Continuing Education Credit Application

Name	President - Jason Hernandez 1st Vice President - Ann-Marie Carlomagno Secretary - Ashley Collette Treasurer - Shawn Terenzi Immediate Past President - Jennifer Rienert	OF NEW ENGLA
City/Town State Zip Code Home Phone Cell Phone	Board of Directors Ashley Dancause Michelle Femino Michelle Hayes Heidi Laroche Permanent Directors Ann-Marie Carlomagno Rhee Gold Jean Wenzel	Informational Brock DMA Intensive Program S.H.I.P NY Information DMA TTS Information Continuing Education Information Continuing Education Cre Application
Lesson/Type (Convention, Workshop, Private Class) 	<section-header><section-header><text><text><text><text></text></text></text></text></section-header></section-header>	Dance Masters Of America 138th National Convention Atlanta, Georgia July 2023
www.dmnechapter5.com		

2022-2023 Chapter Officers

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Intensive Program

Intensive June 29th - July 1st 2023 Atlanta Marriott Marquis Hotel Atlanta, Georgia

S.H.I.P. Information

Student Honors Intensive Program New York Programs specifically designed for the Advanced Students ages 13-18. Daily Master classes in Ballet, Tap and Jazz along with preparing the dancers for Musical Theatre, Dance Company and Commercial Dance Auditions.

Date and Location TBA

Teachers Training School

Continued Education in Dance, Teacher to Teacher

Date and Location TBA

Dance Masters of America 138th National Convention

July 2nd- July 8th, 2023 Atlanta Marriot Maquis Hotel Atlanta, Georgia

Featuring:

 All Star Faculty
Solo Title Competitions
National Performing Arts Competition
Grand National Championship
Over \$200,000 in Scholarship

Awards

Make Your Plans Now!

DMA Continuing Education

To be designated as an active C.E. Member in DMA (with continuing dance education) a member must participate in 10 hours of dance education per year. This may be done through private class instruction, or by active participation at conventions or workshops.

To qualify for C.E. Membership and to receive your C.E. Membership Certificate from Nationals, please complete the reverse side of this brochure and mail to our Secretary,

Ashley Collette 35 Hilltop Drive Douglas, MA 01516





For additional information about continuing education credits please call Ashley



508-864-1339