. they shall not be in the assembly of my people,
- 2. neither shall they be written in the writing of the house of Yisraal,
- 3. neither shall they enter into the land of Yisraal;
- 4. and ye shall know that I [am] Yahweh GOD. Eze 13:9 KJV
- And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt. - Dan 12:2 KJV

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. -  $^{\rm Dan\,12:3\,KJV}$ 

<u>Thy Kingdom come</u> is the Kingdom of Priest (Messiah) that we are to seek first. The coming of the Messiah is the Kingdom of Priest.

<u>Thy will be done</u> - Come unto me, all [ye] that labour and are heavy laden, and I will give you rest. - <sup>Mat 11:28 KJV</sup>

But seek ye first the Kingdom of Yahweh, and his righteousness; and all these things shall be added unto you. - Mat 6:33 KJV

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, - <sup>2Pe 3:3 KJV</sup>

And hath made us kings and priests unto God and his Father; to him [be] glory and dominion for ever and ever. Amen. - Rev 1:6 KJV

And hast made us unto our God kings and priests: and we shall reign on the earth. - Rev 5:10 KJV