THE PROPHETIC WATCHMAN

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Messiah Restoration www.messiahrestoration.org

Table of Contents

1	Understanding the truth of Religion	2
2	Book of the Curse Desolation	8
3	Book of the Covenant of Blood	15
4	Bason of Blood	17
5	The Book of the Blood of the Covenant	19
6	Blood of Atonement	20
7	The Book of the Covenant of life of All Flesh in the Blood	20
8	All Flesh	22
9	Blood Covering upon the Lintel	23
10	Blood in the Bason covers those the lamb was Sacrificed	25
11	Drink My Blood	30
12	Representation of the Blood	31
13	Understanding Life and Death	32
14	Messiah has rose from the Dead	33
15	How are the dead raised up	34
16	Was Religion Nailed to the Cross	41
17	Yahshua Redeemed Us From the Curse of the Tree	45
18	We are set free from the Law of Sin and Death	46
19	Believers are Dead to Sin and Alive to Yahweh	50

The information provided in this document is for educational purposes. If you have any questions go to our website and submit a email.

Understanding the truth of Religion

21 https://encyclopedia.thefreedictionary.com/religion

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- The Greek word threskeia, which was used by Greek writers such as Herodotus and
- Josephus, is found in the New Testament. *Threskeia* is sometimes translated as religion
- in today's translations, however, the term was understood as worship well into the
- medieval period. In the Quran, the Arabic word *din* is often translated as religion in
- modern translations, but up to the mid-1600s translators expressed din as law.[3]
- 27 The Sanskrit word dharma, sometimes translated as religion, [39] also means law.
- 28 Throughout classical South Asia, the study of law consisted of concepts such as
- 29 penance through piety and ceremonial as well as practical traditions. Medieval Japan at
- 30 first had a similar union between imperial law and universal or Buddha law, but these
- 31 later became independent sources of power. [40][41]
- Though traditions, sacred texts, and practices have existed throughout time, most
- cultures did not align with Western conceptions of religion since they did not separate
- everyday life from the sacred. In the 18th and 19th centuries, the terms Buddhism,
- Hinduism, Taoism, Confucianism, and world religions first entered the English
- language. [42][43][44] No one self-identified as a Hindu or Buddhist or other similar terms
- before the 1800s. [45] "Hindu" has historically been used as a geographical, cultural, and
- later religious identifier for people indigenous to the Indian subcontinent. [46][47]
- Throughout its long history, Japan had no concept of religion since there was no
- 40 corresponding Japanese word, nor anything close to its meaning, but when American
- warships appeared off the coast of Japan in 1853 and forced the Japanese government
- 42 to sign treaties demanding, among other things, freedom of religion, the country had to
- contend with this idea. [48][49]
- According to the philologist Max Müller in the 19th century, the root of the English word
- religion, the Latin religio, was originally used to mean only reverence for God or the
- gods, careful pondering of divine things, piety (which Cicero further derived to mean
- diligence). [50][51] Max Müller characterized many other cultures around the world,
- including Egypt, Persia, and India, as having a similar power structure at this point in
- 49 history. What is called ancient religion today, they would have only called law. [52]
 - 3. ^absdef Nongbri, Brent (2013). Before Religion: A History of a Modern Concept. Yale University Press. ISBN 978-0-300-15416-0.
 - 39. ^ a b "14.1A: The Nature of Religion". Social Sci LibreTexts. 15 August 2018. Retrieved 10 January 2021.
 - 40. A Kuroda, Toshio (1996). Translated by Jacqueline I. Stone. "The Imperial Law and the Buddhist Law" (PDF). Japanese Journal of Religious Studies: 23.3–4. Archived from the original (PDF) on 23 March 2003. Retrieved 28 May 2010.
 - 41. ^ Neil McMullin. Buddhism and the State in Sixteenth-Century Japan. Princeton, N.J.: Princeton University Press, 1984.
 - 42. A Harrison, Peter (2015). The Territories of Science and Religion. University of Chicago Press. p. 101. ISBN 978-0-226-18448-7. The first recorded use of "Boudhism" was 1801, followed by "Hindooism" (1829), "Taouism" (1838), and "Confucianism" (1862) (see figure 6). By the middle of the nineteenth century these terms had secured their place in the English lexicon, and the putative objects to which they referred became permanent features of our understanding of the world.
 - 43. __ Josephson, Jason Ananda (2012). The Invention of Religion in Japan. University of Chicago Press. p. 12. ISBN 978-0-226-41234-4.

 The early nineteenth century saw the emergence of much of this terminology, including the formation of the terms Boudhism (1801), Hindooism (1829), Taouism (1839), Zoroastri-anism (1854), and Confucianism (1862). This construction of "religions" was not

merely the production of European translation terms, but the reification of systems of thought in a way strikingly divorced from their original cultural milieu. The original discovery of religions in different cultures was rooted in the assumption that each people had its own divine "revelation," or at least its own parallel to Christianity. In the same period, however, European and American explorers often suggested that specific African or Native American tribes lacked religion altogether. Instead these groups were reputed to have only superstitions and as such they were seen as less than human.

- 44. ^Morreall, John; Sonn, Tamara (2013). 50 Great Myths about Religions. Wiley-Blackwell. p. 12. ISBN 978-0-470-67350-8. The phrase "World Religions" came into use when the first Parliament of the World's Religions was held in Chicago in 1893. Representation at the Parliament was not comprehensive. Naturally, Christians dominated the meeting, and Jews were represented. Muslims were represented by a single American Muslim. The enormously diverse traditions of India were represented by a single teacher, while three teachers represented the arguably more homogenous strains of Buddhist thought. The indigenous religions of the Americas and Africa were not represented. Nevertheless, since the convening of the Parliament, Judaism, Christianity, Islam, Hinduism, Buddhism, Confucianism, and Taoism have been commonly identified as World Religions. They are sometimes called the "Big Seven" in Religious Studies textbooks, and many generalizations about religion have been derived from them.
- 45. Morreall, John; Sonn, Tamara (2013). 50 Great Myths about Religions. Wiley-Blackwell. p. 14. ISBN 978-0-470-67350-8. Before the British colonized India, for example, the people there had no concept "religion" and no concept "Hinduism." There was no word "Hindu" in classical India, and no one spoke of "Hinduism" until the 1800s. Until the introduction of that term, Indians identified themselves by any number of criteria—family, trade or profession, or social level, and perhaps the scriptures they followed or the particular deity or deities upon whose care they relied in various contexts or to whom they were devoted. But these diverse identities were united, each an integral part of life; no part existed in a separate sphere identified as "religious." Nor were the diverse traditions lumped together under the term "Hinduism" unified by sharing such common features of religion as a single founder, creed, theology, or institutional organization.
- 46. △ Pennington, Brian K. (2005), Was Hinduism Invented?: Britons, Indians, and the Colonial Construction of Religion, Oxford University Press, pp. 111–118, ISBN 978-0-19-803729-3
- 47. Lloyd Ridgeon (2003). Major World Religions: From Their Origins to the Present. Routledge. pp. 10–11. ISBN 978-1-134-42935-6., Quote: "It is often said that Hinduism is very ancient, and in a sense this is true (...). It was formed by adding the English suffix -ism, of Greek origin, to the word Hindu, of Persian origin; it was about the same time that the word Hindu, without the suffix -ism, came to be used mainly as a religious term. (...) The name Hindu was first a geographical name, not a religious one, and it originated in the languages of Iran, not of India. (...) They referred to the non-Muslim majority, together with their culture, as 'Hindu'. (...) Since the people called Hindu differed from Muslims most notably in religion, the word came to have religious implications, and to denote a group of people who were identifiable by their Hindu religion. (...) However, it is a religious term that the word Hindu is now used in English, and Hinduism is the name of a religion, although, as we have seen, we should beware of any false impression of uniformity that this might give us."
- 48. _ Josephson, Jason Ananda (2012). The Invention of Religion in Japan. University of Chicago Press. pp. 1, 11–12. ISBN 978-0-226-41234-4.
- 49. ^Zuckerman, Phil; Galen, Luke; Pasquale, Frank (2016). "2. Secularity around the World". The Nonreligious: Understanding Secular People and Societies. Oxford University Press. pp. 39–40. ISBN 978-0-19-992494-3. It was only in response to Western cultural contact in the late nineteenth century that a Japanese word for religion (shukyo) came into use. It tends to be associated with foreign, founded, or formally organized traditions, particularly Christianity and other monotheisms, but also Buddhism and new religious sects.
- 50. <u>^ Max Müller</u>, Natural Religion, p. 33, 1889
- 51. <u>^ Lewis & Short, A Latin Dictionary</u>
- 52. ^ Max Müller. Introduction to the science of religion. p. 28.

-	th shall be disannulled, and your agreement with hell shall ving scourge shall pass through, then ye shall be trodden
109 1. death, dying, Death (p	aveth – מְּוֶת - masculine noun - From מְּוֶת (H4191) – personified), realm of the dead
110 1. death 111 2. death by viole 112 3. state of death	ence (as a penalty) , place of death
	d) – H4194 - מָנֶת mâveth, maw'-veth; from H4191; death (natural or
114 violent); concretely, the dead, 115 ly), death, die(-d).	, their place or state (hades); figuratively, pestilence, ruin:—(be) dead(-
_	ים – verb - A primitive root –
1. to die, kill, have one ex	xecuted
118 1. (Qal)	
1. to die	
	(as penalty), be put to death
	, perish (of a nation)
122 4. to die	prematurely (by neglect of wise moral conduct)
123 2. (Polel) to kill, I	put to death, dispatch
124 3. (Hiphil) to kill,	put to death
125 4. (Hophal)	
	killed, be put to death
	to die prematurely
128 Disannulled - Strong's H372	2 – kaphar – כְּפַר – verb - A primitive root –
	an atonement, make reconciliation, cover over with pitch
130 1. (Qal) to coat of	
131 2. (Piel)	of cover with pitch
, ,	ver over, pacify, propitiate
	/er over, pacity, propitiate /er over, atone for sin, make atonement for
	ver over, atone for sin and persons by legal rites
3. (Pual)	anyoned array
	covered over
	ke atonement for
4. (Hithpael) to b	oe covered
139 (Strong's Definitions Legend	d) – H3722 - פַפַר kâphar, kaw-far'; a primitive root; to cover
	uratively, to expiate or condone, to placate or cancel:—appease, make
	nnul, forgive , be merciful, pacify, pardon , purge (away), put off, (make)
142 reconcile(-liation).	·····, ·····g····, ······, ······, ······, ·······, ······
143	
	– chazuwth – חָזוּת - feminine noun - From חָזוּת (H2372) –
144 Aureement - Strong's H7380	·
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145 1. vision, conspicuousne	
145 1. vision, conspicuousne 146 1. vision, oracle	of a prophet
145 1. vision, conspicuousne 146 1. vision, oracle 147 1. agree	of a prophet ement
145 1. vision, conspicuousne 146 1. vision, oracle 147 1. agree	of a prophet
145 1. vision, conspicuousne 146 1. vision, oracle 147 1. agree 148 2. conspicuousn	of a prophet ement
145 1. vision, conspicuousne 146 1. vision, oracle 147 1. agree 148 2. conspicuousne 149 (Strong's Definitions Legend	of a prophet ement less in appearance

Gesenius' Hebrew-Chaldee Lexicon [?]

- (2) a prophetic vision, Isa. 21:2.
- (3) a revelation, a law, hence a covenant (both ideas being kindred to the minds of the Hebrews, with whom religion was a covenant with God). Isa. 28:18 (compare יוֹלָה verse 15); 29:11.

Religion was a Covenant with Yahweh

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- And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. Rev 20:1 KJV
- And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, Rev 20:2 KJV
- And cast him into the bottomless pit, and shut him up, and set a seal upon him, that <u>he</u>
 should deceive the nations no more, till the thousand years should be fulfilled: and
- after that he must be loosed a little season. Rev 20:3 KJV

160 Deu 31:24-30 KJV

- ²⁴ And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,
- ²⁵ That Moses commanded the Levites, which bare the ark of the covenant of Yahweh, saying,
- ²⁶ Take this book of the law, and put it in the side of the ark of the covenant of Yahweh your Father, that it may be there for a witness against thee.
- ²⁷ For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against Yahweh; and how much more after my death?
- ²⁸ Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and <u>call heaven and earth to record against them</u>.
 - ²⁹ For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of Yahweh, to provoke him to anger through the work of your hands.
- 176 30 And Moses spake in the ears of all the congregation of Yisraal the words of this song, until they were ended.

Deu 29:9-21 KJV 178 ⁹ Keep therefore the words of this covenant, and do them, that ye may prosper in 179 all that ye do. 180 And he was there with Yahweh forty days and forty nights; he did neither 181 eat bread, nor drink water. And he wrote upon the tables the words of the 182 covenant, the ten commandments. - Exo 34:28 KJV 183 And he declared unto you his covenant, which he commanded you to 184 perform, [even] ten commandments; and he wrote them upon two tables 185 of stone - Deu 4:13 KJV 186 And he wrote on the tables, according to the first writing, the ten 187 commandments, which Yahweh spake unto you in the mount out of the 188 midst of the fire in the day of the assembly: and Yahweh gave them unto 189 me - Deu 10:4 KJV 190 ¹⁰ Ye stand this day all of you before Yahweh your Father; your captains of your 191 tribes, your elders, and your officers, [with] all the men of Yisraal, 192 ¹¹ Your little ones, your wives, and thy stranger that [is] in thy camp, from the 193 hewer of thy wood unto the drawer of thy water: 194 12 That thou shouldest enter into covenant with Yahweh thy Father, and into 195 his oath, which Yahweh thy Father maketh with thee this day: 196 13 That he may establish thee to day for a people unto himself, and [that] he may 197 be unto thee a Father, as he hath said unto thee, and as he hath sworn unto thy 198 fathers, to Abraham, to Isaac, and to Jacob. 199 ¹⁴ Neither with you only do I make this covenant and this oath; 200 ¹⁵ But with [him] that standeth here with us this day before Yahweh our Father, 201 and also with [him] that [is] not here with us this day: 202 ¹⁶ (For ye know how we have dwelt in the land of Egypt; and how we came 203 through the nations which ye passed by; 204 ¹⁷ And ye have seen their abominations, and their idols, wood and stone, silver 205 and gold, which [were] among them:) 206 ¹⁸ Lest there should be among you man, or woman, or family, or tribe, whose 207 heart turneth away this day from Yahweh our Father, to go [and] serve the gods 208 of these nations; lest there should be among you a root that beareth gall and 209 wormwood: 210 ¹⁹ And it come to pass, when he heareth the words of this curse, that he 211 bless himself in his heart, saying, I shall have peace, though I walk in the 212 imagination of mine heart, to add drunkenness to thirst: 213

214 215 216	²⁰ Yahweh will not spare him, but then the anger of Yahweh and his jealousy shall smoke against that man, and <u>all the curses that are written in this book shall lie upon him</u> , and Yahweh shall blot out his name from under heaven.
217 218 219	The blood of the Covenant that was shed was placed upon, scatter, or sprinkle upon those who shed the blood. The blood that was shed of Yahshua by the people was placed upon their heads and their children.
220 221	Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would $^{\rm Mat\ 27:15\ KJV}$
222 223 224	Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Yahshua which is called Messiah? - Mat 27:17 KJV
225	For he knew that for envy they had delivered him Mat 27:18 KJV
226 227	Pilate saith unto them, What shall I do then with Yahshua which is called Messiah? [They] all say unto him, Let him be crucified Mat 27:22 KJV
228 229	And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified $^{\rm Mat~27:23~KJV}$
230 231 232	When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it] Mat 27:24 KJV
233 234	Then answered all the people, and said, <u>His blood [be] on us, and on our children</u> Mat 27:25 KJV
235 236	Then released he Barabbas unto them: and when he had scourged Yahshua, he delivered [him] to be crucified $^{\rm Mat~27:26~KJV}$
237 238	 But flesh with the life thereof, [which is] the blood thereof, shall ye not eat ^{Gen 9:4} KJV
239 240 241	 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man Gen 9:5 KJV
242 243	 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of Yahweh made he man Gen 9:6 KJV
244 245 246	²¹ And Yahweh shall <u>separate him unto evil</u> out of all the tribes of Yisraal, according to all the curses of the covenant that are <u>written in this book of the law:</u>
247 248 249	 Take this book of the law, and put it in the side of the ark of the covenant of Yahweh your Father, that it may be there for a witness against thee. Deu 31:26 KJV

250 251 252	 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O <u>generation of vipers</u>, who hath warned you to flee from the wrath to come? - Mat 3:7 KJV
253 254	 O <u>generation of vipers</u>, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh Mat 12:34 KJV
255 256	 [Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell? - Mat 23:33 KJV
257 258 259	 Then said he to the multitude that came forth to be baptized of him, O <u>generation of vipers</u>, who hath warned you to flee from the wrath to come? - Luk 3:7 KJV
260	Deu 29:22-29 KJV
261 262 263	²² So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which Yahweh hath laid upon it;
264	²³ [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it
265	is not sown, nor beareth, nor any grass groweth therein, like the overthrow of
266 267	Sodom, and Gomorrah, Admah, and Zeboim, which Yahweh overthrew in his anger, and in his wrath:
268 269	²⁴ Even all nations shall say, Wherefore hath Yahweh done thus unto this land? what [meaneth] the heat of this great anger?
270	²⁵ Then men shall say, Because they have forsaken the covenant of Yahweh's
271	Magistrate of their fathers, which he made with them when he brought them forth
272	out of the land of Egypt:
273	²⁶ For they went and served other gods, and worshipped them, gods whom they
274	knew not, and [whom] he had not given unto them:
275	²⁷ And the anger of Yahweh was kindled against this land, to bring upon it all the
276	curses that are written in this book:
277	²⁸ And Yahweh rooted them out of their land in anger, and in wrath, and in great
278	indignation, and cast them into another land, as [it is] this day.
279	²⁹ The secret [things belong] unto Yahweh our Father: but those [things which
280 281	are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.
282	Book of the Curse Desolation

And Yahweh shall separate him unto evil out of all the tribes of Yisraal, according to **all** the curses of the covenant that are <u>written in this book of the law: Deu 29:21 KJV</u>

285	 Take this book of the law, and put it in the side of the ark of the covenant
286	of Yahweh your Father, that it may be there for a witness against thee. Deu
287	31:26 KJV
288	Book - Strong's H5612 - sēper – סֶפֶר - masculine/feminine noun - From סָפַר
289	<u>(H5608)</u> –
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290	feminine noun
291	1. book
292	masculine noun
293	2. missive, document, writing, book
294 205	1. missive
295 206	 letter (of instruction), written order, commission, request, written decree
296 297	2. legal document, certificate of divorce, deed of purchase,
297 298	indictment, sign
298 299	3. book, scroll
300	1. book of prophecies
300 301	2. genealogical register
301 302	2. genealogical register 3. law-book
302 303	4. book (of poems)
303 304	5. book (of kings)
30 4 305	
	6. books of the canon , scripture
306 307	7. record book (of God) 4. book-learning, writing
307 308	
300	 be able to read (after verb 'to know')
200	(Strong's Definitions Lorend) LEGAS and sânhor coul for or (feminine)
309 310	(Strong's Definitions Legend) – H5612 - ¬ຈຸດ çêpher, say'-fer; or (feminine)
311	סְפְרָה çiphrâh; (Psalm 56:8 (<u>H9</u>)), from <u>H5608;</u> properly, writing (the art or a document); by implication, a book:—bill, book, evidence, × learn(-ed) (-ing),
312	letter, register, scroll.
312	letter, register, scroll.
313	 And he took the book of the covenant, and read in the audience of the
	people: and they said, All that Yahweh hath said will we do, and be
314	
315	obedient. Exo 24:7 KJV
246	And Valoush shall asperate him unto suit out of all the tribes of Viersel, asserting
316 317	And Yahweh shall separate him unto evil out of all the tribes of Yisraal, according to all the curses of the covenant that are written in this book of the law: Deu 29:21 KJV
240	Take this book of the law, and put it in the side of the ark of the sevenant of Vahyah
318	Take this book of the law, and put it in the side of the ark of the covenant of Yahweh
319	your Father, that it may be there for a witness against thee. Deu 31:26 KJV
222	And I will make very sities weets, and bring very sensitive rise water deceletion, and I will
320	And I will make your cities waste , and bring your sanctuaries unto desolation, and I will
321	not smell the savour of your sweet odours. Lev 26:31 KJV
322	Waste - Strong's H2723 - ḥārbâ – חַרְבָּה - feminine noun - From מְרָבַ (H2721) –
322	Waste - Strong's H2723 - Ņarba — nā jū - Tenninne Houn - From <u>a jii (H2721)</u> —
323	a place laid waste, ruin, waste, desolation
324 325 326	(Strong's Definitions Legend) – H2723 - חֶרְבָּה chorbâh, khor-baw'; feminine of H2721; properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion), destruction, (laid) waste (place).

- And I will scatter you among the heathen, and will draw out a sword after you: and your
- 328 land shall be desolate, and your cities waste. Lev 26:33 KJV
- 329 Waste (Strong's Definitions Legend) H2723 מְרְבָּה chorbâh, khor-baw'; feminine of H2721;
- properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- 331 destruction, (laid) waste (place).
- For we [were] bondmen; yet our Yahweh hath not forsaken us in our bondage, but hath
- extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set
- up the house of our Father, and to repair the **desolations** thereof, and to give us a wall
- 335 in Judah and in Yerusalem. Ezr 9:9 KJV
- 336 Desolations (Strong's Definitions Legend) H2723 חֶרְבָּה chorbâh, khor-baw'; feminine of
- 337 <u>H2721</u>; properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- 338 destruction, (laid) waste (place).
- That confirmeth the word of his servant, and performeth the counsel of his messengers;
- that saith to Yerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be
- built, and I will raise up the **decayed places** thereof: Isa 44:26 KJV
- 342 Decayed placess (Strong's Definitions Legend) H2723 חֶרְבָּה chorbâh, khor-baw'; feminine
- of H2721; properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -
- 344 tion), destruction, (laid) waste (place).
- For thy **waste** and thy desolate places, and the land of thy destruction, shall even now
- be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far
- 347 away. lsa 49:19 KJV
- 348 Waste (Strong's Definitions Legend) H2723 חָרֶבָּה chorbâh, khor-baw'; feminine of H2721;
- properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- destruction, (laid) waste (place).
- For Yahweh shall comfort Zion: he will comfort all her waste places; and he will make
- her wilderness like Eden, and her desert like the garden of Yahweh; joy and gladness
- shall be found therein, thanksgiving, and the voice of melody. lsa 51:3 KJV
- 354 Waste places (Strong's Definitions Legend) H2723 חֶרְבָּה chorbâh, khor-baw'; feminine of
- 355 **H2721**; properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- destruction, (laid) waste (place).
- Break forth into joy, sing together, ye **waste places** of Yerusalem: for Yahweh hath
- 358 comforted his people, he hath redeemed Yerusalem. Isa 52:9 KJV
- 359 Waste places (Strong's Definitions Legend) H2723 חַרָבָה chorbâh, khor-baw'; feminine of
- 360 **H2721**; properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- destruction, (laid) waste (place).
- And [they that shall be] of thee shall build the old **waste places**: thou shalt raise up the
- foundations of many generations; and thou shalt be called. The repairer of the breach,
- 364 The restorer of paths to dwell in. lsa 58:12 KJV
- 365 Waste places (Strong's Definitions Legend) H2723 חֶרְבָּה chorbâh, khor-baw'; feminine of
- H2721; properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- 367 destruction, (laid) waste (place).

- And they shall build the old **wastes**, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. Isa 61:4 KJV
- 370 Waste (Strong's Definitions Legend) H2723 חֶרְבָּה chorbâh, khor-baw'; feminine of <u>H2721</u>;
- properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- destruction, (laid) waste (place).
- Our holy and our beautiful house, where our fathers praised thee, is burned up with fire:
- and all our pleasant things are laid waste. lsa 64:11 KJV
- 375 Waste (Strong's Definitions Legend) H2723 חְרְבָּה chorbâh, khor-baw'; feminine of H2721;
- properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- destruction, (laid) waste (place).
- Then will I cause to cease from the cities of Judah, and from the streets of Yerusalem,
- the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice
- of the bride: for the land shall be **desolate**. Jer 7:34 KJV
- 381 Desolate (Strong's Definitions Legend) H2723 חֶרְבָּה chorbâh, khor-baw'; feminine of
- 382 <u>H2721</u>; properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- 383 destruction, (laid) waste (place).
- But if ye will not hear these words, I swear by myself, saith Yahweh, that this house
- 385 shall become a **desolation**. Jer 22:5 KJV
- 386 Desolation (Strong's Definitions Legend) H2723 חָרֶבָּה chorbâh, khor-baw'; feminine of
- 387 <u>H2721</u>; properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- 388 destruction, (laid) waste (place).
- Behold, I will send and take all the families of the north, saith Yahweh, and
- Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land,
- and against the inhabitants thereof, and against all these nations round about, and will
- utterly destroy them, and make them an astonishment, and an hissing, and perpetual
- 393 desolations. Jer 25:9 KJV
- 394 Desolation (Strong's Definitions Legend) H2723 חֶרְבָּה chorbâh, khor-baw'; feminine of
- 395 **H2721**; properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- 396 destruction, (laid) waste (place).
- And this whole land shall be a **desolation**, [and] an astonishment; and these nations
- 398 shall serve the king of Babylon seventy years. Jer 25:11 KJV
- 399 Desolation (Strong's Definitions Legend) H2723 מַרבָּה chorbâh, khor-baw'; feminine of
- 400 <u>H2721</u>; properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- 401 destruction, (laid) waste (place).
- [To wit], Yerusalem, and the cities of Judah, and the kings thereof, and the princes
- thereof, to make them a **desolation**, an astonishment, an hissing, and a curse; **as [it is]**
- 404 this day; Jer 25:18 KJV
- 105 Desolation (Strong's Definitions Legend) H2723 חַרָבָּה chorbâh, khor-baw'; feminine of
- 406 **H2721**; properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- 407 destruction, (laid) waste (place).

- Thus saith Yahweh of hosts, the Father of Yisraal; Ye have seen all the evil that I have
- brought upon Yerusalem, and upon all the cities of Judah; and, behold, this day they
- 410 [are] a **desolation**, and no man dwelleth therein, Jer 44:2 KJV
- 111 Desolation (Strong's Definitions Legend) H2723 חַרבָּה chorbâh, khor-baw'; feminine of
- 412 <u>H2721</u>; properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- 413 destruction, (laid) waste (place).
- Wherefore my fury and mine anger was poured forth, and was kindled in the cities of
- Judah and in the streets of Yerusalem; and they are wasted [and] desolate, as at this
- 416 **day**. Jer 44:6 KJV
- 417 Wasted (Strong's Definitions Legend) H2723 חַרְבָּה chorbâh, khor-baw'; feminine of H2721;
- properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- 419 destruction, (laid) waste (place).
- So that Yahweh could no longer bear, because of the evil of your doings, [and] because
- of the abominations which ye have committed; therefore is your land a **desolation**, and
- an astonishment, and a curse, without an inhabitant, as at this day. Jer 44:22 KJV
- 423 Desolation (Strong's Definitions Legend) H2723 חֶרְבָּה chorbâh, khor-baw'; feminine of
- 424 **H2721**; properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- 425 destruction, (laid) waste (place).
- 426 For I have sworn by myself, saith Yahweh, that Bozrah shall become a desolation, a
- reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes. Jer
- 428 ^{49:13} KJV
- 429 Wastes (Strong's Definitions Legend) H2723 חֶרְבָּה chorbâh, khor-baw'; feminine of H2721;
- 430 properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- 431 destruction, (laid) waste (place).
- Moreover I will make thee **waste**, and a reproach among the nations that [are] round
- about thee, in the sight of all that pass by. Eze 5:14 KJV
- 434 Waste (Strong's Definitions Legend) H2723 חרבה chorbâh, khor-baw'; feminine of H2721;
- properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- 436 destruction, (laid) waste (place).
- O Yisraal, thy prophets are like the foxes in the **deserts**. Eze 13:4 KJV
- 438 Deserts (Strong's Definitions Legend) H2723 חֶרְבָּה chorbâh, khor-baw'; feminine of
- 439 <u>H2721</u>; properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- destruction, (laid) waste (place).
- Therefore thus saith Yahweh's Magistrate; I will also stretch out mine hand upon Edom,
- and will cut off man and beast from it; and I will make it **desolate** from Teman; and they
- of Dedan shall fall by the sword. Eze 25:13 KJV
- 1444 Desolate (Strong's Definitions Legend) H2723 חרבה chorbâh, khor-baw'; feminine of
- 445 **H2721**; properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- 446 destruction, (laid) waste (place).

- When I shall bring thee down with them that descend into the pit, with the people of old
- time, and shall set thee in the low parts of the earth, in places **desolate** of old, with
- them that go down to the pit, that thou be not inhabited; and I shall set glory in the land
- 450 of the living: Eze 26:20 KJV
- 451 Desolate (Strong's Definitions Legend) H2723 חֶרְבָּה chorbâh, khor-baw'; feminine of
- 452 <u>H2721</u>; properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- 453 destruction, (laid) waste (place).
- And the land of Egypt shall be desolate and **waste**; and they shall know that I [am]
- Yahweh: because he hath said, The river [is] mine, and I have made [it]. Eze 29:9 KJV
- 456 Waste (Strong's Definitions Legend) H2723 חֶרְבָּה chorbâh, khor-baw'; feminine of H2721;
- properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- 458 destruction, (laid) waste (place).
- Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of
- Egypt utterly **waste** [and] desolate, from the tower of Syene even unto the border of
- 461 Ethiopia. Eze 29:10 KJV
- 462 Waste (Strong's Definitions Legend) H2723 חָרֶבָּה chorbâh, khor-baw'; feminine of H2721;
- properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- destruction, (laid) waste (place).
- Son of man, they that inhabit those **wastes** of the land of Yisraal speak, saying,
- Abraham was one, and he inherited the land: but we [are] many; the land is given us for
- 467 inheritance. Eze 33:24 KJV
- 468 Wastes (Strong's Definitions Legend) H2723 מָרָבָּה chorbâh, khor-baw'; feminine of H2721;
- 469 properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- 470 destruction, (laid) waste (place).
- Say thou thus unto them, Thus saith Yahweh's Magistrate; [As] I live, surely they that
- [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to
- the beasts to be devoured, and they that [be] in the forts and in the caves shall die of
- 474 the pestilence. Eze 33:27 KJV
- 475 Wastes (Strong's Definitions Legend) H2723 חַרַבָּה chorbâh, khor-baw'; feminine of H2721;
- 476 properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- 477 destruction, (laid) waste (place).
- 478 I will lay thy cities **waste**, and thou shalt be desolate, and thou shalt know that I [am]
- 479 Yahweh. Eze 35:4 KJV
- 480 Waste (Strong's Definitions Legend) H2723 חַרְבָּה chorbâh, khor-baw'; feminine of H2721;
- properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
- 482 destruction, (laid) waste (place).
- Therefore, ye mountains of Yisraal, hear the word of Yahweh's Magistrate: Thus saith
- Yahweh's Magistrate to the mountains, and to the hills, to the rivers, and to the valleys,
- 485 to the **desolate wastes**, and to the cities that are forsaken, which became a prev and
- derision to the residue of the heathen that [are] round about; Eze 36:4 KJV

- 487 **Wastes (Strong's Definitions Legend) H2723 חֶרְבֶּה chorbâh, khor-baw'; feminine of <u>H2721</u>; 488 properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion), 489 destruction, (laid) waste (place).**
- And I will multiply men upon you, all the house of Yisraal, [even] all of it: and the cities shall be inhabited, and the **wastes** shall be builded: Eze 36:10 KJV
- 492 **Wastes (Strong's Definitions Legend) H2723 חֶרְבָּה chorbâh, khor-baw'; feminine of <u>H2721;</u> 493 properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion), 494 destruction, (laid) waste (place).**
- Thus saith Yahweh's Magistrate; In the day that I shall have cleansed you from all your iniquities I will also cause [you] to dwell in the cities, and the **wastes** shall be builded.

 Eze 36:33 KJV
- 498 Wastes (Strong's Definitions Legend) H2723 ης chorbâh, khor-baw'; feminine of H2721;
 499 properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion),
 500 destruction, (laid) waste (place).
- After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Yisraal, which have been always **waste**: but it is brought forth out of the nations, and they shall dwell safely all of them. Eze 38:8 KJV
- 505 **Waste (Strong's Definitions Legend) H2723 חְרֶבָּה chorbâh, khor-baw'; feminine of <u>H2721</u>; 506 properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion), 507 destruction, (laid) waste (place).**
- To take a spoil, and to take a prey; to turn thine hand upon the **desolate places** [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land. Eze 38:12 KJV
- 511 Desolate places (Strong's Definitions Legend) H2723 חֶרְבָּה chorbâh, khor-baw'; feminine 512 of H2721; properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -513 tion), destruction, (laid) waste (place).
- In the first year of his reign I Daniel understood by books the number of the years,
 whereof the word of Yahweh came to Jeremiah the prophet, that he would accomplish
 seventy years in the **desolations** of Yerusalem. Dan 9:2 KJV
- 517 Desolations (Strong's Definitions Legend) H2723 חָרְבָּה chorbâh, khor-baw'; feminine of H2721; properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, -tion), destruction, (laid) waste (place).
- 520 Whereas Edom saith, We are impoverished, but we will return and build the **desolate** 521 **places**; thus saith Yahweh of hosts, They shall build, but I will throw down; and they 522 shall call them, The border of wickedness, and, The people against whom Yahweh hath 523 indignation forever. Mal 1:4 KJV
- 524 **Desolate places (Strong's Definitions Legend) H2723 חֶרְבָּה chorbâh, khor-baw'; feminine**525 **of <u>H2721</u>; properly, drought, i.e. (by implication) a desolation:—decayed place, desolate (place, 526 tion), destruction, (laid) waste (place).**

527	Book of the Covenant of Blood
528 529	And he said unto Moses, Come up unto Yahweh, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Yisraal; and worship ye afar off. Exo 24:1 KJV
530 531	And Moses alone shall come near Yahweh: but they shall not come nigh; neither shall the people go up with him. $^{\rm Exo~24:2~KJV}$
532 533 534	And Moses came and told the people all the words of Yahweh, and all the judgments: and all the people answered with one voice, and said, All the words which Yahweh hath said will we do. $^{\rm Exo}$ $^{\rm 24:3}$ KJV
535 536 537	And Moses wrote all the words of Yahweh, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Yisraal. Exo 24:4 KJV
538 539	And he sent young men of the children of Yisraal, which offered burnt offerings, and sacrificed peace offerings of oxen unto Yahweh. Exo 24:5 KJV
540 541	And Moses took half of the blood, and put [it] in basons; and half of the blood he sprinkled on the altar. $^{\rm Exo~24:6~KJV}$
542 543 544	And he took the book of the covenant, and read in the audience of the people: and they said, All that Yahweh hath said will we do, and be obedient. Exo 24:7 KJV Book - Strong's H5612 - seper - nego - masculine/feminine noun - From nego (H5608) -
545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561	feminine noun 1. book masculine noun 2. missive, document, writing, book 1. missive 1. letter (of instruction), written order, commission, request, written decree 2. legal document, certificate of divorce, deed of purchase, indictment, sign 3. book, scroll 1. book of prophecies 2. genealogical register 3. law-book 4. book (of poems) 5. book (of kings) 6. books of the canon, scripture 7. record book (of God) 4. book-learning, writing 1. be able to read (after verb 'to know')
562 563 564	(Strong's Definitions Legend) – H5612 - סְפֶּר çêpher, say'-fer; or (feminine) סְפֶּר çiphrâh; (Psalm 56:8 (H9)), from H5608; properly, writing (the art or a document); by implication, a book:—bill, book, evidence, × learn(-ed) (-ing), letter, register, scroll.
565 566 567	And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which Yahweh hath made with you concerning all these words. Exo 24:8 KJV

568	Sprinkle - Strong's H2236 – zāraq – זָרָק – verb - A primitive root -
569 570 571	 to scatter, sprinkle, toss, throw, scatter abundantly, strew (Qal) to scatter, sprinkle, toss (Pual) to be sprinkled
572 573	(Strong's Definitions Legend) – H2236 - זָרַק zâraq, zaw-rak'; a primitive root; to sprinkle (fluid or solid particles):—be here and there, scatter, sprinkle, strew.
574 575	Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Yisraal: Exo 24:9 KJV
576 577	And they saw the Father of Yisraal: and [there was] under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in [his] clearness. Exo 24:10 KJV
578 579	And upon the nobles of the children of Yisraal he laid not his hand: also they saw Yahweh, and did eat and drink. ^{Exo 24:11 KJV}
580 581 582	And Yahweh said unto Moses, <u>Come up to me into the mount</u> , and be there: and <u>I</u> <u>will give thee tables of stone</u> , and a law, and commandments which I have <u>written</u> ; that thou mayest teach them. Exo 24:12 KJV
583 584 585	 And he was there with Yahweh forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables <u>the words of the</u> <u>covenant</u>, <u>the ten commandments</u> Exo 34:28 KJV
586 587 588	 And he declared unto you his covenant, which he commanded you to perform, [even] ten commandments; and he wrote them upon two tables of stone Deu 4:13 KJV
589 590 591 592	 And he wrote on the tables, according to the first writing, the ten commandments, which Yahweh spake unto you in the mount out of the midst of the fire in the day of the assembly: and Yahweh gave them unto me Deu 10:4 KJV
593 594	And Moses rose up, and his minister Joshua: and Moses went up into the mount of Yahweh. $^{Exo24:13KJV}$
595 596 597	And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them. Exo 24:14 KJV
598	And Moses went up into the mount, and a cloud covered the mount. Exo 24:15 KJV
599 600	And the glory of Yahweh abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud. Exo 24:16 KJV
601 602	And the sight of the glory of Yahweh [was] like devouring fire on the top of the mount in the eyes of the children of Yisraal. $^{\rm Exo~24:17~KJV}$
603 604	And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights. Exo 24:18 KJV

Bason of Blood

606 Exo 12:1-6 KJV

- And Yahweh spake unto Moses and Aaron in the land of Egypt, saying,
- This month [shall be] unto you the beginning of months: it [shall be] the first month of
- 609 the year to you.
- Speak ye unto all the congregation of Yisraal, saying, In the tenth [day] of this month
- they shall take to them every man a lamb, according to the house of [their] fathers, a
- 612 lamb for an house:
- And if the household be too little for the lamb, let him and his neighbour next unto his
- 614 house take [it] according to the number of the souls; every man according to his eating
- shall make your count for the lamb.
- Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the
- sheep, or from the goats:
- And ye shall keep it up until the fourteenth day of the same month: and the whole
- assembly of the congregation of Yisraal shall kill it in the evening.
- 620 Exo 12:7-12 KJV
- And they shall take of the blood, and strike [it] on the two side posts and on the upper
- door post of the houses, wherein they shall eat it.
- And they shall eat the flesh in that night, roast with fire, and unleavened bread; [and]
- with bitter [herbs] they shall eat it.
- Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs,
- and with the purtenance thereof.
- And ye shall let nothing of it remain until the morning; and that which remaineth of it until
- the morning ye shall burn with fire.
- And thus shall ye eat it; [with] your loins girded, your shoes on your feet, and your staff
- in your hand; and ye shall eat it in haste: it [is] Yahweh's passover.
- For I will pass through the land of Egypt this night, and will smite all the firstborn in the
- land of Egypt, both man and beast; and against all the gods of Egypt I will execute
- 633 judgment: I [am] Yahweh.
- And the blood shall be to you for a token upon the houses where ye [are]: and when I
- see the blood, I will pass over you, and the plague shall not be upon you to destroy
- [you], when I smite the land of Egypt.
- 637 Exo 12:13-18 KJV
- And this day shall be unto you for a memorial; and ye shall keep it a feast to Yahweh
- throughout your generations; ye shall keep it a feast by an ordinance forever.

- Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven
- out of your houses: for whosoever eateth leavened bread from the first day until the
- seventh day, that soul shall be cut off from Yisraal.
- And in the first day [there shall be] an holy convocation, and in the seventh day there
- shall be an holy convocation to you; no manner of work shall be done in them, save
- [that] which every man must eat, that only may be done of you.
- And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I
- brought your armies out of the land of Egypt: therefore shall ye observe this day in your
- generations by an ordinance forever.
- In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened
- bread, until the one and twentieth day of the month at even.
- 651 Exo 12:19-22 KJV
- Seven days shall there be no leaven found in your houses: for whosoever eateth that
- which is leavened, even that soul shall be cut off from the congregation of Yisraal,
- whether he be a stranger, or born in the land.
- Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread
- Then Moses called for all the elders of Yisraal, and said unto them, Draw out and take
- you a lamb according to your families, and kill the passover.
- And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the bason, and
- strike the lintel and the two side posts with the blood that [is] in the bason; and none of
- you shall go out at the door of his house until the morning.
- Bason Strong's H5592 sap̄ ηο masculine noun From <u>ηρο (H5605)</u>, in its original sense of containing -
- 1. a spreading out, basin, goblet, bowl
 - 1. basin, goblet
 - 2. threshold, sill

665

- 1. threshold, sill, door-keeper
- (Strong's Definitions Legend) H5592 ηο çaph, saf; from H5605, in its original sense of
 containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door
 (post), gate, post, threshold.
- 670 **Strong's H5605 รลิpิลpิ ๆอฺดฺ A primitive root**
- 1. (Hithpoel) to stand at or guard the threshold
- 672 (Strong's Definitions Legend) H5605 γρο çâphaph, saw-faf'; a primitive root; properly, to
- snatch away, i.e. terminate; but used only as denominative from <u>H5592</u> (in the sense of a vestibule),
- to wait at the threshold:—be a doorkeeper.
- 675 "To dip" is to baptize or immerse into the Family Name of the "bason" or blood of
- the vessel which is shed or the price of the blood that is paid, or you can say the

677 678 679 680	Head or Header of which the Name of the House which you enter. Every family mus come under the Name of their Fathers house or Header. The Messiah Restoration is the beginning of the offspring of Yahshua, which makes us the Fathers of Inhabitants. See: Covenant of Shekel
681 682 683	And Moses came and told the people all the words of Yahweh, and all the judgments: and all the people answered with one voice, and said, All the words which Yahweh hath said will we do. Exo 24:3 KJV
684 685 686	And Moses wrote all the words of Yahweh, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Yisraal. Exo 24:4 KJV
687 688	And he sent young men of the children of Yisraal, which offered burnt offerings, and sacrificed peace offerings of oxen unto Yahweh. Exo 24:5 KJV
689 690	And Moses took half of the blood, and put [it] in basons; and half of the blood he sprinkled on the altar. $^{\rm Exo~24:6~KJV}$
691	The Book of the Blood of the Covenant
692 693	And he took <u>the book of the covenant</u> , and read in the audience of the people: and they said, All that Yahweh hath said will we do, and be obedient. Exo 24:7 KJV
694 695 696	And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which Yahweh hath made with you concerning all these words. Exo 24:8 KJV
697 698 699	And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. $^{\text{Gen 9:11}}$ KJV
700 701 702	And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.
703 704 705	And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between Yahweh and every living creature of all flesh that [is] upon the earth. Gen 9:16 KJV
706 707	And Yahweh said unto Noah, This [is] the token of the covenant, which I have established between me and all flesh that [is] upon the earth. Gen 9:17 KJV
708 709 710 711	In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations. Eze 44:7 KJV

712 Blood of Atonement

713 Lev 17:1-10 KJV

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- ¹ And Yahweh spake unto Moses, saying,
- ² Speak unto Aaron, and unto his sons, and unto all the children of Yisraal, and say unto
- them; This [is] the thing which Yahweh hath commanded, saying,
- 717 What man soever [there be] of the house of Yisraal, that killeth an ox, or lamb, or goat,
- in the camp, or that killeth [it] out of the camp,
- And bringeth it not unto the door of the tabernacle of the congregation, to offer an
- offering unto Yahweh before the tabernacle of Yahweh; blood shall be imputed unto that
- man; he hath shed blood; and that man shall be cut off from among his people:
 - But flesh with the life thereof, [which is] the blood thereof, shall ye not eat. Gen 9:4
 - And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. Gen 9:5 KJV
- Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of Yahweh made he man. Gen 9:6 KJV
- To the end that the children of Yisraal may bring their sacrifices, which they offer in the open field, even that they may bring them unto Yahweh, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto Yahweh.
- 6 And the priest shall sprinkle the blood upon the altar of Yahweh [at] the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto Yahweh.
- 734 7 And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.
- 736 ⁸ And thou shalt say unto them, Whatsoever man [there be] of the house of Yisraal, or
- of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,
- ⁹ And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto
- Yahweh; even that man shall be cut off from among his people.
- ¹⁰ And whatsoever man [there be] of the house of Yisraal, or of the strangers that
- sojourn among you, that eateth any manner of blood; I will even set my face against that
- soul that eateth blood, and will cut him off from among his people.
- The Book of the Covenant of life of All Flesh in the Blood
- 744 **Lev 17:11-16 KJV**
- 745 ¹¹ For the life of the flesh [is] in the blood: and I have given it to you upon the altar to
- make an atonement for your souls: for it [is] the blood [that] maketh an atonement for
- 747 the soul.

- Therefore I said unto the children of Yisraal, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.
- 750 13 And whatsoever man [there be] of the children of Yisraal, or of the strangers that 751 sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; 752 he shall even **pour out the blood thereof**, and **cover it with dust**.
 - And Yahweh's Magistrate formed man [of] the <u>dust of the ground</u>, and breathed into his nostrils the breath of life; and man became a living soul. - ^{Gen 2:7}
 KJV
 - And Yahweh's Magistrate said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; <u>upon thy</u> <u>belly</u> shalt thou go, and <u>dust shalt thou eat all the days of thy life:</u> - Gen 3:14 KJV
 - A <u>Whatsoever goeth upon the belly</u>, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; <u>for they [are] an abomination</u>. Lev 11:42
 - B And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. Rev 17:5 KJV
 - **C** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. Rev 12:9 KJV
 - **D** And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, Rev 20:2 KJV
 - And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. - Gen 3:15 KJV
 - In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: <u>for dust thou [art]</u>, <u>and unto dust shalt thou return</u>.
 Gen 3:19 KJV
 - ¹⁴ For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Yisraal, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.
 - Now this I say, brethren, that flesh and blood cannot inherit the kingdom of Yahweh; neither doth corruption inherit incorruption. - ^{1Co} ^{15:50} KJV
 - For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places]. - Eph 6:12 KJV
 - Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; Heb 2:14 KJV

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Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. - Eze 18:4 KJV

For the wages of sin [is] death; but the gift of Yahweh [is] eternal life through Yahshua Messiah our Ruler. - $^{\rm Rom~6:23~KJV}$

- And Yahweh's Magistrate commanded the man, saying, Of every tree of the garden thou mayest freely eat: - Gen 2:16 KJV
- But of <u>the tree of the knowledge of good and evil, thou shalt not eat of it:</u> for in the day that thou eatest thereof <u>thou shalt surely die</u>. - ^{Gen 2:17 KJV}
- Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. ^{1Jo 3:7 KJV}
- He that committeth sin is of the devil; for the devil sinneth from the beginning.
 For this purpose the Son of Yahweh was manifested, that he might destroy the works of the devil. ^{1Jo 3:8 KJV}
- Whosoever is born of Yahweh doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of Yahweh. - ^{1Jo 3:9 KJV}
- 802 ¹⁵ And every soul that eateth that which died [of itself], or that which was torn [with
- beasts, whether it be] one of your own country, or a stranger, he shall both wash his
- clothes, and bathe [himself] in water, and be unclean until the even: then shall he be
- 805 clean.

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- 806 ¹⁶ But if he wash [them] not, nor bathe his flesh; then he shall bear his iniquity.
- 807 All Flesh
- And they fell upon their faces, and said, O Father, the Father of the spirits of all flesh,
- shall one man sin, and wilt thou be wroth with all the congregation? Num 16:22 KJV
- Let Yahweh, the Father of the spirits of all flesh, set a man over the congregation, Num
- 811 ^{27:16} KJV
- 812 All flesh shall perish together, and man shall turn again unto dust. Job 34:15 KJV
- The voice said, Cry. And he said, What shall I cry? **All flesh** [is] grass, and all the
- goodliness thereof [is] as the flower of the field: Isa 40:6 KJV
- The grass withereth, the flower fadeth: because the spirit of Yahweh bloweth upon it:
- 816 surely the people [is] grass. Isa 40:7 KJV
- Behold, I [am] Yahweh, the Father of all flesh: is there any thing too hard for me? Jer
- 818 32:27 KJV
- And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and
- your sons and your daughters shall prophesy, your old men shall dream dreams, your
- 821 young men shall see visions: Joe 2:28 KJV

822	And all flesh shall see the salvation of Yahweh. Luk 3:6 KJV
823 824	As thou hast given him power over all flesh , that he should give eternal life to as many as thou hast given him. $^{\rm Jhn~17:2~KJV}$
825 826 827	And it shall come to pass in the last days, saith Yahweh, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: Act 2:17 KJV
828 829	For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: 1Pe 1:24 KJV
830	Blood Covering upon the Lintel
831 832	Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover Exo 12:21 KJV
833 834 835	And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the bason, and strike the lintel and the two side posts with the blood that [is] in the bason; and none of you shall go out at the door of his house until the morning Exo 12:22 KJV
836 837 838 839	Exo 12:23-29 KJV For Yahweh will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, Yahweh will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].
840	lin·tel - (lĭn'tl) - n.
841 842	A horizontal structural member, such as a beam or stone, that spans an opening, as between the uprights of a door or window or between two columns or piers.
843 844 845	[Middle English, from Old French, probably alteration of lintier, from Vulgar Latin *līmitāris, of a threshold (meaning influenced by Latin līmen, threshold), from Latin, on a border, from līmes, līmit-, boundary.]
846 847	American Heritage® Dictionary of the English Language, Fifth Edition. Copyright © 2016 by Houghton Mifflin Harcourt Publishing Company. Published by Houghton Mifflin Harcourt Publishing Company. All rights reserved.
848	Header
	Noun 1. lintel - horizontal beam used as a finishing piece over a door or window header beam - long thick piece of wood or metal or concrete, etc., used in construction
849	Based on WordNet 3.0, Farlex clipart collection. © 2003-2012 Princeton University, Farlex Inc.
850	And ye shall observe this thing for an ordinance to thee and to thy sons for ever.
851	And it shall come to pass, when ye be come to the land which Yahweh will give you,

according as he hath promised, that ye shall keep this service.

- And it shall come to pass, when your children shall say unto you, What mean ye by this
- 854 service?
- That ye shall say, It [is] the sacrifice of Yahweh's passover, who passed over the
- 856 houses of the children of Yisraal in Egypt, when he smote the Egyptians, and delivered
- our houses. And the people bowed the head and worshipped.
- 858 And the children of Yisraal went away, and did as Yahweh had commanded Moses and
- 859 Aaron, so did they.
- And it came to pass, that at midnight Yahweh smote all the firstborn in the land of
- Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the
- captive that [was] in the dungeon; and all the firstborn of cattle.
- 863 Exo 12:30-36 KJV
- And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and
- there was a great cry in Egypt; for [there was] not a house where [there was] not one
- 866 dead.
- And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from
- among my people, both ye and the children of Yisraal; and go, serve Yahweh, as ye
- have said.
- Also take your flocks and your herds, as ye have said, and be gone; and bless me also.
- And the Egyptians were urgent upon the people, that they might send them out of the
- land in haste; for they said, We [be] all dead [men].
- And the people took their dough before it was leavened, their kneadingtroughs being
- bound up in their clothes upon their shoulders.
- And the children of Yisraal did according to the word of Moses; and they borrowed of
- the Egyptians jewels of silver, and jewels of gold, and raiment:
- And Yahweh gave the people favour in the sight of the Egyptians, so that they lent unto
- them [such things as they required]. And they spoiled the Egyptians.
- 879 Exo 12:37-43 KJV
- 880 And the children of Yisraal journeyed from Rameses to Succoth, about six hundred
- thousand on foot [that were] men, beside children.
- And a mixed multitude went up also with them; and flocks, and herds, [even] very much
- 883 cattle.
- And they baked unleavened cakes of the dough which they brought forth out of Egypt,
- for it was not leavened; because they were thrust out of Egypt, and could not tarry,
- neither had they prepared for themselves any victual.
- Now the sojourning of the children of Yisraal, who dwelt in Egypt, [was] four hundred
- 888 and thirty years.

889 890	And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of Yahweh went out from the land of Egypt.
891 892 893	It [is] a night to be much observed unto Yahweh for bringing them out from the land of Egypt: this [is] that night of Yahweh to be observed of all the children of Yisraal in their generations.
894 895	And Yahweh said unto Moses and Aaron, This [is] the ordinance of the passover: There shall no stranger eat thereof:
896 897 898	Exo 12:44-51 KJV But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.
899	A foreigner and an hired servant shall not eat thereof.
900 901	In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.
902	All the congregation of Yisraal shall keep it.
903 904 905	And when a stranger shall sojourn with thee, and will keep the passover to Yahweh, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.
906 907	One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.
908 909	Thus did all the children of Yisraal; as Yahweh commanded Moses and Aaron, so did they. $^{\rm Exo~12:50~KJV}$
910 911	And it came to pass the selfsame day, [that] Yahweh did bring the children of Yisraal out of the land of Egypt by their armies. $^{\rm Exo~12:51~KJV}$
912	Blood in the Bason covers those the lamb was Sacrificed
913 914 915	And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the bason , and strike the lintel and the two side posts with the blood that [is] in the bason ; and none of you shall go out at the door of his house until the morning. Exo 12:22 KJV

Bason - Strong's H5592 - $sa\bar{p}$ - qo - masculine noun - From qoo (H5605), in its original sense of916 containing -917

- a spreading out, basin, goblet, bowl
 basin, goblet
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- 920 2. threshold, sill

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1. threshold, sill, door-keeper 921

- 922 (Strong's Definitions Legend) H5592 ηο çaph, saf; from H5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.
- And her lord rose up in the morning, and opened the doors of the house, and went out
- to go his way: and, behold, the woman his concubine was fallen down [at] the door of
- 927 the house, and her hands [were] upon the **threshold**. Jdg 19:27 KJV
- Threshold (Strong's Definitions Legend) H5592 γο çaph, saf; from H5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.
- Brought beds, and **basons**, and earthen vessels, and wheat, and barley, and flour, and parched [corn], and beans, and lentiles, and parched [pulse], ^{2Sa 17:28 KJV}
- Bason (Strong's Definitions Legend) H5592 ηο çaph, saf; from H5605, in its original sense
 of containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.
- And the **bowls**, and the snuffers, and the basons, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple. ^{1Ki 7:50 KJV}
- Bowls (Strong's Definitions Legend) H5592 ηο çaph, saf; from H5605, in its original sense
 of containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.
- And Jeroboam's wife arose, and departed, and came to Tirzah: [and] when she came to the **threshold** of the door, the child died; ^{1Ki} ^{14:17} ^{KJV}
- Threshold (Strong's Definitions Legend) H5592 ηο çaph, saf; from H5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.
- But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of Yahweh: and the priests that kept the **door** put therein all the money [that was] brought into the house of Yahweh. ^{2Ki} 12:9 KJV
- Door (Strong's Definitions Legend) H5592 ηο çaph, saf; from H5605, in its original sense of
 containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door
 (post), gate, post, threshold.
- Howbeit there were not made for the house of Yahweh **bowls** of silver, snuffers,
- basons, trumpets, any vessels of gold, or vessels of silver, of the money [that was]
- 956 brought into the house of Yahweh: ^{2Ki} 12:13 KJV
- Bowls (Strong's Definitions Legend) H5592 ηο çaph, saf; from H5605, in its original sense
 of containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.
- Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of Yahweh, which the keepers of the **door** have gathered of the people: ^{2Ki 22:4 KJV}

- Door (Strong's Definitions Legend) H5592 γο çaph, saf; from H5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.
- And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the **door**, to bring forth out of the temple of Yahweh all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Yerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. ^{2Ki 23:4 KJV}
- Door (Strong's Definitions Legend) H5592 γο çaph, saf; from H5605, in its original sense of
 containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door
 (post), gate, post, threshold.
- And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the **door**: ^{2Ki 25:18 KJV}
- Bason (Strong's Definitions Legend) H5592 ηο çaph, saf; from H5605, in its original sense
 of containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door
 (post), gate, post, threshold.
- And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, [were] over the work of the service, keepers of the **gates** of the tabernacle: and their fathers, [being] over the host of Yahweh, [were] keepers of the entry. 1Ch 9:19 KJV
- 982 **Gates (Strong's Definitions Legend) H5592 qo çaph, saf; from <u>H5605</u>, in its original sense 983 of containing;** a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door 984 (post), gate, post, threshold.
- All these [which were] chosen to be porters in the gates [were] two hundred and twelve.

 These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office. 1Ch 9:22 KJV
- 988 **Gates (Strong's Definitions Legend) H5592 qo çaph, saf; from <u>H5605</u>, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.**
- He overlaid also the house, the beams, the **posts**, and the walls thereof, and the doors thereof, with gold; and graved cherubims on the walls. ^{2Ch 3:7 KJV}
- Posts (Strong's Definitions Legend) H5592 ηο çaph, saf; from H5605, in its original sense
 of containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.
- This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the **doors**; ^{2Ch 23:4 KJV}
- 998 Bason (Strong's Definitions Legend) H5592 qo çaph, saf; from H5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.

1001 1002 1003 1004	And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of Yahweh, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Yisraal, and of all Judah and Benjamin; and they returned to Yerusalem. ^{2Ch 34:9 KJV}
1005 1006 1007	Door - (Strong's Definitions Legend) - H5592 - γο çaph, saf; from H5605, in its original sense or containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.
1008 1009 1010	In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the d oor , were wroth, and sought to lay hand on the king Ahasuerus. Est 2:21 KJV
1011 1012 1013	Door - (Strong's Definitions Legend) - H5592 - ηο çaph, saf; from H5605, in its original sense or containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.
1014 1015 1016	And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door , who sought to lay hand on the king Ahasuerus. Est 6:2 KJV
1017 1018 1019	Door - (Strong's Definitions Legend) - H5592 - γο çaph, saf; from H5605, in its original sense or containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.
1020 1021	And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. $^{\rm Isa~6:4~KJV}$
1022 1023 1024	Door - (Strong's Definitions Legend) - H5592 - γο çaph, saf; from H5605, in its original sense or containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.
1025	And I brought them into the house of Yahweh, into the chamber of the sons of Hanan,

- the son of Igdaliah, a man of Yahweh, which [was] by the chamber of the princes, which 1026
- [was] above the chamber of Maaseiah the son of Shallum, the keeper of the **door**: Jer 35:4 1027
- KJV 1028
- 1029 Door - (Strong's Definitions Legend) - H5592 - γο çaph, saf; from H5605, in its original sense of 1030 containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door 1031 (post), gate, post, threshold.
- 1032 And the **basons**, and the firepans, and the bowls, and the caldrons, and the
- candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and 1033
- [that] which [was] of silver [in] silver, took the captain of the guard away. Jer 52:19 KJV 1034
- Bason (Strong's Definitions Legend) H5592 ηο çaph, saf; from H5605, in its original sense 1035 1036 of containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door 1037 (post), gate, post, threshold.
- And the captain of the guard took Seraiah the chief priest, and Zephaniah the second 1038 priest, and the three keepers of the door: Jer 52:24 KJV 1039

- Door (Strong's Definitions Legend) H5592 ηο çaph, saf; from H5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.
- Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the **threshold** of the gate, [which was] one reed broad; and the other **threshold** [of the gate, which was] one reed broad. Eze 40:6 KJV
- 1046 Threshold (Strong's Definitions Legend) H5592 ηο çaph, saf; from H5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.
- And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the **threshol**d of the gate by the porch of the gate within [was] one reed. Eze 40:7 KJV
- 1052 Threshold (Strong's Definitions Legend) H5592 ηο çaph, saf; from H5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.
- The **door posts**, and the narrow windows, and the galleries round about on their three stories, over against the **door**, cieled with wood round about, and from the ground up to the windows, and the windows [were] covered; Eze 41:16 KJV
- Door post (Strong's Definitions Legend) H5592 qo çaph, saf; from H5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.
- In their setting of their **threshold** by my **thresholds**, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger. Eze 43:8 KJV
- Thresholds (Strong's Definitions Legend) H5592 ηο çaph, saf; from H5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.
- I saw Yahweh standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered. Amo 9:1 KJV
- Posts (Strong's Definitions Legend) H5592 ηο çaph, saf; from H5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.
- And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the **thresholds**: for he shall uncover the cedar work. Zep 2:14 KJV

- 1078 Thresholds (Strong's Definitions Legend) H5592 ηο çaph, saf; from H5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.
- Behold, I will make Yerusalem a **cup** of trembling unto all the people round about, when they shall be in the siege both against Judah [and] against Yerusalem. Zec 12:2 KJV
- cup (Strong's Definitions Legend) H5592 ηο çaph, saf; from H5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.

1086 Drink My Blood

- And said, My God forbid it me, that I should do this thing: shall I drink the blood of these
- men that have put their lives in jeopardy? for with [the jeopardy of] their lives they
- brought it. Therefore he would not drink it. These things did these three mightiest. 1Ch
- 1090 11:19 KJV
- Their sorrows shall be multiplied [that] hasten [after] another [god]: their drink offerings
- of blood will I not offer, nor take up their names into my lips. Psa 16:4 KJV
- And, thou son of man, thus saith Yahweh's Magistrate; Speak unto every feathered
- fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves
- on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the
- mountains of Yisraal, that ye may eat flesh, and drink blood. Eze 39:17 KJV
- And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice
- 1098 which I have sacrificed for you. Eze 39:19 KJV
- For my flesh is meat indeed, and my blood is drink indeed. Jhn 6:55 KJV
- After the same manner also [he took] the cup, when he had supped, saying, This cup is
- the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of
- 1102 me. 1Co 11:25 KJV
- For when ye were the servants of sin, ye were free from righteousness. Rom 6:20
- Being then made free from sin, ye became the servants of righteousness. Rom
 6:18 KJV
- But now being made free from sin, and become servants to Yahweh, ye have
 your fruit unto holiness, and the end everlasting life. Rom 6:22 KJV
- For the law of the Spirit of life in Messiah hath Yahshua made me free from the law of sin and death. Rom 8:2 KJV
- For by one Spirit are we all baptized into one body, whether [we be] Jews or

 Gentiles, whether [we be] bond or free; and have been all made to drink into one

 Spirit. ^{1Co} ^{12:13 KJV}

1114 1115	 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Messiah Yahshua Gal 3:28 KJV
1116 1117	• So then, brethren, we are not children of the bondwoman, but of the free Gal 4:31 KJV
1118	Representation of the Blood
1119 1120 1121	Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink ; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Mat 6:25 KJV
1122 1123	Drink - Strong's G4095 – $pin\bar{o}$ - π iv ω – verb - A prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}, occurs only as an alternate in certain tenses –
1124 1125 1126	 to drink figuratively, to receive into the soul what serves to refresh strengthen, nourish it unto life eternal
1127 1128	Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? $^{\rm Mat~6:31~KJV}$
1129	For John came neither eating nor drinking , and they say, He hath a devil. Mat 11:18 KJV
1130 1131 1132	The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.
1133 1134 1135	But Yahshua answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. Mat 20:22 KJV
1136 1137 1138	And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father. Mat 20:23 KJV
1139 1140	And he took the cup, and gave thanks, and gave [it] to them, saying, Drink ye all of it; $^{\rm Mat}$ $^{\rm 26:27\;KJV}$
1141 1142	But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom. Mat 26:29 KJV
1143 1144	He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. Mat 26:42 KJV
1145 1146	 For when ye were the servants of sin, ye were free from righteousness Rom 6:20 KJV
1147 1148	 Being then made free from sin, ye became the servants of righteousness Rom 6:18 KJV

- But now being made free from sin, and become servants to Yahweh, ye have
 your fruit unto holiness, and the end everlasting life. Rom 6:22 KJV
- For the law of the Spirit of life in Messiah hath Yahshua made me free from the law of sin and death. Rom 8:2 KJV
- For by one Spirit are we all baptized into one body, whether [we be] Jews or

 Gentiles, whether [we be] bond or free; and have been all made to drink into one

 Spirit. ^{1Co} ^{12:13 KJV}
- There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Messiah Yahshua. Gal 3:28 KJV
- So then, brethren, we are not children of the bondwoman, but of the free. Gal 4:31

1160 Understanding Life and Death

- Moreover, brethren, I declare unto you the gospel which I preached unto you, which
- also ye have received, and wherein ye stand; 1Co 15:1 KJV
- By which also ye are saved, if ye keep in memory what I preached unto you, unless ye
- 1164 have believed in vain. 1Co 15:2 KJV
- For I delivered unto you first of all that which I also received, how that Messaih died for
- our sins according to the scriptures; 1Co 15:3 KJV
- And that he was buried, and that he rose again the third day according to the scriptures:
- 1168 ^{1Co} 15:4 KJV
- And that he was seen of Cephas, then of the twelve: 1Co 15:5 KJV
- After that, he was seen of above five hundred brethren at once; of whom the greater
- part remain unto this present, but some are fallen asleep. 1Co 15:6 KJV
- 1172 After that, he was seen of James; then of all the apostles. 1Co 15:7 KJV
- 1173 And last of all he was seen of me also, as of one born out of due time. 1Co 15:8 KJV
- 1174 For I am the least of the apostles, that am not meet to be called an apostle, because
- 1175 I persecuted the church of Yahweh. 1Co 15:9 KJV
- But by the grace of Yahweh I am what I am: and his grace which [was bestowed] upon
- me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace
- of Yahweh which was with me. 1Co 15:10 KJV
- 1179 Therefore whether [it were] I or they, so we preach, and so ye believed. 1Co 15:11 KJV

1180	Messiah has rose from the Dead
1181 1182	Now if Messiah be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? - $^{1\text{Co }15:12\text{KJV}}$
1183	But if there be no resurrection of the dead, then is Messiah not risen: - $^{1\text{Co}}$ 15:13 KJV
1184 1185	And if Messiah be not risen, then [is] our preaching vain, and your faith [is] also vain $_{1\text{Co}}$ 15:14 KJV
1186 1187 1188	Yea, and we are found false witnesses of Yahweh; because we have testified of Yahweh that he raised up Messiah: whom he raised not up, if so be that the dead rise not $^{1\text{Co}}$ 15:15 KJV
1189	For if the dead rise not, then is not Messiah raised: - 1Co 15:16 KJV
1190	And if Messiah be not raised, your faith [is] vain; ye are yet in your sins 1Co 15:17 KJV
1191	Then they also which are fallen asleep in Messiah are perished 1Co 15:18 KJV
1192 1193	If in this life only we have hope in Messiah, we are of all men most miserable $^{\rm 1Co~15:19}$ $_{\rm KJV}$
1194 1195	But now is Messiah risen from the dead, [and] become the firstfruits of them that slept $^{1\text{Co}}$ 15:20 KJV
1196 1197	For since by man [came] death, by man [came] also the resurrection of the dead $^{1\text{Co}}$ $_{15:21\;\text{KJV}}$
1198	For as in Adam all die, even so in Messiah shall all be made alive 1Co 15:22 KJV
1199 1200	But every man in his own order: Messiah the firstfruits; afterward they that are Messiah's at his coming $^{1\text{Co }15:23\text{KJV}}$
1201 1202 1203	Then [cometh] the end, when he shall have delivered up the kingdom to Yahweh, even the Father; when he shall have put down all rule and all authority and power $^{1\text{Co }15:24}$ KJV
1204	For he must reign, till he hath put all enemies under his feet 1Co 15:25 KJV
1205	The last enemy [that] shall be destroyed [is] death 1Co 15:26 KJV
1206 1207	For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him $^{1\text{Co }15:27 \text{ KJV}}$
1208 1209	And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that Yahweh may be all in all 1Co 15:28 KJV
1210 1211	Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead? - $^{1\text{Co}}$ 15:29 KJV

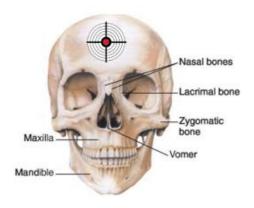
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And why stand we in jeopardy every hour? - $^{1\text{Co }15:30\ \text{KJV}}$

1213 1214	I protest by your rejoicing which I have in Messiah Yahshua our Ruler, I die daily $^{1\text{Co}}$ 15:31 KJV
1215 1216	If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die $^{1\text{Co }15:32\text{KJV}}$
1217	Be not deceived: evil communications corrupt good manners 1Co 15:33 KJV
1218 1219	Awake to righteousness, and sin not; for some have not the knowledge of Yahweh: I speak [this] to your shame 1Co 15:34 KJV
1220	How are the dead raised up
1221 1222	But some [man] will say, How are the dead raised up? and with what body do they come? - $^{1\text{Co}}$ 15:35 KJV
1223	[Thou] fool, that which thou sowest is not quickened, except it die: - $^{1\text{Co}}$ 15:36 KJV
1224 1225	And that which thou sowest (scatter), thou sowest not that body that shall be, but bare grain (seed), it may chance of wheat, or of some other [grain]: - 1Co 15:37 KJV
1226 1227	But Yahweh giveth it a body as it hath pleased him, and to every seed his own body 1Co 15:38 KJV
1228 1229	All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] another of birds 1Co 15:39 KJV
1230 1231	[There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another $^{1\text{Co}}$ 15:40 KJV
1232 1233	[There is] one glory of the sun, and another glory of the moon, and another glory of the stars: for [one] star differeth from [another] star in glory 1Co 15:41 KJV
1234 1235	So also [is] the resurrection of the dead. It is sown in corruption; it is raised in incorruption: - ^{1Co} ^{15:42} KJV
1236 1237	It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: 1Co 15:43 KJV
1238 1239	It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body 1Co 15:44 KJV
1240 1241	And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit 1Co 15:45 KJV
1242 1243	Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual $^{1\text{Co }15:46}\text{KJV}$
1244 1245	The first man [is] of the earth, earthy: the second man [is] Yahweh from heaven ^{1Co}

As [is] the earthy, such [are] they also that are earthy: and as [is] the heavenly, such 1246 [are] they also that are heavenly. - 1Co 15:48 KJV 1247 And as we have borne the image of the earthy, we shall also bear the image of the 1248 heavenly. - 1Co 15:49 KJV 1249 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of Yahweh; 1250 neither doth corruption inherit incorruption. - 1Co 15:50 KJV 1251 Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor 1252 device, nor knowledge, nor wisdom, in the grave, whither thou goest. - Ecc 9:10 KJV 1253 1254 Grave - Strong's H7585 - š°'ôl – שׁאוֹל - feminine noun - From שָׁאַל (H7592) – 1. sheol, underworld, grave, hell, pit 1255 1. the underworld 1256 1257 2. Sheol - the OT designation for the abode of the dead 1258 1. place of no return 1259 2. without praise of God 3. wicked sent there for punishment 1260 4. righteous not abandoned to it 1261 5. of the place of exile (fig) 1262 6. of extreme degradation in sin 1263 1264 (Strong's Definitions Legend) – H7585 - שָאוֹל she'ôwl, sheh-ole'; or שָאל she'ôl; from H7592; 1265 hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates:— 1266 grave, hell, pit. And I heard a great voice out of the temple saying to the seven angels, Go your ways, 1267 and pour out the vials of the wrath of Yahweh upon the earth. - Rev 16:1 KJV 1268 And the first went, and poured out his vial upon the earth; and there fell a noisome and 1269 grievous sore upon the men which had the mark of the beast, and [upon] them which 1270 worshipped his image. - Rev 16:2 KJV 1271 And I saw thrones, and they sat upon them, and judgment was given unto them: 1272 and [I saw] the souls of them that were beheaded for the witness of Yahshua, 1273 and for the word of Yahweh, and which had not worshipped the beast, neither his 1274 image, neither had received [his] mark upon their foreheads, or in their 1275 hands; and they lived and reigned with Messiah a thousand vears. - Rev 20:4 KJV 1276





This mark upon the forehead of the cross is the pagan worship of Tammuz which is the Mark of Death.

- And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. - Rev 19:20 KJV
- And the second angel poured out his vial upon the sea; and it became as the blood of a dead [man]: and every living soul died in the sea. Rev 16:3 KJV
- And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. Rev 16:4 KJV
- And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. Rev 16:5 KJV
- For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy. Rev 16:6 KJV
- And I saw a great white throne, and him that sat on it, from whose face the earth and
- the heaven fled away; and there was found no place for them. Rev 20:11 KJV
- And I saw the dead, small and great, stand before Yahweh; and the books were
- opened: and another book was opened, which is [the book] of life: and the dead were
- judged out of those things which were written in the books, according to their works. -
- 1296 Rev 20:12 KJV

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- And the sea gave up the dead which were in it; and death and hell delivered up the
- dead which were in them: and they were judged every man according to their works. -
- 1299 Rev 20:13 KJV

1300	Jhn	5:28	-30	KJV	1
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- Marvel not at this: for the hour is coming, in the which all that are in the graves shall
- hear his voice,²⁸ And shall come forth; they that have done good, unto the resurrection
- of life; and they that have done evil, unto the resurrection of damnation.²⁹ I can of mine
- own self do nothing: as I hear, I judge: and my judgment is just; because I seek not
- mine own will, but the will of the Father which hath sent me. 30
- And at that time shall Michael stand up, the great prince which standeth for the children
- of thy people: and there shall be a time of trouble, such as never was since there was a
- nation [even] to that same time: and at that time thy people shall be delivered, every
- one that shall be found written in the book. Dan 12:1 KJV
- And many of them that sleep in the dust of the earth shall awake, some to everlasting
- life, and some to shame [and] everlasting contempt. Dan 12:2 KJV
- He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of **the second death**. Rev 2:11 KJV
 - Blessed and holy [is] he that hath part in the first resurrection: on such <u>the second death</u> hath no power, but they shall be priests of Yahweh and of Messiah, and shall reign with him a thousand years. Rev 20:6 KJV
- And death and hell were cast into the lake of fire. This is the second death.
 Rev 20:14 KJV
 - But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is <u>the second death</u>. - Rev 21:8 KJV
- And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and **shall be tormented day and**1325 **night for ever and ever**. Rev 20:10 KJV
- Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine:
- the soul that sinneth, it shall die. Eze 18:4 KJV
- For the wages of sin [is] death; but the gift of Yahweh [is] eternal life through Yahshua
- 1329 Messiah our Ruler. Rom 6:23 KJV
- Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, 1Co
- 1331 15:51 KJV

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- In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound,
- and the dead shall be raised incorruptible, and we shall be changed. 1Co 15:52 KJV
- For this corruptible must put on incorruption, and this mortal [must] put on immortality. -
- 1335 1Co 15:53 KJV

- So when this corruptible shall have put on incorruption, and this mortal shall have put on
- immortality, then shall be brought to pass the saying that is written, Death is swallowed
- 1338 up in victory. 1Co 15:54 KJV
- O death, where [is] thy sting? O grave, where [is] thy victory? 1Co 15:55 KJV
- The sting of death [is] sin; and the strength of sin [is] the law. 1Co 15:56 KJV
- But thanks [be] to Yahweh, which giveth us the victory through our Lord Yahshua
- 1342 Messiah. 1Co 15:57 KJV
- Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the
- work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. 1Co
- 1345 15:58 KJV
- He that hath an ear, let him hear what the Spirit saith unto the churches; He that
- overcometh shall not be hurt of the second death. Rev 2:11 KJV
- Blessed and holy [is] he that hath part in the first resurrection: on such the second death
- hath no power, but they shall be priests of Yahweh and of Messiah, and shall reign with
- 1350 him a thousand years. Rev 20:6 KJV
- 1351 And death and hell were cast into the lake of fire. This is the second death. Rev 20:14 KJV
- But the fearful, and unbelieving, and the abominable, and murderers, and
- whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the
- lake which burneth with fire and brimstone: which is the second death. Rev 21:8 KJV
- And I saw the beast, and the kings of the earth, and their armies, gathered together to
- make war against him that sat on the horse, and against his army. Rev 19:19 KJV
- And the beast was taken, and with him the false prophet that wrought miracles before
- him, with which he deceived them that had received the mark of the beast, and them
- that worshipped his image. These both were cast alive into a lake of fire burning with
- 1360 brimstone. Rev 19:20 KJV
- And I saw an angel come down from heaven, having the key of the bottomless pit and a
- great chain in his hand. Rev 20:1 KJV
- And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and
- 1364 bound him a thousand years, Rev 20:2 KJV
- And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he
- should deceive the nations no more, till the thousand years should be fulfilled: and after
- that he must be loosed a little season. Rev 20:3 KJV
- And I saw thrones, and they sat upon them, and judgment was given unto them: and [I
- saw] the souls of them that were beheaded for the witness of Yahshua, and for the word
- of Yahweh, and which had not worshipped the beast, neither his image, **neither had**

1371 1372	<u>received [his] mark upon their foreheads</u> , or in their hands; and they lived and reigned with Messiah a thousand years Rev 20:4 KJV
1373 1374	But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection $^{\rm Rev~20:5~KJV}$
1375 1376 1377	• In the sweat of thy face shalt thou eat bread, till thou return unto the ground (Hell, Sheol); for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return Gen 3:19 KJV
1378 1379 1380 1381	And Yahweh's Magistrate said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and <u>dust shalt thou eat all the days of thy life</u> : - Gen 3:14 KJV
1382 1383	Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.) - Phl 3:19 KJV
1384 1385	For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit $^{Rom\ 8:5\ KJV}$
1386 1387	For to be carnally minded [is] death; but to be spiritually minded [is] life and peace Rom 8:6 KJV
1388 1389	Because the carnal mind [is] enmity against Yahweh: for it is not subject to the law of Yahweh, neither indeed can be Rom 8:7 KJV
1390	So then they that are in the flesh cannot please Yahweh Rom 8:8 KJV
1391 1392 1393	But ye are not in the flesh, but in the Spirit, if so be that the Spirit of Yahweh dwell in you. Now if any man have not the Spirit of Messiah, he is none of his Rom 8:9 KJV
1394 1395	And if Messiah [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness $^{\rm Rom~8:10~KJV}$
1396 1397 1398	But if the Spirit of him that raised up Yahshua from the dead dwell in you, he that raised up Messiah from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you Rom 8:11 KJV
1399 1400 1401	Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of Yahweh and of Messiah, and shall reign with him a thousand years $^{\rm Rev~20:6~KJV}$
1402 1403	And when the thousand years are expired, Satan shall be loosed out of his prison, $^{\text{-}\text{Rev}}$ $_{\text{20:7 KJV}}$
1404 1405 1406	And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea Rev 20:8 KJV

1407	And they went up on the breadth of the earth, and compassed the camp of the saints
1408	about, and the beloved city: and fire came down from Yahweh out of heaven, and

- 1409 devoured them. Rev 20:9 KJV
- And the devil that deceived them was cast into the lake of fire and brimstone, where the
- beast and the false prophet [are], and shall be tormented day and night for ever and
- 1412 **ever**. Rev 20:10 KJV
- And I saw a great white throne, and him that sat on it, from whose face the earth and
- the heaven fled away; and there was found no place for them. Rev 20:11 KJV
- And I saw the dead, small and great, stand before Yahweh; and the books were
- opened: and another book was opened, which is [the book] of life: and the dead were
- iudged out of those things which were written in the books, according to their works. -
- 1418 Rev 20:12 KJV
- And the sea gave up the dead which were in it; and death and hell delivered up the
- dead which were in them: and they were judged every man according to their works. -
- 1421 Rev 20:13 KJV
- And death and hell were cast into the lake of fire. This is the second death. Rev 20:14
- 1423 KJ\
- And whosoever was not found written in the book of life was cast into the lake of fire. -
- 1425 Rev 20:15 KJV
- And came out of the graves after his resurrection, and went into the holy city, and
- 1427 appeared unto many. Mat 27:53 KJV
- And Yahshua answering said unto them, The children of this world marry, and are given
- 1429 in marriage: Luk 20:34 KJV
- But they which shall be accounted worthy to obtain that world, and the resurrection from
- the dead, neither marry, nor are given in marriage: Luk 20:35 KJV
- Neither can they die any more: for they are equal unto the angels; and are the
- children of Yahweh, being the children of the resurrection. Luk 20:36 KJV
- 1434 Jhn 5:25 KJV
- Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear
- the voice of the Son of Yahweh: and they that hear shall live.
- For as the Father hath life in himself; so hath he given to the Son to have life in himself;
- 1438 Jhn 5:26 KJV
- And hath given him authority to execute judgment also, because he is the Son of man. -
- 1440 Jhn 5:27 KJV
- 1441 Jhn 5:28-30 KJV

1442 1443 1444 1445 1446	Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, ²⁸ And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. ²⁹ I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. ³⁰
1447 1448 1449 1450	And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book Dan 12:1 KJV
1451 1452	And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt Dan 12:2 KJV
1453 1454	And Yahweh's Magistrate formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul Gen 2:7 KJV
1455 1456 1457	And Yahweh's Magistrate said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: - Gen 3:14 KJV
1458 1459	 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample Phi 3:17 KJV
1460 1461	 (For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the stake of Messiah: - Phl 3:18 KJV
1462 1463	 Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.) - Phi 3:19 KJV
1464 1465 1466	In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return Gen 3:19 KJV
1467 1468	And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever $^{Dan\ 12:3\ KJV}$
1469 1470	Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection Act 1:22 KJV
1471 1472	And have hope toward Yahweh, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust Act 24:15 KJV
1473 1474	For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection: - Rom 6:5 KJV

Was Religion Nailed to the Cross

- And by the hands of the apostles were many signs and wonders wrought among the
- people; (and they were all with one accord in Solomon's porch. Act 5:12 KJV

- And of the rest durst no man join himself to them: but the people magnified them. Act
- 1479 5:13 KJV
- 1480 And believers were the more added to the Lord, multitudes both of men and women.) -
- 1481 Act 5:14 KJV
- Insomuch that they brought forth the sick into the streets, and laid [them] on beds and
- couches, that at the least the shadow of Peter passing by might overshadow some of
- 1484 them. Act 5:15 KJV
- 1485 There came also a multitude [out] of the cities round about unto Yerusalem, bringing
- sick folks, and them which were vexed with unclean spirits: and they were healed every
- 1487 one. Act 5:16 KJV
- Then the high priest rose up, and all they that were with him, (which is the sect of the
- 1489 Sadducees,) and were filled with indignation, Act 5:17 KJV
- And laid their hands on the apostles, and put them in the common prison. Act 5:18 KJV
- But the angel of Yahweh by night opened the prison doors, and brought them forth, and
- 1492 said. Act 5:19 KJV
- Go, stand and speak in the temple to the people all the words of this life. Act 5:20 KJV
- And when they heard [that], they entered into the temple early in the morning, and
- taught. But the high priest came, and they that were with him, and called the council
- together, and all the senate of the children of Yisraal, and sent to the prison to have
- 1497 them brought. Act 5:21 KJV
- But when the officers came, and found them not in the prison, they returned, and told, -
- 1499 Act 5:22 KJV
- Saying, The prison truly found we shut with all safety, and the keepers standing without
- before the doors: but when we had opened, we found no man within. Act 5:23 KJV
- Now when the high priest and the captain of the temple and the chief priests heard
- these things, they doubted of them whereunto this would grow. Act 5:24 KJV
- 1504 Then came one and told them, saying, Behold, the men whom ye put in prison are
- standing in the temple, and teaching the people. Act 5:25 KJV
- 1506 Then went the captain with the officers, and brought them without violence: for they
- 1507 feared the people, lest they should have been stoned. Act 5:26 KJV
- And when they had brought them, they set [them] before the council: and the high priest
- 1509 asked them. Act 5:27 KJV
- Saying, Did not we straitly command you that ye should not teach in this name? and,
- behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood
- 1512 upon us. Act 5:28 KJV

1513 1514	Then Peter and the [other] apostles answered and said, We ought to obey Yahweh rather than men $^{\rm Act5:29KJV}$
1515 1516	The Father of our fathers raised up Yahshua, whom ye slew and hanged on a tree $_{\mbox{\scriptsize Act}}$ 5:30 KJV
1517 1518	Him hath Yahweh exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Yisraal, and forgiveness of sins $^{\rm Act}$ 5:31 KJV
1519 1520	And we are his witnesses of these things; and [so is] also the Holy Spirit, whom Yahweh hath given to them that obey him $^{\rm Act~5:32~KJV}$
1521 1522	When they heard [that], they were cut [to the heart], and took counsel to slay them $^{\rm Act}$ 5:33 KJV
1523 1524 1525	Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space; - $^{\rm Act\ 5:34\ KJV}$
1526 1527	And said unto them, Ye men of Yisraal, take heed to yourselves what ye intend to do as touching these men $^{\rm Act5:35KJV}$
1528 1529 1530	For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought $^{\rm Act}$ 5:36 KJV
1531 1532 1533	After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed Act 5:37 KJV
1534 1535	And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: - $^{\rm Act}$ 5:38 KJV
1536 1537	But if it be of Yahweh, ye cannot overthrow it; lest haply ye be found even to fight against Yahweh $^{\rm Act5:39KJV}$
1538 1539 1540	And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Yahshua, and let them go $^{\rm Act}$ $^{\rm 5:40~KJV}$
1541 1542	And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name $^{\rm Act~5:41~KJV}$
1543 1544	And daily in the temple, and in every house, they ceased not to teach and preach Yahshua Messiah $^{\rm Act 5:42 KJV}$
1545 1546 1547	In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Messiah: - $^{\text{Col}}$

1548 1549	Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of Yahweh, who hath raised him from the dead Col 2:12 KJV
1550 1551	And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; - Col 2:13 KJV
1552 1553	Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; - Col 2:14 KJV
1554 1555	[And] having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it $^{\text{Col }2:15\text{KJV}}$
1556 1557	Then Peter opened [his] mouth, and said, Of a truth I perceive that Yahweh is no respecter of persons: - Act 10:34 KJV
1558 1559	But in every nation he that feareth him, and worketh righteousness, is accepted with him $^{\rm Act~10:35~KJV}$
1560 1561	The word which [Yahweh] sent unto the children of Yisraal, preaching peace by Yahshua Messiah: (he is Ruler of all:) - Act 10:36 KJV
1562 1563	That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; - Act 10:37 KJV
1564 1565 1566	How Yahweh anointed Yahshua of Nazareth with the Holy Spirit and with power: who went about doing good, and healing all that were oppressed of the devil; for Yahweh was with him Act 10:38 KJV
1567 1568	And we are witnesses of all things which he did both in the land of the Jews, and in Yerusalem; whom they slew and hanged on a tree: - Act 10:39 KJV
1569	Him Yahweh raised up the third day, and shewed him openly; - Act 10:40 KJV
1570 1571	Not to all the people, but unto witnesses chosen before of Yahweh, [even] to us, who did eat and drink with him after he rose from the dead Act 10:41 KJV
1572 1573	And he commanded us to preach unto the people, and to testify that it is he which was ordained of Yahweh [to be] the Judge of quick and dead Act 10:42 KJV
1574 1575	And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree: - Deu 21:22 KJV
1576 1577 1578	His body shall not remain all night upon the tree, but thou shalt in any wise bury him tha day; (for he that is hanged [is] accursed of Yahweh;) that thy land be not defiled, which Yahweh thy Father giveth thee [for] an inheritance Deu 21:23 KJV
1579 1580 1581	The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken away Jhn 19:31 KJV

1582 1583	For Messiah sent me not to baptize, but to preach the gospel: not with wisdom of words lest the cross of Messiah should be made of none effect 1Co 1:17 KJV
1584 1585	And that he might reconcile both unto Yahweh in one body by the cross, having slain the enmity thereby: - $^{\rm Eph~2:16~KJV}$
1586 1587	(For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Messiah: - $^{\rm Phl~3:18~KJV}$
1588 1589 1590	And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven $^{\text{Col}}$ 1:20 KJV
1591 1592	Blotting out the handwriting of ordinances that was against us, which was contrary to us and took it out of the way, nailing it to his cross; - $^{\text{Col }2:14 \text{ KJV}}$
1593 1594 1595	Looking unto Yahshua the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of Yahweh Heb 12:2 KJV
1596	Yahshua Redeemed Us From the Curse of the Tree
1597 1598 1599	For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them $^{\rm Gal\ 3:10\ KJV}$
1600	 But this people who knoweth not the law are cursed Jhn 7:49 KJV
1601 1602	But that no man is justified by the law in the sight of Yahweh, [it is] evident: for, The just shall live by faith $^{\rm Gal\ 3:11\ KJV}$
1603	And the law is not of faith: but, The man that doeth them shall live in them $^{\rm Gal\ 3:12\ KJV}$
1604 1605 1606	Messiah hath redeemed us from the curse of the law (religion, the law of sin and death), being made a curse for us: for it is written, Cursed [is] everyone that hangeth or a tree: - Gal 3:13 KJV
1607 1608	That the blessing of Abraham might come on the Gentiles through Yahshua Messiah; that we might receive the promise of the Spirit through faith Gal 3:14 KJV
1609 1610	For even hereunto were ye called: because Messiah also suffered for us, leaving us an example, that ye should follow his steps: - $^{1\text{Pe}2:21\text{KJV}}$
1611	Who did no sin, neither was guile found in his mouth: - 1Pe 2:22 KJV

1612

1613

1614 1615 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. - $^{1Pe\ 2:24\ KJV}$

committed [himself] to him that judgeth righteously: - ^{1Pe 2:23 KJV}

1616 1617	For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls $^{\rm 1Pe\ 2:25\ KJV}$
1618	We are set free from the Law of Sin and Death
1619 1620	[There is] therefore now no condemnation to them which are in Yahshua Messiah, who walk not after the flesh, but after the Spirit Rom 8:1 KJV
1621	For the law of the Spirit of life in Yahshua Messiah hath made me free from the
1622	law (religion)of sin and death Rom 8:2 KJV
1623	 And your covenant with death shall be disannulled, and your agreement with
1624	hell shall not stand; when the overflowing scourge shall pass through, then ye
1625	shall be trodden down by it. lsa 28:18 KJV
1626	
1626	Death - Strong's H4194 – maveth – מָּנֶת - masculine noun - From <u>חת</u> (H4191) –
1627	death, dying, Death (personified), realm of the dead
1628 1629	 death death by violence (as a penalty)
1630	3. state of death, place of death
1030	o. State of death, place of death
1631	(Strong's Definitions Legend) – H4194 - מֶּוֶת mâveth, maw'-veth; from <u>H4191</u> ; death
1632	(natural or violent); concretely, the dead, their place or state (hades); figuratively,
1633	pestilence, ruin:—(be) dead(-ly), death, die(-d).
1033	pestilence, ruin.—(be) dead(-iy), death, die(-d).
1634	Strong's H4191 – muwth – מוּת – verb - A primitive root –
1635	 to die, kill, have one executed
1636	1. (Qal)
1637	1. to die
1638	2. to die (as penalty), be put to death
1639	3. to die, perish (of a nation)
1640	4. to die prematurely (by neglect of wise moral conduct)
1641	2. (Polel) to kill, put to death, dispatch
1642 1643	3. (Hiphil) to kill, put to death 4. (Hophal)
1644	4. (Hophal) 1. to be killed, be put to death
1645	1. to die prematurely
10 13	1. to the prometterory
1646	Disannulled - Strong's H3722 – kaphar – כָפַר – verb - A primitive root –
1647	1. to cover, purge, make an atonement, make reconciliation, cover over with pitch
1648	1. (Qal) to coat or cover with pitch
1649	2. (Piel)
1650	1. to cover over, pacify, propitiate
1651	to cover over, atone for sin, make atonement for
1652	to cover over, atone for sin and persons by legal rites
1653	3. (Pual)
1654	1. to be covered over
1655	2. to make atonement for
1656	4. (Hithpael) to be covered
4.6	
1657	(Strong's Definitions Legend) – H3722 - נפּר kâphar, kaw-far'; a primitive root; to cover
1658	(specifically with bitumen); figuratively, to expiate or condone, to placate or cancel:—

1659 1660	appease, make (an atonement, cleanse, disannul, forgive , be merciful, pacify, pardon , purge (away), put off, (make) reconcile(-liation).
1661 1662 1663 1664 1665 1666	Agreement - Strong's H2380 – chazuwth – חַזָּה - feminine noun - From מַזָּה (H2372) – 1. vision, conspicuousness 1. vision, oracle of a prophet 1. agreement 2. conspicuousness in appearance
1667 1668 1669	(Strong's Definitions Legend) – H2380 - חות châzûwth, khaw-zooth'; from H2372; a look; hence (figuratively) striking appearance, revelation, or (by implication) compact:—agreement, notable (one), vision.
	Gesenius' Hebrew-Chaldee Lexicon [?]
	ר. (with Kametz impure), from the root אָרָהְּהָּר (with Kametz impure), from the root ר.) appearance, aspect, especially of something grand or handsome, (compare אַרְבָּע (בַּיְרָאָר). Dan. 8:5, אַרְבָּע (בַּיְרָאָר) וּשְׁרָבְּע (מְרַבְּעָרְיִרְה). Dan. 8:5, אַרְבָּע (מַרְבָּע (מַרְבַּע (מַרְבָּע (מִרְבָּע (מִרְבָּע (מִרְבָּע (מִרְבָּע (מִבְּע (מִרְבָּע (מִרְבָּע (מִרְבָּע (מִרְבָּע (מִרְבָּע (מִבְּע (מִרְבָּע (מִרְבָּע (מִבְּע (מִבְּע (מִרְבָּע (מִבְּע (מִרְבָּע (מִבְּע (מָב (מִבְּע (מִבְ
1670	20.10 (compare 15), 29:11.
1671 1672 1673	For what the law could not do, in that it was weak through the flesh, Yahweh sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: - Rom 8:3 KJV
1674 1675	That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit $^{\rm Rom~8:4~KJV}$
1676 1677	For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit $^{\rm Rom~8:5~KJV}$
1678 1679	For to be carnally minded [is] death; but to be spiritually minded [is] life and peace Rom 8:6 KJV
1680 1681	Because the carnal mind [is] enmity against Yahweh: for it is not subject to the law of Yahweh, neither indeed can be Rom 8:7 KJV
1682	So then they that are in the flesh cannot please Yahweh Rom 8:8 KJV
1683 1684	But ye are not in the flesh, but in the Spirit, if so be that the Spirit of Yahweh dwell in you. Now if any man have not the Spirit of Messiah, he is none of his Rom 8:9 KJV
1685 1686	And if Messiah [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness Rom 8:10 KJV
1687 1688	Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from Yahweh: - 2Co 5:6 KJV

1689	(For we walk by faith, not by sight:) - ^{2Co 5:7 KJV}
1690 1691	We are confident, [I say], and willing rather to be absent from the body, and to be present with Yahweh $^{2\text{Co}}$ 5:8 KJV
1692 1693	Wherefore we labour, that, whether present or absent, we may be accepted of him $^{2\text{Co}}$ 5:9 KJV
1694 1695 1696	For we must all appear before the judgment seat of Messiah; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad $^{2Co\ 5:10\ KJV}$
1697 1698 1699	Knowing therefore the terror of Yahweh, we persuade men; but we are made manifest unto Yahweh; and I trust also are made manifest in your consciences 2Co 5:11 KJV
1700 1701	The flesh, which is the physical body, is the adornment of death. The fruits and wages of sin is Death.
1702 1703 1704 1705	 And whatsoever man [there be] of the children of Yisraal, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust Lev 17:13 KJV
1706 1707 1708	But if the Spirit of him that raised up Yahshua from the dead dwell in you, he that raised up Messiah from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you Rom 8:11 KJV
1709	Therefore, brethren, we are debtors, not to the flesh, to live after the flesh $^{\rm Rom~8:12~KJV}$
1710 1711	For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live $^{\rm Rom~8:13~KJV}$
1712 1713	For as many as are led by the Spirit of Yahweh, they are the sons of Yahweh $^{\rm Rom~8:14}$ $_{\rm KJV}$
1714 1715	For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father Rom 8:15 KJV
1716 1717	The Spirit itself beareth witness with our spirit, that we are the children of Yahweh: - $^{\rm Rom}$ 8:16 KJV
1718 1719	And if children, then heirs; heirs of Yahweh, and joint-heirs with Messiah; if so be that we suffer with [him], that we may be also glorified together Rom 8:17 KJV
1720 1721	And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust $^{\rm Rom~15:12~KJV}$
1722 1723 1724	That I should be the minister of Yahshua Messiah to the Gentiles, ministering the gospel of Yahweh, that the offering up of the Gentiles might be acceptable, being sanctified by the Holv Spirit Rom 15:16 KJV

- For I will not dare to speak of any of those things which Messiah hath not wrought by
- me, to make the Gentiles obedient, by word and deed, Rom 15:18 KJV
- But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not
- to Yahweh: and I would not that ye should have fellowship with devils. 1Co 10:20 KJV
- Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were
- 1730 led. ^{1Co} 12:2 KJV
- For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles,
- whether [we be] bond or free: and have been all made to drink into one Spirit. 1Co 12:13
- 1733 KJ\
- 1734 That the blessing of Abraham might come on the Gentiles through Yahshua Messiah;
- that we might receive the promise of the Spirit through faith. Gai 3:14 KJV
- 1736 Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called
- Uncircumcision by that which is called the Circumcision in the flesh made by hands; -
- 1738 Eph 2:11 KJV
- 1739 If ye have heard of the dispensation of the mercy of Yahweh which is given me to you-
- 1740 ward: Eph 3:2 KJV
- How that by revelation he made known unto me the mystery; (as I wrote afore in few
- 1742 words. Eph 3:3 KJV
- 1743 Whereby, when ye read, ye may understand my knowledge in the mystery of Messiah) -
- 1744 Eph 3:4 KJV
- Which in other ages was not made known unto the sons of men, as it is now revealed
- unto his holy apostles and prophets by the Spirit; Eph 3:5 KJV
- 1747 That the Gentiles should be fellowheirs, and of the same body, and partakers of his
- 1748 promise in Messiah by the gospel: Eph 3:6 KJV
- Whereof I was made a minister, according to the gift of the mercy of Yahweh given unto
- me by the effectual working of his power Eph 3.7 KJV
- Unto me, who am less than the least of all saints, is this mercy given, that I should
- preach among the Gentiles the unsearchable riches of Messiah; Eph 3:8 KJV
- And to make all [men] see what [is] the fellowship of the mystery, which from the
- beginning of the world hath been hid in Yahweh, who created all things by Yahshua
- 1755 Messiah: Eph 3:9 KJV
- To the intent that now unto the principalities and powers in heavenly [places] might be
- known by the church the manifold wisdom of Yahweh, Eph 3:10 KJV
- 1758 According to the eternal purpose which he purposed in Yahshua Messiah our Ruler: -
- 1759 Eph 3:11 KJV
- 1760 In whom we have boldness and access with confidence by the faith of him. Eph 3:12 KJV

1761 1762	Wherefore I desire that ye faint not at my tribulations for you, which is your glory $^{\rm Eph}$ 3:13 KJV
1763 1764	To whom Yahweh would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Messiah in you, the hope of glory: - Col 1:27 KJV
1765 1766	Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Messiah, [and] lie not;) a teacher of the Gentiles in faith and verity ^{1Ti 2:7 KJV}
1767 1768	Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles $_{\mbox{\scriptsize 2Ti}}$ 1:11 KJV
1769 1770 1771	Notwithstanding Yahweh stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion ^{2Ti 4:17 KJV}
1772 1773 1774	For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: - $^{1\text{Pe}}$ 4:3 KJV
1775	Believers are Dead to Sin and Alive to Yahweh
1776	What shall we say then? Shall we continue in sin, that mercy may abound? - Rom 6:1 KJV
1777	Yahweh forbid. How shall we, that are dead to sin, live any longer therein? - Rom 6:2 KJV
1778 1779	Know ye not, that so many of us as were baptized into Yahshua Messiah were baptized into his death? - $^{\rm Rom 6:3 KJV}$
1780 1781 1782	Therefore we are buried with him by baptism into death: that like as Messiah was raised up from the dead by the glory of the Father, even so we also should walk in newness of life $^{\rm Rom 6:4 KJV}$
1783 1784	For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection: - $^{\rm Rom~6:5~KJV}$
1785 1786	Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin Rom 6:6 KJV
1787	For he that is dead is freed from sin Rom 6:7 KJV
1788	Now if we be dead with Messiah, we believe that we shall also live with him: - $^{\rm Rom 6:8 KJV}$
1789 1790	Knowing that Messiah being raised from the dead dieth no more; death hath no more dominion over him $^{\rm Rom6:9KJV}$
1791 1792	For in that he died, <u>he died unto sin once</u> : but in that he liveth, he liveth unto Yahweh Rom 6:10 KJV
1793 1794	But now is Messiah risen from the dead, [and] become the firstfruits of them that slept $^{1\text{Co}}$ $^{15:20}$ KJV

1795 1796	For since by man [came] death, by man [came] also the resurrection of the dead. _ 1Co 15:21 KJV
1797 1798	For as in Adam all die, even so in Messiah shall all be made alive 1Co 15:22 KJV
1799 1800	But every man in his own order: Messiah the firstfruits; afterward they that are Messiah's at his coming $^{1\text{Co}}$ 15:23 KJV
1801 1802 1803	Then [cometh] the end, when he shall have delivered up the kingdom to Yahweh, even the Father; when he shall have put down all rule and all authority and power 1Co 15:24 KJV
1804	For he must reign, till he hath put all enemies under his feet 1Co 15:25 KJV
1805	The last enemy [that] shall be destroyed [is] death 1Co 15:26 KJV
1806 1807	Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto Yahweh through Yahshua Messiah our Ruler $^{\rm Rom 6:11 KJV}$
1808 1809	Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. $_$ $^{\rm Rom6:12KJV}$
1810 1811 1812	Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto Yahweh, as those that are alive from the dead, and your members [as] instruments of righteousness unto Yahweh Rom 6:13 KJV
1813 1814	For sin shall not have dominion over you: for ye are not under the law <i>(religion, the law of sin and death)</i> ,, but under mercy $^{Rom 6:14 KJV}$
1815 1816	 Translation: For sin shall not have dominion over you: for ye are not under the law (religion, the law of sin and death), but under mercy Rom 6:14 KJV
1817 1818	What then? shall we sin, because we are not under the law <i>(religion, the law of sin and death)</i> , but under mercy? Yahweh forbid Rom 6:15 KJV
1819 1820 1821	Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? - $^{\rm Rom~6:16}$ KJV
1822 1823	But Yahweh be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you $^{\rm Rom~6:17~KJV}$
1824	Being then made free from sin, ye became the servants of righteousness Rom 6:18 KJV
1825 1826 1827	I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness Rom 6:19 KJV
1828	For when ye were the servants of sin, ye were free from righteousness Rom 6:20 KJV
1829 1830	What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death $^{\rm Rom~6:21~KJV}$

- But now being made free from sin, and become servants to Yahweh, ye have your fruit
- unto holiness, and the end everlasting life. Rom 6:22 KJV
- For the <u>wages of sin [is] death</u>; but the gift of Yahweh [is] eternal life through
- 1834 Yahshua Messiah our Ruler. Rom 6:23 KJV

1835 **Isa 49:1KJV**

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¹ Listen, O isles, unto me; and hearken, ye people, from far; Yahweh hath called me from the womb; from the bowels of my mother hath he made mention of my name.

Isle - (Strong's Definitions Legend) – H339 - אַי 'îy, ee; from H183; properly, a habitable spot (as desirable); dry land, a coast, an island:—country, isle, island.

• By these were the isles of the Gentiles divided in their lands; every one after <u>his</u> tongue, after their families, in their nations. - Gen 10:5 KJV

After this I beheld, and, lo, a great multitude, which no man could number, of <u>all nations</u>, and <u>kindreds</u>, and <u>people</u>, and <u>tongues</u>, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; - Rev 7:9 KJV

And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many <u>waters</u>: - Rev 17:1 KJV

And he saith unto me, The waters which thou sawest, where the whore sitteth, are <u>peoples</u>, and <u>multitudes</u>, and <u>nations</u>, and <u>tongues</u>. - Rev 17:15 KJV

- And Yahweh said, Let the waters under the heaven be gathered together unto one place, and let the <u>dry [land] appear</u>: and it was so. - ^{Gen 1:9 KJV}
- And <u>Yahweh called the dry [land] Earth</u>; and the gathering together of the waters called he Seas: and Yahweh saw that [it was] good. - Gen 1:10 KJV
- 1856 Knowing that a man is not justified by the works of the law, but by the faith of Yahshua
- Messiah, even we have believed in Yahshua Messiah, that we might be justified by the
- faith of Messiah, and not by the works of the law: for by the works of the law shall no
- 1859 flesh be justified. Gal 2:16 KJV
- But if, while we seek to be justified by Messiah, we ourselves also are found sinners, [is]
- therefore Messiah the minister of sin? Yahweh forbid. Gal 2:17 KJV
- For if I build again the things which I destroyed, I make myself a transgressor. Gal 2:18
- 1863 KJ\
- 1864 For I through the law am dead to the law, that I might live unto Yahweh. Gal 2:19 KJV
- 1865 I am crucified with Messiah: nevertheless I live; yet not I, but Messiah liveth in me: and
- the life which I now live in the flesh I live by the faith of the Son of Yahweh, who loved
- me, and gave himself for me. Gal 2:20 KJV

1868 1869	I do not frustrate the grace of Yahweh: for if righteousness [come] by the law, then Messiah is dead in vain $^{\rm Gal\ 2:21\ KJV}$
1870 1871	Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Messiah $^{\text{Col }2:8\text{ KJV}}$
1872 1873	Wherefore if ye be dead with Messiah from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, - $^{\text{Col }2:20~\text{KJV}}$
1874	(Touch not; taste not; handle not; - Col 2:21 KJV
1875 1876	Which all are to perish with the using;) after the commandments and doctrines of men? $_$ $^{\text{Col }2:22\text{KJV}}$
1877 1878	Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh Col 2:23 KJV
1879 1880	Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]: - Col 2:16 KJV
1881	Which are a shadow of things to come; but the body [is] of Messiah Col 2:17 KJV
1882 1883 1884	Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, - Col 2:18 KJV
1885 1886 1887	And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of Yahweh Col 2:19 KJV
1888 1889	In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Messiah: - $^{\text{Col }2:11 \text{ KJV}}$
1890 1891	Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of Yahweh, who hath raised him from the dead $^{\text{Col }2:12 \text{ KJV}}$
1892 1893	And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; - Col 2:13 KJV
1894 1895	Blotting out the handwriting of ordinances that was against us, which was contrary to us and took it out of the way, <u>nailing it to his cross</u> ; - ^{Col 2:14 KJV}
1896 1897	[And] having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it Col 2:15 KJV