

**Re: Initial Brief in Prosecution of Amisi Ola Xi Amaru**

1 message

Jural Society iamarujuralsociety@gmail.com

Sun, Sep 8, 2024 at 2 34 PM

To: Tasha [REDACTED], Amaru Nama Taga Xi-Ali [REDACTED]  
Cc: [REDACTED]

Greetings,

The Defendant has submitted responses to the Prosecution. Defendant's statement is quoted below and her exhibits are attached to this email:

"Dr. Ali's behavior is a clear reflection of unresolved mommy issues. His deep-seated resentment toward women is evident in the way he manipulates, abuses, and discards them, proving he's more concerned with his ego than with the well being of anyone else.

Nama Taga Xi Ali has become increasingly hostile ever since I discovered the full extent of his long term abuse toward [REDACTED]. Over the years, this abuse mental, emotional, verbal, and physical has created a toxic and destructive environment. [REDACTED] bravely reached out to me in July through Messenger, sharing the torment she has endured under Ali's control. Until then, I had no idea about the years of suffering she had been subjected to. Now, with videos and screenshots as evidence, I am fully aware of the severity of Ali's abusive behavior.

When I first heard from [REDACTED] I immediately reached out to [REDACTED] to gain some clarity on the situation. [REDACTED] was under the impression that Ali had ended his relationship with her and was unaware that [REDACTED] was still present in his life. It's important to note that [REDACTED] came to me first, seeking help, and I have the proof of her initial outreach.

Beyond his abusive behavior towards [REDACTED] Ali has proven to be an egotistical and hypocritical individual who consistently disrespects others within the tribe. He has made several offensive posts about Me and [REDACTED] publicly gossiping and making derogatory remarks about other tribal members in the comment sections of his posts. Rather than upholding the values and integrity expected of someone in his position, Ali has aligned himself with known scammers like [REDACTED], further tarnishing his reputation within the community.

It's not just gossip that surrounds him his actions go directly against tribal code. According to [REDACTED] he has invited a woman who practices witchcraft into his home, allowing her to perform spells on members of the tribe. One such incident involved the use of a rooster in these harmful rituals, for which we also have evidence. This behavior is not only disturbing, but it also demonstrates that Dr. Ali is not a good role model or a figure that tribal families should look up to. His blatant disregard for the values of the tribe is why I refused to accept any plea deal in the case involving him; I will not falsely admit to claims that are simply not true, especially when it is he who has abused his power and authority.

It is troubling that, despite his position, Ali has made no meaningful efforts to address the issues plaguing the Arna members, many of tribal members financially struggling. My [REDACTED] has sought comfort and support from the Arna community, only to be met with more deception by people like [REDACTED]. Ali accuses me of gossiping about him, yet it is his actions abusing multiple women and aligning himself with immoral individuals that is the real problem. There are even serious allegations that he was involved with someone he believed to be a woman, but who, according to [REDACTED] was not. Such behavior is completely against our tribal code and is morally wrong.

Ali's failure to uphold the values of respect, honor, and integrity only adds to the harm he has already caused. He continues to project his faults onto others, distracting from his own wrongdoings, but the truth is clear his actions have violated the trust and values of our community, and he has repeatedly failed to take responsibility for the harm he has caused.

What makes this situation even more alarming is the way Ali has involved others in his schemes. [REDACTED] messaged me on Instagram, casually asking if I was going to the Summit. This struck me as odd since I had never mentioned anything to her about [REDACTED] or Ali. Then, out of nowhere, [REDACTED] called me through Messenger, pretending to be concerned after seeing a post I made. She has never shown any real interest in my posts before, so her sudden "concern" was clearly orchestrated by Ali. He undoubtedly instructed her to reach out, adding to the layers of manipulation. Just recently, [REDACTED] texted me, asking if I was okay, but I didn't respond because I see through the petty immature mess that's unfolding.

Nama Taga Xi Ali has been working tirelessly to maintain a facade of righteousness, portraying himself as a figure of wisdom and authority. But the reality is far from the image he tries to project. Behind this mask, Ali is a manipulator, an abuser who has preyed on vulnerable women like [REDACTED] using his power, influence, and financial control to exploit and dominate them.

Ali's actions go beyond mere emotional manipulation he uses his financial resources to further tighten his grip on these women, knowing they have little choice but to comply. [REDACTED] for example has been kicked out of his home multiple times, left homeless because Ali wanted to invite random women into his house with questionable motives. Is this what we should call moral leadership? Is it acceptable for someone in his position to treat women this way? Kicking [REDACTED] out and leaving her in a vulnerable situation is not just against moral code, it's against basic human decency. And yet, Ali continues to exploit his authority to silence anyone who dares to speak out.

Despite the evidence of his actions, Ali will likely try to portray himself as the victim, painting me as the troublemaker and attempting to manipulate others into believing that he is a good and honorable man. But this is a diversionary tactic a ploy to distract from the fact that he is an abuser.

[REDACTED] is not the only woman he has manipulated. This is a pattern, one that has repeated itself with countless other women who are too afraid to speak out because of the power Ali wields over them. He uses his financial control, his standing in ARNA, and his carefully curated public persona to keep these women silenced and trapped.

To be perfectly clear, I don't care about being part of ARNA anymore. If ARNA cannot protect its women and children if it allows men like Ali to exploit, abuse, and manipulate without consequence then I want no part of it. What was once supposed to be a tribal government has now turned into something far more dangerous. It is starting to feel less like a community bound by mutual respect and shared values and more like a system designed to protect those in power while ignoring the suffering of the vulnerable.

Ali has repeatedly shown that he does not care about the well-being of the women in ARNA. Instead, he uses his authority to foster dysfunction, triangulating relationships between women and stirring up chaos to keep control. Why should I be prosecuted for assisting and counseling a woman who has been abused? This isn't alleged abuse; it's real, and there is evidence. Yet, the men of ARNA, including [REDACTED] do nothing. They turn a blind eye because Ali is at the head of the organization.

Ali claims I'm eavesdropping, but he threatened [REDACTED] forcing her to share our private conversations. He then went on social media, called us names, and even publicly revealed our identities. His anger stems from the fact that I know the truth about him and others are starting to [REDACTED] it as well. Ali isn't angry because I'm gossiping; he's angry because his carefully constructed facade is beginning to crumble. People are starting to see him for who he truly is: a man who uses his position of power to abuse, manipulate, and control those who are weaker than him.

If this is the leadership ARNA stands for, then I want no part of it. There needs to be transparency both about where our dues are going and what they are being used for. Ali has failed in his role as a leader, and it's time for the truth to come out. The women of ARNA deserve better. The community deserves better. And it's time that the men in ARNA, who have stood by in silence for too long, step up and hold Ali accountable for his actions.

It deeply saddens me that we have blindly followed Dr. Ali, a man with no real credentials, and that [REDACTED] who also lacks legitimate legal qualifications outside of ARNA, has been allowed to perpetuate this facade. My trust in the men of ARNA has been met with nothing but disappointment, stress, and heartbreak. I placed my faith in men like Ali [REDACTED] and other men in Arna believing they would uphold the values of our community and provide genuine support. Instead, I have been met with manipulation and deception, leaving me disillusioned and distressed.

It is truly heartbreaking to seek refuge and resources outside of the American government, only to be let down by the very people who should be leading with integrity. ARNA has devolved into a cult-like environment, lacking proper guidance and leadership, and plagued by misogynistic attitudes. Some Men within ARNA, driven by unresolved issues and personal failures, have pitted women against me, further complicating their situations with abusive relationships.

Despite my efforts to offer comfort and support to victims of Ali's abuse, he will distort the narrative to paint me as the villain. It is a painful irony that in seeking to support those in need, I am vilified, while those who perpetuate the abuse and deceit are protected and elevated. If further proof is needed of these failings, I can provide it. This situation has left me disheartened and questioning the very foundations of ARNA."

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]