

The Prophetic Watchman

**Avoid the Teachings of the Agents of
Leaven**



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THE PROPHETIC WATCHMAN

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Avoid the Teachings of the Agents of Leaven

Leavened Bread

1 **Exo 12:12-20 KJV**

2 ¹²For I will pass through the land of Egypt this night, and will smite all the firstborn in the
3 land of Egypt, both man and beast; and against all the gods of Egypt I will execute
4 judgment: I am Yahweh.

5 ¹³And **the blood shall be to you for a token upon the houses** where ye are: and
6 when I see the blood, I will pass over you, and the plague shall not be upon you to
7 destroy you, when I smite the land of Egypt.

8 ¹⁴ And **this day shall be unto you for a memorial**; and ye shall keep it a feast to
9 Yahweh throughout your generations; ye shall keep it a feast by an ordinance forever.

10 ¹⁵ Seven days shall ye eat unleavened bread; even the first day ye shall put away
11 **leaven**^{H7603} out of your houses: for whosoever eateth **leavened bread**^{H2557} from the first
12 day until the seventh day, that soul shall be cut off from Yisraal.

13 **Put away - Strong's Definition (Help) (Legend) – H7673 - שָׁבַת shâbath, shaw-bath'; a primitive**
14 **root**; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or
15 specific):—(cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be
16 lacking, leave, put away (down), (make to) rest, rid, still, take away.

17 **Leaven - Strong's H7603 - sē'or – שֵׁאֵר - masculine noun - From שָׂאָר (H7604) –**

18 1. leaven

19 **Strong's Definition (Help) (Legend) –H7303 - שֵׁאֵר s'ê'ôr, seh-ore'; from H7604; barm or yeast-**
20 **cake (as swelling by fermentation):—leaven.**

Gesenius's Lexicon (Help)

שֵׁאֵר m. fermentation, leaven, Ex. 12:15, 19.
(Ch. שָׂאָר id.).

fer·men·ta·tion - (fûr'měn-tā'shən)

The process by which complex organic compounds, such as glucose, are broken down by the action of enzymes into simpler compounds **when no oxygen is present**. Fermentation, which results in the production of energy, occurs in the cells of the body, especially muscle cells, and in plants and some bacteria. **Yeasts can convert sugars to alcohol and carbon dioxide by fermentation.**

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29 **Strong's H7604 - *sha'ar* – שָׂאָר – verb - A primitive root –**

30 to remain, be left over, be left behind

- 31 1. (Qal) to remain
 32 2. (Niphal)
 33 1. to be left over, be left alive, survive
 34 1. remainder, remnant (participle)
 35 2. to be left behind
 36 3. (Hiphil)
 37 1. to leave over, spare
 38 2. to leave or keep over
 39 3. to have left
 40 4. to leave (as a gift)

41 **Strong's Definition (Help) (Legend) – H7604 - שָׂאָר *shâ'ar*, *shaw-ar'*; a primitive root; properly, to**
 42 **swell up, i.e. be (causatively, make) redundant:—leave, (be) left, let, remain, remnant, reserve, the**
 43 **rest.**

44 **House - Strong's Definition (Help) (Legend) – H1004 - בַּיִת *bayith*, *bah'-yith*; probably from**
 45 **H1129 abbreviated; a house (in the greatest variation of applications, especially *family*, etc.):—**
 46 ***court*, *daughter*, door, + dungeon, family, + forth of, × great as would contain, hangings, home(born),**
 47 **(winter) *house(-hold)*, inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, +**
 48 **within(-out).**

49 **Leavened Bread - Strong's H2557 – *chametz* – חָמֵץ - masculine noun - From [חָמַץ \(H2556\)](#) –**

50 1. the thing leavened, leaven

51 **Strong's Definition (Help) (Legend) – H2557 - חָמֵץ *châmêts*, *khaw-mates'*; from H2556; ferment,**
 52 **(figuratively) extortion:—leaven, leavened (bread).**

Gesenius's Lexicon (Help)

חָמֵץ m.—(1) *that which is leavened*, Ex. 12:15;
 13:3, 7, etc.
 (2) *probably that which is gained by violence and*
wrong, i. q. חֲזָקָה Am. 4:5; see the root No. 3. So
 Chaldee. The ordinary signification of something
 leavened is not amiss in this passage, but that now
 given is preferable [?].

53
 54 ¹⁶ And in the first day there shall be an holy convocation, and in the seventh day there
 55 shall be an holy convocation to you; no manner of work shall be done in them, save that
 56 which every man must eat, that only may be done of you.

57 ¹⁷ And ye shall observe the feast of unleavened bread; for in this selfsame day have I
 58 brought your armies out of the land of Egypt: **therefore shall ye observe this day in**
 59 **your generations by an ordinance forever.**

60 ¹⁸ In the first month, on the fourteenth day of the month at even, ye shall eat unleavened
 61 bread, until the one and twentieth day of the month at even.

62 ¹⁹ Seven days shall there be no leaven^{H7603} found in your houses: for whosoever eateth
63 that which is leavened, even that soul shall be cut off from the congregation of Yisraal,
64 whether he be a stranger, or born in the land.

65 **Leaven - Strong's H7603 - sə'or – פֶּאֶר - masculine noun - From פֶּאֶר (H7604) –**

66 1. leaven

67 **Strong's Definition (Help) (Legend) –H7303 - פֶּאֶר s'ôr, seh-ore'; from H7604; barm or yeast-**
68 **cake (as swelling by fermentation):—leaven.**

Gesenius's Lexicon (Help)

פֶּאֶר m. fermentation, leaven, Ex. 12:15, 19.
(Ch. פֶּאֶר id.).

69

70 **Leavened - Strong's H2556 – chamets – חָמֵץ – verb - A primitive root –**

- 71 1. to be leavened, be sour
72 1. (Qal) to be leavened
73 2. (Hiphil) to taste something leavened
74 3. (Hithpael) to be embittered, grieved
75 2. to be cruel, oppress, be ruthless
76 3. to be red

77 **Strong's Definition (Help) (Legend) – H2556 - חָמֵץ châmêts, khaw-mates'; a primitive root; to be**
78 **pungent; i.e. in taste (sour, i.e. literally fermented, or figuratively, harsh), in color (dazzling):—cruel**
79 **(man), dyed, be grieved, leavened.**

Gesenius's Lexicon (Help)

חָמֵץ fut. חָמַץ, inf. חָמֵץ TO BE SHARP, EAGER.
Used with regard—

(1) to taste, hence to be sour, of leavened bread,
Ex. 12:39, of vinegar (חֶמֶץ), also to be salted (see
חָמֵץ). Arab. حَمَضَ, Syr. سَحَى. When used with
reference to sight—

(2) to be of a bright (i. e. a splendid) colour, such
as dazzles the eyes; especially used of a bright red.
Part. pass. חָמֵץ splendid, of the scarlet mantle of
a ruler, Isa. 63:1 [But it here means blood-stained;
see the context, and Rev. 19:15]; compare verse 2,
and LXX. Syr. Similarly the Greeks say, χρῶμα
ὀξύ, i. e. κόκκινον, πορφύραι ὀξύραι, ὀξύφγγη ῥύδα;
see Bochart, Hieroz. i. p. 114; Simonis Arc. formarum,
p. 66, 120.

(3) figuratively of the mind—(a) to act violently,
like the kindred word חָמַץ, whence part. חָמֵץ violent,
Ps. 71:4; comp. חָמֵץ and חָמֵץ No. 2. (Æth. ὀξύθ;
to be unjust, violent, to injure.)—(b) to be bitter,
spoken of pain, see HITHPAEL.

HIPHIL, to be embittered, i. e. to be affected with
anger, pain, Ps. 73:21. (Chald. Pa. id.)

Hence חָמֵץ, חָמֵץ and the following words.

80

81 ²⁰ Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

82 **Leavened - Strong's H2556 – chamets – חָמֵץ – verb - A primitive root –**

1. to be leavened, be sour
 1. (Qal) to be leavened
 2. (Hiphil) to taste something leavened
 3. (Hithpael) to be embittered, grieved
2. to be cruel, oppress, be ruthless
3. **to be red**

Strong's Definition (Help) (Legend) – H2556 - חָמֵץ *châmêts*, *khaw-mates'*; a primitive root; to be pungent; i.e. in taste (sour, i.e. literally fermented, or figuratively, harsh), in color (dazzling):—cruel (man), dyed, be grieved, leavened.

Gesenius's Lexicon (Help)

חָמֵץ fut. חָמֵץ, inf. חָמֵץ TO BE SHARP, EAGER.
Used with regard—

(1) to taste, hence *to be sour*, of leavened bread, Ex. 12:39, of vinegar (חָמֵץ), also *to be salted* (see חָמֵץ). Arab. حَمَضَ, Syr. سَحَى. When used with reference to sight—

(2) *to be of a bright* (i. e. a splendid) *colour*, such as dazzles the eyes; especially used of a bright red. Part. pass. חָמֵץ *splendid*, of the scarlet mantle of a ruler, Isa. 63:1 [But it here means blood-stained; see the context, and Rev. 19:15]; compare verse 2, and LXX. Syr. Similarly the Greeks say, χρῶμα ὀξύ, i. e. κόκκινον, πορφύραι ὀξύταται, ὀξυφύγγη ῥόδα; see Bochart, Hieroz. i. p. 114; Simonis Arc. formarum, p. 66, 120.

(3) figuratively of the mind—(a) *to act violently*, like the kindred word חָמָה, whence part. חָמָה violent, Ps. 71:4; comp. חָמָה and חָמָה No. 2. (Æth. ጠፀፀ: to be unjust, violent, to injure.)—(b) *to be bitter*, spoken of pain, see HITHPAEL.

HIPHIL, *to be embittered*, i. e. to be affected with anger, pain, Ps. 73:21. (Chald. Pa. id.)

Hence חָמָה, חָמָה and the following words.

pun·gent - (pŭn'jənt) - *adj.*

1. Affecting the organs of taste or smell with a sharp acrid sensation.

2.

a. Penetrating, biting, or caustic: *pungent satire*.

b. To the point; sharp: *pungent talks during which the major issues were confronted*.

3. Pointed: *a pungent leaf*.

[Latin pungēns, pungent-, present participle of pungere, **to sting**; see **peuk-** in **Indo-European roots**.]

pun'gen·cy *n.*

pun'gent·ly *adv.*

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Pungent - ('pʌndʒənt)

adj

1. (Cookery) having an acrid smell or sharp bitter flavour

111 2. (Literary & Literary Critical Terms) (of wit, satire, etc) biting; caustic
 112 3. (Biology) *biology* ending in a sharp point: *a pungent leaf*.
 113 [C16: from Latin *pungens* piercing, from *pungere* **to prick**]
 114 '**pungency** *n*
 115 '**pungently** *adv*
 116 Collins English Dictionary – Complete and Unabridged, 12th Edition 2014 © HarperCollins Publishers 1991, 1994, 1998, 2000,
 117 2003, 2006, 2007, 2009, 2011, 2014
 118

119 **Acrid** - ('ækrɪd) - *adj*
 120 1. unpleasantly pungent or sharp to the smell or taste
 121 2. sharp or caustic, esp in speech or nature
 122 [C18: from Latin *ācer* sharp, sour; probably formed on the model of acid]

123 **acridity**, '**acridness** *n*
 124 '**acridly** *adv*
 125 Collins English Dictionary – Complete and Unabridged, 12th Edition 2014 © HarperCollins Publishers 1991, 1994, 1998, 2000,
 126 2003, 2006, 2007, 2009, 2011, 2014

127 For the wages of sin [is] death; but the gift of Yahweh [is] eternal life through Yahshua
 128 Messiah our Ruler. - Rom 6:23 KJV

129 **Wages - Strong's G3800 – *opsōnion* - ὀψώνιον - neuter noun - From a presumed derivative of**
 130 **the same as ὀψάριον (G3795) –**

131 1. a soldier's pay, allowance
 132 1. that part of the soldier's support given in place of pay [i.e. rations] and the money in
 133 which he is paid
 134 2. metaph. wages: hire or **pay of sin**

135 **(Strong's Definitions Legend) – G3800 - ὀψώνιον *opsōnion*, op-so'-nee-on; neuter of a**
 136 **presumed derivative of the same as G3795; rations for a soldier, i.e. (by extension) his stipend or**
 137 **pay:—wages.**

138 For when ye were the servants of sin, ye were free from righteousness. - Rom 6:20 KJV

139 **Forasmuch then as the children are partakers of flesh and blood, he also himself**
 140 **likewise took part of the same; that through death he might destroy him that had**
 141 **the power of death, that is, the devil;** Heb 2:14 KJV

142 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the
 143 law. - 1Jo 3:4 KJV

144 **He that committeth sin is of the devil;** for the devil sinneth from the beginning. For
 145 this purpose the Son of Yahweh was manifested, that he might destroy the works of the
 146 devil. - 1Jo 3:8 KJV

147 • **And the great dragon was cast out**, that old serpent, **called the Devil**, and
 148 Satan, which deceiveth the whole world: he was cast out into the earth, and his
 149 angels were cast out with him. - Rev 12:9 KJV

150 • Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants
 151 of the earth and of the sea! for **the devil** is come down unto you, having great
 152 wrath, because he knoweth that he hath but a short time. - Rev 12:12 KJV

153 • And he laid hold on the dragon, that old serpent, which is **the Devil**, and Satan,
154 and bound him a thousand years, - Rev 20:2 KJV

155 What **fruit** had ye then in those things whereof ye are now ashamed? for the end of
156 those things [is] death. - Rom 6:21 KJV

157 **Fruit - Strong's G2590 – *karpos* - καρπός - masculine noun - Probably from the base of**
158 **ἀρπάζω (G726) –**

- 159 1. fruit
160 1. **the fruit of the trees**, vines, of the fields
161 2. the fruit of one's loins, i.e. his progeny, his posterity
162 2. that which originates or comes from something, an effect, result
163 1. work, act, deed
164 2. advantage, profit, utility
165 3. praises, which are presented to God as a thank offering
166 4. to gather fruit (i.e. a reaped harvest) into life eternal (as into a granary), is used in fig.
167 discourse of those who by their labours have fitted souls to obtain eternal life

168 But now being made free from sin, and become servants to Yahweh, ye have your fruit
169 unto holiness, and the end everlasting life. - Rom 6:22 KJV

170 And Yahweh said, Behold, I have given you every herb bearing seed, which [is] upon
171 the face of all the earth, and **every tree, in the which [is] the fruit of a tree yielding**
172 **seed**; to you it shall be for meat. - Gen 1:29 KJV

173 **Fruit - Strong's H6529 - פֶּרִי - פִּי - masculine noun - From פָּרָה (H6509) –**

- 174 1. fruit
175 1. fruit, produce (of the ground)
176 2. fruit, offspring, children, progeny (of the womb)
177 3. fruit (of actions) (fig.)

178 **(Strong's Definitions Legend) – H6529 - פֶּרִי *per-ee'*; from H6509; fruit (literally or**
179 **figuratively):—bough, (first-)fruit(-ful), reward.**

180 **Seed - Strong's H2233 - זֶרַע - זָרַע - masculine noun - From זָרַע (H2232) –**

- 181 1. seed, sowing, offspring
182 1. a sowing
183 2. seed
184 3. semen virile
185 4. offspring, descendants, posterity, children
186 5. of moral quality
187 1. a practitioner of righteousness (fig.)
188 6. sowing time (by meton)

189 **(Strong's Definitions Legend) – G2233 - זֶרַע *zeh'-rah*; from H2232; seed; figuratively, fruit,**
190 **plant, sowing-time, posterity:—x carnally, child, fruitful, seed(-time), sowing-time.**

191 **Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which**
192 **thou hast sown, and the fruit of thy vineyard, be defiled. - Deu 22:9 KJV**

193 And out of the ground made Yahweh's Magistrate to grow every tree that is pleasant to
 194 the sight, and good for food; the tree of life also in the midst of the garden, and **the tree**
 195 **of knowledge of good and evil.** - Gen 2:9 KJV

196 But of **the tree of the knowledge of good and evil,** **thou shalt not eat of it:** for in the
 197 **day that thou eatest thereof thou shalt surely die.** - Gen 2:17 KJV

198 Now the serpent was more subtil than any beast of the field which Yahweh's Magistrate
 199 had made. And he said unto the woman, Yea, hath Yahweh said, Ye shall not eat of
 200 every tree of the garden? - Gen 3:1 KJV

201 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
 202 - Gen 3:2 KJV

203 But of the fruit of the tree which [is] in the midst of the garden, Yahweh hath said, Ye
 204 shall not eat of it, neither shall ye touch it, lest ye die. - Gen 3:3 KJV

205 And the serpent said unto the woman, Ye shall not surely die: - Gen 3:4 KJV

206 For Yahweh doth know that in the day ye eat thereof, then your eyes shall be opened,
 207 and ye shall be as gods, knowing good and evil. - Gen 3:5 KJV

208 And when the woman saw that the tree [was] good for food, and that it [was] pleasant to
 209 the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and
 210 did eat, and gave also unto her husband with her; and he did eat. - Gen 3:6 KJV

211 And the eyes of them both were opened, and they knew that they [were] naked; and
 212 they sewed fig leaves together, and made themselves aprons. - Gen 3:7 KJV

213 Understanding Yahshua Teaching of Leaven

214 And when his disciples were come to the other side, they had forgotten to take bread. -
 215 Mat 16:5 KJV

216 Then Yahshua said unto them, **Take heed and beware of the leaven of the Pharisees**
 217 **and of the Sadducees.** - Mat 16:6 KJV

218 And they reasoned among themselves, saying, [It is] because we have taken no bread.
 219 - Mat 16:7 KJV

220 [Which] when Yahshua perceived, he said unto them, O ye of little faith, why reason ye
 221 among yourselves, because ye have brought no bread? - Mat 16:8 KJV

222 Do ye not yet understand, neither remember the five loaves of the five thousand, and
 223 how many baskets ye took up? - Mat 16:9 KJV

224 Neither the seven loaves of the four thousand, and how many baskets ye took up? - Mat
225 16:10 KJV

226 **How is it that ye do not understand that I spake [it] not to you concerning bread,**
227 **that ye should beware of the leaven of the Pharisees and of the Sadducees?** - Mat
228 16:11 KJV

229 **Beware - (Strong's Definitions Legend) – G4337 - προσέχω proséchō, pros-ekh'-o; from [G4314](#)**
230 **and [G2192](#); (figuratively) to hold the mind (3563 implied) towards, i.e. **pay attention to, be cautious****
231 **about, apply oneself to, adhere to:—(give) attend(-ance, -ance at, -ance to, unto), beware, be given**
232 **to, give (take) heed (to unto); have regard.**

233 **Leaven – Strong's G2219 – *zyme* - ζύμη - feminine noun - Probably from [ζέω \(G2204\)](#) –**

- 234 1. leaven
235 2. metaph. of inveterate mental and moral corruption, viewed in its tendency to infect others

236 Leaven is applied to that substance which is small in quantity, yet thoroughly pervades a
237 thing by its influence. The NT uses it in both a positive (cf. [Mat 13:33](#)) or negative sense (e.g.,
238 "a little leaven leaveneth the whole lump").

239 **(Strong's Definitions Legend) – G2219 - ζύμη zýmē, dzoo'-may; probably from [G2204](#); **ferment****
240 **(as if boiling up):—leaven.**

241 **Then understood they how that he bade [them] not beware of the leaven of bread,**
242 **but of the doctrine of the Pharisees and of the Sadducees.** - Mat 16:12 KJV

243 **Doctrine - Strong's G1322 – *didachē* - διδασκία - feminine noun - From [διδάσκω \(G1321\)](#) –**

- 244 **1. **teaching****
245 1. that which is taught
246 2. doctrine, teaching, concerning something
247 2. the act of teaching, **instruction**
248 1. in religious assemblies of the Christians, to speak in the way of teaching, in
249 distinction from other modes of speaking in public

250 Now [the disciples] had forgotten to take bread, neither had they in the ship with them
251 more than one loaf. - Mar 8:14 KJV

252 And he charged them, saying, **Take heed, beware of the leaven of the Pharisees,**
253 **and [of] the leaven of Herod.** - Mar 8:15 KJV

254 And they reasoned among themselves, saying, [It is] because we have no bread. - Mar
255 8:16 KJV

256 And when Yahshua knew [it], he saith unto them, Why reason ye, because ye have no
257 bread? perceive ye not yet, neither understand? have ye your heart yet hardened? - Mar
258 8:17 KJV

259 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember? - Mar
260 8:18 KJV

261 When I brake the five loaves among five thousand, how many baskets full of fragments
262 took ye up? They say unto him, Twelve. - Mar 8:19 KJV

263 And when the seven among four thousand, how many baskets full of fragments took ye
264 up? And they said, Seven. - Mar 8:20 KJV

265 And he said unto them, How is it that ye do not understand? - Mar 8:21 KJV

266 In the mean time, when there were gathered together an innumerable multitude of
267 people, insomuch that they trode one upon another, he began to say unto his disciples
268 first of all, **Beware ye of the leaven of the Pharisees, which is hypocrisy.** - Luk 12:1 KJV

269 **Hypocrisy - Strong's G5272 – *hypokrisis* - ὑπόκρισις - feminine noun - From ὑποκρίνομαι**
270 **(G5271) –**

- 271 1. an answering
- 272 2. an answer
- 273 3. the acting of a stage player
- 274 4. dissimulation, hypocrisy

275 **(Strong's Definitions Legend) – G5272 - ὑπόκρισις *hypōkrisis*, hoop-ok'-ree-sis; from G5271;**
276 **acting under a feigned part, i.e. (figuratively) deceit ("hypocrisy"):—condemnation, dissimulation,**
277 **hypocrisy.**

278 For there is nothing covered, that shall not be revealed; neither hid, that shall not be
279 known. - Luk 12:2 KJV

280 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that
281 which ye have spoken in the ear in closets shall be proclaimed upon the housetops. - Luk
282 12:3 KJV

283 The Scribes and Pharisees Hypocrisy

284 Then spake Yahshua to the multitude, and to his disciples, - Mat 23:1 KJV

285 Saying, **The scribes and the Pharisees sit in Moses' seat:** - Mat 23:2 KJV

286 **Scribes - Strong's G1122 – *grammateus* - γραμματεὺς - masculine noun - From γράμμα**
287 **(G1121) –**

- 288 1. a clerk, scribe, esp. a public servant, secretary, recorder, whose office and influence differed
289 in different states
- 290 2. in the Bible, a man learned in the Mosaic law and in the sacred writings, an interpreter,
291 teacher. Scribes examined the more difficult and subtle questions of the law; added to the
292 Mosaic law decisions of various kinds thought to elucidate its meaning and scope, and did
293 this to the detriment of religion. Since the advice of men skilled in the law was needed in the
294 examination in the causes and the solution of the difficult questions, they were enrolled in the
295 Sanhedrin; and are mentioned in connection with the priests and elders of the people. See a
296 Bible Dictionary for more information on the scribes.
- 297 3. a religious teacher: so instructed that from his learning and ability to teach advantage may
298 redound to the kingdom of heaven

299 All therefore whatsoever they bid you observe, [that] observe and do; but do not ye after
300 their works: for they say, and do not. - Mat 23:3 KJV

301 For they bind heavy burdens and grievous to be borne, and lay [them] on men's
302 shoulders; but they [themselves] will not move them with one of their fingers. - Mat 23:4 KJV

303 But all their works they do for to be seen of men: they make broad their phylacteries,
304 and enlarge the borders of their garments, - Mat 23:5 KJV

305 And love the uppermost rooms at feasts, and the chief seats in the synagogues, - Mat 23:6
306 KJV

307 And greetings in the markets, and to be called of men, Rabbi, Rabbi. - Mat 23:7 KJV

308 But be not ye called Rabbi: for one is your Master, [even] Messiah; and all ye are
309 brethren. - Mat 23:8 KJV

310 And call no [man] your father upon the earth: for one is your Father, which is in heaven.
311 - Mat 23:9 KJV

312 Neither be ye called masters: for one is your Master, [even] Messiah. - Mat 23:10 KJV

313 But he that is greatest among you shall be your servant. - Mat 23:11 KJV

314 And whosoever shall exalt himself shall be abased; and he that shall humble himself
315 shall be exalted. - Mat 23:12 KJV

316 **But woe unto you, scribes and Pharisees, hypocrites!** for ye shut up the kingdom of
317 heaven against men: for ye neither go in [yourselves], neither suffer ye them that are
318 entering to go in. - Mat 23:13 KJV

319 **Hypocrites - Strong's G5273 – *hypokritēs* - ὑποκριτής - masculine noun - From ὑποκρίνομαι**
320 **(G5271) –**

- 321 1. one who answers, an interpreter
322 2. an actor, stage player
323 3. a dissembler, pretender, hypocrite

324 **Woe unto you, scribes and Pharisees, hypocrites!** for ye devour widows' houses,
325 and for a pretence make long prayer: therefore ye shall receive the greater damnation. -
326 Mat 23:14 KJV

327 **Woe unto you, scribes and Pharisees, hypocrites!** for ye compass sea and land to
328 make one proselyte, and when he is made, ye make him twofold more the child of hell
329 than yourselves. - Mat 23:15 KJV

330 **Woe unto you, [ye] blind guides**, which say, Whosoever shall swear by the temple, it
331 is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! - Mat 23:16
332 KJV

333 **Guides - Strong's G3595 – *hodēgos* - ὁδηγός - masculine noun - From ὁδός (G3598) and**
 334 **ἡγέομαι (G2233) –**

- 335 1. a leader of the way, a guide
 336 2. **a teacher of the ignorant and inexperienced**

337 [Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the
 338 gold? - Mat 23:17 KJV

339 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the
 340 gift that is upon it, he is guilty. - Mat 23:18 KJV

341 [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?
 342 - Mat 23:19 KJV

343 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon. - Mat
 344 23:20 KJV

345 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein. -
 346 Mat 23:21 KJV

347 And he that shall swear by heaven, sweareth by the throne of Yahweh, and by him that
 348 sitteth thereon. - Mat 23:22 KJV

349 **Woe unto you, scribes and Pharisees, hypocrites!** for ye pay tithe of mint and anise
 350 and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and
 351 faith: these ought ye to have done, and not to leave the other undone. - Mat 23:23 KJV

352 [Ye] blind guides, which strain at a gnat, and swallow a camel. - Mat 23:24 KJV

353 **Woe unto you, scribes and Pharisees, hypocrites!** for ye make clean the outside of
 354 the cup and of the platter, but within they are full of extortion and excess. - Mat 23:25 KJV

355 [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the
 356 outside of them may be clean also. - Mat 23:26 KJV

357 **Woe unto you, scribes and Pharisees, hypocrites!** for ye are like unto whited
 358 sepulchres, which indeed appear beautiful outward, but are within full of dead [men's]
 359 bones, and of all uncleanness. - Mat 23:27 KJV

360 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy
 361 and iniquity. - Mat 23:28 KJV

362 **Woe unto you, scribes and Pharisees, hypocrites!** because ye build the tombs of the
 363 prophets, and garnish the sepulchres of the righteous, - Mat 23:29 KJV

364 And say, If we had been in the days of our fathers, we would not have been partakers
 365 with them in the blood of the prophets. - Mat 23:30 KJV

366 Wherefore ye be witnesses unto yourselves, that ye are the children of them which
 367 killed the prophets. - Mat 23:31 KJV

368 Fill ye up then the measure of your fathers. - Mat 23:32 KJV

369 [Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell? - Mat
 370 23:33 KJV

371 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of
 372 them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues,
 373 and persecute [them] from city to city: - Mat 23:34 KJV

374 That upon you may come all the righteous blood shed upon the earth, from the blood of
 375 righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between
 376 the temple and the altar. - Mat 23:35 KJV

377 Verily I say unto you, All these things shall come upon this generation. - Mat 23:36 KJV

378 Works of the Flesh

379 But that we write unto them, that they abstain from pollutions of idols, and [from]
 380 fornication, and [from] things strangled, and [from] blood. - Act 15:20 KJV

381 That ye abstain from meats offered to idols, and from blood, and from things strangled,
 382 and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well. -
 383 Act 15:29 KJV

384 As touching the Gentiles which believe, we have written [and] concluded that they
 385 observe no such thing, save only that they keep themselves from [things] offered to
 386 idols, and from blood, and from strangled, and from fornication. - Act 21:25 KJV

387 For the wrath of Yahweh is revealed from heaven against all ungodliness and
 388 unrighteousness of men, who hold the truth in unrighteousness; - Rom 1:18 KJV

389 Because that which may be known of Yahweh is manifest in them; for Yahweh hath
 390 shewed [it] unto them. - Rom 1:19 KJV

391 Wherefore Yahweh also gave them up to uncleanness through the lusts of their own
 392 hearts, to dishonour their own bodies between themselves: - Rom 1:24 KJV

393 Who changed the truth of Yahweh into a lie, and worshipped and served the creature
 394 more than the Creator, who is blessed for ever. Amen. - Rom 1:25 KJV

395 For this cause Yahweh gave them up unto vile affections: for even their women did
 396 change the natural use into that which is against nature: - Rom 1:26 KJV

397 And likewise also the men, leaving the natural use of the woman, burned in their lust
 398 one toward another; men with men working that which is unseemly, and receiving in
 399 themselves that recompence of their error which was meet. - Rom 1:27 KJV

400 And even as they did not like to retain Yahweh in [their] knowledge, Yahweh gave them
 401 over to a reprobate mind, to do those things which are not convenient; - Rom 1:28 KJV

402 Being filled with all unrighteousness, fornication, wickedness, covetousness,
 403 maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, - Rom 1:29 KJV

404 Backbiters, haters of Yahweh, despiteful, proud, boasters, inventors of evil things,
 405 disobedient to parents, - Rom 1:30 KJV

406 Without understanding, covenantbreakers, without natural affection, implacable,
 407 unmerciful: - Rom 1:31 KJV

408 Who knowing the judgment of Yahweh, that they which commit such things are worthy
 409 of death, not only do the same, but have pleasure in them that do them. - Rom 1:32 KJV

410 Flee fornication. Every sin that a man doeth is without the body; but he that committeth
 411 fornication sinneth against his own body. - 1Co 6:18 KJV

412 [And] lest, when I come again, my God will humble me among you, and [that] I shall
 413 bewail many which have sinned already, and have not repented of the uncleanness and
 414 fornication and lasciviousness which they have committed. - 2Co 12:21 KJV

415 **Now the works of the flesh are manifest, which are [these]:** Adultery, fornication,
 416 uncleanness, lasciviousness, - Gal 5:19 KJV

417 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, - Gal
 418 5:20 KJV

419 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you
 420 before, as I have also told [you] in time past, that they which do such things shall not
 421 inherit the kingdom of Yahweh. - Gal 5:21 KJV

422 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, -
 423 Gal 5:22 KJV

424 Meekness, temperance: against such there is no law. - Gal 5:23 KJV

425 And they that are Messiah's have crucified the flesh with the affections and lusts. - Gal
 426 5:24 KJV

427 If we live in the Spirit, let us also walk in the Spirit. - Gal 5:25 KJV

428 Let us not be desirous of vain glory, provoking one another, envying one another. - Gal
 429 5:26 KJV

430 But fornication, and all uncleanness, or covetousness, let it not be once named among
431 you, as becometh saints; - Eph 5:3 KJV

432 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather
433 giving of thanks. - Eph 5:4 KJV

434 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is
435 an idolater, hath any inheritance in the kingdom of Messiah and of Yahweh. - Eph 5:5 KJV

436 Let no man deceive you with vain words: for because of these things cometh **the wrath**
437 **of Yahweh** upon the children of disobedience. - Eph 5:6 KJV

438 Be not ye therefore partakers with them. - Eph 5:7 KJV

439 Nothing Defile will enter into the Holy Yerusalem

440 **Mortify therefore your members which are upon the earth;** fornication, uncleanness,
441 inordinate affection, evil concupiscence, and covetousness, which is idolatry: - Col 3:5 KJV

442 For which things' sake **the wrath of Yahweh** cometh on the children of disobedience: -
443 Col 3:6 KJV

444 In the which ye also walked some time, when ye lived in them. - Col 3:7 KJV

445 But now ye also put off all these; **anger, wrath, malice, blasphemy, filthy**
446 **communication out of your mouth.** - Col 3:8 KJV

447 Lie not one to another, seeing that ye have put off the old man with his deeds; - Col 3:9 KJV

448 And have put on the new [man], which is renewed in knowledge after the image of him
449 that created him: - Col 3:10 KJV

450 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian,
451 Scythian, bond [nor] free: but Messiah [is] all, and in all. - Col 3:11 KJV

452 Put on therefore, as the elect of Yahweh, holy and beloved, bowels of mercies,
453 kindness, humbleness of mind, meekness, longsuffering; - Col 3:12 KJV

454 Forbearing one another, and forgiving one another, if any man have a quarrel against
455 any: even as Messiah forgave you, so also [do] ye. - Col 3:13 KJV

456 And above all these things [put on] charity, which is the bond of perfectness. - Col 3:14 KJV

457 And let the peace of Yahweh rule in your hearts, to the which also ye are called in one
458 body; and be ye thankful. - Col 3:15 KJV

459 Let the word of Messiah dwell in you richly in all wisdom; teaching and admonishing one
 460 another in psalms and hymns and spiritual songs, singing with grace in your hearts to
 461 Yahweh. - Col 3:16 KJV

462 And whatsoever ye do in word or deed, [do] all in the name of our Saviour Yahshua,
 463 giving thanks to Yahweh and the Father by him. - Col 3:17 KJV

464 For this is the will of Yahweh, [even] your sanctification, that ye should abstain from
 465 fornication: - 1Th 4:3 KJV

466 Even as Sodom and Gomorrha, and the cities about them in like manner, giving
 467 themselves over to fornication, and going after strange flesh, are set forth for an
 468 example, **suffering the vengeance of eternal fire.** - Jde 1:7 KJV

469 And I saw a new heaven and a new earth: for the first heaven and the first earth were
 470 passed away; and there was no more sea. - Rev 21:1 KJV

471 And I John saw the holy city, new Yerusalem, coming down from Yahweh out of heaven,
 472 prepared as a bride adorned for her husband. - Rev 21:2 KJV

473 And I heard a great voice out of heaven saying, Behold, the tabernacle of Yahweh [is]
 474 with men, and he will dwell with them, and they shall be his people, and Yahweh himself
 475 shall be with them, [and be] their Father - Rev 21:3 KJV

476 And Yahweh shall wipe away all tears from their eyes; and there shall be no more
 477 death, neither sorrow, nor crying, neither shall there be any more pain: for the former
 478 things are passed away. - Rev 21:4 KJV

479 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I
 480 will give unto him that is athirst of the fountain of the water of life freely. - Rev 21:6 KJV

481 He that overcometh shall inherit all things; and I will be his Father, and he shall be my
 482 son. - Rev 21:7 KJV

483 **But the fearful, and unbelieving, and the abominable, and murderers, and**
 484 **whoremongers, and sorcerers, and idolaters, and all liars,** shall have their part in
 485 the lake which burneth with fire and brimstone: **which is the second death.** - Rev 21:8 KJV

486 And there came unto me one of the seven angels which had the seven vials full of the
 487 seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride,
 488 the Lamb's wife. - Rev 21:9 KJV

489 And he carried me away in the spirit to a great and high mountain, and shewed me that
 490 great city, the holy Yerusalem, descending out of heaven from Yahweh, - Rev 21:10 KJV

491 Having the glory of Yahweh: and her light [was] like unto a stone most precious, even
 492 like a jasper stone, clear as crystal; - Rev 21:11 KJV

493 **And there shall in no wise enter into it any thing that defileth**, neither [whatsoever]
 494 worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of
 495 life. - Rev 21:27 KJV

496 Blessed and holy [is] he that hath part in the first resurrection: on such the second death
 497 hath no power, but they shall be priests of Yahweh and of Messiah, and shall reign with
 498 him a thousand years. - Rev 20:6 KJV

499 And I saw a great white throne, and him that sat on it, from whose face the earth and
 500 the heaven fled away; and there was found no place for them. - Rev 20:11 KJV

501 And I saw the dead, small and great, stand before Yahweh; and the books were
 502 opened: and another book was opened, which is [the book] of life: and the dead were
 503 judged out of those things which were written in the books, according to their works. -
 504 Rev 20:12 KJV

505 And the sea gave up the dead which were in it; and death and hell delivered up the
 506 dead which were in them: and they were judged every man according to their works. -
 507 Rev 20:13 KJV

508 **And death and hell were cast into the lake of fire. This is the second death.** - Rev
 509 20:14 KJV

510 And whosoever was not found written in the book of life was cast into the lake of fire. -
 511 Rev 20:15 KJV