

NJS Vote on Fall 15,110 Legislative Bill Proposals

5 responses

Current Date

5 responses

Nov 2024	26	2	27	29
Dec 2024	2			

Aboriginal Name and Title

5 responses

B'ak Amaru - NJS President

Isa El Mahdi Min Jurist

Rashad El-Bakari Muneer Jurist

Arkan Shabazz & Legistrative National Jurist

Minister Trazell I

Chief Executive Proposals

Bill #CE15110-GDPA- CAXA-2024**GOVERNMENT DATA PRESERVATION ACT**

DATE: 11-17-2024 Indigenous Year 15110 8th month 26th day

Sponsor: Chief Amaru Namaa Taga Xi-Ali

Government Data Preservation Act**Purpose of the Act**

An Act to preserve government data in the three branches of the ARNA Government. The data to be preserved is:

- ARNA updated Constitutional Actions, Amendments, Executive Decrees
- ARNA Statutes
- ARNA Instrumentality By Laws
- ARNA Population Census Numbers
- ARNA Marriages
- ARNA Business Registrations
- ARNA Court Cases
- ARNA Trademarks Copyrights Patents
- ARNA Trusts & Wills
- ARNA Diplomatic Correspondences
- ARNA Dissertations
- ARNA Births
- ARNA Deaths

Method of Preservation:

All 3 branches of government will preserve their data digitally on cloud structure and digitally on external drive structure

Cloud Structure Preservation

Websites
Apps
Requisition Forms (via apps websites)
Emails
ARNA Servers

External Preservation

Each Chief of Each Branch will preserve its data on hard drives
Every quarter (4 months) preservation of data on hard drives will be updated.
The Chief will select one person in his/her branch to share external drive data with who will also preserve the data on external drive.

All Chiefs of each branch will share the data to the Constitutional Trust Council. The Constitutional Trust Council was created and operates to insure continuity of government. All former Chiefs of the executive branch, Presidents of the ARNA NJS and Chiefs of the ARNA MC are automatically members of the Constitutional Trust Council for life as long as they are in good standing.

Every 4 months the data from all 3 branches will be shared with the Constitutional Trust Council via google drive. The Constitutional Trust Council email will be the area to share the data. The Constitutional Trust Council email is controlled by the ARNA Chief Executive. The email is

chief@yamaseepawahtun.com. The data will be shared at this location. Any changes to this will come by statutory amendment and noticed to all parties.

The Constitutional Trust Council will retain all data digitally and via external hard drives.

Original Form Rule.

The data is not to be changed in any form or for any purpose once it enters the datat preservation space of the Constitutional Trust Council. The data cannot be shared with an outside party, except via statutory legislation permission, The Statute is reviewable by the Aboriginal High Court and the Constitutional Trust Council for vote. The Aboriginal High Court has the highest vote of standing.

This legislation will become effective at the winter solstice of 2024, 15110

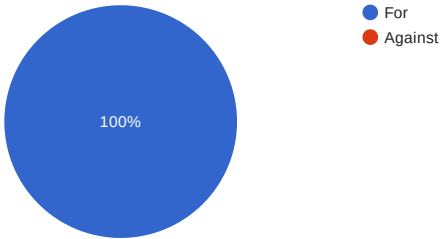
Bill #CE15110-GDPA- CAXA-2024

GOVERNMENT DATA PRESERVATION ACT

DATE: 11-17-2024 Indigenous Year 15110 8th month 26th day

Sponsor: Chief Amaru Namaa Taga Xi-Ali

5 responses



Any comments, suggestions

1 response

Trazell If passed, a standard protocol development as a guide

Bill #CE15110-GFRA- CAXA-2024**Government Finance & Requisition Act**

DATE: 11-17-2024 Indigenous Year 15110 8th month 26th day

Sponsor: Chief Amaru Namaa Taga Xi-Ali

Government Finance & Requisition Act**Purpose of Act**

To further implement the method of recording the acquisition of funds and recording of expenditures by any and all ARNA branches of government and ARNA Instrumentalities.

Method Of Implementation

The ARNA Treasury is currently operated as an institution within the ARNA Chief Executive. The Chief Executive acquires funds through various means and records the acquisition and expenditure of funds on physical and digital requisition forms.

The ARNA Ministerial Congress, ARNA National Jural Society, and ARNA Aboriginal High Court will via this bill establish the same requisition recording requirements as the Chief Executive. The above branches of government will record acquisition of funds and expenditure of funds digitally on the ARNA main website. This data will be accessible to the heads of each branch of government at all times for review and audit.

Definitions:**Acquisition of funds:**

Means a government Council, department, committee, instrumentality that gains money for a government product or service.

Requisition:

Means a form (physical or digital) that records expenditures of government including a council, department, committee, or instrumentality

Services Products and funds considered governmental

- a) Any public service product or activity of the 12 councils of government in the ARNA MC
- b) Any public service product or activity of the ARNA NJS
- c) Any public service product or activity of the ARNA Chief Executive
- d) Any public service product or activity of the ARNA Aboriginal High Court

Rules of Public Service, product or activity of government & Expenditures

- a) All acquisition of funds and use of funds must be recorded on requisition forms located at the ARNA Main website
- b) Officials may be paid for the labor connected to the public service product or activity and staff of officials may be paid for their labor connected to the public service product or activity
- c) Rates for payment of officials and staff for all public services products or activity must be public and recorded in requisitions
- d) Requisitions will be divided into 4 categories and 4 forms. One

requisition will be for the Chief Executive. One requisition will be for the ARNA MC. One requisition will be for the ARNA NJS. One Requisition form will be for the ARNA Aboriginal High Court. All four will be on the ARNA Main website. The ARNA Aboriginal High Court, ARNA MC and the ARNA NJS may also maintain requisition forms digitally on their own websites.

ARNA Treasury Operations – Included in this Bill as Government Finances Operations of 2024-2025

Pursuant to ARNA Constitution Articles, 16, 17, 18, 24, 30, 51 The Aboriginal Chief/Prime Minister (Chief Executive) shall have primary responsibility of setting the agenda of the nation and allocating resources from the treasury to do so. This power is invested exclusively in the Chief Executive. For the fiscal year the primary national agenda proposals are:

- a) Funding the operations of government via the Chief Executive via two staff, two independent contractors. The two staff employees have the responsibility of, operating the ARNA 24-hour textline, organizing notes from the textline to deliver to the Chief to be disseminated to, AMA Doctors, ARNA Jurists, the other two branches of government, AMA Tribal Birthworkers, ARNA National Investigators, ARNA Rites of Passage Operations. Chief Executive staff are also responsible for paying all bills related to the Chief Executive including office utilities, annual supplies, and annual events. The three independent contractors currently have the responsibility of, handling any business investments of the Chief Executive for the Nation which include for this fiscal year and (2025, 15,111) 1) AMA Doctor Training in China for Cervical Hygiene Treatment to be delivered as a service to AMA Doctors and Tribal Birthworkers. 2) AMA Transdermal Path Project for AMA Doctors to deliver Supplemental Nutrition, Entogens and therapeutic Healing via the AMA Life Path ©™. ARNA App Development for an App for the Nation 3-2025 Target Date. Recognition Project for the Yamasee Pawahtun Nation. This requires a dissertation to be delivered to the Office of federal Acknowledgment. This Dissertation will be published and made available to all nationals in good standing. The Application costs of the federal recognition process.
- b) All 2024 fiscal bills recorded on requisition for staff, expenses, and any and all annual loans made via AMA to the government of which receipts are attached.
- c) Emergency Communications networks in case of disaster for officials (See Receipt Requisition for Rapid radio network – 6 devices).
- d) All Projected 2025 expense projects mentioned in line A.
- e) Attached to this is all itemized billing for the 2024 Fiscal Year for all nationals of ARNA, IPA and Hardships of ARNA/IPA

COLLECTIONS on Dues for 2024-2025 Year

Cash App - 17

Zelle - 19

Website - 56

15 payors being outside of the 10-1-2024 period paying dues at random times from 3-2024-7-2024

Total Nationals paying = 92 since 3-2024

Total Acquired from 3-2024 till 11-30 -2024 \$33,120 to date.

Total Paid during Official Dues period **75 Totaling Annual Budget for Budgetary Period \$27,000.00** thus far

Detailed Proper Names are not always placed on Cash Apps Website payments and Zelles. Headquarters is gathering data of Full legal Indigenous & Birth names to provide the official List as of 11-26-2024.

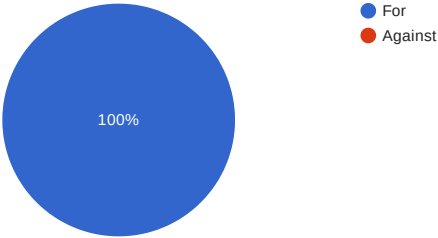
Bill #CE15110-GFRA- CAXA-2024

Government Finance & Requisition Act

DATE: 11-17-2024 Indigenous Year 15110 8th month 26th day

Sponsor: Chief Amaru Namaa Taga Xi-Ali

5 responses



Any comments, suggestions

0 responses

No responses yet for this question.

Bill #CE15110-YPTFA- CAXA-2024**Yamasee Pawahtun Tribal Franchise Act**

DATE: 11-17-2024 Indigenous Year 15110 8th month 26th day

Sponsor: Chief Amaru Namaa Taga Xi-Ali

Yamasee Pawahtun Tribal Franchise Act**Purpose of Act:**

To notify all ARNA Nationals in good standing of their automatic entry into the Yamasee Pawahtun Nation and to notify all elected and appointed officials and staff of ARNA of their proprietary rights to those same positions in the Yamasee Pawahtun Nation.

Also, to notify the ARNA Nation of the processes procedures and strategy to get federal restitution and services based on the claims of the Yamasee Pawahtun Nation of the long history of discrimination of Indigenous Black Americans via a written paper on this subject to be sent to the Trump Administration and the Bureau of Indian Affairs Department and Office of Federal Acknowledgment.

Definitions:**Autochthons:**

The first peoples of a land area

Indigenous:

To be considered apart of an original population of a land space. To be born on a land area and to have ancient bloodlines in that area

Black Indians:

A misnomer used to describe eu melanin dominant indigenous Americans

Indigenous Black Americans

A colloquial term to distinguish eumelanated ethnic Indigenous groups from Eurasian immigrants who became indigenous via political operations

Hitchiti

A pre muskogeian language of black tribes in the American south. A dialect of mayan language systems

Xi

The original Indigenous names of the people called Olmec and Mayan

Purpose Methodology & Strategy for Federal Recognition**Purpose:**

The purpose of the ARNA government implementing a strategy for federal recognition is to secure the economic viability of future generations of our lineage. We want to secure our 12- council government and get what we are owed as a nation by the United States government and state governments. Engaging the act to be federally recognized considerably brings and opportunity to expedite progress in the fields of education, economic investment, and future job creation for

our jurisdiction over an multi-generational timeframe of the future.

Methodology:

Our methodology for implementing this strategy is simple. Since our ARNA Anthropologists and Jurists have already done the work to secure the historical and political facts of how our ancestors were denationalized, we can now make this issue a civil rights issue. The civil rights issue is:

Has the network of Eurasian controlled Native American tribes set up a discriminatory practice against the Original and Primary ethnic group of American Aborigines now misclassified as black Americans, Black Indians etc?

The answer without any error is YES.

Since the creation of the Bureau of Indian Affairs in 1824, the subsequent Trail of Tears and the wars with the Black Tribes under the pseudonym Seminole Wars, we have seen Black Indians gradually disappear and be converted and reclassified into, negroes blacks, colored, African Americans etc.

The current CDIB policy (Certificate of Degree of Indian Blood) is used to box out Black Indians from being able to have uninterrupted member ship in the Eurasian controlled tribes. This unlawful act of disenfranchising Americans first Aboriginal [peoples] is a civil rights crisis.

The Yamasee Pawahtun Nation proposes to the federal government to step in and stop this discrimination. The solution is a recognized tribe that protects this ethnicity of Indigenous Americans permanently by allowing for These disenfranchised Indigenous Americans a home in the most known historical black tribes the Yamasee-Pawahtun.

The United States Congress has already done its own independent studies to prove the Yamasee Nation were ethnically negroes/blacks. The Pawahtun Empire was composed of 32 black tribes and original explorers clearly made this distinction. The language of these tribes was the same as an ancient Mayan (xi) dialect called now Hitchiti.

Our history is expensive and is preserved in Art, hieroglyphs showing our phenotypes, language, mound building culture, oral traditions and written United States Military records.

Federal Recognition

Our process is to submit our Letter of Intent Petition to the Trump Administration and the Office of Federal Acknowledgment. We want to complete the Petition Dissertation before Black History Month of 2025. We will publish the material and distribute free copies to educational institutions around the country to push this civil rights issue to the forefront. The benefit is that we could see an annual rise in government capital of upwards of 12 million to over 100 million based on Trust funds that are accessible to tribes. Individual Nationals would receive stipends, free college education, business grants for tribal businesses, business loans for tribal businesses, acquisition of land housing and internal medical services from Tribal Doctors paid for via Federal Restitution. AMA Institutional Contributions, The ARNA Treasury, and any provay funding and donations will fund the OFA Acknowledgment Petition process and payments to the participants in the research for the process from the Aboriginal University board.

ARNA Relation to the Yamasee Pawahtun Tribe

According to federal law no tribe can be a subsidiary of another tribe. The Yamasee Pawahtun Franchise act is an Act that allows the Yamasee

Pawahtun Nation to keep its autonomy as an entity, yet its membership is open to all ARNA Nationals in good standing and ARNA Officials of government as we are the ones who made this moment possible.

Conclusion

This Act serves as an opportunity to resolve the identity crisis and resource crisis amongst the class of persons who were denationalized and who went through the genocide of their identity. This Act reestablished the identity and sets the agenda to gain full federal restitution owed to the injured parties

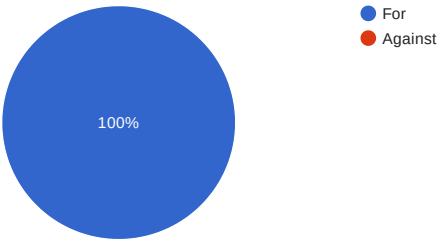
Bill #CE15110-YPTFA- CAXA-2024

Yamasee Pawahtun Tribal Franchise Act

DATE: 11-17-2024 Indigenous Year 15110 8th month 26th day

Sponsor: Chief Amaru Namaa Taga Xi-Ali

5 responses



Any comments, suggestions

1 response

Trazell, As long as waiving land rights is not a federal requirement

Ministerial Congress Proposals

DRAFT BILL - NATIONAL CULTURAL HERITAGE ACT



MC15110-012

An act to establish four national instruments representing the elements of Earth, Water, Fire, and Air, to promote cultural heritage and unity within the Aboriginal Republic of North America (ARNA).

IN THE MINISTERIAL CONGRESS

15,110

November 9th, 2024

Minister Waxak Xi Amaru Ali introduced the following bill:

A BILL

An act to promote cultural heritage through the establishment of national musical instruments, ensembles, and ceremonial groups within ARNA.

1. SHORT TITLE

This Act may be cited as the "NATIONAL CULTURAL HERITAGE ACT."

2. BODY

(A) TEXT

Be it enacted by the Jural Society and Ministerial Congress of the Aboriginal Republic of North America in Parliament assembled:

SECTION 1: Establishing National Instruments Representing the Four Elements

1.1. Four national instruments are hereby designated to represent the elements of Earth, Water, Fire, and Air:

- Earth: Steel Drums, symbolizing resilience and grounded strength.
- Fire: The Voice, representing passion, creativity, and the power of expression.
- Water: Strings, such as the violin or harp, evoking fluidity, harmony, and emotional depth.
- Air: The Trumpet, symbolizing clarity, inspiration, and the power of breath.

1.2. These instruments collectively embody the balance of natural and cultural forces, symbolizing ARNA's unity and connection to the elements.

SECTION 2: Formation of National Ensembles and Performances

2.1. The Ministry of Arts and Culture shall establish a National Ensemble incorporating these instruments to perform at cultural events, official ceremonies, and educational programs.

2.2. The Ensemble will showcase these instruments individually and collectively to represent the harmony of the elements and the cultural diversity of ARNA.

2.3. Educational initiatives will include workshops and curriculum development to teach the history, techniques, and significance of each

instrument.

SECTION 3: Composition and Adoption of an Official National Anthem

3.1. A national anthem will be composed, integrating all four national instruments, along with choral vocals, to reflect ARNA's spirit, cultural legacy, and connection to the elements.

3.2. The anthem will be performed at all official events and ceremonies, symbolizing unity and balance.

SECTION 4: Formation of a National Drum Guard

4.1. A National Drum Guard will be established as a ceremonial and protective group, trained in traditional drumming and martial arts, representing the Earth element.

4.2. The Drum Guard will perform at national events, marches, and as ceremonial sentinels, embodying discipline and cultural pride.

4.3. The Guard will also be responsible for playing key roles in official performances of the national anthem.

SECTION 5: Establishment of Annual Cultural Camps

5.1. An annual cultural camp will be organized to train musicians in the four elements' instruments, focusing on mastery, collaboration, and cultural pride.

5.2. The camp will serve as a platform for fostering artistic excellence and preparing performers for national and international events.

5.3. The Ministry of Arts and Culture shall coordinate these camps with support from local and international cultural organizations.

SECTION 6: Creation of the Chief of the National Percussive and Elemental Arts Association

6.1. The position of Chief of the National Percussive and Elemental Arts Association will be established, selected through a competition of musical skill and creativity across the four elements.

6.2. The Chief will oversee performances and ceremonies where the National Ensemble and Drum Guard are featured.

6.3. The term of the Chief will continue until successfully challenged in an official competition.

3. DEFINITIONS

- "Earth Instrument" refers to the Steel Drums, symbolizing grounded strength and resilience.
- "Fire Instrument" refers to the Voice, representing creative passion and expression.
- "Water Instrument" refers to Strings, symbolizing fluidity and emotional harmony.
- "Air Instrument" refers to the Trumpet, representing inspiration and clarity.

4. FINDINGS

- The selection of instruments tied to the elements reflects ARNA's cultural values of balance, harmony, and natural connection.

- Establishing ensembles and ceremonial groups based on these instruments will enhance cultural pride and community unity.
- Music, aligned with the elements, serves as a unifying force, bridging generations and fostering resilience.

5. FUNDING

5.1. The Ministry of Arts and Culture shall oversee funding allocations for all initiatives in this Act.

5.2. A minimum of 6% of the annual cultural budget shall be allocated to support the training, performances, and preservation of the National Instruments.

5.3. Additional funding may be sought through grants, sponsorships, and international cultural exchange programs.

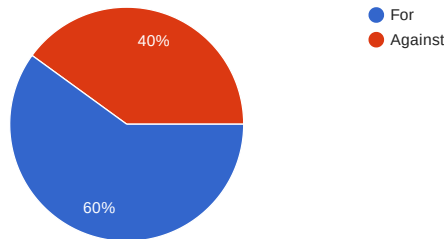
6. SUMMARY OF PURPOSE

This Act aims to preserve and promote the cultural and natural heritage of ARNA by designating national instruments representing the elements of Earth, Water, Fire, and Air, fostering unity, balance, and cultural pride.

7. EFFECTIVE DATE

This Act shall take effect sixty (60) days after final adoption and approval pursuant to Article 56 of the ARNA Constitution.

5 responses



Any comments, suggestions

3 responses

B'ak Amaru: I voted in favor of this bill concept. I don't necessarily agree that the steel drum should be our national drum, as our culture on the mainland is distinct from that of Caribbean culture, and I think that there may be other instruments/drums that are a better representation of our distinct music and culture as so-called African Americans on the mainland.

The Findings lack significant causality, material evidence and supporting facts for its claims to preserve and promote the cultural and natural heritage of ARNA. Legislative NJS A. Shabazz

Trazell, revisit after 8 regional chiefs establishment

DRAFT BILL - ABORIGINAL SPORTS ASSOCIATION ACT

MC15110-012

An act to establish the Aboriginal Sports Association (ASA) to promote and regulate sporting events within the Aboriginal Republic of North America.

IN THE MINISTERIAL CONGRESS

15,110

November 9th, 2024

Minister Waxak Xi Amaru Ali introduced the following bill:

A BILL

An act to create a national governing body for sports, ensuring alignment with cultural values and promoting physical fitness, unity, and excellence among nationals of the Aboriginal Republic of North America (ARNA).

1. SHORT TITLE

This Act may be cited as the "ABORIGINAL SPORTS ASSOCIATION ACT ."

2. BODY

(A) TEXT

Be it enacted by the Jural Society and Ministerial Congress of the Aboriginal Republic of North America in Parliament assembled:

SECTION 1: Establishment of the Aboriginal Sports Association (ASA)

1.1. The Aboriginal Sports Association (ASA) is hereby established as the official governing body for all sports activities within ARNA.

1.2. The ASA will be responsible for organizing, managing, and regulating sports competitions at local, regional, and national levels.

1.3. The Ministry of Arts and Culture shall oversee the initiatives, strategies, and programs set forth by the ASA.

SECTION 2: Roles and Responsibilities of the ASA

2.1. The ASA shall develop and enforce rules, regulations, codes, and ordinances governing all sporting events to ensure fairness, safety, and sportsmanship.

2.2. The association will be responsible for organizing tournaments, leagues, and championships that promote healthy competition, physical fitness, and community engagement.

2.3. All sporting events organized under the ASA must align with ARNA's cultural values and national interests, emphasizing unity, resilience, and collective pride.

SECTION 3: Governance and Leadership

3.1. The ASA shall be led by a committee appointed by the Ministry of Arts and Culture.

3.2. The committee will include experts in various sports disciplines, cultural advisors, and community leaders to ensure diverse representation and adherence to cultural principles.

3.3. The Ministry of Arts and Culture will provide oversight, guidance, and support to the ASA's projects and initiatives.

SECTION 4: Promoting Sportsmanship and Athletic Excellence

4.1. The ASA shall establish national standards for sportsmanship, ethical conduct, and athletic

performance.

4.2. Programs will be developed to train coaches, officials, and athletes, ensuring they embody the principles of respect, integrity, and excellence.

4.3. The association will conduct regular workshops and seminars to promote safety, injury prevention, and the physical well-being of participants.

SECTION 5: Alignment with Cultural Values

5.1. All sports activities and events managed by the ASA will incorporate cultural rituals, traditional games, and ceremonies to strengthen community bonds.

5.2. The ASA will promote sports as a means of cultural expression, using athletic events to celebrate and preserve indigenous traditions.

5.3. Special emphasis will be placed on inclusivity, encouraging participation across all age groups, genders, and skill levels.

3. DEFINITIONS

•

“Sports Activities” include all organized physical competitions, games, and athletic events overseen by the ASA.

•

“Committee” refers to the appointed members responsible for the governance of the ASA.

•

“Programs” encompass all initiatives, training, and activities developed to promote sports within ARNA.

4. FINDINGS

• The creation of the ASA addresses the need for a centralized body to regulate

and promote sports in alignment with ARNA’s cultural values.

• Sports serve as a unifying force, fostering physical fitness, discipline, and community spirit among nationals.

• Establishing national standards for safety, sportsmanship, and excellence will enhance the quality of sports activities in ARNA.

5. FUNDING

5.1. The Ministry of Arts and Culture shall allocate funding to support the operations, events, and development programs of the ASA.

5.2. The ASA is encouraged to seek partnerships, sponsorships, and grants to expand its reach and resources.

5.3. Initial funding for the establishment of the ASA shall be set at ***** % budgeted from allocations to the MOAC

6. SUMMARY OF PURPOSE

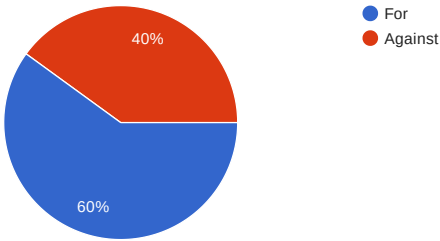
This Act aims to foster a culture of athletic excellence, promote healthy lifestyles, and ensure that sports activities reflect the cultural values of ARNA, contributing to national unity and pride.

7. EFFECTIVE DATE

This Act shall take effect sixty (60) days after final adoption and approval

pursuant to Article 56 of the ARNA Constitution.

5 responses



Any comments, suggestions

2 responses

Findings don't align with ARNA Arts & Culuture to justify unrestrticed funding "set at ***** % budgeted" - Legislative NJS A. Shabazz

Trazell, this can be a sports program to not strain our gov

DRAFT BILL - NATIONAL SONS DAY ACT

MC15110-013

An act to establish February 11 as National Sons Day to celebrate the contributions of sons within the family and community, aligning with cultural and astrological significance.

IN THE MINISTERIAL CONGRESS

November 9th, 2024

Minister Waxak Xi Amaru Ali introduced the following bill:

A BILL

An act to designate February 11 as National Sons Day in the Aboriginal Republic of North America (ARNA) to honor the unique role of sons and their contributions to the community.

1. SHORT TITLE

This Act may be cited as the "NATIONAL SONS DAY ACT .

"

2. BODY

(A) TEXT

Be it enacted by the Jural Society and Ministerial Congress of the Aboriginal Republic of North America in Parliament assembled:

SECTION 1: Designation of February 11 as National Sons Day

1.1. February 11 is hereby designated as National Sons Day within ARNA.

1.2. This day will be recognized annually to celebrate the important role of sons in the family and community.

1.3. The Ministry of Arts and Culture, in collaboration with local councils and communities, will organize events and initiatives to commemorate this day.

SECTION 2: Symbolic and Astrological Significance

2.1. The date of February 11 aligns with the transformative energy represented by the Ace of Spades, symbolizing new beginnings and powerful changes.

2.2. This date also corresponds to the dynamic "Sun in Fire" energy, reflecting leadership, passion, and a drive for positive change.

2.3. Falling under the Aquarius sign's 11th polarity, this day emphasizes innovation, individuality, and forward-thinking ideals, encouraging sons to embody these qualities.

SECTION 3: Objectives and Celebrations

3.1. National Sons Day will honor the contributions, potential, and leadership of sons within ARNA, fostering a sense of pride and responsibility.

3.2. Activities and events will promote themes of personal transformation, community engagement, and collective well-being.

3.3. Families, schools, and community organizations are encouraged to participate in celebrations, workshops, and discussions that emphasize the value of sons in society.

SECTION 4: Promotion of Values

4.1. This day will serve as a reminder of the importance of balancing personal ambition with selflessness and collaboration.

4.2. National Sons Day will highlight the potential for leadership, innovation, and positive transformation that sons can bring to their families and communities.

4.3. The Ministry of Arts and Culture will spearhead efforts to integrate these values into educational and community programs throughout the year.

3. DEFINITIONS

- honoring sons.

-
-

"National Sons Day" refers to the annual celebration on February 11 dedicated to

"Transformative Energy" includes the symbolic attributes of new beginnings, personal growth, and leadership potential associated with the Ace of Spades and "Sun in Fire."

"Aquarius Sign" pertains to the astrological period emphasizing innovation, individuality, and forward-thinking ideals.

4. FINDINGS

- Sons play a crucial role in the strength and unity of families and communities within ARNA.
- Recognizing a day dedicated to sons promotes positive values such as leadership, personal transformation, and community engagement.
- The astrological and symbolic significance of February 11 aligns with ARNA's cultural emphasis on growth, unity, and collective good.

5. FUNDING

5.1. The Ministry of Arts and Culture shall allocate resources to support events, educational programs, and community activities for National Sons Day.

5.2. Funding will be derived from the annual cultural budget, with additional support from community partners and sponsors.

5.3. Initial funding allocation for National Sons Day shall be set at ***** % budgeted from allocations to the MOAC

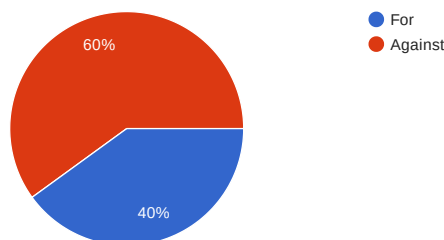
6. SUMMARY OF PURPOSE

This Act seeks to establish February 11 as National Sons Day to celebrate the contributions of sons, fostering leadership, innovation, and community unity within ARNA.

7. EFFECTIVE DATE

This Act shall take effect thirty (60) days after final adoption and approval pursuant to Article 56 of the ARNA Constitution.

5 responses



Any comments, suggestions

2 responses

Its claims are not alignment with ARNA cosmology that being 5th Polarity houses leadership, children & creativity; conjunction 10th Polarity the Father/Boss; Findings don't align with ARNA Arts & Culuture to justify unrestrticed funding "set at ***** % budgeted" - Legislative NJS A. Shabazz

Trazell, better serve all progeny and connect to May 1st chief tamanend day

REVISED NATIONAL TONGUES ACT – AMENDED DRAFT

MC15110-014

An Act to revise the National Tongues Act, co-sponsored by the Ministry of Education, for the adoption and integration of both a private internal ancestral language and a lingua franca within the Aboriginal Republic of North America (ARNA).

IN THE MINISTERIAL CONGRESS

15,110

November 9th, 2024

Minister Waxak Xi Amaru Ali introduced the following bill:

A BILL

An Act to adopt a private internal language for tribal members and a lingua franca language for external operations to preserve, sustain, and connect the linguistic heritage of the Aboriginal Republic of North America (ARNA) to its indigenous and Moorish roots.

1. SHORT TITLE

This Act may be cited as the “REVISED NATIONAL TONGUES ACT – INTEGRATED DUAL LANGUAGE EDITION.”

2. BODY**(A) TEXT**

Be it enacted by the Jural Society and Ministerial Congress of the Aboriginal Republic of North America in Parliament assembled:

SECTION 1: Purpose of the Revised National Tongues Act**1.1. The purpose of this Act is to:**

- Adopt a private internal ancestral language for exclusive use and development among ARNA tribal members to strengthen internal unity, cultural continuity, and shared identity.
- Establish Classical Qar’aa as the lingua franca for ARNA’s external communications, connecting ARNA nationals with their Moorish heritage and broader historical ties to the East.

1.2. The chosen languages will reinforce both ARNA’s cultural sovereignty and its geopolitical and historical alignment with global indigenous and Moorish networks.

SECTION 2: Implementation in Educational Curriculum**2.1. The Ministry of Arts and Culture and the Ministry of Education shall:**

- Develop a curriculum for private internal language instruction to be taught exclusively to tribal members at all educational levels.
- Create programs for teaching Classical Qar’aa as a lingua franca, incorporating the language into general education curriculums for ARNA citizens.

2.2. Language courses will:

- Begin with elementary schools and gradually expand to secondary and higher education institutions.
- Emphasize fluency, cultural understanding, and the spiritual significance of both languages.

2.3. The internal tribal language will receive special attention for its sacred and confidential nature, taught in culturally sensitive settings to ensure its exclusive use remains within tribal boundaries.

SECTION 3: Gradual Integration into Government Operations

3.1. Over a phased timeline:

- The private internal ancestral language will be adopted for tribal ceremonies, confidential communications, and internal government operations.
- Classical Qar'aa will serve as the lingua franca for official documents, legal proceedings, external communications, and administrative use.

3.2. Government officials and public servants will undergo language training to ensure competency in both the internal tribal language and Classical Arabic.

3.3. The Ministry of Education, in collaboration with the Ministry of Arts and Culture, will oversee this dual-language integration to maintain balance between tribal confidentiality and external representation.

SECTION 4: Community Engagement and Public Awareness

4.1. Public workshops, language courses, and cultural events will promote Classical Qar'aa fluency among ARNA citizens.

4.2. Incentives such as certifications, recognition programs, and awards will be introduced for proficiency in both languages, with internal tribal language incentives limited to tribal members only.

4.3. National awareness campaigns will emphasize the importance of:

- Preserving ARNA's ancestral linguistic heritage.
- Strengthening ties with the Moorish world through Qar'aa as a unifying external language.

SECTION 5: Preservation of Linguistic Heritage

5.1. This Act seeks to foster a dual linguistic identity, empowering ARNA nationals to preserve their private ancestral traditions while engaging with the global Moorish community.

5.2. The internal tribal language will be safeguarded through:

- Exclusive documentation, including encrypted digital archives, traditional texts, and oral history recordings accessible only to authorized tribal members.

5.3. Partnerships with linguistic experts, cultural historians, and tribal leaders will ensure the authenticity of the internal language and its sacred use.

3. DEFINITIONS

- "Private Internal Language" refers to the traditional ancestral language exclusively adopted for use among ARNA tribal members.
- "Lingua Franca" refers to Classical Qar'aa, designated as the official language for external communications, reflecting ARNA's Moorish ties.
- "Integration" refers to the phased process of adopting both languages

into education, governance, and public life.

- “Fluency Programs” include structured courses, workshops, and activities designed to promote proficiency in both languages.

4. FINDINGS

- Reviving an internal ancestral language will preserve ARNA's unique cultural identity and fortify tribal unity.
- Adopting Classical Qar’aa as the lingua franca establishes ARNA's historical, spiritual, and geopolitical connection to the Moorish East.
- The dual-language approach balances cultural preservation with external integration, enhancing ARNA's position in the global indigenous and Moorish networks.

5. FUNDING

5.1. The Ministry of Education and Ministry of Arts and Culture shall allocate resources to develop and implement programs for both languages.

5.2. Funding for the initiative will be drawn from allocations to the Ministry of Arts and Culture, supplemented by partnerships with educational institutions, cultural organizations, and Moorish entities.

6. SUMMARY OF PURPOSE

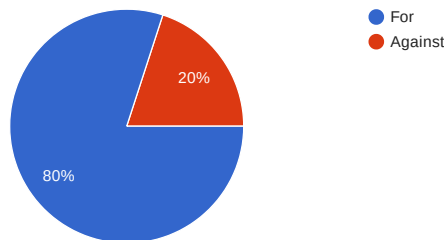
This Act seeks to:

- Protect and preserve ARNA's ancestral linguistic heritage through a private internal language.
- Foster unity and pride among ARNA nationals through the adoption of Classical Qar’aa as a lingua franca.
- Enhance community cohesion and external representation through dual-language initiatives in education and governance.

7. EFFECTIVE DATE

This Act shall take effect 60 days after final adoption and approval pursuant to Article 56 of the ARNA Constitution.

5 responses



Any comments, suggestions

2 responses

Findings is vague and ambiguous. - Legislative NJS A. Shabazz

Trazell, lexicon of our glyphs, cherokee, and islamic

DRAFT BILL - NATIONAL VOTER REGISTRATION AND CIVIC RESPONSIBILITY ACT

MC15110-015

An Act to establish improved voter registration processes and promote civic engagement within the Aboriginal Republic of North America (ARNA).

IN THE MINISTERIAL CONGRESS

15,110

November 9th, 2024

Minister Waxak Xi Amaru Ali introduced the following bill:

A BILL

An Act to enhance voter registration by introducing streamlined processes and fostering civic responsibility, ensuring that all eligible voters contribute actively to ARNA's democratic and cultural values.

1. SHORT TITLE

This Act may be cited as the "NATIONAL VOTER REGISTRATION AND CIVIC RESPONSIBILITY ACT."

2. BODY**SECTION 1: Purpose of the Act**

- 1.1. The purpose of this Act is to establish basic voter registration requirements, ensuring that all eligible citizens are active participants in ARNA's electoral process.
- 1.2. These measures aim to promote accountability, civic responsibility, and national engagement in alignment with ARNA's cultural and democratic values.

SECTION 2: Voter Eligibility Requirements

- 2.1. All citizens intending to participate in national elections must meet the following eligibility criteria:
 - 2.1.1. Proof of ARNA citizenship, validated through official identification documents.
 - 2.1.2. Completion of a voter registration form, including current residential information and a declaration of intent to participate in national elections.
 - 2.1.3. Certification of understanding ARNA's basic civic principles, as outlined by the Ministry of Civic Affairs.
- 2.2. Optional voter wellness programs, including fasting and fitness initiatives, will be encouraged but not required for eligibility.
- 2.3. This Act emphasizes inclusivity, ensuring no citizen is excluded based on health, ability, or economic status.

SECTION 3: Registration and Compliance Process

- 3.1. The Jural Society, in collaboration with the Ministry of Civic Affairs and the Ministry of Communications, shall oversee the voter registration process.
- 3.2. A centralized, secure voter database will be established to maintain registration records and ensure transparency.

3.3. Citizens must update their voter registration information every five (5) years to remain active on the electoral roll.

3.4. Voters who fail to update their registration will be given a grace period of 30 days prior to election day to re-activate their eligibility.

SECTION 4: Promotion of Civic Engagement

4.1. Public awareness campaigns will educate citizens on the importance of voter registration and the responsibilities of participating in national elections.

4.2. Incentives such as recognition awards and community acknowledgments will be provided to citizens who actively participate in civic engagement programs.

4.3. Optional educational workshops on health, wellness, and civic duties will be offered to promote a culture of personal responsibility and community awareness.

SECTION 5: Enforcement and Oversight

5.1. The Ministry of Internal Affairs shall be responsible for enforcing voter registration standards and maintaining the integrity of the electoral process.

5.2. Citizens found to have submitted falsified information during registration will face penalties, including suspension of voting rights for one (1) electoral cycle.

5.3. Appeals may be submitted to the ARNA Electoral Commission within 15 days of notification of non-compliance, with final decisions made by the Ministerial Council.

3. DEFINITIONS

- "Voter Eligibility" refers to the criteria that must be met to qualify for participation in national elections.
- "Civic Responsibility Certification" refers to an acknowledgment of basic civic principles, including understanding ARNA's constitutional values and governance structure.
- "Registration Process" refers to the steps necessary to verify and maintain voter eligibility.

4. FINDINGS

- Simplifying voter registration requirements encourages greater participation and engagement in ARNA's democratic process.
- Promoting voluntary wellness and educational programs aligns with ARNA's cultural values of personal and communal responsibility.
- Establishing clear, inclusive voter registration guidelines ensures a fair and accountable electoral process.

5. FUNDING

5.1. The Ministry of Civic Affairs and the Ministry of Internal Affairs shall allocate resources to manage the voter registration database and conduct public awareness campaigns.

5.2. Initial funding for the implementation of this Act shall be set at 1,000 ARNA Units, with provisions for additional funding as needed.

5.3. Grants and partnerships with educational and civic organizations will be pursued to support

awareness initiatives and optional civic engagement programs.

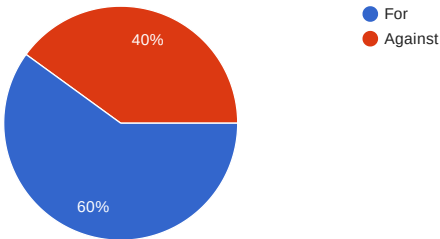
6. SUMMARY OF PURPOSE

This Act seeks to foster a culture of civic engagement and responsibility by establishing basic voter registration requirements while encouraging optional programs that reflect ARNA's values. These efforts aim to strengthen the integrity, inclusivity, and participation of the voting population.

7. EFFECTIVE DATE

This Act shall take effect ninety (60) days after final adoption and approval pursuant to Article 56 of the ARNA Constitution.

5 responses



Any comments, suggestions

3 responses

B'ak Amaru: I voted against this bill. I think that the current voter registration process covers the requirements proposed by this bill. I agree that we have had election season issues the last 2 elections, but those were actually due to Election Board errors and not getting the registration forms out in a reasonable amount of time ahead of the elections. I agree that Ministry 3 and 10 should participate in increasing the public awareness of elections to encourage more participation. Lastly, I think a voter registration process should continue on a biennial (every 2 years) schedule, considering that we have elections every two years, and peoples' status as nationals can change at any time in between, I think 5 years would be too long. Though again, the election board has to be much more proficient and timely with getting the candidacy and registration forms out to the people.

It's not alignment and compliance with Xi-Amaru tribal government constitutional provisions!!
"all eligible voters contribute actively to ARNA's 'democratic' and cultural values." Aboriginal "Republic" of North America - Legislative NJS A. Shabazz

Trazell, only basic information in the data base with a permanent assigned voter number

DRAFT BILL - BILL LIMITATION ACT

MC15110-017

An act to establish a cap on the number of bills an official can present within a legislative period to enhance the efficiency and effectiveness of the legislative process in the Aboriginal Republic of North America.

IN THE MINISTERIAL CONGRESS

15,110

November 9th, 2024

Minister Waxak Xi Amaru Ali introduced the following bill:

A BILL

An act to limit the number of bills that officials can introduce in a legislative period, promoting efficiency, resource management, and focused legislative debate within the Aboriginal Republic of North America (ARNA).

1. SHORT TITLE

This Act may be cited as the "BILL LIMITATION ACT .

"

2. BODY**(A) TEXT**

Be it enacted by the Jural Society and Ministerial Congress of the Aboriginal Republic of North America in Parliament assembled:

SECTION 1: Purpose of the Act

1.1. The purpose of this Act is to limit the number of bills an individual official may present during a legislative period to ensure that the legislative process remains efficient, focused, and productive.

1.2. This cap is intended to prevent the exhaustion of resources, reduce legislative backlog, and ensure that high-priority bills receive thorough discussion and consideration.

SECTION 2: Bill Limitation

2.1. Each official shall be limited to presenting a maximum of thirteen (13) bills within a single legislative period.

2.2. The legislative period shall be defined as one calendar year, aligning with the ARNA's annual legislative schedule.

2.3. Exceptions to this limitation may be granted only in cases of emergency legislation, as determined by a two-thirds majority vote of the Ministerial Council.

SECTION 3: Penalties for Exceeding the Limit

3.1. Any official found to have submitted more than thirteen (13) bills within a legislative period without prior approval shall have their excess bills automatically deferred to the next legislative cycle.

3.2. Repeated violations may result in disciplinary action, including temporary suspension of bill

submission privileges for up to one legislative period.

3.3. Appeals regarding the limitation may be submitted to the ARNA Legislative Review Committee for consideration.

SECTION 4: Benefits of the Bill Limitation

4.1. This Act aims to streamline the legislative process, allowing for more focused and thorough debate on each proposal.

4.2. By reducing the volume of bills, the legislative body can allocate more time and resources to the most critical and well-crafted proposals, enhancing the quality of governance.

4.3. Limiting the number of bills will encourage officials to collaborate and consolidate similar proposals, fostering a spirit of unity and cooperation.

3. DEFINITIONS

- "Legislative Period" refers to the official calendar year during which ARNA's legislative body convenes to review and pass laws.

- "Emergency Legislation" includes bills addressing urgent, unforeseen circumstances that require immediate legislative action.

- "Ministerial Council" refers to the governing body responsible for overseeing ARNA's legislative processes.

4. FINDINGS

- Overburdening the legislative agenda with numerous bills can lead to delays, resource strain, and reduced efficiency.
- Capping the number of bills per official will encourage the development of well-researched, high-impact proposals.
- Streamlined legislative processes are essential for effective governance and timely decision-making.

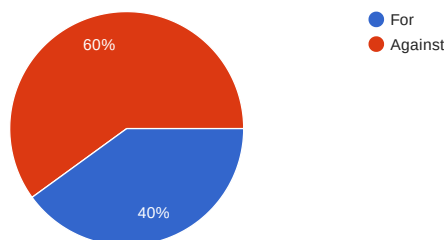
5. SUMMARY OF PURPOSE

This Act seeks to improve the efficiency of the legislative process by limiting the number of bills an official can present in a legislative period, thereby promoting a more focused, effective, and streamlined approach to governance.

6. EFFECTIVE DATE

This Act shall take effect sixty (60) days after final adoption and approval pursuant to Article 56 of the ARNA Constitution

5 responses



Any comments, suggestions

1 response

The limitation of bills that can be submitted per official (13) of MC times 13 = [169 proposals]; 5 of NJS times 13 = [65 proposals] and 1 of PM times 13 = [13 proposals]; Including the short period of time (7 days + 3 days = 10 days) to review, read and research proposed resolutions to serve the will of the People of our Great Nation! Legislative NJS A. Shabazz

BIRTH RECORD BILL

MC15110-008

An Act

Requiring ARNA Nationals to record all births within the government.

IN THE [LEGISLATIVE OR PARLIAMENT CHAMBER]

Date: 15, 110

NYIMA XI AMARU introduced the following bill; which was referred to as the MC15110-008

A BILL

Be it enacted by the Jural Society and Ministerial of Congress of the Aboriginal Republic of North America in Ministerial of Congress assembled,

SECTION 1. SHORT TITLE.

A. This Act may be cited as the "BIRTH RECORD BILL"

SECTION 2. FINDINGS AND PURPOSE

A. FINDINGS. – With no current requirement for births to be recorded in ARNA, as a government we are unaware of our population growth rate, birth outcomes, and identities of newly born children.

B. PURPOSE. – It is the purpose of this Bill to record all births in the ARNA Government for purposes of public health, national planning, census records, identity, and legal protections.

SECTION 3. EFFECTIVE DATE

A. This act may go into effect on the Spring Equinox March 21, 2025.

SECTION 4. BODY OF THE BILL

1. Requirements - All births occurring in the ARNA government shall be recorded. Required information on the Birth Record Form:

- a. Child's Name
- b. Child's Gender
- c. Time and Date of Birth
- d. Location of Birth
 - i. City, State
 - ii. Home, Birth Center, Hospital, Other
- e. Mothers Information
 - i. Name
 - ii. Ethnic Descent
 - iii. ARNA Status
- f. Fathers Information
 - i. Name
 - ii. Ethnic Descent
 - iii. ARNA Status
- g. Parents' Marital Status

2. Process - Upon birth of the child, a parent will complete a Birth Record form online located on the ARNA headquarters website and/or the Ministry of Births, Deaths, & Forensics website. The data will only be shared with headquarters and is for purposes of record keeping and data collection. This form cannot be used as an official Birth Record for any foreign government agency (i.e. social security office, passport office, etc.)

3. Definitions

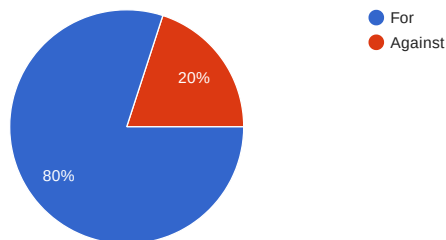
a. ARNA STATUS -- The term ' ARNA National status' means the affiliation of an individual to either be a National of the ARNA Government by natural rights or privilege, ARNA IPA member, or non national.

4. Record Keeping

a. The Ministry of Births, Deaths, and Forensics and ARNA Headquarters will keep records of participation in the Birth Record Bill.

End of Bill

5 responses



Any comments, suggestions

0 responses

No responses yet for this question.

RECORD OF DECEASED BILL

MC15110-009

An Act

Requiring ARNA Nationals to record all deaths within the government.

IN THE [LEGISLATIVE OR PARLIAMENT CHAMBER]

Date: 15,110

NYIMA XI AMARU introduced the following bill; which was referred to as the MC15110-009

A BILL

Be it enacted by the Jural Society and Ministerial of Congress of the Aboriginal Republic of North America in Ministerial of Congress assembled,

SECTION 1. SHORT TITLE.

B. This Act may be cited as the "RECORD OF DECEASED BILL"

SECTION 2. FINDINGS AND PURPOSE

C. FINDINGS. – With no current requirement for deaths to be recorded in ARNA, as a government we are unaware of our population death rate, death causes, and identities of those deceased.

D. PURPOSE. – It is the intent of this Bill to record all deaths in the ARNA Government for purposes of public health, national planning, census records, identity, and legal protections.

SECTION 3. EFFECTIVE DATE

B. This act may go into effect on the Spring Equinox, March 21, 2025.

SECTION 4. BODY OF THE BILL

5. Requirements - All deaths occurring in the ARNA Government of Nationals shall be recorded. Required information on the Death Record Form of the deceased:

- a. Name
- b. Birth Date and Time
- c. Age: Adult or Minor
- d. Location of Birth
- e. Gender
- f. Home city, state
- g. Marital Status
- h. Surviving Spouse
- i. Surviving Children
- j. Ethnic Descent
- k. Date and Time of Death
- l. Cause of Death
- m. Location of Death
- n. Disposition Method and Location
 - i. Cremation, Burial, Tribal Burial
- o. ARNA Status

6. Process - Upon death, the family will complete a Record of Deceased form online located on the ARNA Headquarters website and/or the Ministry of Births, Deaths, and Forensics website. The data will only be shared with headquarters for purposes of record keeping and data collection. This form cannot be used as an official Death Record for any

government agency.

7. Definitions

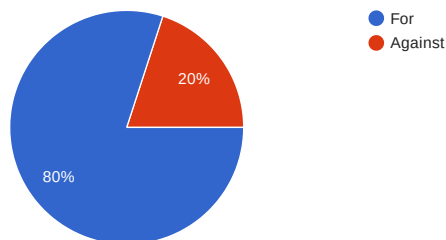
a. ARNA STATUS -- The term ' ARNA National status' means the affiliation of an individual to either be a National of the ARNA Government by natural rights or privilege, ARNA IPA member, or non national

8. Record Keeping

a. The Ministry of Births, Deaths, and Forensics and ARNA headquarters will keep records of participation in the Record of Deceased Bill.

End of Bill

5 responses



Any comments, suggestions

0 responses

No responses yet for this question.

 Copy

DATE: 11-21-2024 | 9th Month, 6th day 15110 AC,

1. Integrate **Indigenous Knowledge Systems (IKS)** as a mandatory component of educational curricula across ARNA-affiliated institutions.
2. Revitalize and protect **Indigenous languages** through the

establishment of the Indigenous Language Resource Centers and early immersion programs.

3. Promote leadership development through Mentorship Programs and Annual Youth Leadership Summits.

4. Establish **holistic health education** programs that incorporate Indigenous healing, nutrition, and wellness practices.

5. Implement **restorative justice systems** in ARNA-affiliated schools to foster community reconciliation and accountability.

SECTION 3. INDIGENOUS KNOWLEDGE AND LANGUAGE PRESERVATION

(a) Establishment of Indigenous Knowledge Systems (IKS) Programs

The **Ministry of Education of ARNA** shall establish mandatory IKS programs in all ARNA-affiliated educational institutions.

1. IKS programs shall prioritize the transmission of traditional knowledge, language, and cultural practices rooted in Natural Law.
2. Programs shall include training for educators in culturally responsive teaching methods.

(b) Indigenous Language Resource Centers

1. The Ministry of Education shall establish Indigenous Language Resource Centers to:

- Preserve, revitalize, and disseminate Indigenous linguistic materials.
- Facilitate immersion programs starting in early childhood education.

2. ng for theFundise Indigenous Language Centers shall not be required for this bill

session, as it will be provided by the ARNA Education within Yamasih Region 3 Hawab

Shariq, Pensacola St., Tallahassee Florida Republic Jurisdiction. (**See Tab-3 of this**

bill), ensuring operational capacity and resource distribution.

(c) National Indigenous Language Day

The Ministry of Education shall designate March 21 as National Indigenous Language Day, celebrating language preservation efforts and showcasing cultural achievements in education.

SECTION 4. HOLISTIC HEALTH EDUCATION

(a) Development of Holistic Health Curriculum

The Ministry of Education, in collaboration with the **Ministry of Health of ARNA**, shall develop a

holistic health education curriculum incorporating:

1. Traditional Indigenous healing practices and herbal medicine.
2. Nutritional education aligned with Indigenous dietary principles.
3. Wellness strategies promoting mental and physical health.

(b) Holistic Health Education Days

Participating schools shall designate June 21st as Holistic Health Education Day, during

which students will engage in:

1. Community wellness workshops.
2. Traditional food preparation and nutrition discussions.
3. Herbal medicine demonstrations led by certified Indigenous healers.

SECTION 5. LEADERSHIP DEVELOPMENT PROGRAMS

(a) Creation of Leadership Mentorship Program

The Ministry of Education shall create a national Leadership Mentorship Program to prepare Indigenous youth for leadership roles in governance, education, law, and economics.

1. Mentorship shall include elders, professionals, and certified field specialists.
2. A national mentorship database shall be maintained to coordinate mentors and mentees.

(b) Youth Leadership Summits

1. The Ministry of Education shall host an annual Youth Leadership Summit on September 22-23 (JULY 25 see notes), bringing together youth leaders to present solutions to community challenges.
2. Funding for these summits shall not be required for this bill session, as it will be provided by the ARNA Education Division within the Yamasih Region 3, Hawab Shariq, Pensacola St., Tallahassee, Florida Republic Jurisdiction. **(Refer to Tab-3 of this bill)**, ensuring operational capacity and resource distribution.

SECTION 6. RESTORATIVE JUSTICE PRACTICES**(a) Implementation of Restorative Justice Circles**

All ARNA-affiliated schools shall implement **Restorative Justice Circles**, replacing punitive disciplinary measures with community-based reconciliation practices.

1. Circles shall involve students, staff, and community members in collaborative conflict resolution.
2. Outcomes shall focus on healing, accountability, and restoring trust.

(b) Training and Oversight

The **National Jural Society (NJS) of ARNA**, in collaboration with the Ministry of Education, shall provide restorative justice training for educators, administrators, and community leaders.

SECTION 7. INDIGENOUS EDUCATION PLAN (IEP) FRAMEWORK**(a) Personalized Educational Pathways**

The Ministry of Education shall implement the **Indigenous Education Plan (IEP)** across all registered ARNA-affiliated schools, tailored to:

1. Students' cultural identities and leadership traits.
2. Wellness practices aligned with Indigenous systems of **timekeeping** and **psychology**.

(b) Cartomancy as an Educational Tool

1. Cartomancy shall be integrated into the IEP as a means of self-reflection and cultural education.
2. Educational materials and teacher training will be sponsored by SAR Law Firm to support this initiative. Funding for these summits shall not be required for this bill session, as it will be provided by the sponsorship of Haplogentics and Abo Freight to ARNA Education Division within the Yamasih Region 3, Hawab Shariq, Pensacola St., Tallahassee, Florida Republic Jurisdiction to be allocated by **Committee Elect(s) on Economic Development and Resources**. **(Refer to Tab-3 of this bill)**, ensuring operational capacity and resource distribution.

SECTION 8. FUNDING AND RESOURCES**(a) Annual Appropriations**

The **Committee Elect(s) on Economic Development and Resources** shall allocate Community-Driven and Alternative Funding Approaches to

support this Act. Funds shall be distributed as follows:

- **Indigenous Language Resource Center(s):** (See Tab-3 of this bill).
- **Holistic Health Programs:** Provided by the ARNA Education
- **Leadership Development Initiatives:** Small percentage of revenue from ARNA-affiliated cooperatives or enterprises, voluntary ARNA Leadership collaborative efforts.
- **Restorative Justice Programs:** Sponsored by SAR Law Associates.
- **Cartomancy Integration:** Sponsored by Indigenous Cultural University, Partnerships with Nonprofits and Foundations (i.e. *Florida Impact)
- **Scholarships and Financial Aid:** Partner with small/large businesses within ARNA and community to sponsor specific activities. (Also using ARNA Edu Fall Bill 15108 as template)
- **Administrative Costs:** Sponsored by Crown Pro Realty Group, Crown Pro Group Land Development vocational development & Youth Mentorship arm for Yamasih Region 3 Hawwab Shariq & ARNA Education

(b) Financial Oversight

The Ministry of Education shall submit quarterly financial reports in full compliance with government protocols to the Committee Elect(s) on Economic Development and Resources and the National Executive Cabinet of ARNA. These reports shall provide a detailed breakdown of expenditures, program outcomes, and recommendations for future improvements. All submissions must adhere to established financial reporting standards, including transparency, accuracy, and timeliness, to ensure proper oversight and alignment with the economic and executive branches' objectives.

SECTION 9. EFFECTIVE DATE

This legislation will become effective at the Winter Solstice of 2024, 15110

EXPLANATORY STATEMENT

The **Indigenous Education Reclamation Act** is a landmark initiative by the **Education Ministry of ARNA**, designed to preserve Indigenous languages, promote holistic health, develop leadership, and embed restorative justice in education. It reflects ARNA's unwavering commitment to autonomy and cultural preservation.

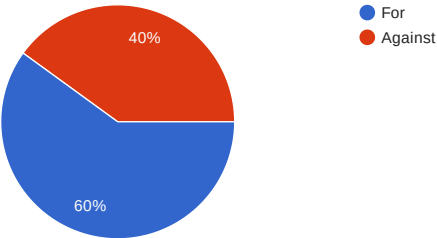
APPENDICES

1. ARNA Constitution, Article II, Sections 1-4.
2. United Nations Declaration on the Rights of Indigenous Peoples, Articles 14, 18, 24, 39.
3. Chief Amaru Namaa Taga Xi-Ali's works (Indigenous Restitution, History of Cartomancy, Economic Bible).

This version ensures complete alignment with ARNA's governmental vernacular and cultural framework, enhancing its clarity, professionalism, and strategic alignment for adoption within ARNA's legislative processes.

Link to supporting documents: <https://arnaeducation.org/legislation-issues/>

5 responses



Any comments, suggestions

0 responses

No responses yet for this question.

National Jural Society Proposals

NATIONAL BY PRIVILEGE ACT

JS15110-002

An Act to establish a classification system for ARNA Nationals by Privilege.

IN THE NATIONAL JURAL SOCIETY

8th month 18th day, 15,110 AC

November 9th, 2024 CE

Mr. B'ak Amaru introduced the following bill:

A BILL

An Act to establish a classification system for ARNA Nationals by Privilege.

1. SHORT TITLE.

2. This Act may be cited as the "NATIONAL BY PRIVILEGE ACT".

3.

4. BODY.**5. (A) TEXT –**

6. Be it enacted by the National Jural Society and Ministerial Congress of the Aboriginal

Republic of North America in Parliament assembled, That there shall exist two (2) classes

of ARNA Nationals by Privilege, those being:

7.

8. a) Nationals by Privilege of marriage (Privilege 1, NPM): Nationals who 1) are not

Aboriginal Americans (or) of Moorish Descent as defined by ARNA law, 2) have a

biological parent of their same gender who is an indigenous person of the black race, and

3) are officially and legally married to an ARNA National by Natural Right; and

9. b) Nationals by Privilege of pre-ARNA inclusion (Privilege 2, NPI):

Nationals who 1) are

not Aboriginal Americans (or) of Moorish Descent as defined by ARNA law, 2) have a

biological parent of their same gender who is an indigenous person of the black race, and

3) were registered Members of ISIS and amalgamated into ARNA.

10.

11. Sec 2. And be it further enacted, that the designations of "National by Privilege 1" or

"National by Privilege 2" shall be added to the nationality identification credentials of all

Nationals by Privilege. These designations may also be abbreviated as "NPM" or "NPI".

Upon nationalizing into the ARNA jurisdiction, these Nationals by Privilege shall not

receive a Xi-Amaru Preliminary Genealogy Certification.

12.

13. Sec 3. And be it further enacted, that Nationals by Privilege are prohibited from running

for, or holding, any elected or appointed positions of government officership in ARNA.

14.

15. (B) DEFINITIONS –

16. “aboriginal” - adj. autochthonous; indigenous; inhabiting or existing in a land area

from the earliest times or before the arrival of non-aboriginal populations.

17. “Aboriginal American” - n. Xi-Amaru, misnamed Olmec or Mayan; the oldest

lineage of indigenous peoples inhabiting the Americas, who are the pyramid and

mound-building civilizations of North America, with said lineage inhabiting the 8

ARNA Aboriginal Regions prior to the 1860 US Census.

18. “black race” - n. the global population of aboriginal indigenous peoples expressing

naturally occurring phenotypes described as “black” or “eumelanin dominant”, as

distinguished from the non-aboriginal or non-indigenous races.

19. “gender” - n. the male sex or the female sex.

20. “indigenous” - adj. 1. to be considered a part of an original population of a land

space. 2. to be born in a land area and have ancient bloodlines in that area.

21. “ISIS (I.S.I.S.)” - n. the International Society of Indigenous Sovereigns, formerly a

general indigenous human rights institution, now a body-politic known as the

Indigenous Political Authority (IPA), that preceded ARNA in existence.

22. “jus sanguinis” - n. right of blood; a principle of nationality law referring to the

concept that a person's nationality is determined by their biological parents’

(bloodline lineage) nationality.

23. “jus soli” - n. right of the soil; a principle of nationality law referring to the concept

that a person's nationality is determined by their place of birth.

24. “marriage” - n. a relationship between a man and woman affirmed by a completed

and registered ARNA marriage contract.

25. “Moorish Descent” - adj. having bloodline lineage to the Moors of Ancient America

and West Africa via what is known as the Transatlantic Slave Trade, with said

lineage having inhabited the 8 ARNA Aboriginal Regions prior to the 1860 US

Census.

26. “nationality identification credentials” - n. ARNA's Tribal Member ID, Tax Exempt

ID, any other ARNA IDs, Certificate of Nationality, and Tribal Citizenship Declaration.

27. “NPM” - n. ARNA National by Privilege of Marriage.

28. “NPI” - n. ARNA National by Privilege of ISIS Membership and amalgamation into

ARNA upon its inception.

29. “privilege” - n. a benefit granted as a favor to a particular class of people.

30.

31. (C) FINDINGS –

32. – All Nationals, whether by Natural Right or by Privilege, have the same standard

nationality credentials, though they are not the same lineage of people and their

rights within the ARNA jurisdiction differ from each other in at least one

established
area of government labor capacity.
33. - This bill would immediately address people who lack jus sanguinis
to qualify as a
National by Natural Right. Future amendments could be made to the act
to address
all of the various cases in which a person may possess qualifying jus
sanguinis but

2

not jus soli.
34. - Because of the lineage difference, I propose that Nationals by
Privilege would not
be presumed to be Xi-Amaru through ARNA's genealogy department, so
they should
not receive the preliminary genealogy certification as a part of their
nationality
documents packet.
35. - A person must have a biological parent of their same gender who is
an Aboriginal
American (or) of Moorish Descent to qualify as a National by Natural
Right. I
presume that in like manner, a person would need to have a biological
parent of their
same gender who is indigenous and of the black race to qualify as a
National by
Privilege.
36. - Currently, there is no ARNA law prohibiting marriage to other
indigenous
bloodlines.
37. An ARNA Executive Decree (Date: October 11th, 2021) against former
National
Nnakina Xi-Amaru stated that Nationals by privilege are prohibited from
the right to
hold public offices.
38. - The National by Privilege of marriage status had been established in
NJS Case 1,
ARNA v. IOTN et al (2021). A definition for Nationals by Natural Right was
also
offered in this case opinion.
39. - The Transfer of Power Bill sponsored by Chief Amaru Xi-Ali further
defines
Nationals by Natural Right, concerning eligibility to run for the position of
Chief
Executive Minister/Prime Minister. The candidate would have to be an
Aboriginal
American (or) of Moorish Descent, having lineage inhabiting the 8 ARNA
Regions
prior to the 1860 US Census and the last US Civil War.
40. - The term Indians has been defined as the aboriginal inhabitants of
North America
(see Frazee v. Spokane County, 29 Wash. 278, 69 P. 782)
41. - This act may be promulgated under the statutes of ARNA Ministry
10. Civics,
Corporations, and Governance.
42.
43. (D) FUNDING –
44. This bill should not require any funding to implement. The change
necessary would
be the templates for relevant ARNA Nationality documents and IDs
getting updated.

Current Nationals by Privilege would also need updated ARNA nationality documents and IDs.

45.

46. (E) SUMMARY OF PURPOSE –

47. To distinguish Nationals by Natural Right from Nationals by Privilege.

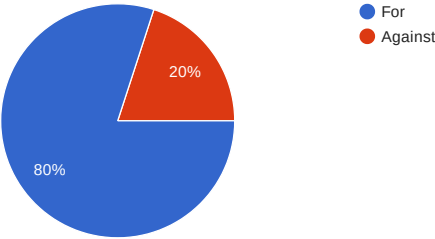
48.

49. (F) EFFECTIVE DATE –

50. If passed, this act shall go into effect on the Winter Solstice of 15,110 (2024). Any

pending nationality services for Nationals by Privilege should be paused until this act is in effect.

5 responses



Any comments, suggestions

3 responses

Isa El Mahdi replace Black with Moor or Moorish

This should be tabled for a future discussion. All jurists in the NJS were asked to submit their legal opinion in regards to Nationals by right and privilege. As far as I know, only Ba'k and I did. This matter hasn't been discussed by all jurists in the jural society.

Trazell, Non indigenous couples sent to IPA by default

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