



THE PROPHETIC WATCHMAN

OBSERVING THE PASSOVER

If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. - 2Ch 7:14 KJV

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1 WHAT IS BARLEY?

Barley is a [cereal](#), a member of the [grass family](#) with edible grains. Its flowers are clusters of [spikelets](#) arranged in a distinctive [herringbone pattern](#). Each spikelet has a long thin [awn](#) (to 160 mm (6.3 in) long), making the ears look tufted. The spikelets are in clusters of three. In six-row barley, all three spikelets in each cluster are fertile; in two-row barley, only the central one is fertile.^[8] It is a [self-pollinating](#), [diploid](#) species with 14 [chromosomes](#).^[9]

Let us see why it is important to understand why the barley is to begin the biblical year and new moon crescent to begin the month.

The Strong's Concordance gives us a definition for the word barley that can be found in the meaning of the word Abib, the name of the first biblical month.

We find a reference to the first biblical month in Deuteronomy 16:1. It states, "Observe the month of Abib...."

Observe the month of Abib, and keep the passover unto Yahweh thy Father: for in the month of Abib Yahweh thy Father brought thee forth out of Egypt by night. - Deu 16:1 KJV

The requirement of observing is to be as a watchman to **wait for**, and **mark** the sighting of the moon.

Observe - (Strong's Definitions Legend) – H8104 - שָׁמַר shâmar, shaw-mar'; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:—beward, be circumspect, take heed (to self), keep(-er, self), **mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), **watch(-man)**.**

Moon - Strong's H2320 - חֹדֶשׁ – חָדַשׁ - masculine noun - From חָדַשׁ (H2318) –

1. the new moon, month, monthly
 1. the first day of the month
 2. the lunar month

(Strong's Definitions Legend) – H2318 - חָדַשׁ châdash, khaw-dash'; a primitive root; to be new; causatively, to rebuild:—renew, repair.

Abib - Strong's H24 - 'אַבִּיב - אָבִיב - masculine noun - From an unused root (meaning to be tender) –

1. fresh, young barley ears, barley
2. month of ear-forming, of greening of crop, of growing green Abib, month of exodus and passover (March or April)

(Strong's Definitions Legend) – H24 - 'אַבִּיב 'âbîyb, aw-beeb'; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan:—Abib, ear, green ears of corn (not maize).

8 ["Hordeum vulgare — common barley". Native Plant Trust. Retrieved 13 January 2024.](#)

9 Zohary, Daniel; Hopf, Maria (2000). *Domestication of Plants in the Old World: The Origin and Spread of Cultivated Plants in West Asia, Europe, and the Nile Valley* (3rd ed.). [Oxford University Press](#). pp. 59–69. [ISBN 978-0-19-850357-6](#).

38 **Thou shalt therefore sacrifice the passover unto Yahweh thy Father**, of the flock
 39 and the herd, in the place which Yahweh shall choose to place his name there. - Deu 16:2
 40 KJV

41 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread
 42 therewith, [even] the bread of affliction; for thou camest forth out of the land of Egypt in
 43 haste: that thou mayest remember the day when thou camest forth out of the land of
 44 Egypt all the days of thy life. - Deu 16:3 KJV

45 And there shall be no leavened bread seen with thee in all
 46 thy coast seven days; neither shall there [any thing] of the
 47 flesh, which thou sacrificedst the first day at even, remain
 48 all night until the morning. - Deu 16:4 KJV

49 Thou mayest not sacrifice the passover within any of thy
 50 gates, which Yahweh thy Father giveth thee: - Deu 16:5 KJV

51 But at the place which Yahweh thy Father shall choose to
 52 place his name in, there thou shalt sacrifice the passover
 53 at even, at the going down of the sun, at the season that
 54 thou camest forth out of Egypt. - Deu 16:6 KJV

55 And thou shalt roast and eat [it] in the place which Yahweh
 56 thy Father shall choose: and thou shalt turn in the morning,
 57 and go unto thy tents. - Deu 16:7 KJV

58 Six days thou shalt eat unleavened bread: and on the seventh day [shall be] a solemn
 59 assembly to Yahweh thy Father: thou shalt do no work [therein]. - Deu 16:8 KJV



60 **2 WHAT IS A NEW MOON**

61 **The New Moon has been a very controversial understanding to those who does not**
 62 **know Yahweh's Wisdom or Righteousness. The first of the lack of understanding**
 63 **is knowing what a Day is. A Day begins from darkness until light, from sunset to**
 64 **sunset, with daylight concluding the Day at sunset. The First Day always begins**
 65 **with Darkness and ends with Daylight of the setting of the Sun. This is the First Day**
 66 **of the Moon according to correct understanding of the beginning of a Day.**

67 **Gen 1:1-5 KJV**

68 ¹ In the beginning Yahweh created the heaven and the earth.

69 ² And the earth was without form, and void; and darkness [was] upon the face of the deep. And
 70 the Spirit of Yahweh moved upon the face of the waters.

71 ³ And Yahweh said, Let there be light: and there was light.

72 ⁴ And Yahweh saw the light, that [it was] good: and Yahweh divided the light from the darkness.

73 ⁵ And Yahweh called the light Day, and the darkness he called Night. And the evening and the
74 morning were the first day.

75 And David said unto Jonathan, Behold, to morrow [is] the **new moon**, and I should not
76 fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the
77 third [day] at even. ^{1Sa 20:5 KJV}

78 **Month - Strong's H2320 - ḥōḏeš – שִׁחַ – masculine noun - From שִׁחַ (H2318) –**

- 79 1. the new moon, month, monthly
80 **1. the first day of the month**
81 2. the lunar month

82 **(Strong's Definitions Legend) – H2320 - שִׁחַ chōdeš, kho'-deš; from H2318; the new moon;**
83 **by implication, a month:—month(-ly), new moon.**

Gesenius' Hebrew-Chaldee Lexicon [?]

חֹדֶשׁ m. [suff. חֹדֶשִׁי, plur. חֹדָשִׁים] *the new moon, the day of the new moon, the calends of a lunar month which was a festival of the ancient Hebrews, Num. 29:6; 1 Sam. 20:5; 18:24; Ex. 19:1, בַּחֹדֶשׁ הַשְּׁלִישִׁי "on the third calends" (the third new moon), i. e. the first of the third lunar month. Hos. 5:7, חֹדֶשׁ יִאָּכְלוּ עֲמָהּ "now shall a new moon devour them," i. e. they shall be destroyed at the time of the new moon.*

(2) a lunar *month*, beginning at the new moon. Gen. 8:5; Ex. 13:5, etc. חֹדֶשׁ יָמִים the period of a month (see יָמִים). Gen. 29:14; Nu. 11:20, 21.

(3) [*Hodeš*], pr. n. f., 1 Ch. 8:9.

84

85 **Strong's H2318 - ḥāḏaš – שִׁחַ – verb - A primitive root –**

- 86 1. to be new, renew, repair
87 1. (Piel)
88 1. to renew, make anew
89 2. to repair
90 2. (Hithpael) to renew oneself

91 **(Strong's Definitions Legend) – H2318 - שִׁחַ chādash, khaw-dash'; a primitive root; to be new;**
92 **causatively, to rebuild:—renew, repair.**

Gesenius' Hebrew-Chaldee Lexicon [?]

חָדַשׁ unused in Kal, TO BE NEW. Arab. حَدَّثَ to be new, recent. IV. to produce something new; but Conj. III. IV. also to *polish* a sword. Etymologists have well observed that its primary sense is that of cutting or polishing, see Dissertt. Lugd., p. 936. It is of the same family as חָרַץ, חָרַק, and the signification of *newness* appears to proceed from that of a sharp polished splendid sword; comp. 2 Sa. 21:16; Aram. חָרַת.

PIEL to *renew*, 1 Sam. 11:14; Job 10:17; Psal. 51:12, especially to *repair* or *restore* buildings or towns, Isa. 61:4; 2 Ch. 15:8; 24:4.

HITHPAEL, to *renew oneself*, Ps. 103:5. Hence—

93

94 Then Jonathan said to David, To morrow [is] **the new moon**: and thou shalt be missed,
95 because thy seat will be empty. ^{1Sa 20:18 KJV}

96 So David hid himself in the field: and when **the new moon** was come, the king sat him
97 down to eat meat. ^{1Sa 20:24 KJV}

98 And he said, Wherefore wilt thou go to him to day? [it is] neither **new moon**, nor
99 sabbath. And she said, [It shall be] well. ^{2Ki 4:23 KJV}

100 Blow up the trumpet in **the new moon**, in the time appointed, on our solemn feast day.
101 ^{Psa 81:3 KJV}

102 And it shall come to pass, [that] from one **new moon** to another, and from one sabbath
103 to another, shall all flesh come to worship before me, saith Yahweh. ^{Isa 66:23 KJV}

104 Thus saith Yahweh Almighty; The gate of the inner court that looketh toward the east
105 shall be shut the six working days; but on the sabbath it shall be opened, and **in the**
106 **day**^[H3117] of **the new moon** it shall be opened. ^{Eze 46:1 KJV}

107 • And the earth was without form, and void; and darkness [was] upon the face of
108 the deep. And the Spirit of Yahweh moved upon the face of the waters. - Gen 1:2
109 ^{KJV}

110 • And Yahweh said, Let there be light: and there was light. - Gen 1:3 KJV

111 • And Yahweh saw the light, that [it was] good: and Yahweh divided the light from
112 the darkness. - Gen 1:4 KJV

113 • And Yahweh called the light Day,^[H3117] and the darkness he called Night. And the
114 evening and the morning were the first day.^[H3117] - Gen 1:5 KJV

115 **Light - Strong's H216 - 'ôr – אור - feminine noun - From אור (H215) –**

116 1. light

- 117 1. **light of day**
- 118 2. light of heavenly luminaries (moon, sun, stars)
- 119 3. day-break, dawn, morning light
- 120 4. daylight
- 121 5. lightning
- 122 6. **light of lamp**
- 123 7. **light of life**
- 124 8. light of prosperity
- 125 9. light of instruction
- 126 10. light of face (fig.)
- 127 11. Jehovah as Yisraal's light

128 **(Strong's Definitions Legend) – H216 - אור 'ôwr, ore; from H215; illumination or**
129 **(concrete) luminary** (in every sense, including lightning, happiness, etc.):—bright, clear,
130 day, light (-ning), morning, sun.

131 **Day - Strong's H3117 – yôm – יום - masculine noun - From an unused root meaning**
132 **to be hot –**

- 133 1. day, time, year
 134 1. day (as opposed to night)
 135 2. day (24 hour period)
 136 1. **as defined by evening and morning in [Genesis 1](#)**
 137 2. as a division of time
 138 1. a working day, a day's journey
 139 3. days, lifetime (pl.)
 140 4. time, period (general)
 141 5. year
 142 6. temporal references
 143 1. today
 144 2. yesterday
 145 3. tomorrow

146 And in the day of **the new moon** [it shall be] a young bullock without blemish, and six
 147 lambs, and a ram: they shall be without blemish. Eze 46:6 KJV

148 Saying, When will **the new moon** be gone, that we may sell corn? and the sabbath, that
 149 we may set forth wheat, making the ephah small, and the shekel great, and falsifying
 150 the balances by deceit? Amo 8:5 KJV

151 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of
 152 **the new moon**, or of the sabbath [days]: Col 2:16 KJV

153 **3 THE MOON OF ABIB IS THE BEGINNING OF MONTHS**

154 And Yahweh spake unto Moses and Aaron in the land of Egypt, saying, - Exo 12:1 KJV

155 This month [shall be] unto you the beginning of months: **it [shall be] the first month of**
 156 **the year to you.** - Exo 12:2 KJV

157 **Month - Strong's H2320 - ḥōdeš – שֹׁדֶשׁ - masculine noun - From שֹׁדֶשׁ (H2318) –**

- 158 1. the new moon, month, monthly
 159 **1. the first day of the month**
 160 2. the lunar month

161 **(Strong's Definitions Legend) – H2320 - שֹׁדֶשׁ chōdesh, kho'-desh; from H2318; the new moon;**
 162 **by implication, a month:—month(-ly), new moon.**

163 Speak ye unto all the congregation of Yisraal, saying, In the tenth [day] of this month
 164 they shall take to them every man a lamb, according to the house of [their] fathers, a
 165 lamb for an house: - Exo 12:3 KJV

166 And if the household be too little for the lamb, let him and his neighbour next unto his
 167 house take [it] according to the number of the souls; every man according to his eating
 168 shall make your count for the lamb. - Exo 12:4 KJV

169 Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the
 170 sheep, or from the goats: - Exo 12:5 KJV

171 And ye shall keep it up until the fourteenth day of the same month: and the whole
172 assembly of the congregation of Yisraal shall kill it in the evening. - Exo 12:6 KJV

173 And they shall take of the blood, and strike [it] on the two side posts and on the upper
174 door post of the houses, wherein they shall eat it. - Exo 12:7 KJV

175 **And they shall eat the flesh in that night, roast with fire, and unleavened bread;**
176 **[and] with bitter [herbs] they shall eat it.** - Exo 12:8 KJV

177 Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs,
178 and with the purtenance thereof. - Exo 12:9 KJV

179 And ye shall let nothing of it remain until the morning; and that which remaineth of it until
180 the morning ye shall burn with fire. - Exo 12:10 KJV

181 And thus shall ye eat it; [with] your loins girded, your shoes on your feet, and your staff
182 in your hand; and ye shall eat it in haste: it [is] Yahweh's passover. - Exo 12:11 KJV

183 For I will pass through the land of Egypt this night, and will smite all the firstborn in the
184 land of Egypt, both man and beast; and against all the gods of Egypt I will execute
185 judgment: I [am] Yahweh. - Exo 12:12 KJV

186 And the blood shall be to you for a token upon the houses where ye [are]: and when I
187 see the blood, I will pass over you, and the plague shall not be upon you to destroy
188 [you], when I smite the land of Egypt. - Exo 12:13 KJV

189 • **For the life of the flesh [is] in the blood:** and I have given it to you upon the
190 altar to make an atonement for your souls: for it [is] the blood [that] maketh an
191 atonement for the soul. - Lev 17:11 KJV

192 • **For [it is] the life of all flesh; the blood of it [is] for the life thereof:** therefore I
193 said unto the children of Yisraal, Ye shall eat the blood of no manner of flesh: for
194 the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off. - Lev
195 17:14 KJV

196 **4 THIS DAY SHALL BE A MEMORIAL THE FEAST OF UNLEAVEN**

197 **And this day shall be unto you for a memorial; and ye shall keep it a feast to**
198 **Yahweh throughout your generations; ye shall keep it a feast by an ordinance for**
199 **ever.** - Exo 12:14 KJV

200 • And Moses said unto the people, Remember this day, in which ye came out from
201 Egypt, out of the house of bondage; for by strength of hand Yahweh brought you
202 out from this [place]: there shall no leavened bread be eaten. - Exo 13:3 KJV

203 • This day came ye out in the month Abib. - Exo 13:4 KJV

204 • And it shall be when Yahweh shall bring thee into the land of the Canaanites, and
205 the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he swore

206 unto thy fathers to give thee, a land flowing with milk
 207 and honey, that thou shalt keep this service in this
 208 month. - Exo 13:5 KJV

209 Seven days shall ye eat unleavened bread; even the first
 210 day ye shall put away leaven out of your houses: for
 211 whosoever eateth leavened bread from the first day until
 212 the seventh day, that soul shall be cut off from Yisraal. - Exo
 213 12:15 KJV



214 • Seven days thou shalt eat unleavened bread, and in
 215 the seventh day [shall be] a feast to Yahweh. - Exo
 216 13:6 KJV

217 • Unleavened bread shall be eaten seven days; and
 218 there shall no leavened bread be seen with thee,
 219 neither shall there be leaven seen with thee in all thy quarters. - Exo 13:7 KJV

220 • And thou shalt shew thy son in that day, saying, [This is done] because of that
 221 [which] Yahweh did unto me when I came forth out of Egypt. - Exo 13:8 KJV

222 • And it shall be for a sign unto thee upon thine hand, and for a memorial between
 223 thine eyes, that Yahweh's law may be in thy mouth: for with a strong hand hath
 224 Yahweh brought thee out of Egypt. - Exo 13:9 KJV

225 • Thou shalt therefore keep this ordinance in his season from year to year. - Exo
 226 13:10 KJV

227 And in the first day [there shall be] an holy convocation, and in the seventh day there
 228 shall be an holy convocation to you; no manner of work shall be done in them, save
 229 [that] which every man must eat, that only may be done of you. - Exo 12:16 KJV

230 And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I
 231 brought your armies out of the land of Egypt: therefore shall ye observe this day in your
 232 generations by an ordinance for ever. - Exo 12:17 KJV

233 In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened
 234 bread, until the one and twentieth day of the month at even. - Exo 12:18 KJV

235 Seven days shall there be no leaven found in your houses: for whosoever eateth that
 236 which is leavened, even that soul shall be cut off from the congregation of Yisraal,
 237 whether he be a stranger, or born in the land. - Exo 12:19 KJV

238 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread. -
 239 Exo 12:20 KJV

240 5 THE SACRIFICE OF YAHWEH'S PASSOVER

241 Then Moses called for all the elders of Yisraal, and said unto them, Draw out and take
242 you a lamb according to your families, and kill the passover. - Exo 12:21 KJV

243 And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the bason, and
244 strike the lintel and the two side posts with the blood that [is] in the bason; and none of
245 you shall go out at the door of his house until the morning. - Exo 12:22 KJV

246 For Yahweh will pass through to smite the Egyptians; and when he seeth the blood
247 upon the lintel, and on the two side posts, Yahweh will pass over the door, and will not
248 suffer the destroyer to come in unto your houses to smite [you]. - Exo 12:23 KJV

249 And ye shall observe this thing for an ordinance to thee and to thy sons for ever. - Exo
250 12:24 KJV

251 And it shall come to pass, when ye be come to the land which Yahweh will give you,
252 according as he hath promised, that **ye shall keep this service.** - Exo 12:25 KJV

253 And it shall come to pass, when your children shall say unto you, **What mean ye by**
254 **this service?** - Exo 12:26 KJV

255 That ye shall say, It [is] the sacrifice of Yahweh's passover, who passed over the
256 houses of the children of Yisraal in Egypt, when he smote the Egyptians, and delivered
257 our houses. And the people bowed the head and worshipped. - Exo 12:27 KJV

258 And the children of Yisraal went away, and did as Yahweh had commanded Moses and
259 Aaron, so did they. - Exo 12:28 KJV

260 And it came to pass, that at midnight Yahweh smote all the firstborn in the land of
261 Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the
262 captive that [was] in the dungeon; and all the firstborn of cattle. - Exo 12:29 KJV

263 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and
264 there was a great cry in Egypt; for [there was] not a house where [there was] not one
265 dead. - Exo 12:30 KJV

266 And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from
267 among my people, both ye and the children of Yisraal; and go, serve Yahweh, as ye
268 have said. - Exo 12:31 KJV

269 Also take your flocks and your herds, as ye have said, and be gone; and bless me also.
270 - Exo 12:32 KJV

271 And the Egyptians were urgent upon the people, that they might send them out of the
272 land in haste; for they said, We [be] all dead [men]. - Exo 12:33 KJV

273 And the people took their dough before it was leavened, their kneadingtroughs being
274 bound up in their clothes upon their shoulders. - Exo 12:34 KJV

275 And the children of Yisraal did according to the word of Moses; and they borrowed of
276 the Egyptians jewels of silver, and jewels of gold, and raiment: - Exo 12:35 KJV

277 And Yahweh gave the people favour in the sight of the Egyptians, so that they lent unto
278 them [such things as they required]. And they spoiled the Egyptians. - Exo 12:36 KJV

279 And the children of Yisraal journeyed from Rameses to Succoth, about six hundred
280 thousand on foot [that were] men, beside children. - Exo 12:37 KJV

281 And a mixed multitude went up also with them; and flocks, and herds, [even] very much
282 cattle. - Exo 12:38 KJV

283 And they baked unleavened cakes of the dough which they brought forth out of Egypt,
284 **for it was not leavened;** because they were thrust out of Egypt, and could not tarry,
285 neither had they prepared for themselves any victual. - Exo 12:39 KJV

286 Now the sojourning of the children of Yisraal, who dwelt in Egypt, [was] four hundred
287 and thirty years. - Exo 12:40 KJV

288 And it came to pass at the end of the four hundred and thirty years, even the selfsame
289 day it came to pass, that all the hosts of Yahweh went out from the land of Egypt. - Exo
290 12:41 KJV

291 It [is] a night to be much observed unto Yahweh for bringing them out from the land of
292 Egypt: this [is] that night of Yahweh to be observed of all the children of Yisraal in their
293 generations. - Exo 12:42 KJV

294 **6 THIS IS THE ORDINANCE OF THE PASSOVER**

295 And Yahweh said unto Moses and Aaron, This [is] the ordinance of the passover: There
296 shall no stranger eat thereof: - Exo 12:43 KJV

297 But every man's servant that is bought for money, when thou hast circumcised him, then
298 shall he eat thereof. - Exo 12:44 KJV

299 A foreigner and an hired servant shall not eat thereof. - Exo 12:45 KJV

300 In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of
301 the house; neither shall ye break a bone thereof. - Exo 12:46 KJV

302 All the congregation of Yisraal shall keep it. - Exo 12:47 KJV

303 And when a stranger shall sojourn with thee, and will keep the passover to Yahweh, let
304 all his males be circumcised, and then let him come near and keep it; and he shall be as
305 one that is born in the land: for no uncircumcised person shall eat thereof. - Exo 12:48 KJV

306 One law shall be to him that is homeborn, and unto the stranger that sojourneth among
307 you. - Exo 12:49 KJV

308 Thus did all the children of Yisraal; as Yahweh commanded Moses and Aaron, so did
 309 they. - Exo 12:50 KJV

310 And it came to pass the selfsame day, [that] Yahweh did bring the children of Yisraal out
 311 of the land of Egypt by their armies. - Exo 12:51 KJV

312 7 THE GRAIN OFFERING MEMORIAL OF FLOUR

313 And when any will offer a meat offering unto Yahweh, his offering shall be [of] fine flour;
 314 and he shall pour oil upon it, and put frankincense thereon: - Lev 2:1 KJV

315 **Meat - Strong's H4503 - *minḥâ* – מִנְחָה - feminine noun - From an unused root meaning to**
 316 **apportion, i.e. bestow -**

- 317 1. gift, tribute, offering, present, oblation, sacrifice, meat offering
 318 1. gift, present
 319 2. tribute
 320 3. offering (to God)
 321 **4. grain offering**

322 And he shall bring it to Aaron's sons the
 323 priests: and he shall take thereout his handful
 324 of the flour thereof, and of the oil thereof, with
 325 all the frankincense thereof; and the priest
 326 shall burn **the memorial** of it upon the altar,
 327 [to be] an offering made by fire, of a sweet
 328 savour unto Yahweh: - Lev 2:2 KJV

329 And the remnant of the meat offering [shall
 330 be] Aaron's and his sons': [it is] a thing most
 331 holy of the offerings of Yahweh made by fire. -
 332 Lev 2:3 KJV



333 And if thou bring an oblation of a meat offering baken in the oven, [it shall be]
 334 unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil. -
 335 Lev 2:4 KJV

336 And if thy oblation [be] a meat offering [baken] in a pan, it shall be [of] fine flour
 337 unleavened, mingled with oil. - Lev 2:5 KJV

338 Thou shalt part it in pieces, and pour oil thereon: it [is] a meat offering. - Lev 2:6 KJV

339 And if thy oblation [be] a meat offering [baken] in the fryingpan, it shall be made [of] fine
 340 flour with oil. - Lev 2:7 KJV

341 And thou shalt bring the meat offering that is made of these things unto Yahweh: and
 342 when it is presented unto the priest, he shall bring it unto the altar. - Lev 2:8 KJV

343 And the priest shall take from the meat offering a memorial thereof, and shall burn [it]
344 upon the altar: [it is] an offering made by fire, of a sweet savour unto Yahweh. - Lev 2:9 KJV

345 And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing
346 most holy of the offerings of Yahweh made by fire. - Lev 2:10 KJV

347 No meat offering, which ye shall bring unto Yahweh, shall be made with leaven: for ye
348 shall burn no leaven, nor any honey, in any offering of Yahweh made by fire. - Lev 2:11 KJV

349 As for the oblation of the firstfruits, ye shall offer them unto Yahweh: but they shall not
350 be burnt on the altar for a sweet savour. - Lev 2:12 KJV

351 And every oblation of thy meat offering shalt thou season with salt; neither shalt thou
352 suffer the salt of the covenant of thy Father to be lacking from thy meat offering: with all
353 thine offerings thou shalt offer salt. - Lev 2:13 KJV

354 And if thou offer a meat offering of thy firstfruits unto Yahweh, thou shalt offer for the
355 meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out
356 of full ears. - Lev 2:14 KJV

357 And thou shalt put oil upon it, and lay frankincense thereon: it [is] a meat offering. - Lev
358 2:15 KJV

359 And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part]
360 of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto
361 Yahweh. - Lev 2:16 KJV

362 **8 THIS IS THE LAW OF THE GRAIN OFFERING**

363 And this [is] the law of the meat offering: the sons of Aaron shall offer it before Yahweh,
364 before the altar. - Lev 6:14 KJV

365 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof,
366 and all the frankincense which [is] upon the meat offering, and shall burn [it] upon the
367 altar [for] a sweet savour, [even] the memorial of it, unto Yahweh. - Lev 6:15 KJV

368 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it
369 be eaten in the holy place; in the court of the tabernacle of the congregation they shall
370 eat it. - Lev 6:16 KJV

371 **It shall not be baked with leaven.** I have given it [unto them for] their portion of my
372 offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass
373 offering. - Lev 6:17 KJV

374 All the males among the children of Aaron shall eat of it. [It shall be] a statute forever in
375 your generations concerning the offerings of Yahweh made by fire: everyone that
376 toucheth them shall be holy. - Lev 6:18 KJV

377 9 BAKE TWELVE CAKES OF FINE FLOUR

378 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in
379 one cake. - Lev 24:5 KJV

380 And thou shalt set them in two rows, six on a row, upon the pure table before Yahweh. -
381 Lev 24:6 KJV

382 And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a
383 memorial, [even] an offering made by fire unto Yahweh. - Lev 24:7 KJV

384 Every sabbath he shall set it in order before Yahweh continually, [being taken] from the
385 children of Yisraal by an everlasting covenant. - Lev 24:8 KJV

386 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is]
387 most holy unto him of the offerings of Yahweh made by fire by a perpetual statute. - Lev
388 24:9 KJV

389 10 UNDERSTANDING YAHSHUA TEACHING OF LEAVEN

390 And when his disciples were come to the other side, they had forgotten to take bread. -
391 Mat 16:5 KJV

392 Then Yahshua said unto them, **Take heed and beware of the leaven of the Pharisees**
393 **and of the Sadducees.** - Mat 16:6 KJV

394 And they reasoned among themselves, saying, [It is] because we have taken no bread.
395 - Mat 16:7 KJV

396 [Which] when Yahshua perceived, he said unto them, O ye of little faith, why reason ye
397 among yourselves, because ye have brought no bread? - Mat 16:8 KJV

398 Do ye not yet understand, neither remember the five loaves of the five thousand, and
399 how many baskets ye took up? - Mat 16:9 KJV

400 Neither the seven loaves of the four thousand, and how many baskets ye took up? - Mat
401 16:10 KJV

402 **How is it that ye do not understand that I spake [it] not to you concerning bread,**
403 **that ye should beware of the leaven of the Pharisees and of the Sadducees?** - Mat
404 16:11 KJV

405 **Beware - (Strong's Definitions Legend) – G4337 - προσέχω proséchō, pros-ekh'-o; from G4314**
406 **and G2192;** (figuratively) to hold the mind (3563 implied) towards, i.e. **pay attention to, be cautious**
407 **about,** apply oneself to, adhere to:—(give) attend(-ance, -ance at, -ance to, unto), beware, be given
408 to, give (take) heed (to unto); have regard.

409 **Leaven – Strong's G2219 – zyme - ζύμη - feminine noun - Probably from ζέω (G2204) –**

- 410 1. leaven
411 2. metaph. of inveterate mental and moral corruption, viewed in its tendency to infect others

412 Leaven is applied to that substance which is small in quantity, yet thoroughly pervades a
413 thing by its influence. The NT uses it in both a positive (cf. [Mat 13:33](#)) or negative sense (e.g.,
414 "a little leaven leaveneth the whole lump").

415 (Strong's Definitions Legend) – G2219 - ζύμη *zýmē*, dzoo'-may; probably from [G2204](#); ferment
416 (as if boiling up):—leaven.

417 **Then understood they how that he bade [them] not beware of the leaven of bread,**
418 **but of the doctrine of the Pharisees and of the Sadducees.** - Mat 16:12 KJV

419 **Doctrine - Strong's G1322 – *didachē* - διδασχῆ - feminine noun - From [διδάσκω \(G1321\)](#) –**

- 420 1. **teaching**
421 1. that which is taught
422 2. doctrine, teaching, concerning something
423 2. the act of teaching, **instruction**
424 1. in religious assemblies of the Christians, to speak in the way of teaching, in
425 distinction from other modes of speaking in public

426 Now [the disciples] had forgotten to take bread, neither had they in the ship with them
427 more than one loaf. - Mar 8:14 KJV

428 And he charged them, saying, **Take heed, beware of the leaven of the Pharisees,**
429 **and [of] the leaven of Herod.** - Mar 8:15 KJV

430 And they reasoned among themselves, saying, [It is] because we have no bread. - Mar
431 8:16 KJV

432 And when Yahshua knew [it], he saith unto them, Why reason ye, because ye have no
433 bread? perceive ye not yet, neither understand? have ye your heart yet hardened? - Mar
434 8:17 KJV

435 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember? - Mar
436 8:18 KJV

437 When I brake the five loaves among five thousand, how many baskets full of fragments
438 took ye up? They say unto him, Twelve. - Mar 8:19 KJV

439 And when the seven among four thousand, how many baskets full of fragments took ye
440 up? And they said, Seven. - Mar 8:20 KJV

441 And he said unto them, How is it that ye do not understand? - Mar 8:21 KJV

442 In the mean time, when there were gathered together an innumerable multitude of
443 people, insomuch that they trode one upon another, he began to say unto his disciples
444 first of all, **Beware ye of the leaven of the Pharisees, which is hypocrisy.** - Luk 12:1 KJV

445 **Hypocrisy - Strong's G5272 – *hypokrisis* - ὑπόκρισις - feminine noun - From [ὑποκρίνομαι](#)**
446 **[\(G5271\)](#) –**

- 447 1. an answering
 448 2. an answer
 449 3. the acting of a stage player
 450 4. dissimulation, hypocrisy

451 **(Strong's Definitions Legend) – G5272 - ὑπόκρισις hupōkrisis, hoop-ok'-ree-sis; from [G5271](#);**
 452 acting under a feigned part, i.e. (figuratively) deceit ("hypocrisy"):—condemnation, dissimulation,
 453 hypocrisy.

454 For there is nothing covered, that shall not be revealed; neither hid, that shall not be
 455 known. - Luk 12:2 KJV

456 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that
 457 which ye have spoken in the ear in closets shall be proclaimed upon the housetops. - Luk
 458 12:3 KJV

459 **11 YAHSHUA IS OUR PASSOVER PURGE OUT THE OLD LEAVENED** 460 **TEACHING**

461 It is reported commonly [that there is] fornication among you, and such fornication as is
 462 not so much as named among the Gentiles, that one should have his father's wife. - 1Co
 463 5:1 KJV

464 And ye are puffed up, and have not rather mourned, that he that hath done this deed
 465 might be taken away from among you. - 1Co 5:2 KJV

466 For I verily, as absent in body, but present in spirit, have judged already, as though I
 467 were present, [concerning] him that hath so done this deed, - 1Co 5:3 KJV

468 In the name of our Ruler Yahshua Messiah, when ye are gathered together, and my
 469 spirit, with the power of our Ruler Yahshua Messiah, - 1Co 5:4 KJV

470 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be
 471 saved in the day of our Ruler Yahshua. - 1Co 5:5 KJV

472 Your glorying [is] not good. **Know ye not that a little leaven leaveneth the whole**
 473 **lump?** - 1Co 5:6 KJV

474 **Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened.**
 475 **For even Messiah our passover is sacrificed for us:** - 1Co 5:7 KJV

476 **Therefore let us keep the feast, not with old leaven,** neither with the leaven of malice
 477 and wickedness; but with the unleavened [bread] of sincerity and truth. - 1Co 5:8 KJV

478 I wrote unto you in an epistle not to company with fornicators: - 1Co 5:9 KJV

479 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners,
 480 or with idolaters; for then must ye needs go out of the world. - 1Co 5:10 KJV

481 **But now I have written unto you not to keep company, if any man that is called a**
 482 **brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an**
 483 **extortioner; with such an one no not to eat.** - 1Co 5:11 KJV

484 For what have I to do to judge them also that are without? do not ye judge them that are
 485 within? - 1Co 5:12 KJV

486 But them that are without Yahweh judgeth. Therefore put away from among yourselves
 487 that wicked person. - 1Co 5:13 KJV

488 **Cursed is he that hangeth on a tree.**

489 And if a man have committed a sin worthy of death, and he be to be put to death, and
 490 thou hang him on a tree: - Deu 21:22 KJV

491 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that
 492 day; (for he that is hanged [is] accursed of Yahweh;) that thy land be not defiled, which
 493 Yahweh thy Father giveth thee [for] an inheritance. - Deu 21:23 KJV

494 Messiah hath redeemed us from the curse of the law, being made a curse for us: for it is
 495 written, **Cursed [is] everyone that hangeth on a tree:** - Gal 3:13 KJV

496 **If they bind themselves to the that which is accursed, which hangeth upon a tree**
 497 **and reminds into the night, will be a curse along with the land where he or she**
 498 **hangeth.**

499 **To not be cursed, the person that is hanging, upon the tree you must be taken**
 500 **down before the sun goes down. Yahshua was nailed or you could say fastened**
 501 **or nailed to the stake. Yahshua never remained upon the stake. Yahshua isn't on**
 502 **the cross, so why do we continue to practice a pagan ritual which had nothing to**
 503 **do with the restoration, but the resurrection of the dead.**

504 • And if a man have committed a sin worthy of death, and he be to be put to death,
 505 and thou hang him on a tree: - Deu 21:22 KJV

506 • His body shall not remain all night upon the tree, but thou shalt in any wise bury
 507 him that day; (for he that is hanged [is] accursed of Father ;) that thy land be not
 508 defiled, which Yahweh thy Father giveth thee [for] an inheritance. - Deu 21:23 KJV

509 For the law of the Spirit of life in Yahshua Messiah hath made me free from the law of
 510 sin and death. - Rom 8:2 KJV

511 **They who wears the cross around their neck binds themselves to the curse. The**
 512 **cross was a symbol of Tammuz. Tammuz was the god of fertility of life and death,**
 513 **the mixture. This image of Tammuz, replace with image of Jesus, is reminding**
 514 **those who are of Jesus that they are still nail to the cross, because Yahshua isn't**
 515 **upon the cross. The cross signifies those remaining on the cross are dead and**
 516 **has never been restored to life or taken down. The cross was also the crucifixion**
 517 **of any thought of the mind of the restoration of life.**

518 **Easter runs parallel to Yahshua Memorial and Passover to prove your ways and**
 519 **works.**

520 **Satan was banded or you could say chain. For 1000. Years. The 1000 years is a**
 521 **Millennium. The image that they place in your mind of the cross, which the agents**
 522 **of darkness are trying to continue to imprint or mark upon your mind as Yahshua**
 523 **is a lie and an impostor. Who Is of Satan? They who worship the dead. In**
 524 **Yahshua. Is bound. To the cross. Unto death. Yahshua life parallels to death.**
 525 **Death took occasion of the ignorance of the people, by leading them to the cross.**

526 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath
 527 dominion over a man as long as he liveth? - Rom 7:1 KJV

528 For the woman which hath an husband is bound by the law to [her] husband so long as
 529 he liveth; but if the husband be dead, she is loosed from the law of [her] husband. - Rom
 530 7:2 KJV

531 So then if, while [her] husband liveth, she be married to another man, she shall be
 532 called an adulteress: but if her husband be dead, she is free from that law; so that she is
 533 no adulteress, though she be married to another man. - Rom 7:3 KJV

534 Wherefore, my brethren, ye also are become dead to the law by the body of Messiah;
 535 that ye should be married to another, [even] to him who is raised from the dead, **that we**
 536 **should bring forth fruit unto Yahweh.** - Rom 7:4 KJV

537 For when we were in the flesh, the motions of sins, which were by the law, did work in
 538 our members to bring forth fruit unto death. - Rom 7:5 KJV

539 But now we are delivered from the law, that being dead wherein we were held; that we
 540 should serve in newness of spirit, and not [in] the oldness of the letter. - Rom 7:6 KJV

541 What shall we say then? [Is] the law sin? Yahweh forbid. Nay, I had not known sin, but
 542 by the law: for I had not known lust, except the law had said, Thou shalt not covet. - Rom
 543 7:7 KJV

544 But sin, taking occasion by the commandment, wrought in me all manner of
 545 concupiscence. For without the law sin [was] dead. - Rom 7:8 KJV

546 For I was alive without the law once: but when the commandment came, **sin revived,**
 547 **and I died.** - Rom 7:9 KJV

548 And the commandment, which [was ordained] to life, I found [to be] unto death. - Rom 7:10
 549 KJV

550 For sin, taking occasion by the commandment, deceived me, and by it slew [me]. - Rom
 551 7:11 KJV

552 Wherefore the law [is] holy, and the commandment holy, and just, and good. - Rom 7:12 KJV

553 Was then that which is good made death unto me? Yahweh forbid. But sin, that it might
 554 appear sin, working death in me by that which is good; that sin by the commandment
 555 might become exceeding sinful. - Rom 7:13 KJV

556 • But Yahshua said unto him, Follow me; and let the dead bury their dead. - Mat 8:22
 557 KJV

558 • Yahshua said unto him, Let the dead bury their dead: but go thou and preach the
 559 kingdom of Yahweh. - Luk 9:60 KJV

560 **To Bind is also to commit. Commit thy works unto Yahweh.**

561 As long as your mind is fixated on the cross, the image of Tammuz with Jesus, you
 562 remains fastened unto a curse which is death. This is a Pagan worship or ritual that
 563 keeps returning you to death mentally. You have mentally bind, fasten or nailed yourself
 564 to the cross. Yahshua is not dead, but alive. Yahshua is not on the cross, but was once
 565 upon a stake and was taken down.

566 You can not enter into the Kingdom of Heaven with this pagan worship, idolatry, that is
 567 leaven and sin. Idolatry is of the earth. Flesh and blood can't inherit the Kingdom of
 568 Heaven.

569 • **He that toucheth the dead body of any man shall be unclean seven days.** -
 570 Num 19:11 KJV

571 • **Whosoever toucheth the dead body of any man that is dead,** and purifieth
 572 not himself, defileth the tabernacle of Yahweh; and that soul shall be cut off from
 573 Yisraal: because the water of separation was not sprinkled upon him, **he shall be**
 574 **unclean**; his uncleanness [is] yet upon him. - Num 19:13 KJV

575 • **And whosoever toucheth** one that is slain with a sword in the open fields, or **a**
 576 **dead body**, or a bone of a man, or **a grave**, **shall be unclean seven days.** - Num
 577 19:16 KJV

578 Wherefore, my dearly beloved, flee from **idolatry**. - 1Co 10:14 KJV

579 **Idolatry - Strong's G1495 – *eidōlōlatría* - εἰδωλολατρία - feminine noun - From εἶδωλον (G1497)**
 580 **and λατρεία (G2999)**

- 581 1. the worship of false gods, idolatry
 582 1. of the formal sacrificial feasts held in honour of false gods
 583 2. of avarice, as a worship of Mammon
 584 2. in the plural, the vices springing from idolatry and peculiar to it

585 **(Strong's Definitions Legend) – G1495 - *εἰδωλολατρεία* *eidōlōlatreía*, i-do-lol-at-ri'-ah; from**
 586 **G1497 and G2999; image-worship (literally or figuratively):—idolatry.**

587 • **For thou shalt worship no other god:** for Yahweh, whose name [is] Jealous,
 588 [is] a jealous God: - Exo 34:14 KJV

589 I speak as to wise men; judge ye what I say. - 1Co 10:15 KJV

590 **The cup of blessing** which we bless, is **it not the communion of the blood of**
 591 **Messiah?** The bread which we break, is it not the communion of the body of Messiah? -
 592 1Co 10:16 KJV

593 **Communion - Strong's G2842 – *koinonia* - κοινωνία - feminine noun - From [κοινωνός \(G2844\)](#)**

- 594 1. **fellowship**, association, **community**, communion, joint participation, intercourse
 595 1. the share which one has in anything, participation
 596 2. intercourse, fellowship, intimacy
 597 1. the right hand as a sign and pledge of fellowship (in fulfilling the apostolic
 598 office)
 599 3. a gift jointly contributed, a collection, a contribution, as exhibiting an embodiment and
 600 proof of fellowship

601 **Strong's G2844 – *koinōnos* - κοινωνός - masculine noun - From [κοινός \(G2839\)](#) –**

- 602 1. a partner, associate, comrade, companion
 603 2. a partner, sharer, in anything
 604 1. of the altar in Jerusalem on which the sacrifices are offered
 605 1. sharing in the worship of the Jews
 606 **2. partakers of (or with) demons**
 607 1. brought into fellowship with them, because they are the authors of heathen
 608 worship

609 For we [being] many are one bread, [and] one body: for we are all partakers of that one
 610 bread. - 1Co 10:17 KJV

611 Behold Yisraal after the flesh: are not they which eat of the sacrifices partakers of the
 612 altar? - 1Co 10:18 KJV

613 **What say I then? that the idol is any thing, or that which is offered in sacrifice to**
 614 **idols is any thing?** - 1Co 10:19 KJV

615 **But I [say], that the things which the Gentiles sacrifice, **they sacrifice to devils,****
 616 **and not to Yahweh: and I would not that ye should have fellowship with devils.** -
 617 1Co 10:20 KJV

618 **Ye cannot drink the cup of Yahshua, and the cup of devils: ye cannot be partakers**
 619 **of Yahshua's table, and of the table of devils.** - 1Co 10:21 KJV

620 A son honoureth [his] father, and a servant his master: if then I [be] a father,
 621 where [is] mine honour? and if I [be] a master, where [is] my fear? saith Yahweh
 622 of hosts unto you, O priests, that despise my name. And ye say, Wherein have
 623 we despised thy name? - Mal 1:6 KJV

624 **Ye offer polluted bread upon mine altar;** and ye say, Wherein have we polluted
 625 thee? In that ye say, The table of Yahweh [is] contemptible. - Mal 1:7 KJV

626 And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and
 627 sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or
 628 accept thy person? saith Yahweh of hosts. - Mal 1:8 KJV

629 And now, I pray you, beseech Yahweh that he will be gracious unto us: this hath
 630 been by your means: will he regard your persons? saith Yahweh of hosts. - Mal 1:9
 631 KJV

632 Who [is there] even among you that would shut the doors [for nought]? neither do
 633 ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith Yahweh
 634 of hosts, neither will I accept an offering at your hand. - Mal 1:10 KJV

635 For from the rising of the sun even unto the going down of the same my name
 636 [shall be] great among the Gentiles; and in every place incense [shall be] offered
 637 unto my name, and a pure offering: for my name [shall be] great among the
 638 heathen, saith Yahweh of hosts. - Mal 1:11 KJV

639 But ye have profaned it, in that ye say, **The table of Yahweh [is] polluted;** and
 640 the fruit thereof, [even] his meat, [is] contemptible. - Mal 1:12 KJV

641 Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith
 642 Yahweh of hosts; and ye brought [that which was] torn, and the lame, and the
 643 sick; thus ye brought an offering: should I accept this of your hand? saith
 644 Yahweh. - Mal 1:13 KJV

645 But cursed [be] the deceiver, which hath in his flock a male, and voweth, and
 646 sacrificeth unto Yahweh a corrupt thing: for I [am] a great King, saith Yahweh of
 647 hosts, and my name [is] dreadful among the heathen. - Mal 1:14 KJV

648 Do we provoke Yahweh to jealousy? are we stronger than he? - 1Co 10:22 KJV

649 • **For thou shalt worship no other god:** for Yahweh, whose name [is] Jealous,
 650 [is] a jealous Father: - Exo 34:14 KJV

651 **Now the works of the flesh are manifest**, which are [these]; Adultery, fornication,
 652 uncleanness, lasciviousness, - Gal 5:19 KJV

653 **Idolatry**, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, - Gal
 654 5:20 KJV

655 **Idolatry - Strong's G1495 – *eidōlōlatría* - εἰδωλολατρία - feminine noun - From [εἶδωλον \(G1497\)](#)**
 656 **and [λατρεία \(G2999\)](#)**

- 657 1. the worship of false gods, idolatry
 658 1. **of the formal sacrificial feasts held in honour of false gods**
 659 2. of avarice, as a worship of Mammon
 660 2. in the plural, the vices springing from idolatry and peculiar to it

661 **(Strong's Definitions Legend) – G1495 - *†εἰδωλολατρεία* *eidōlōlatreía*, i-do-lol-at-ri'-ah; from**
 662 **[G1497](#) and [G2999](#); image-worship (literally or figuratively):—idolatry.**

663 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you
 664 before, as I have also told [you] in time past, that **they which do such things shall not**
 665 **inherit the kingdom of Yahweh.** - Gal 5:21 KJV

666 Mortify therefore your members which are upon the earth; fornication, uncleanness,
667 inordinate affection, evil concupiscence, and covetousness, which is **idolatry**: - Col 3:5 KJV

668 **Idolatry - Strong's G1495 – *eidōlōlatría* - εἰδωλολατρία - feminine noun - From [εἶδωλον \(G1497\)](#)**
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675 **[G1497](#) and [G2999](#); image-worship (literally or figuratively):—idolatry.**

676 For which things' sake **the wrath of Yahweh cometh on the children of**
677 **disobedience**: - Col 3:6 KJV

- 678 • **For thou shalt worship no other god:** for Yahweh, whose name [is] Jealous,
679 [is] a jealous Father: - Exo 34:14 KJV

680 And Yahweh spake unto Moses, saying, - Lev 22:17 KJV

681 Speak unto Aaron, and to his sons, and unto all the children of Yisraal, and say unto
682 them, Whatsoever [he be] of the house of Yisraal, or of the strangers in Yisraal, that will
683 offer his oblation for all his vows, and for all his freewill offerings, which they will offer
684 unto Yahweh for a burnt offering; - Lev 22:18 KJV

685 [Ye shall offer] at your own will a male without blemish, of the beeves, of the sheep, or
686 of the goats. - Lev 22:19 KJV

687 [But] whatsoever hath a blemish, [that] shall ye not offer: for it shall not be acceptable
688 for you. - Lev 22:20 KJV

689 And whosoever offereth a sacrifice of peace offerings unto Yahweh to accomplish [his]
690 vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there
691 shall be no blemish therein. - Lev 22:21 KJV

692 Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer
693 these unto Yahweh, nor make an offering by fire of them upon the altar unto Yahweh. -
694 Lev 22:22 KJV

695 Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that
696 mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted. - Lev 22:23
697 KJV

698 Ye shall not offer unto Yahweh that which is bruised, or crushed, or broken, or cut;
699 neither shall ye make [any offering thereof] in your land. - Lev 22:24 KJV

700 Neither from a stranger's hand shall ye offer the bread of your Father of any of these;
701 because their corruption [is] in them, [and] blemishes [be] in them: they shall not be
702 accepted for you. - Lev 22:25 KJV