

Madison Township of Morgan County  
Financial Management System

| Budget Statement - 0101 TOWNSHIP FUND from 01/01/24 to 12/31/24 |                                           |                  |                  |             |              |                      |                   |             |
|-----------------------------------------------------------------|-------------------------------------------|------------------|------------------|-------------|--------------|----------------------|-------------------|-------------|
| Code                                                            | Budget Breakdown                          | 2024<br>Budgeted | 2025<br>Proposed | Change Amnt | 2025 Adopted | 2024 YTD<br>Expenses | 2024<br>Remaining | 2024 % Left |
| *                                                               | 1. Personnel Services                     |                  |                  |             |              |                      |                   |             |
| **                                                              | A. Salaries and Wages                     |                  |                  |             |              |                      |                   |             |
| 1AA                                                             | a. Salary of Trustee                      | 30,770.00        | 30,770.00        |             | 30,770.00    | 21,302.28            | 9,467.72          | 31%         |
| 1AB                                                             | b. Salary of Clerical Help                | 18,000.00        | 22,000.00        | 4,000.00    | 22,000.00    | 12,461.40            | 5,538.60          | 31%         |
| 1AC                                                             | c. Pay of Township Board                  | 6,390.00         | 6,390.00         |             | 6,390.00     | 597.62               | 5,792.38          | 91%         |
| **                                                              | B. Employee Benefits                      |                  |                  |             |              |                      |                   |             |
| 1BA                                                             | a. Social Security-Civil Township's Share | 4,220.00         | 4,530.00         | 310         | 4,530.00     | 2,628.64             | 1,591.36          | 38%         |
| 1BB                                                             | b. Unemployment Compensation              | 0                | 0                |             | 0            | 0                    | 0                 | 100%        |
| 1C                                                              | C. Other Personnel Services               | 0                | 0                |             | 0            | 0                    | 0                 | 100%        |
|                                                                 | Totals for 1000:                          | 59,380.00        | 63,690.00        | 4,310.00    | 63,690.00    | 36,989.94            | 22,390.06         | 38%         |
| *                                                               | 2. Supplies                               |                  |                  |             |              |                      |                   |             |
| **                                                              | A. Office Supplies                        |                  |                  |             |              |                      |                   |             |
| 2AA                                                             | a. Record Books                           | 0                | 0                |             | 0            | 0                    | 0                 | 100%        |
| 2AB                                                             | b. Stationary and Office Supplies         | 3,000.00         | 1,500.00         | -1,500.00   | 1,500.00     | 966.47               | 2,033.53          | 68%         |
| 2AC                                                             | c. Printing                               | 450              | 450              |             | 450          | 65.08                | 384.92            | 86%         |
| 2B                                                              | B. Operating Supplies                     | 1,450.00         | 500              | -950        | 500          | 0                    | 1,450.00          | 100%        |
| 2C                                                              | C. Repair and Maintenance Supplies        | 1,800.00         | 1,800.00         |             | 1,800.00     | 1,800.00             | 0                 | 0%          |
| 2D                                                              | D. Other Supplies                         | 0                | 0                |             | 0            | 0                    | 0                 | 100%        |
|                                                                 | Totals for 2000:                          | 6,700.00         | 4,250.00         | -2,450.00   | 4,250.00     | 2,831.55             | 3,868.45          | 58%         |

**Madison Township of Morgan County**  
**Financial Management System**

**Budget Statement - 0101 TOWNSHIP FUND from 01/01/24 to 12/31/24**

| Code | Budget Breakdown                    | 2024<br>Budgeted  | 2025<br>Proposed  | Change Amnt      | 2025 Adopted      | 2024 YTD<br>Expenses | 2024<br>Remaining | 2024 % Left |
|------|-------------------------------------|-------------------|-------------------|------------------|-------------------|----------------------|-------------------|-------------|
| *    | 3. Other Services & Charges         |                   |                   |                  |                   |                      |                   |             |
| 3A   | A. Professional Services            | 18,000.00         | 20,000.00         | 2,000.00         | 20,000.00         |                      |                   |             |
| 3AA  | a. SBOA Audit                       | 0                 | 0                 |                  | 0                 | 0                    | 0                 | 100%        |
| **   | B. Communication and Transportation |                   |                   |                  |                   |                      |                   |             |
| 3BA  | a. Travel Expense                   | 1,000.00          | 250               | -750             | 250               | 0                    | 1,000.00          | 100%        |
| 3BB  | b. Telephone Tolls and Telegrams    | 0                 | 0                 |                  | 0                 | 0                    | 0                 | 100%        |
| 3BC  | C. Enter Description                | 0                 | 0                 |                  | 0                 | 0                    | 0                 | 100%        |
| 3C   | C. Printing and Advertising         | 2,000.00          | 750               | -1,250.00        | 750               | 321.05               | 1,678.95          | 84%         |
| **   | D. Insurance                        |                   |                   |                  |                   |                      |                   |             |
| 3DA  | a. Official Bonds                   | 1,000.00          | 500               | -500             | 500               | 263                  | 737               | 74%         |
| 3DB  | b. Other Insurance                  | 13,000.00         | 11,000.00         | -2,000.00        | 11,000.00         | 2,666.20             | 10,333.80         | 80%         |
| 3E   | E. Utility Services                 | 11,000.00         | 12,000.00         | 1,000.00         | 12,000.00         | 6,494.98             | 4,505.02          | 41%         |
| 3F   | F. Repairs and Maintenance          | 5,800.00          | 5,800.00          |                  | 5,800.00          | 5,800.00             | 0                 | 0%          |
| **   | G. Rentals                          |                   |                   |                  |                   |                      |                   |             |
| 3GA  | a. Office Rent                      | 0                 | 0                 |                  | 0                 | 0                    | 0                 | 100%        |
| 3GB  | b. Office Telephone Rental          | 0                 | 0                 |                  | 0                 | 0                    | 0                 | 100%        |
| 3GC  | c. Other Rentals                    | 0                 | 0                 |                  | 0                 | 0                    | 0                 | 100%        |
| 3GD  | D. Enter Description                | 0                 | 0                 |                  | 0                 | 0                    | 0                 | 100%        |
| 3H   | H. Debt Service - Interest on Loans | 0                 | 0                 |                  | 0                 | 0                    | 0                 | 100%        |
| 3I   | I. Care of Cemeteries               | 7,000.00          | 7,000.00          |                  | 7,000.00          | 2,400.00             | 4,600.00          | 66%         |
| **   | J. Dues and Subscriptions           |                   |                   |                  |                   |                      |                   |             |
| 3JA  | a. ITA Dues                         | 400               | 400               |                  | 400               | 300                  | 100               | 25%         |
| 3JB  | b. Payroll Fees                     | 400               | 400               |                  | 400               | 222.97               | 177.03            | 45%         |
| 3JC  | c. Software Contract                | 8,000.00          | 9,000.00          | 1,000.00         | 9,000.00          | 8,419.09             | -419.09           | OVER%       |
| 3JD  | D. Enter Description                | 0                 | 0                 |                  | 0                 | 0                    | 0                 | 100%        |
| 3K   | K. Training (Other than Assessing)  | 1,000.00          | 250               | -750             | 250               | 0                    | 1,000.00          | 100%        |
| 3L   | L. Community Services               | 6,800.00          | 6,800.00          |                  | 6,800.00          | 7,000.00             | -200              | OVER%       |
| 3LA  | a. Senior Citizens                  | 12,000.00         | 12,000.00         |                  | 12,000.00         | 6,000.00             | 6,000.00          | 50%         |
| 3LB  | b. Little League                    | 0                 | 0                 |                  | 0                 | 0                    | 0                 | 100%        |
| 3LC  | c. Project Lifesaver                | 0                 | 0                 |                  | 0                 | 0                    | 0                 | 100%        |
|      | <b>Totals for 3000:</b>             | <b>87,400.00</b>  | <b>86,150.00</b>  | <b>-1,250.00</b> | <b>86,150.00</b>  | <b>55,167.08</b>     | <b>32,232.92</b>  | <b>37%</b>  |
| *    | 4. Capital Outlays                  |                   |                   |                  |                   |                      |                   |             |
| 4A   | A. Land                             | 0                 | 0                 |                  | 0                 | 0                    | 0                 | 100%        |
| 4B   | B. Buildings                        | 5,000.00          | 5,000.00          |                  | 5,000.00          | 0                    | 5,000.00          | 100%        |
| 4C   | C. Machinery and Equipment          | 0                 | 0                 |                  | 0                 | 0                    | 0                 | 100%        |
| 4D   | D. Insurance Received for Roof      | 0                 | 0                 |                  | 0                 | 0                    | 0                 | 100%        |
|      | <b>Totals for 4000:</b>             | <b>5,000.00</b>   | <b>5,000.00</b>   | <b>0</b>         | <b>5,000.00</b>   | <b>0</b>             | <b>5,000.00</b>   | <b>100%</b> |
|      | <b>Totals for 5000:</b>             | <b>0</b>          |                   |                  |                   | <b>0</b>             | <b>0</b>          | <b>100%</b> |
|      | <b>Totals for 6000:</b>             | <b>0</b>          |                   |                  |                   | <b>0</b>             | <b>0</b>          | <b>100%</b> |
|      | <b>Grand Totals :</b>               | <b>158,480.00</b> | <b>159,090.00</b> | <b>610</b>       | <b>159,090.00</b> | <b>94,988.57</b>     | <b>63,491.43</b>  |             |

**Madison Township of Morgan County  
Financial Management System**

**Projected Budget Statement - 0840.1 WELFARE ADMINISTRATION from 01/01/24 to 12/31/24**

| Code | Budget Breakdown                          | 2024<br>Budgeted | 2025<br>Proposed | Change Amnt     | 2025 Adopted     | 2024 YTD<br>Expenses | 2024<br>Remaining | 2024 % Left |
|------|-------------------------------------------|------------------|------------------|-----------------|------------------|----------------------|-------------------|-------------|
| *    | 1. Personnel Services                     |                  |                  |                 |                  |                      |                   |             |
| **   | A. Salaries and Wages                     |                  |                  |                 |                  |                      |                   |             |
| 1AA  | a. Program Director                       | 4,000.00         | 4,000.00         |                 | 4,000.00         | 2,769.12             | 1,230.88          | 31%         |
| 1AB  | b. Additional Appropriation               | 0                | 0                |                 | 0                | 0                    | 0                 | 100%        |
| **   | B. Employee Benefits                      |                  |                  |                 |                  |                      |                   |             |
| 1BA  | a. Social Security-Civil Township's Share | 325              | 310              | -15             | 310              | 211.84               | 113.16            | 35%         |
| 1BB  | b. Unemployment Benefits                  | 0                | 0                |                 | 0                | 0                    | 0                 | 100%        |
| 1BC  | c. PERF                                   | 0                | 0                |                 | 0                | 0                    | 0                 | 100%        |
| 1BD  | d. Insurance                              | 0                | 0                |                 | 0                | 0                    | 0                 | 100%        |
|      | <b>Totals for 1000:</b>                   | <b>4,325.00</b>  | <b>4,310.00</b>  | <b>-15</b>      | <b>4,310.00</b>  | <b>2,980.96</b>      | <b>1,344.04</b>   | <b>32%</b>  |
| *    | 2. Supplies                               |                  |                  |                 |                  |                      |                   |             |
| **   | A. Office Supplies                        |                  |                  |                 |                  |                      |                   |             |
| 2AA  | a. Record Books                           | 0                | 0                |                 | 0                | 0                    | 0                 | 100%        |
| 2AB  | b. Stationary and Office Supplies         | 1,000.00         | 250              | -750            | 250              | 0                    | 1,000.00          | 100%        |
| 2AC  | c. Printing & Postage                     | 0                | 0                |                 | 0                | 0                    | 0                 | 100%        |
| 2B   | B. Operating Supplies                     | 0                | 0                |                 | 0                | 0                    | 0                 | 100%        |
| 2C   | C. Repair & Maintenance Supplies          | 0                | 0                |                 | 0                | 0                    | 0                 | 100%        |
| 2D   | D. Other Supplies                         | 0                | 0                |                 | 0                | 0                    | 0                 | 100%        |
|      | <b>Totals for 2000:</b>                   | <b>1,000.00</b>  | <b>250</b>       | <b>-750</b>     | <b>250</b>       | <b>0</b>             | <b>1,000.00</b>   | <b>100%</b> |
| *    | 3. Other Services & Charges               |                  |                  |                 |                  |                      |                   |             |
| 3A   | A. Legal Services                         | 0                | 0                |                 | 0                | 0                    | 0                 | 100%        |
| 3B   | B. Traveling Expense - Investigators      | 0                | 0                |                 | 0                | 0                    | 0                 | 100%        |
| 3C   | C. Insurance                              | 2,150.00         | 2,150.00         |                 | 2,150.00         | 218.68               | 1,931.32          | 90%         |
| 3D   | D. Utility Services                       | 4,300.00         | 5,300.00         | 1,000.00        | 5,300.00         | 3,105.80             | 1,194.20          | 28%         |
| 3E   | E. Repairs and Maintenance                | 960              | 960              |                 | 960              | 960                  | 0                 | 0%          |
| **   | F. Rentals                                |                  |                  |                 |                  |                      |                   |             |
| 3FA  | a. Office Rental                          | 0                | 0                |                 | 0                | 0                    | 0                 | 100%        |
| 3FB  | b. Telephone Rental                       | 0                | 0                |                 | 0                | 0                    | 0                 | 100%        |
| 3FC  | c. Technology                             | 200              | 200              |                 | 200              | 0                    | 200               | 100%        |
| 3G   | G. Other                                  | 0                | 0                |                 | 0                | 0                    | 0                 | 100%        |
| 3H   | H. Payroll Fees                           | 150              | 150              |                 | 150              | 95.56                | 54.44             | 37%         |
|      | <b>Totals for 3000:</b>                   | <b>7,760.00</b>  | <b>8,760.00</b>  | <b>1,000.00</b> | <b>8,760.00</b>  | <b>4,380.04</b>      | <b>3,379.96</b>   | <b>44%</b>  |
| *    | 4. Capital Outlays                        |                  |                  |                 |                  |                      |                   |             |
| 4A   | A. Office Equipment                       | 0                | 0                |                 | 0                | 0                    | 0                 | 100%        |
|      | <b>Totals for 4000:</b>                   | <b>0</b>         | <b>0</b>         | <b>0</b>        | <b>0</b>         | <b>0</b>             | <b>0</b>          | <b>100%</b> |
|      | <b>Totals for 5000:</b>                   | <b>0</b>         |                  |                 |                  | <b>0</b>             | <b>0</b>          | <b>100%</b> |
|      | <b>Totals for 6000:</b>                   | <b>0</b>         |                  |                 |                  | <b>0</b>             | <b>0</b>          | <b>100%</b> |
|      | <b>Grand Totals :</b>                     | <b>13,085.00</b> | <b>13,320.00</b> | <b>235</b>      | <b>13,320.00</b> | <b>7,361.00</b>      | <b>5,724.00</b>   |             |

**Madison Township of Morgan County  
Financial Management System**

**Projected Budget Statement - 0840.2 DIRECT POOR RELIEF from 01/01/24 to 12/31/24**

| Code | Budget Breakdown                       | 2024<br>Budgeted | 2025<br>Proposed | Change Amnt      | 2025 Adopted     | 2024 YTD<br>Expenses | 2024<br>Remaining | 2024 % Left |
|------|----------------------------------------|------------------|------------------|------------------|------------------|----------------------|-------------------|-------------|
| 1    | 1. Medical, Hospital and Burial        |                  |                  |                  |                  |                      |                   |             |
| 1A   | A. Services of Phys., Dentists, Optcns | 1,000.00         | 1,000.00         |                  | 1,000.00         | 0                    | 1,000.00          | 100%        |
| 1B   | B. Services of Surgeons                | 0                | 0                |                  | 0                | 0                    | 0                 | 100%        |
| 1C   | C. Prescriptions                       | 0                | 0                |                  | 0                | 0                    | 0                 | 100%        |
| 1D   | D. Hospital, not including Surgeons    | 0                | 0                |                  | 0                | 0                    | 0                 | 100%        |
| 1E   | E. Burials and Ambulance Service       | 3,000.00         | 3,000.00         |                  | 3,000.00         | 0                    | 3,000.00          | 100%        |
| 1F   | F. Expense of Inmates In County Home   | 0                | 0                |                  | 0                | 0                    | 0                 | 100%        |
|      | <b>Totals for 1000:</b>                | <b>4,000.00</b>  | <b>4,000.00</b>  | <b>0</b>         | <b>4,000.00</b>  | <b>0</b>             | <b>4,000.00</b>   | <b>100%</b> |
| *    | 2. Other Direct Poor Relief            |                  |                  |                  |                  |                      |                   |             |
| 2A   | A. Food and Household Supplies         | 750              | 250              | -500             | 250              | 0                    | 750               | 100%        |
| 2B   | B. Clothing and Shoes                  | 0                | 0                |                  | 0                | 0                    | 0                 | 100%        |
| 2C   | C. Shelter                             | 5,000.00         | 5,000.00         |                  | 5,000.00         | 1,950.00             | 3,050.00          | 61%         |
| 2D   | D. Fuel                                | 1,000.00         | 250              | -750             | 250              | 0                    | 1,000.00          | 100%        |
| 2E   | E. Public Utility Service              | 7,600.00         | 7,600.00         |                  | 7,600.00         | 3,146.31             | 4,453.69          | 59%         |
|      | <b>Totals for 2000:</b>                | <b>14,350.00</b> | <b>13,100.00</b> | <b>-1,250.00</b> | <b>13,100.00</b> | <b>5,096.31</b>      | <b>9,253.69</b>   | <b>65%</b>  |
| *    | 3. Other Services and Charges          |                  |                  |                  |                  |                      |                   |             |
| 3A   | A. Other Services and Charges          | 0                | 0                |                  | 0                | 0                    | 0                 | 100%        |
|      | <b>Totals for 3000:</b>                | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>             | <b>0</b>          | <b>100%</b> |
| *    | 4. Capital Outlays                     |                  |                  |                  |                  |                      |                   |             |
| 4A   | A. Capital Outlays                     | 0                | 0                |                  | 0                | 0                    | 0                 | 100%        |
|      | <b>Totals for 4000:</b>                | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>             | <b>0</b>          | <b>100%</b> |
|      | <b>Totals for 5000:</b>                | <b>0</b>         |                  |                  |                  | <b>0</b>             | <b>0</b>          | <b>100%</b> |
|      | <b>Totals for 6000:</b>                | <b>0</b>         |                  |                  |                  | <b>0</b>             | <b>0</b>          | <b>100%</b> |
|      | <b>Grand Totals :</b>                  | <b>18,350.00</b> | <b>17,100.00</b> | <b>-1,250.00</b> | <b>17,100.00</b> | <b>5,096.31</b>      | <b>13,253.69</b>  |             |

**Madison Township of Morgan County  
Financial Management System**

**Projected Budget Statement - 1111 TOWNSHIP FIRE AND EMS from 01/01/24 to 12/31/24**

| Code | Budget Breakdown                        | 2024<br>Budgeted    | 2025<br>Proposed    | Change Amnt      | 2025 Adopted        | 2024 YTD<br>Expenses | 2024<br>Remaining | 2024 % Left |
|------|-----------------------------------------|---------------------|---------------------|------------------|---------------------|----------------------|-------------------|-------------|
| *    | 1. Personnel Services                   |                     |                     |                  |                     |                      |                   |             |
| 1A   | A. Salaries and Wages                   | 1,261,100.00        | 1,468,967.50        | -4,408.50        | 1,256,691.50        | 753,197.67           | 507,902.33        | 41%         |
| 1AB  | b. Chief                                | 40,000.00           | 72,000.00           | 26,950.00        | 66,950.00           | 22,912.08            | 17,087.92         | 43%         |
| 1AC  | c. Asst. Chief                          | 40,000.00           | 40,000.00           |                  | 40,000.00           | 28,681.34            | 11,318.66         | 29%         |
| 1AD  | d. Deputy                               | 30,000.00           | 0                   | -30,000.00       | 0                   | 0                    | 30,000.00         | 100%        |
| **   | B. Employee Benefits                    |                     |                     |                  |                     |                      |                   |             |
| 1BA  | a. Social Security - township's share   | 52,000.00           | 77,296.00           | 25,296.00        | 77,296.00           | 47,143.98            | 4,856.02          | 10%         |
| 1BB  | b. Unemployment Compensation            | 0                   | 0                   |                  | 0                   | 137.74               | -137.74           | OVER%       |
| 1BC  | c. PERF                                 | 107,700.00          | 120,000.00          | 12,300.00        | 120,000.00          | 45,070.77            | 62,629.23         | 59%         |
| 1BD  | d. Benefits                             | 0                   | 0                   |                  | 0                   | 0                    | 0                 | 100%        |
| 1BE  | E. Health Insurance - township's share  | 72,000.00           | 72,000.00           |                  | 72,000.00           | 20,453.77            | 51,546.23         | 72%         |
| 1C   | C. Other Personnel Services             | 0                   | 0                   |                  | 0                   | 0                    | 0                 | 100%        |
| 1D   | D. Additional Appropriation             | 0                   | 0                   |                  | 0                   | 0                    | 0                 | 100%        |
| 1E   | E. Merit Board                          | 2,500.00            | 2,500.00            |                  | 2,500.00            | 333.33               | 2,166.67          | 87%         |
| 1F   | F. 2022 PERF Adjustments                | 0                   | 0                   |                  | 0                   | 0                    | 0                 | 100%        |
|      | <b>Totals for 1000:</b>                 | <b>1,605,300.00</b> | <b>1,852,763.50</b> | <b>30,137.50</b> | <b>1,635,437.50</b> | <b>917,930.68</b>    | <b>687,369.32</b> | <b>43%</b>  |
| *    | 2. OPERATIONS                           |                     |                     |                  |                     |                      |                   |             |
| 2A   | A. Operating Supplies                   | 16,000.00           | 16,000.00           |                  | 16,000.00           | 7,130.75             | 8,869.25          | 56%         |
| 2AA  | a. Fire Operating Supplies              | 20,600.00           | 26,000.00           | 5,400.00         | 26,000.00           | 12,169.12            | 8,430.88          | 41%         |
| 2AB  | b. EMS Operating Supplies               | 20,000.00           | 23,000.00           | 3,000.00         | 23,000.00           | 10,350.17            | 9,649.83          | 49%         |
| 2AC  | C. Fuel                                 | 45,000.00           | 30,000.00           | -15,000.00       | 30,000.00           | 13,549.09            | 31,450.91         | 70%         |
| **   | B. Repair & Maintenance Supplies        |                     |                     |                  |                     |                      |                   |             |
| 2BA  | a. Fire Apparatus Repair/Maint Supl     | 77,000.00           | 70,000.00           | -7,000.00        | 70,000.00           | 19,350.87            | 57,649.13         | 75%         |
| 2BB  | b. Fire Building Repair/Maint Supl      | 23,000.00           | 65,000.00           | 42,000.00        | 65,000.00           | 36,535.25            | -13,535.25        | OVER%       |
| 2BC  | c. Fire/EMS Equipment Repair/Maint Supl | 20,000.00           | 22,000.00           | 2,000.00         | 22,000.00           | 16,187.98            | 3,812.02          | 20%         |
| 2D   | D. Additional Appropriation             | 0                   | 0                   |                  | 0                   | 0                    | 0                 | 100%        |
| **   | C. Other Supplies                       |                     |                     |                  |                     |                      |                   |             |
|      | <b>Totals for 2000:</b>                 | <b>221,600.00</b>   | <b>252,000.00</b>   | <b>30,400.00</b> | <b>252,000.00</b>   | <b>115,273.23</b>    | <b>106,326.77</b> | <b>48%</b>  |

**Madison Township of Morgan County  
Financial Management System**

**Projected Budget Statement - 1111 TOWNSHIP FIRE AND EMS from 01/01/24 to 12/31/24**

| Code | Budget Breakdown                  | 2024<br>Budgeted    | 2025<br>Proposed    | Change Amnt      | 2025 Adopted        | 2024 YTD<br>Expenses | 2024<br>Remaining | 2024 % Left |
|------|-----------------------------------|---------------------|---------------------|------------------|---------------------|----------------------|-------------------|-------------|
| *    | 3. Other Services & Charges       |                     |                     |                  |                     |                      |                   |             |
| 3A   | A. Contractual Payments           | 5,700.00            | 15,000.00           | 9,300.00         | 15,000.00           | 7,400.34             | -1,700.34         | OVER%       |
| 3B   | B. Utilities                      | 40,000.00           | 40,000.00           |                  | 40,000.00           | 30,728.53            | 9,271.47          | 24%         |
| 3C   | C. Clothing Allowances            | 12,000.00           | 12,000.00           |                  | 12,000.00           | 15,312.50            | -3,312.50         | OVER%       |
| 3D   | D. Insurance                      | 125,000.00          | 130,000.00          | 5,000.00         | 130,000.00          | 126,324.12           | -1,324.12         | OVER%       |
| 3E   | E. Misc Expenses                  | 0                   | 0                   |                  | 0                   | 0                    | 0                 | 100%        |
| **   | F. Other Expenses                 |                     |                     |                  |                     |                      |                   |             |
| 3FA  | a. Project Lifesaver              | 0                   | 0                   |                  | 0                   | 0                    | 0                 | 100%        |
| 3FB  | B. K-9 Program                    | 0                   | 0                   |                  | 0                   | 0                    | 0                 | 100%        |
| 3FC  | C. EMS Refunds                    | 0                   | 0                   |                  | 0                   | 1,962.11             | -1,962.11         | OVER%       |
| 3G   | G. Injury                         | 0                   | 0                   |                  | 0                   | 0                    | 0                 | 100%        |
| 3H   | H. Training                       | 25,000.00           | 25,000.00           |                  | 25,000.00           | 20,682.37            | 4,317.63          | 18%         |
| 3I   | I. Physicals                      | 26,000.00           | 19,000.00           | -7,000.00        | 19,000.00           | 23,750.48            | 2,249.52          | 9%          |
| 3J   | J. Grant Funds                    | 0                   | 0                   |                  | 0                   | 0                    | 0                 | 100%        |
| 3K   | K. Additional Appropriation       | 0                   | 0                   |                  | 0                   | 0                    | 0                 | 100%        |
| 3L   | L. Refunds/Overpayments           | 0                   | 0                   |                  | 0                   | 0                    | 0                 | 100%        |
| 3M   | M. Software Subscriptions         | 20,000.00           | 20,000.00           |                  | 20,000.00           | 27,585.72            | -7,585.72         | OVER%       |
| 3N   | N. Payroll Fees                   | 4,300.00            | 4,300.00            |                  | 4,300.00            | 2,866.91             | 1,433.09          | 34%         |
|      | <b>Totals for 3000:</b>           | <b>258,000.00</b>   | <b>265,300.00</b>   | <b>7,300.00</b>  | <b>265,300.00</b>   | <b>256,613.08</b>    | <b>1,386.92</b>   | <b>1%</b>   |
| *    | Capital Outlay                    |                     |                     |                  |                     |                      |                   |             |
| 4A   | A. Personal Protection Equipment  | 30,000.00           | 30,000.00           |                  | 30,000.00           | 35,000.00            | -5,000.00         | OVER%       |
| 4B   | B. Fire/EMS Equipment Replacement | 20,000.00           | 20,000.00           |                  | 20,000.00           | 4,642.54             | 15,357.46         | 77%         |
| 4C   | C. Description                    | 0                   | 0                   |                  | 0                   | 0                    | 0                 | 100%        |
| 4D   | D. Additional Appropriation       | 0                   | 0                   |                  | 0                   | 0                    | 0                 | 100%        |
|      | <b>Totals for 4000:</b>           | <b>50,000.00</b>    | <b>50,000.00</b>    | <b>0</b>         | <b>50,000.00</b>    | <b>39,642.54</b>     | <b>10,357.46</b>  | <b>21%</b>  |
|      | <b>Totals for 5000:</b>           | <b>0</b>            |                     |                  |                     | <b>0</b>             | <b>0</b>          | <b>100%</b> |
|      | <b>Totals for 6000:</b>           | <b>0</b>            |                     |                  |                     | <b>0</b>             | <b>0</b>          | <b>100%</b> |
|      | <b>Grand Totals :</b>             | <b>2,134,900.00</b> | <b>2,420,063.50</b> | <b>67,837.50</b> | <b>2,202,737.50</b> | <b>1,329,459.53</b>  | <b>805,440.47</b> |             |

Madison Township of Morgan County  
Financial Management System

**Projected Budget Statement - 1182 FIRE DEBT SERVICE FUND from 01/01/24 to 12/31/24**

| Code | Budget Breakdown              | 2024<br>Budgeted  | 2025<br>Proposed  | Change Amnt | 2025 Adopted      | 2024 YTD<br>Expenses | 2024<br>Remaining | 2024 % Left |
|------|-------------------------------|-------------------|-------------------|-------------|-------------------|----------------------|-------------------|-------------|
| *    | 1. Personal Services          |                   |                   |             |                   |                      |                   |             |
| 1A   | A. Personal Services          | 0                 | 0                 |             | 0                 | 0                    | 0                 | 100%        |
|      | <b>Totals for 1000:</b>       | <b>0</b>          | <b>0</b>          | <b>0</b>    | <b>0</b>          | <b>0</b>             | <b>0</b>          | <b>100%</b> |
| *    | 2. Supplies                   |                   |                   |             |                   |                      |                   |             |
| 2A   | A. Supplies                   | 0                 | 0                 |             | 0                 | 0                    | 0                 | 100%        |
|      | <b>Totals for 2000:</b>       | <b>0</b>          | <b>0</b>          | <b>0</b>    | <b>0</b>          | <b>0</b>             | <b>0</b>          | <b>100%</b> |
| 3    | 3. Other Services and Charges |                   |                   |             |                   |                      |                   |             |
| 3A   | A. Debt Services Payments     | 161,000.00        | 161,000.00        |             | 161,000.00        | 159,482.03           | 1,517.97          | 1%          |
| 3B   |                               | 0                 | 0                 |             | 0                 | 0                    | 0                 | 100%        |
|      | <b>Totals for 3000:</b>       | <b>161,000.00</b> | <b>161,000.00</b> | <b>0</b>    | <b>161,000.00</b> | <b>159,482.03</b>    | <b>1,517.97</b>   | <b>1%</b>   |
| *    | 4. Capital Outlay             |                   |                   |             |                   |                      |                   |             |
| 4A   | A. Capital Outlay             | 0                 | 0                 |             | 0                 | 0                    | 0                 | 100%        |
|      | <b>Totals for 4000:</b>       | <b>0</b>          | <b>0</b>          | <b>0</b>    | <b>0</b>          | <b>0</b>             | <b>0</b>          | <b>100%</b> |
|      | <b>Totals for 5000:</b>       | <b>0</b>          |                   |             |                   | <b>0</b>             | <b>0</b>          | <b>100%</b> |
|      | <b>Totals for 6000:</b>       | <b>0</b>          |                   |             |                   | <b>0</b>             | <b>0</b>          | <b>100%</b> |
|      | <b>Grand Totals :</b>         | <b>161,000.00</b> | <b>161,000.00</b> | <b>0</b>    | <b>161,000.00</b> | <b>159,482.03</b>    | <b>1,517.97</b>   |             |

**Projected Budget Statement - 1190 CUMULATIVE FIRE FUND from 01/01/24 to 12/31/24**

| Code | Budget Breakdown              | 2024<br>Budgeted  | 2025<br>Proposed  | Change Amnt      | 2025 Adopted      | 2024 YTD<br>Expenses | 2024<br>Remaining | 2024 % Left |
|------|-------------------------------|-------------------|-------------------|------------------|-------------------|----------------------|-------------------|-------------|
| *    | 1. Personal Services          |                   |                   |                  |                   |                      |                   |             |
| 1A   | A. Personal Services          | 0                 | 0                 |                  | 0                 | 0                    | 0                 | 100%        |
|      | <b>Totals for 1000:</b>       | <b>0</b>          | <b>0</b>          | <b>0</b>         | <b>0</b>          | <b>0</b>             | <b>0</b>          | <b>100%</b> |
| *    | 2. Supplies                   |                   |                   |                  |                   |                      |                   |             |
| 2A   | A. Supplies                   | 0                 | 0                 |                  | 0                 | 0                    | 0                 | 100%        |
|      | <b>Totals for 2000:</b>       | <b>0</b>          | <b>0</b>          | <b>0</b>         | <b>0</b>          | <b>0</b>             | <b>0</b>          | <b>100%</b> |
| *    | 3. Other Services and Charges |                   |                   |                  |                   |                      |                   |             |
| 3A   | A. Other Services and Charges | 164,000.00        | 160,000.00        | -4,000.00        | 160,000.00        | 145,738.04           | 18,261.96         | 12%         |
|      | <b>Totals for 3000:</b>       | <b>164,000.00</b> | <b>160,000.00</b> | <b>-4,000.00</b> | <b>160,000.00</b> | <b>145,738.04</b>    | <b>18,261.96</b>  | <b>12%</b>  |
| 4    | 4. Capital Outlays            |                   |                   |                  |                   |                      |                   |             |
| 4A   | Buildings                     | 0                 | 0                 |                  | 0                 | 0                    | 0                 | 100%        |
| 4B   | Firefighting Equipment        | 0                 | 0                 |                  | 0                 | 0                    | 0                 | 100%        |
| 4C   | Land                          | 0                 | 0                 |                  | 0                 | 0                    | 0                 | 100%        |
| 4D   | Additional Appropriation      | 0                 | 0                 |                  | 0                 | 0                    | 0                 | 100%        |
|      | <b>Totals for 4000:</b>       | <b>0</b>          | <b>0</b>          | <b>0</b>         | <b>0</b>          | <b>0</b>             | <b>0</b>          | <b>100%</b> |
|      | <b>Totals for 5000:</b>       | <b>0</b>          |                   |                  |                   | <b>0</b>             | <b>0</b>          | <b>100%</b> |
|      | <b>Totals for 6000:</b>       | <b>0</b>          |                   |                  |                   | <b>0</b>             | <b>0</b>          | <b>100%</b> |
|      | <b>Grand Totals :</b>         | <b>164,000.00</b> | <b>160,000.00</b> | <b>-4,000.00</b> | <b>160,000.00</b> | <b>145,738.04</b>    | <b>18,261.96</b>  |             |