

**16<sup>th</sup> Sunday after Pentecost**  
**September 20, 2020**  
**Crossroads Parish – Atonement & Cross of Glory**

**Words of Welcome**

**Confession and Forgiveness**

Blessed be the holy Trinity, † one God, who creates, redeems, and sustains us and all of creation. **Amen.**  
Let us confess our sin in the presence of God and of one another.

*Silence for reflection.*

Faithful God,

**have mercy on us. We confess that we are captive to sin and cannot free ourselves. We turn from your loving embrace and go our own ways. We pass judgment on one another before examining ourselves. We place our own needs before those of our neighbors. We keep your gift of salvation to ourselves. Make us humble, cast away our transgressions, and turn us again to life in you through Jesus Christ, our Savior and Lord. Amen.**

God hears the cries of all who call out in need, and through his death and resurrection, Christ has made us his own. Hear the truth that God proclaims: Your sins are forgiven in the name of † Jesus Christ. Led by the Holy Spirit, live in freedom and newness to do God's work in the world. **Amen.**

**Opening Hymn: "Great Is Thy Faithfulness", vs. 1 & 2 – ELW #733**

1 Great is thy faithfulness, O God my Father;  
there is no shadow of turning with thee;  
thou changest not, thy compassions they fail not;  
as thou hast been, thou forever wilt be.

*Refrain*

Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see;  
all I have needed thy hand hath provided;  
great is thy faithfulness, Lord, unto me!

2 Summer and winter and springtime and harvest,  
sun, moon, and stars in their courses above  
join with all nature in manifold witness  
to thy great faithfulness, mercy, and love. *Refrain*

## **Greeting**

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.  
**And also with you!**

## **Prayer of the Day**

**Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. Amen.**

## **First Reading: Jonah 3:10--4:11**

<sup>10</sup>When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

<sup>4:1</sup>But this was very displeasing to Jonah, and he became angry. <sup>2</sup>He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. <sup>3</sup>And now, O LORD, please take my life from me, for it is better for me to die than to live." <sup>4</sup>And the LORD said, "Is it right for you to be angry?" <sup>5</sup>Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. <sup>6</sup>The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. <sup>7</sup>But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. <sup>8</sup>When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

<sup>9</sup>But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." <sup>10</sup>Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. <sup>11</sup>And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Word of God, word of life.

**Thanks be to God.**

## **Psalm of the Day: Psalm 145:1-8**

<sup>1</sup>**I will exalt you, my God and king,  
and bless your name forever and ever.**

<sup>2</sup>Every day will I bless you  
and praise your name forever and ever.

<sup>3</sup>**Great is the LORD and greatly to be praised!**

**There is no end to your greatness.**

<sup>4</sup>One generation shall praise your works to another  
and shall declare your power.

**<sup>5</sup>I will speak of the glorious splendor of your majesty  
and all your marvelous works.**

<sup>6</sup>They shall tell of the might of your wondrous acts,  
and I will recount your greatness.

**<sup>7</sup>They shall publish the remembrance of your great goodness;  
they shall sing joyfully of your righteousness.**

<sup>8</sup>The LORD is gracious and full of compassion,  
slow to anger and abounding in steadfast love.

**Gospel Acclamation: "Celtic Alleluia"(2x) – ELW #174**

**Gospel: Matthew 20:1-16**

The holy gospel according to Matthew.

**Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>1</sup>"The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. <sup>3</sup>When he went out about nine o'clock, he saw others standing idle in the marketplace; <sup>4</sup>and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. <sup>5</sup>When he went out again about noon and about three o'clock, he did the same. <sup>6</sup>And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' <sup>7</sup>They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' <sup>8</sup>When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' <sup>9</sup>When those hired about five o'clock came, each of them received the usual daily wage. <sup>10</sup>Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. <sup>11</sup>And when they received it, they grumbled against the landowner, <sup>12</sup>saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' <sup>13</sup>But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? <sup>14</sup>Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' <sup>16</sup>So the last will be first, and the first will be last."

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

**Intern Pastor Marty Wyatt**

**Hymn of the Day: "Will You Let Me Be Your Servant", vs. 1-3 – ELW #659**

1 Will you let me be your servant,  
let me be as Christ to you?  
Pray that I may have the grace to  
let you be my servant, too.

2 We are pilgrims on a journey,  
we are trav'lers on the road;  
we are here to help each other  
walk the mile and bear the load.

3 I will hold the Christ-light for you  
in the nighttime of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.

Text: Richard Gillard, b. 1953. Text © 1977 Scripture In Song (c/o Integrity's Hosanna Music) /ASCAP, c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.  
Duplication in any form prohibited without permission or valid license from copyright administrator.

### **Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **Prayers of Intercession**

**P:** Lord, in your mercy,

**All:** hear our prayer.

**Offering & Music:** "In Christ Alone" – Getty/Townend

**Shannon Rosas/Ivan Konev/Diane Lightbody**

### **Offertory Prayer**

**Blessed are you, O God, maker of all things. You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord. Amen.**

### **Words of Institution**

## Lord's Prayer

### Invitation to Communion

#### Communion Hymn: "Give Me Jesus", vs. 1-3 – ELW #770

1 In the morning when I rise,  
in the morning when I rise,  
in the morning when I rise,  
give me Jesus.

#### *Refrain*

Give me Jesus,  
give me Jesus.  
You may have all the rest,  
give me Jesus.

2 Dark midnight was my cry,  
dark midnight was my cry,  
dark midnight was my cry,  
give me Jesus. *Refrain*

3 Just about the break of day,  
just about the break of day,  
just about the break of day,  
give me Jesus. *Refrain*

Text: African American spiritual

### Communion Blessing

#### Prayer after Communion

We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us from this place, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever. **Amen.**

### Blessing

#### Sending Hymn: "On Our Way Rejoicing" – ELW #537

1 On our way rejoicing  
gladly let us go.  
Christ our Lord has conquered;  
vanquished is the foe.  
Christ without, our safety;  
Christ within, our joy;  
who, if we be faithful,

can our hope destroy?

*Refrain*

On our way rejoicing;  
as we forward move,  
hearken to our praises,  
O blest God of love!

2      Unto God the Father  
joyful songs we sing;  
unto God the Savior  
thankful hearts we bring;  
unto God the Spirit  
bow we and adore,  
on our way rejoicing  
now and evermore. *Refrain*

Text: John S. B. Monsell, 1811-1875, alt.

**Dismissal**

Go in peace. Remember the poor.

**Thanks be to God.**