

FASTEN THIS SECTION ABOVE FOLD LINE TO TOP OF
WOOD TRAY OR TO BACK OF PLASTIC CASE
IN UPPER RIGHT HAND CORNER

----- FOLD LINE -----

PA STATE BUTTON SOCIETY

AWD. NO.	NO. OF ENTRIES_____	ENT. NO.
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DIV.	SECTION and CLASS	SIZE
DESCRIPTION:		

1st 2nd 3rd Judged

JUDGES COMMENTS: _____

JUDGES: _____

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