

**Crossroads**  
**Atonement Lutheran Church**  
**Cross of Glory Lutheran Church**



**April 14, 2022**  
**Maundy Thursday**  
Full to the Brim Lenten Series  
*"Take off your shoes"*  
6:30pm Worship at Atonement

**WELCOME!** Thank you for joining us.

**Thank You to Our Staff and Volunteers**

Pastor Cassie Nault

Shannon Rosas, Atonement Minister of Music

Diane Lightbody, Atonement Accompanist

Jaime Verkuilen, Cross of Glory Choir Director

Ivan Konev, Cross of Glory Accompanist

Matt Verkuilen/Jon Thomalla/Tony Houfek - Audio-Visual Crew

Marilyn Goldsworthy & Dani Gow – Sunday School/Youth Group

	<b>6:30</b>
<b>Ushers</b>	TBD
<b>Acolyte</b>	Laurel Nelson
<b>Lector</b>	Jim Nelson
<b>Communion Set-Up</b>	Carol Hoiby
<b>Communion Servers</b>	Jim & Laurel Nelson

**Crossroads**



**ATONEMENT  
LUTHERAN CHURCH**

**Atonement Lutheran Church**

1980 Silver Lake Road NW

New Brighton, MN 55112

651-633-2240

AtonementNB.org

Worship at 10:30



**Cross of Glory Lutheran Church**

5472 Adams Street

Mounds View, MN 55112

763-784-2528

CrossOfGloryMV.org

Worship at 8:30

**Thank you for being here for worship!**  
**These are our safety practices for worship in the sanctuary.**

As more of us are returning to worship, it is important to remember that the pandemic is not over and we must still work together to keep each other safe.

*Please remember that everyone has their own comfort level, which might not be the same as yours, and we must respect each other's feelings.*

1. If you are feeling ill, please do not stay for worship. Go home and get well.
2. If you are a guest, please be sure to add your name and email address or phone number to the signup sheet in the narthex. This is for contact tracing.
3. As you enter and leave the sanctuary, make sure to give others enough space to safely pass at a distance. Let us extend welcome to one another by maintaining some social distance for those who require it.
4. If you test positive for COVID-19 and have attended in-person worship while potentially having the virus, please contact the church office so we can notify those who attended worship. We keep this information confidential – we do not identify who has COVID, only that there was a case in worship.

It is wonderful to be in worship together.

Please follow these guidelines so we can continue worshipping in-person in the sanctuary.

Thank you!

*Liturgy by Adrian White/A Sanctified Art LLC / sanctifiedart.org*

*“Prayer by Rev. Sarah (Are) Speed | A Sanctified Art LLC | sanctifiedart.org.”*

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# Order of Worship

## Words of Welcome

### **Call to Worship/Call to the Body (read responsively)**

We invite you to bring your body into the worship of God. You may do so standing or seated, by listening to your heartbeat or noticing the rise and fall of your abdomen with each breath.

A call to worship is a call to presence.

**We long to be fully present here, and to feel God's presence here.**

Notice the space around us, the way it looks, smells, and sounds.

**With all our senses, we recognize a sacred space and our belonging in it.**

We gather as good creation, wonderfully made.

**We join our bodies into one body as we remember the life, death, and resurrection of Jesus Christ.**

## Opening Hymn

"What Wondrous Love Is This"

ELW #666

## Opening Ritual – Take a Few Deep Breaths

### Prayer of Confession & Assurance of Forgiveness

Let us pray together our prayer of confession:

**All: Loving God, you pour out grace upon us exactly as we are,  
but we confess we are suspicious and react from fear of scarcity.  
You invite us to take our shoes off  
and receive the care our bodies need,  
but we sit on our heels.  
We sort bodies into worthy and unworthy ones  
to mask our insecurities.  
We reject and punish fat bodies,  
disabled bodies,  
transgender bodies,  
and racialized bodies—  
even when these bodies are our very own.  
God, remind us that we are made in your image.  
Help us learn to receive from your abundance**

**so we can share all that we have with others.  
Let us see that the cups we longingly hold out  
are already full.  
May they overflow so that all will have enough!**

In Jesus Christ we are loved and befriended by God.

**All: Thanks be to God.**

### **Responsive Hymn**

“Love Consecrates the Humblest Act” (uses tune from ELW #359)

ELW #360

### **Reading: John 13:1-17**

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean." <sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" <sup>13</sup>You call me Teacher and Lord — and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them.

### **Poem**

“Take Your Shoes Off” by The Rev. Sarah Speed

### **Reflection**

Pastor Cassie Nault

*Please stand as you are able.*

### **Remembrance of Baptism**

*At this time, pastor will make her way from the font to the altar with a palm branch from Palm Sunday, sprinkling congregants with water from the baptismal font. After she places the palm on the altar, you are welcome to get up to go the baptismal font, dip your finger in, and mark yourself with the cross of Christ on your forehead. Remember that in baptism you were marked with the cross: that cross is invisible and is an everlasting mark of God's love for you. If you'd prefer not to go to the baptismal font, you are also welcome to stay in your seat and consider God's amazing love for all God's people--including you.*

### **Responsive Hymn**

**"Baptized and Set Free"**

ELW #453

### **Offering Prayer**

*Please stand as you are able.*

### **Prayer of Thanksgiving**

God be with you.

**All: And also with you.**

Lift up your hearts.

**All: We lift them up to God.**

Let us give thanks to God.

**All: It is right to give our thanks and praise.**

### **Hymn**

**"Eat This Bread"**

ELW #472

Be with us as we pray the familiar prayer that Jesus taught us to pray, saying:

### **Lord's Prayer**

**Our Father in heaven,  
hallowed by your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those**

who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## Words of Institution & Preparing the Elements

**Invitation to the Table** - *Gluten free wafers are available, please request one when you come forward.*

*Please be seated.*

### Communion Hymns

"Bread of Life from Heaven"

ELW #474

"Here Is Bread"

ELW #483

### Prayer after Communion

#### Reading: John 13:33-35

<sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

### Creative Practices of Love

*At this time, we will sing "Stay With Me" which is a Taize song. The Taizé Community is an ecumenical Christian monastic fraternity in Taizé, Saône-et-Loire, Burgundy, France. Taize music emphasizes simple phrases, usually lines from Psalms or other pieces of Scripture, repeated and sometimes sung in canon. We invite you to sing along, noticing your breath, your throats, and all the parts of yourself that engage in the act of singing. Jesus was present with the disciples: alive in that moment. You are alive in this moment. Be present in this moment.*

"Stay With Me"

ELW #348

*Please stand as you are able.*

### Prayers of the People

## Hymn

“Canticle of the Turning”

ELW #723

## Benediction

## Dismissal

L: Go in love!

All: We go out together in love. Amen.

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*Please join us in the fellowship hall for refreshments and fellowship.*

Join us for **Good Friday** worship tomorrow night at Cross of Glory; 6:30pm

### **Easter Worship Services:**

7:30am Easter Sunrise Service at Cross of Glory

Youth Easter Pancake Breakfast immediately following 7:30 service.

10:30 Easter Service at Atonement

