| | Projected Budget Statement - 0101 TOWNSHIP FUND from 01/01/25 to 12/31/25 | | | | | | | | | |
|------|---|---------------|---------------|-------------|--------------|--------------|-------------|--------|--|--|
| Code | Budget Breakdown | 2025 Budgeted | 2026 Proposed | Change Amnt | 2026 Adopted | YTD Expenses | Remaining | % Left | | |
| * | 1. Personnel Services | | | | | • | | | | |
| ** | A. Salaries and Wages | | | | | | | | | |
| 1AA | a. Salary of Trustee | \$30,770.00 | \$30,770.00 | \$0.00 | | \$21,302.28 | \$9,467.72 | 31% | | |
| 1AB | b. Salary of Clerical Help | \$22,000.00 | \$23,000.00 | \$1,000.00 | | \$15,230.70 | \$6,769.30 | 31% | | |
| 1AC | c. Pay of Township Board | \$6,390.00 | \$6,600.00 | \$210.00 | | \$0.00 | \$6,390.00 | 100% | | |
| ** | B. Employee Benefits | | | \$0.00 | | | | | | |
| | a. Social Security-Civil Township's | | | | | | | | | |
| 1BA | Share | \$4,530.00 | \$4,618.00 | \$88.00 | | \$2,794.77 | \$1,735.23 | 39% | | |
| | | | | | | | | | | |
| 1BB | b. Unemployement Compensation | \$0.00 | | | | \$0.00 | \$0.00 | 100% | | |
| 1C | C. Other Personnel Services | \$0.00 | | | | \$0.00 | \$0.00 | 100% | | |
| | Totals for 1000: | \$63,690.00 | \$64,988.00 | \$1,298.00 | | \$39,327.75 | \$24,362.25 | 39% | | |
| * | 2. Supplies | | | | | | | | | |
| ** | A. Office Supplies | | | | | | | | | |
| 2AA | a. Record Books | \$0.00 | | | | \$0.00 | \$0.00 | 100% | | |
| | | | | | | | | | | |
| 2AB | b. Stationary and Office Supplies | \$1,500.00 | \$1,500.00 | \$0.00 | | \$990.93 | \$509.07 | 34% | | |
| 2AC | c. Printing | \$450.00 | \$450.00 | \$0.00 | | \$0.00 | \$450.00 | 100% | | |
| 2B | B. Operating Supplies | \$500.00 | \$500.00 | \$0.00 | | \$499.98 | \$0.02 | 1% | | |
| | C. Repair and Maintenance | | | | | | | | | |
| 2C | Supplies | \$1,800.00 | \$1,800.00 | \$0.00 | | \$0.00 | \$1,800.00 | 100% | | |
| 2D | D. Other Supplies | \$0.00 | | | | \$0.00 | \$0.00 | 100% | | |
| | Totals for 2000: | \$4,250.00 | \$4,250.00 | \$0.00 | | \$1,490.91 | \$2,759.09 | 65% | | |

Madison Township of Morgan County Financial Management System

| | Financial Management System | | | | | | | | |
|------------|--|------------------------|------------------|-----------------------------|------------------|------------------------------|-----------------------|--------------------|--|
| | Proje | cted Budget Sta | tement - 0101 TC | WNSHIP FUND | from 01/01/25 to | 0 12/31/25 | | | |
| Code | Budget Breakdown | 2025 Budgeted | 2026 Proposed | Change Amnt | 2026 Adopted | YTD Expenses | Remaining | % Left | |
| * | 3. Other Services & Charges | | | | | | | | |
| ЗА | A. Professional Services | \$20,000.00 | \$20,000.00 | \$0.00 | | \$9,920.45 | \$10,079.55 | 51% | |
| | B. Communication and | | | | | | | | |
| ** | Transportation | | | | | | | | |
| ЗВА | a. Travel Expense | \$250.00 | \$500.00 | \$250.00 | | \$314.90 | \$64.90 | OVER% | |
| | | | | | | | | | |
| 3BB | b. Telephone Tolls and Telegrams | \$0.00 | | | | \$0.00 | \$0.00 | 100% | |
| 3BC | C. Enter Description | \$0.00 | | | | \$0.00 | \$0.00 | 100% | |
| 3C | C. Printing and Advertising | \$750.00 | \$750.00 | \$0.00 | | \$498.90 | \$251.10 | 34% | |
| ** | D. Insurance | | | | | | | | |
| 3DA | a. Official Bonds | \$500.00 | \$500.00 | \$0.00 | | \$0.00 | \$500.00 | 100% | |
| 3DB | b. Other Insurance | \$11,000.00 | \$5,000.00 | \$6,000.00 | | \$3,212.48 | \$7,787.52 | 71% | |
| 3E | E. Utility Services | \$12,000.00 | \$8,000.00 | \$4,000.00 | | \$5,072.79 | \$6,927.21 | 58% | |
| 3F | F. Repairs and Maintenance | \$5,800.00 | \$8,000.00 | \$2,200.00 | | \$5,398.08 | \$401.92 | 7% | |
| ** | G. Rentals | | | | | | | | |
| 3GA | a. Office Rent | \$0.00 | | | | | \$0.00 | 100% | |
| 3GB | b. Office Telephone Rental | \$0.00 | | | | | \$0.00 | 100% | |
| 3GC | c. Other Rentals | \$0.00 | | | | | \$0.00 | 100% | |
| 3GD | D. Enter Description | \$0.00 | | | | | \$0.00 | 100% | |
| | | | | | | | | | |
| 3H | H. Debt Service - Interest on Loans | \$0.00 | | | | | \$0.00 | 100% | |
| 31 | I. Care of Cemeteries | \$7,000.00 | \$7,000.00 | \$0.00 | | \$2,400.00 | \$4,600.00 | 66% | |
| ** | J. Dues and Subscriptions | | | | | | | | |
| 3JA | a. ITA Dues | \$400.00 | · · | \$0.00 | | \$350.00 | \$50.00 | 13% | |
| 3JB | b. Payroll Fees | \$400.00 | \$450.00 | \$50.00 | | \$259.62 | \$140.38 | 36% | |
| 3JC | c. Software Contract | \$9,000.00 | \$10,000.00 | \$1,000.00 | | \$8,025.30 | \$974.70 | 11% | |
| 3JD | D. Enter Description | \$0.00 | | | | | \$0.00 | 100% | |
| 01/ | K T | 4050.00 | 4000.00 | 450.00 | | 4475.00 | 475.00 | 000/ | |
| 3K | K. Training (Other than Assessing) | \$250.00 | | \$50.00 | | \$175.00 | \$75.00 | 30% | |
| 3L | L. Community Services | \$6,800.00 | | \$700.00 | | \$9,805.00 | \$3,005.00 | OVER% | |
| 3LA | a. Senior Citizens | \$12,000.00 | \$12,000.00 | \$0.00 | | \$6,000.00 | \$6,000.00 | 50% | |
| 3LB 3LC | b. Little League | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 | 100% | |
| SLC | c. Project Lifesaver Totals for 3000: | \$0.00 | | \$0.00 \$5,750.00 | | \$0.00 \$51,432.52 | \$0.00 \$24.717.49 | 100% 41% | |
| * | 4. Capital Outlays | \$86,150.00 | \$80,400.00 | \$5,750.00 | | \$51,432.5 2 | \$34,717.48 | 41% | |
| 4A | A. Land | \$0.00 | | | | \$0.00 | \$0.00 | 100% | |
| 4A 4B | B. Buildings | \$5,000.00 | | \$0.00 | | \$0.00 | \$0.00 \$5,000.00 | 100% | |
| 46 4C | C. Machinery and Equipment | \$5,000.00 | | φυ.υυ | | \$0.00 | \$5,000.00 \$0.00 | 100% | |
| 4C 4D | D. Insurance Received for Roof | \$0.00 \$0.00 | | | | \$0.00 | \$0.00 \$0.00 | 100% | |
| 40 | Totals for 4000: | \$5,000.00 | | \$0.00 | | \$0.00 \$0.00 | \$5,000.00 | 100% 100% | |
| | Totals for 5000: | \$5,000.00 \$0.00 | | \$0.00 | | \$0.00 \$0.00 | \$5,000.00 \$0.00 | 100% | |
| | Totals for 6000: | \$0.00 \$0.00 | | \$0.00 | | \$0.00 | \$0.00 \$0.00 | 100% | |
| | Grand Totals : | \$0.00 \$159,090.00 | | \$4,452.00 | | \$92,251.18 | \$66,838.82 | 100 70 | |
| | Granu rolais. | Ψ109,090.00 | Ψ104,030.00 | ψ4,402.00 | | ψυΖ,Ζυ1.10 | ψυυ,υσο.ο2 | | |

Madison Township of Morgan County Financial Management System

| | | | | nagement Syste | | | | |
|------|--------------------------------------|-----------------|--------------------|----------------|----------------|-------------------------|-------------------------|----------------------|
| | Projected B | Budget Statemen | t - 0840.1 WELF | ARE ADMINISTRA | TION from 01/0 | 1/25 to 12/31/25 | | |
| Code | Budget Breakdown | 2025 Budgeted | 2026 Proposed | Change Amnt | 2026 Adopted | YTD Expenses | Remaining | % Left |
| * | 1. Personnel Services | | | | | | | |
| ** | A. Salaries and Wages | | | | | | | |
| 1AA | a. Program Director | \$4,000.00 | \$4,500.00 | \$500.00 | | \$2,769.12 | \$1,230.88 | 31% |
| 1AB | b. Additional Appropriation | \$0.00 | | Ψοσοίου | | \$0.00 | \$0.00 | 100% |
| ** | B. Employee Benefits | 40.00 | | | | φοίου | φο.σσ | 20070 |
| | a. Social Security-Civil Township's | | | | | | | |
| 1BA | Share | \$310.00 | \$345.00 | \$35.00 | | \$211.84 | \$98.16 | 32% |
| 1BB | b. Unemployment Benefits | \$0.00 | | +22300 | | \$0.00 | \$0.00 | 100% |
| 1BC | c. PERF | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| 1BD | d. Insurance | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| | Totals for 1000: | | | \$535.00 | | \$2,980.96 | \$1,329.04 | 31% |
| * | 2. Supplies | Ų 1,0±0100 | 4 1,5 15.00 | 455555 | | 4 _,000.00 | ΨΞ,0Ξ010 1 | 0_// |
| ** | A. Office Supplies | | | | | | | |
| 2AA | a. Record Books | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| | | ****** | | | | , | 70.00 | |
| 2AB | b. Stationary and Office Supplies | \$250.00 | \$250.00 | \$0.00 | | \$32.00 | \$218.00 | 88% |
| 2AC | c. Printing & Postage | \$0.00 | | φοιοσ | | \$0.00 | \$0.00 | 100% |
| 2B | B. Operating Supplies | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| | D. Operating Cappings | 40.00 | | | | φοίου | φο.σσ | 20070 |
| 2C | C. Repair & Maintenance Supplies | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| 2D | D. Other Supplies | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| 20 | Totals for 2000: | | | \$0.00 | | \$32.00 | \$218.00 | 88% |
| * | 3. Other Services & Charges | Ψ200.00 | \$250.00 | 40.00 | | 402.00 | Ψ220.00 | 3370 |
| 3A | A. Legal Services | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| O/ C | 7. Legat del vices | ψ0.00 | | | | Ψ0.00 | ψ0.00 | 10070 |
| 3B | B. Traveling Expense - Investigators | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| 3C | C. Insurance | \$2,150.00 | | \$1,650.00 | | \$233.41 | \$1,916.59 | 90% |
| 3D | D. Utility Services | \$5,300.00 | | \$2,800.00 | | \$1,148.29 | \$4,151.71 | 79% |
| 3E | E. Repairs and Maintenance | \$960.00 | | \$460.00 | | \$0.00 | \$960.00 | 100% |
| ** | F. Rentals | ψ500.00 | ψ500.00 | Ψ-00.00 | | Ψ0.00 | ψ500.00 | 10070 |
| 3FA | a. Office Rental | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| 3FB | b. Telephone Rental | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| 3FC | c. Technology | \$200.00 | | \$0.00 | | \$0.00 | \$200.00 | 100% |
| 3G | G. Other | \$0.00 | | φ0.00 | | \$0.00 | \$0.00 | 100% |
| 3H | H. Payroll Fees | \$150.00 | | \$0.00 | | \$111.26 | \$38.74 | 26% |
| 311 | Totals for 3000: | | | \$4,910.00 | | \$1,492.96 | \$7,267.04 | 83% |
| * | 4. Capital Outlays | φο,700.00 | φ3,630.00 | φ4,310.00 | | φ1,492.90 | φ7,207.04 | 6370 |
| | A. Office Equipment | \$0.00 | | | | ቀስ ስሳ | \$0.00 | 100% |
| 4A | Totals for 4000: | | | | | \$0.00 \$0.00 | \$0.00 \$0.00 | 100% 100 % |
| | Totals for 4000: | | | | | \$0.00 \$0.00 | \$0.00 \$0.00 | 100% |
| | | | | | | | | |
| | Totals for 6000: | | | \$4.275.00 | | \$0.00 \$4.505.93 | \$0.00 \$0.00 | 100% |
| | Grand Totals : | \$13,320.00 | \$8,945.00 | \$4,375.00 | | \$4,505.92 | \$8,814.08 | |

| | Projecto | ed Budget Staten | nent - 0840.2 DIF | RECT POOR RELI | | 5 to 12/31/25 | | |
|------|-------------------------------------|------------------|-------------------|----------------|--------------|---------------|------------|--------|
| Code | Budget Breakdown | 2025 Budgeted | 2026 Proposed | Change Amnt | 2026 Adopted | YTD Expenses | Remaining | % Left |
| | 1 1. Medical, Hospital and Burial | | | | | | | |
| | A. Services of Phys., Dentists, | | | | | | | |
| 1A | Optcns | \$1,000.00 | \$500.00 | \$500.00 | | \$0.00 | \$1,000.00 | 100% |
| 1B | B. Services of Surgeons | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| 1C | C. Prescriptions | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| | | | | | | | | |
| 1D | D. Hospital, not including Surgeons | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| | | | | | | | | |
| 1E | E. Burials and Ambulance Service | \$3,000.00 | \$3,000.00 | \$0.00 | | \$0.00 | \$3,000.00 | 100% |
| | F. Expense of Inmates In County | | | | | | | |
| 1F | Home | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| | Totals for 1000: | \$4,000.00 | \$3,500.00 | \$500.00 | | \$0.00 | \$4,000.00 | 100% |
| * | 2. Other Direct Poor Relief | | | | | | | |
| | | | | | | | | |
| 2A | A. Food and Household Supplies | \$250.00 | \$500.00 | \$250.00 | | \$0.00 | \$250.00 | 100% |
| 2B | B. Clothing and Shoes | | | | | \$0.00 | \$0.00 | 100% |
| 2C | C. Shelter | \$5,000.00 | \$10,000.00 | \$5,000.00 | | \$4,709.56 | \$290.44 | 6% |
| 2D | D. Fuel | \$250.00 | \$250.00 | \$0.00 | | \$0.00 | \$250.00 | 100% |
| 2E | E. Public Utility Service | \$7,600.00 | \$12,000.00 | \$4,400.00 | | \$6,980.90 | \$619.10 | 9% |
| | Totals for 2000: | \$13,100.00 | \$22,750.00 | \$9,650.00 | | \$11,690.46 | \$1,409.54 | 11% |
| * | 3. Other Services and Charges | | | | | | | |
| ЗА | A. Other Services and Charges | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| | Totals for 3000: | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | 100% |
| * | 4. Capital Outlays | | | | | | | |
| 4A | A. Capital Outlays | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| | Totals for 4000: | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| | Totals for 5000: | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| | Totals for 6000: | | | | | \$0.00 | \$0.00 | 100% |
| | Grand Totals : | \$17,100.00 | \$26,250.00 | \$9,150.00 | | \$11,690.46 | \$5,409.54 | |

| | Financial Management System Projected Budget Statement - 1111 TOWNSHIP FIRE AND EMS from 01/01/25 to 12/31/25 | | | | | | | | | | |
|------|--|----------------|----------------|-------------|--------------|--------------|--------------|--------|--|--|--|
| Code | Budget Breakdown | 2025 Budgeted | 2026 Project | Change Amnt | 2026 Adopted | YTD Expenses | Remaining | % Left | | | |
| * | 1. Personnel Services | | | | | | | | | | |
| 1A | A. Salaries and Wages | \$1,256,691.50 | \$1,311,958.00 | \$55,266.50 | | \$817,322.78 | \$439,368.72 | 35% | | | |
| 1AB | b. Chief | \$66,950.00 | \$66,950.00 | \$0.00 | | \$15,707.50 | \$51,242.50 | 77% | | | |
| 1AC | c. Asst. Chief | \$40,000.00 | \$37,000.00 | \$3,000.00 | | \$27,691.20 | \$12,308.80 | 31% | | | |
| 1AD | d. Deputy | | | | | \$0.00 | \$0.00 | 100% | | | |
| ** | B. Employee Benefits | | | | | | | | | | |
| 1BA | a. Social Security - township's share | \$77,296.00 | \$80,500.00 | \$3,204.00 | | \$49,037.50 | \$28,258.50 | 37% | | | |
| 1BB | b. Unemployment Compensation | | | | | \$0.00 | \$0.00 | 100% | | | |
| 1BC | c. PERF | \$120,000.00 | \$130,000.00 | \$10,000.00 | | \$61,663.23 | \$58,336.77 | 49% | | | |
| 1BD | d. Benefits | | | | | \$0.00 | \$0.00 | 100% | | | |
| | E. Health Insurance - township's | | | | | | | | | | |
| 1BE | share | \$72,000.00 | \$58,000.00 | \$14,000.00 | | \$23,054.71 | \$48,945.29 | 68% | | | |
| 1C | C. Other Personnel Services | | | | | \$0.00 | \$0.00 | 100% | | | |
| 1D | D. Additional Appropriation | | | | | \$0.00 | \$0.00 | 100% | | | |
| 1E | E. Merit Board | \$2,500.00 | \$2,500.00 | \$0.00 | | \$237.12 | \$2,262.88 | 91% | | | |
| | Totals for 1000: | \$1,635,437.50 | \$1,686,908.00 | \$51,470.50 | | \$994,714.04 | \$640,723.46 | 40% | | | |
| * | 2. OPERATIONS | | | | | | | | | | |
| 2A | A. Operating Supplies | \$16,000.00 | \$16,000.00 | \$0.00 | | \$6,358.31 | \$9,641.69 | 61% | | | |
| 2AA | a. Fire Operating Supplies | \$26,000.00 | \$26,000.00 | \$0.00 | | \$3,354.07 | \$22,645.93 | 88% | | | |
| 2AB | b. EMS Operating Supplies | \$23,000.00 | \$23,000.00 | \$0.00 | | \$10,893.38 | \$12,106.62 | 53% | | | |
| 2AC | C. Fuel | \$30,000.00 | \$25,000.00 | \$5,000.00 | | \$16,570.82 | \$13,429.18 | 45% | | | |
| ** | B. Repair & Maintenance Supplies | | | | | | | | | | |
| 2BA | a. Fire Apparatus Repair/Maint Supl | \$70,000.00 | \$70,000.00 | \$0.00 | | \$47,685.27 | \$22,314.73 | 32% | | | |
| 2BB | b. Fire Building Repair/Maint Supl | \$65,000.00 | \$40,000.00 | \$25,000.00 | | \$36,970.78 | \$28,029.22 | 44% | | | |
| | c. Fire/EMS Equipment | | | | | | | | | | |
| 2BC | Repair/Maint Supl | \$22,000.00 | \$32,000.00 | \$10,000.00 | | \$20,142.48 | \$1,857.52 | 9% | | | |
| 2D | D. Additional Appropriation | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 | 100% | | | |
| ** | C. Other Supplies | | | \$0.00 | | | | | | | |
| | Totals for 2000: | \$252,000.00 | \$232,000.00 | \$20,000.00 | | \$141,975.11 | \$110,024.89 | 44% | | | |

| | Projected | Budget Stateme | ent - 1111 TOWN | SHIP FIRE AND E | MS from 01/01/ | 25 to 12/31/25 | | |
|------|----------------------------------|-----------------------|-----------------|-----------------|----------------|----------------|--------------|--------|
| Code | Budget Breakdown | 2025 Budgeted | 2026 Project | Change Amnt | 2026 Adopted | YTD Expenses | Remaining | % Left |
| * | 3. Other Services & Charges | | | | | | | |
| 3A | A. Contractual Payments | \$15,000.00 | \$16,000.00 | \$1,000.00 | | \$10,592.75 | \$4,407.25 | 30% |
| 3B | B. Utilities | \$40,000.00 | \$56,000.00 | \$16,000.00 | | \$37,804.62 | \$2,195.38 | 6% |
| 3C | C. Clothing Allowances | \$12,000.00 | \$12,000.00 | \$0.00 | | \$797.16 | \$11,202.84 | 94% |
| 3D | D. Insurance | \$130,000.00 | \$110,000.00 | \$20,000.00 | | \$99,510.11 | \$30,489.89 | 24% |
| ** | E. Misc Expenses | | | | | | | |
| 3EA | A. Station31 Temp Housing | \$0.00 | | | | \$13,825.00 | \$13,825.00 | OVER% |
| 3EB | B. Fire Employee Banquet | \$0.00 | | | | \$1,443.26 | \$1,443.26 | OVER% |
| ** | F. Other Expenses | | | | | | | |
| 3FA | a. Project Lifesaver | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| 3FB | B. K-9 Program | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| 3FC | C. EMS Refunds | \$0.00 | | | | \$1,411.88 | \$1,411.88 | OVER% |
| 3G | G. Injury | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| ЗН | H. Training | \$25,000.00 | \$25,000.00 | \$0.00 | | \$4,887.43 | \$20,112.57 | 81% |
| 31 | I. Physicals | \$19,000.00 | \$19,000.00 | \$0.00 | | \$7,022.65 | \$11,977.35 | 64% |
| 3J | J. Grant Funds | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| 3K | K. Additional Appropriation | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| 3L | L. Refunds/Overpayments | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| 3M | M. Software Subscriptions | \$20,000.00 | \$20,000.00 | \$0.00 | | \$13,088.09 | \$6,911.91 | 35% |
| 3N | N. Payroll Fees | \$4,300.00 | | \$700.00 | | \$3,338.20 | \$961.80 | 23% |
| | Totals for 3000: | \$265,300.00 | \$263,000.00 | \$2,300.00 | | \$193,721.15 | \$71,578.85 | 27% |
| * | Capital Outlay | | | | | | | |
| 4A | A. Personal Protection Equipment | \$30,000.00 | \$30,000.00 | \$0.00 | | \$0.00 | \$30,000.00 | 100% |
| | B. Fire/EMS Equipment | | | | | | | |
| 4B | Replacement | \$20,000.00 | \$20,000.00 | \$0.00 | | \$3,133.68 | \$16,866.32 | 85% |
| 4C | C. Description | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| 4D | D. Additional Appropriation | | | | | \$178,679.27 | \$21,320.73 | 11% |
| | Totals for 4000: | \$50,000.00 | \$50,000.00 | \$0.00 | | \$181,812.95 | \$68,187.05 | 28% |
| | Totals for 5000: | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| | Totals for 6000: | \$0.00 | | | | \$0.00 | \$0.00 | 100% |
| | Grand Totals : | \$2,202,737.50 | \$2,231,908.00 | \$29,170.50 | | \$1,512,223.25 | \$890,514.25 | |

Madison Township of Morgan County Financial Management System

| | Projected Budget Statement - 1182 FIRE DEBT SERVICE FUND from 01/01/25 to 12/31/25 | | | | | | | | | |
|------|--|---------------|---------------|--------------|--------------|--------------|-------------|--------|--|--|
| Code | Budget Breakdown | 2025 Budgeted | 2026 Proposed | Change Amnt | 2026 Adopted | YTD Expenses | Remaining | % Left | | |
| * | 1. Personal Services | | | | | | | | | |
| 1A | A. Personal Services | \$0.00 | | | | \$0.00 | \$0.00 | 100% | | |
| | Totals for 1000: | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | 100% | | |
| * | 2. Supplies | | | | | | | | | |
| 2A | A. Supplies | \$0.00 | | | | \$0.00 | \$0.00 | 100% | | |
| | Totals for 2000: | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | 100% | | |
| | 3 3. Other Services and Charges | | | | | | | | | |
| ЗА | A. Debt Services Payments | \$161,000.00 | \$0.00 | \$161,000.00 | | \$79,298.56 | \$81,701.44 | 51% | | |
| 3B | | \$0.00 | | | | \$0.00 | \$0.00 | 100% | | |
| | Totals for 3000: | \$161,000.00 | \$0.00 | \$161,000.00 | | \$79,298.56 | \$81,701.44 | 51% | | |
| * | 4. Capital Outlay | | | | | | | | | |
| 4A | A. Capital Outlay | \$0.00 | | | | \$0.00 | \$0.00 | 100% | | |
| 4B | B. Additional Appropriation | \$0.00 | | | | \$0.00 | \$0.00 | 100% | | |
| | Totals for 4000: | \$0.00 | | | | \$0.00 | \$0.00 | 100% | | |
| | Totals for 5000: | \$0.00 | | | | \$0.00 | \$0.00 | 100% | | |
| | Totals for 6000: | \$0.00 | | | | \$0.00 | \$0.00 | 100% | | |
| | Grand Totals : | \$161,000.00 | \$0.00 | \$161,000.00 | | \$79,298.56 | \$81,701.44 | | | |

fms320 9/10/2025

Madison Township of Morgan County Financial Management System

| | Projected Budget Statement - 1190 CUMULATIVE FIRE FUND from 01/01/25 to 12/31/25 | | | | | | | | |
|------|--|---------------|---------------|-------------|--------------|--------------|-------------|--------|--|
| Code | Budget Breakdown | 2025 Budgeted | 2026 Proposed | Change Amnt | 2026 Adopted | YTD Expenses | Remaining | % Left | |
| * | 1. Personal Services | | | | | | | | |
| 1A | A. Personal Services | \$0.00 | | | | \$0.00 | \$0.00 | 100% | |
| | Totals for 1000: | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | 100% | |
| * | 2. Supplies | | | | | | | | |
| 2A | A. Supplies | \$0.00 | | | | \$0.00 | \$0.00 | 100% | |
| | Totals for 2000: | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | 100% | |
| * | 3. Other Services and Charges | | | | | | | | |
| ЗА | A. Other Services and Charges | \$160,000.00 | \$100,000.00 | \$60,000.00 | | \$100,897.37 | \$59,102.63 | 37% | |
| | Totals for 3000: | \$160,000.00 | \$100,000.00 | \$60,000.00 | | \$100,897.37 | \$59,102.63 | 37% | |
| 4 | 4 4. Capital Outlays | | | | | | | | |
| 4A | Buildings | \$0.00 | | | | \$0.00 | \$0.00 | 100% | |
| 4B | Firefighting Equipment | \$0.00 | | | | \$0.00 | \$0.00 | 100% | |
| 4C | Land | \$0.00 | | | | \$0.00 | \$0.00 | 100% | |
| 4D | Additional Appropriation | \$0.00 | | | | \$0.00 | \$0.00 | 100% | |
| | Totals for 4000: | \$0.00 | | | | \$0.00 | \$0.00 | 100% | |
| | Totals for 5000: | \$0.00 | | | | \$0.00 | \$0.00 | 100% | |
| | Totals for 6000: | \$0.00 | | | | \$0.00 | \$0.00 | 100% | |
| | Grand Totals : | \$160,000.00 | \$100,000.00 | \$60,000.00 | | \$100,897.37 | \$59,102.63 | | |

2026 Total Proposed Budget \$2,713,247.50 \$2,521,741.00 \$191,506.50