# Four Beats for Pleasure Youth Show Scholarship Application

# Due July 5, 2025

Applicant must be **less than** 18 years old and be a current member of Four Beats for Pleasure. The Youth Scholarship can be used for any level show.

Applicant must provide.

* Completed application form.
* Letter of recommendation from a Four Beats Member, teacher, vet, pastor, etc.
* Proof of volunteer hours at a minimum of one Four Beats for Pleasure event.
* Video

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please respond to the following:

1. How do you participate with the care and promotion of Tennessee Walking Horses?

1. Describe your involvement with Four Beats for Pleasure. What year did you join Four Beats for Pleasure? What Four Beats for Pleasure events have you helped with and what were your assigned duties? Include proof with date of event, length of time helped and signature of show manager or secretary.
2. Video Presentation: Create a video (at least 3 min long) to showcase the versatility of your horse in and out of the show ring. Be creative and have fun showing the partnership you have with your horse. The video can either be submitted through Facebook or YouTube.

Application should be sent to:

Joni Henderson

P.O. Box 163

Halifax, VA 24558

[JHenderson9866@gmail.com](mailto:JHenderson9866@gmail.com)

\*Decisions will be made by the Four Beats for Pleasure Board.

**All items must be postmarked by July 5, 2025**

**2025 Events that can be used on this application.**

* **Spring Premiere, Camden – March 14-16**
* **Versatility Show, Lumberton – April 11-13**
* **Eastern Jubilee, Lake Waccamaw – June 28-29**