

# NJS Vote on Spring 15,111 Legislative Bill Proposals

4 responses

Current Date

4 responses

May 2025

11312

Full Name and Title

4 responses

Arkan M B Shabazz - MC Justice Legislator of Regional Judicial Administrator of ARNA-IPA

Isa ElMahdi Jurist

B'ak al-Bari' Xi Amaru, NJS President

Minister Trazell I

Chief Executive Proposals



CE-15111-001

## An Act to establish healthy entrance into heterosexual relationships and a disease- free Nation

From the Chief Executive

1st Month 24th Day Year 15,111

April 13th 2025

Chief Amaru Namaa Taga Xi-Ali introduces this bill

### Relationship Health & Detox Act

**Summary:** An act calling for a disease-free tribal jurisdiction by requiring all new heterosexual couples to go through a 30-day ARNA Sanctioned detox as carried out by AMA Doctors trained in indigenous science detox protocols to nationals of the ARNA Xi-Amaru tribal jurisdiction.

**Analysis:** ARNA as a tribal jurisdiction, nationalizes Indigenous Americans who specifically have Indigenous heritage in North America from amongst so-called Black Americans. These nationals come into our jurisdiction with the habits and behaviors they learned from Standard American culture in the USA. The rates of STDS, chronic illness, acute disease in the USA provides us with the reality that some people entering ARNA will have these issues. As a nation striving to create a healthy population of Nationals, it is important to use all of the tools of the various institutions to serve the Nationals of ARNA. The Aboriginal Medical Association and Aboriginal University credentials Indigenous Doctors in the ARNA jurisdiction. These doctors are taught the healing techniques to serve nationals and non-nationals. These techniques can be used to help create healthy families.

**AMA Biology Findings:** Through the work of Native Labs and the research teams of AMA, we hold that there are 5 areas that are the primary causes of disease. They are:

Pathogens (parasites)

External Pollution

Nutrient Deficiencies

Lack of Exercise (Internal Pollution)

Lack of Rest (Anabolic Deficiencies)

#### Actions:

**Action 1** - This bill calls AMA to use its credentialed doctors to serve the ARNA nationals by providing a 30-day detox service to ensure couples

are healthy, disease free, and carrying out actions to improve personal health, group health, and lineal health.

AMA has designed a pathogen detox protocol that uses anthelmintic foods herbs and supplements to scientifically arrest pathogens and their impact on human biology. Data and our experiments show that anthelmintic foods/herbs/supplements arrest the ion channels of these pathogens causing paralysis to parasites and their egg growth. These pathogens are degraded by cellular lysosomes after autophagy occurs via immune organelles and cells. AMA has a certified 30-day detox using anthelmintic foods and supplements. AMA Doctors trained in this protocol will be the suppliers of the 30-day detox protocols. Their names will be available at the main AMA website.

[www.aboriginalmedicalassociation.com](http://www.aboriginalmedicalassociation.com)

## **Action 2**

This bill calls to add a question to our relationship intakes concerning the Covid 19 Vaccines. Everyone filling out the form must report whether or not they took any of the COVID 19 Vaccines or boosters. They must give the dates they took them. If the CE suspects false reporting, the CE can take diagnostics, at the expense of the national, to verify whether or not diagnostics show that the national took the vaccine. Additionally, the form will question if the national is aware if they have had exposure to someone who may have been exposed to Covid 19 Vaccination via direct inoculation or sex. The procedures for this process are to be detailed in the Statutes of the Aboriginal Medical Association. If a national is found guilty of concealing vaccine status, the CE and Prosecutor will initiate a case with the ARNA NJS for the violation.

**Process:** Nationals entering relationships will order the 30-day detox after signing their relationship contracts via [www.theriteportal.org](http://www.theriteportal.org)

The fee for the detox will be uniform (99\$ for the couple) for all doctors for ARNA Nationals. Fees for detox of non-nationals do not apply to this uniform fee, which is specifically for nationals.

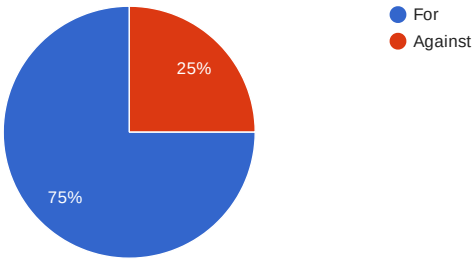
After completion of the 30-day detox couples will register their completion at the Rites of Passage Website. After completion of the 30-day detox, there will be no need to complete another 30-day detox.

**Laws:** Refusal to complete the detox will bar any National from engaging in a new lawful relationship in ARNA. Couples already married, in a maintenance contract, or other form of relationship are exempt, unless and until they create a new relationship or become a part of a polygynous relationship, upon which time the detox rules apply.

**Effective date:** This bill will go into effect on the Summer Solstice of 2025 (June 21st 2025/15,111).

Bill Author: Chief Amaru Namaa Taga Xi-Ali

4 responses



Any comments, suggestions

3 responses

- Affirm!
- B'ak Amaru: N/A
- Minister Trazell - Send alternative lifestyles to IPA

Ministerial Congress Proposals

**ARNA Health Information and Practitioner Regulation Act (HIPRA)**

Xi Amaru Tribal Government (ARNA)  
 Ministerial Council of Health  
 Bill Number: MC15111-003

Date: March 10, 2025 (Gregorian) / 1st Month, 20th Day, 15111  
 (Aboriginal Calendar)

Sponsor: Ja'El O. Xi-Amaru Bey, Chief Minister of Health

**IN THE MINISTERIAL CONGRESS**

Ja'El Xi-Amaru Bey introduced the following bill, referred to the Ministerial Council of Health as MC15111-003.

**A BILL**

Be it enacted by the Jural Society and Ministerial Congress of the Aboriginal Republic of North America in Ministerial Congress assembled,

**SECTION 1. SHORT TITLE**

This Act may be cited as the "ARNA Health Information and Practitioner Regulation Act (HIPRA)".

**(A) SHORT TITLE**

This Act may be cited as the "Health Information Privacy and Rights Act (HIPRA)."

**(B) PURPOSE**

To safeguard the Tribal Health Information (THI) of Aboriginal Nationals by codifying consent-based standards for its release and use; to reinforce Article 11 protections of privacy under the ARNA Constitution; and to ensure all health data remains under ARNA jurisdiction and in alignment with natural law, spiritual ethics, and cultural sovereignty.

**(C) FINDINGS**

1. The ARNA Constitution (Article 11) guarantees Nationals the natural right to privacy, including protection of personal and health information.
2. The sacredness of Indigenous healing and its role in cultural preservation requires added codification to guide ethical enforcement, practitioner licensing, and dispute resolution through internal ARNA systems.
3. The absence of a formal internal health privacy framework has left a procedural gap that, if left unaddressed, could result in unauthorized disclosure or exploitation of sensitive data.
4. The commercialization and mishandling of medical data among foreign systems has historically contributed to abuse, theft, and disenfranchisement of Indigenous peoples.
5. This Act will enable a lawful, regulated, and consensual process for THI release while preserving jurisdictional integrity and honoring the ancestral principles upon which ARNA health practices are founded.

**(D) DEFINITIONS**

- Tribal Health Information (THI): All health-related assessments, documentation, or data generated under ARNA jurisdiction by a certified practitioner.

- THOC: Tribal Health Oversight Committee – the regulatory body responsible for reviewing, logging, and auditing any external use or release of THI.
- Practitioner: A health professional certified by the Aboriginal Medical Association (AMA) and accredited by ARNA.
- Consent: A formal, written, and signed authorization by a National outlining the specific, limited use of their THI.

#### (E) OPERATIVE CLAUSES

##### 1. Sovereignty of Tribal Health Information (THI)

- THI generated under ARNA jurisdiction is the intellectual and legal property of ARNA.
- Sharing THI with external parties does not transfer jurisdiction, authorship, or governance rights.

##### 2. Conditions for Release of THI

THI may only be released when:

- Initiated by the explicit written consent of the National;
- Logged and reviewed by the Tribal Health Oversight Committee (THOC);
- Used for one or more of the following approved purposes:
  - Insurance claim validation;
  - Legal representation or court-submitted testimony;
  - Collaborative healing consultation among accredited practitioners.

##### Prohibited Uses:

- THI may not be sold, licensed, or distributed for profit.
- No use for commercial marketing, research databases, or general disclosure.

##### 3. Consent and Oversight Protocol

- Consent must specify the:
  - Recipient institution or party;
  - Exact purpose and time frame;
  - Format in which THI may be shared.
- All approved releases must be entered in the official THOC registry.

##### 4. Practitioner Authority & Accountability

- Only AMA-certified, ARNA-accredited practitioners may generate or issue THI for legal or administrative use.
- Any unauthorized use or issuance shall be subject to:
  - Immediate disciplinary review by THOC;
  - Revocation of credentials;
  - Referral to the National Jural Society for civil liability review.

##### 5. Interoperability without Jurisdictional Compromise

- Formatting THI to meet HIPAA or other administrative standards does not:
  - Transfer authorship to the recipient;
  - Waive ARNA sovereignty;
  - Remove legal obligations to ARNA constitutional law.
- A jurisdictional disclaimer must accompany any external THI transmission.

##### 6. Conflict of Law Clause

- In any dispute or cross-jurisdictional conflict, ARNA constitutional and statutory authority shall prevail over external interpretations or mandates concerning THI.

**(F) PENALTIES**

Violations of this Act are subject to:

- Practitioner censure, suspension, or permanent disqualification by THOC;
- Civil sanctions, including fines, under ARNA statutory law;
- Investigation and adjudication by the National Jural Society if injury to a National occurs.

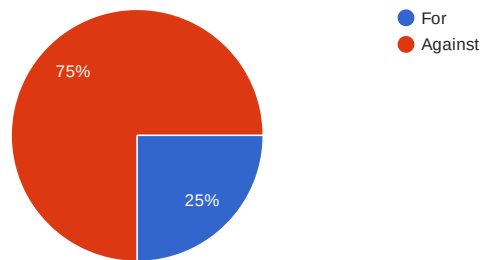
**(G) SUMMARY OF PURPOSE**

HIPRA exists to protect the privacy, dignity, and sovereignty of Aboriginal Nationals in the realm of health information. It affirms that Tribal Health Information (THI) shall never be commodified, mishandled, or used outside of ARNA law. All THI interactions must remain lawful, consensual, culturally respectful, and spiritually accountable.

**(H) EFFECTIVE DATE**

This Act shall take effect sixty (60) days after final adoption and approval pursuant to Article 56 of the ARNA Constitution.

4 responses

**Any comments, suggestions**

3 responses

Redundancy - incorporate in policies, by-laws and regulations well established standard in domestic and international jurisdictions;

B'ak Amaru: The bill has been stripped down from its previous versions, but I still do not think that it is constitutional in its main objectives in part. In addition to creating protocols for information sharing, the author of the bill has shared that his objective was to create a solution for the problem of our (AMA) health data/documentation not being accepted in the foreign venue(s) by insurance providers, legal bodies, etc. The bill will fail to accomplish what it aims to do if passed, because creating legislation in ARNA around documentation/data sharing does not control what entities in other jurisdictions will or will not do or accept. They are subject to the contract laws and policies of their jurisdiction, not ARNA's jurisdiction. If the AMA or its doctors are not listed on their approved lists of health care providers for example, then those foreign entities are not likely to even be allowed to accept our documentation in accessing services that are regulated by the State. With that in mind, the bill makes jurisdictional claims that ARNA cannot guarantee for its Nationals when contracting with entities in the foreign venue, w/o having specific contracts/treaties of interface in place between ARNA/AMA and those entities/jurisdictions.

Minister Trazell - HIPPA exists federally

**Black Future Month Act****IN THE MINISTERIAL CONGRESS**

Date: May 01, 2025

Minister Waxak Amaru Xi Ali introduced the following bill

**A BILL****SECTION 1: SHORT TITLE**

This Act shall be cited as the **"Black Future Month Act."**

**SECTION 2: PURPOSE AND INTENT**

2.1 The purpose of this Act is to:

Officially remove the observance of "Black History Month" from the cultural and civic calendar of ARNA.

Establish the month of February as "Black Future Month" across all institutions and jurisdictions within ARNA.

Shift the national focus from colonial narratives and externally defined histories to forward-facing initiatives that emphasize sovereignty, innovation, and national development.

2.2 This Act seeks to restore the spiritual, cultural, and political identity of Aboriginal Indigenous Peoples who have been mislabeled as "Black" or "African-American" under foreign jurisdiction.

**SECTION 3: DEFINITION**

3.1 "Black Future Month" is defined as a national month of observance, reflection, and projection during which:

ARNA institutions shall highlight future-building initiatives in science, technology, education, governance, finance, and cultural sovereignty.

Youth and community programming shall focus on solutions, inventions, research, and leadership development.

The Ministry of Education and Ministry of Arts and Culture shall provide curriculum, media, and public engagement campaigns promoting Aboriginal identity, national restoration, and global leadership.

3.2 The term "Black" is understood contextually within this Act as a code word for Aboriginal Indigenous Peoples of North America who were misclassified through colonial processes. It is used here as a transitional linguistic bridge, not as a permanent ethnonym.

**SECTION 4: IMPLEMENTATION**

4.1 Beginning February 2025, all ARNA ministries, councils, schools, media outlets, and local jurisdictions shall:

Replace any mention or observance of "Black History Month" with "Black Future Month."

Redirect programming, lectures, events, and funding toward forward-thinking national development initiatives that serve the Aboriginal Nation.

4.2 The Ministry of Arts and Culture and the Ministry of Education and Philosophy shall jointly:



Issue a national theme each year for Black Future Month.

Collect and archive activities, reflections, and creative works for national documentation.

Collaborate with the Ministry of Technology to promote digital innovations led by ARNA nationals.

#### SECTION 5: CULTURAL ALIGNMENT

5.1 This Act is consistent with the Preamble, Declaration of Interdependence, and Articles 2, 6, 9, 13, and 16 of the ARNA Constitution, which affirm:

The right of the Aboriginal People to determine their national narrative and cultural frameworks.

The rejection of colonial misclassifications such as "African-American" or "Black" as legal and spiritual identifiers.

The imperative to reframe education and public observance around sovereignty, truth, and future excellence.

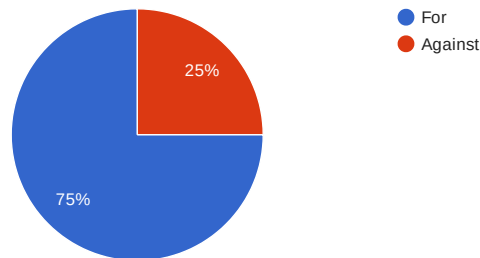
#### SECTION 6: EFFECTIVE DATE

This Act shall take effect on February 1, 2025, and shall be integrated into the annual ARNA national calendar.

#### SECTION 7: SUMMARY

The Black Future Month Act replaces outdated and externally imposed historical narratives with a sovereign observance aligned with ARNA's destiny. By doing so, ARNA elevates its nationals beyond misnomers into a proactive national identity grounded in cultural clarity, innovation, and forward-motion.

4 responses



Any comments, suggestions

3 responses

Suggested national theme for a, "united will for progress and prosperity..." \*\*Black Culture Month: \*\*\*Black Traditions Month: \*\*\*Black Indigenous Month: 🙌 Aboriginal Black Month!

B'ak Amaru: I voted in favor of this bill for the sake of breaking the tie in our House, but I will be proposing that it be amended in the Fall Session. I think there is a conflict with its objective. "Black History Month" is not currently apart of ARNA's civic/cultural calendar, it is apart of the US calendar. Also, I don't think that removing the observance of "Black History" benefits the fundamental objectives of our growing Nation, pursuant to Art 44. I think that we should be emphasizing our history more than ever at this time, and I'm referring to our true history that is coming to the surface more and more. We need to keep a certain focus on reshaping and controlling the retelling of our history, as there are many forces trying to wipe out our records. I think we should continue to combat the false historical record through cultural observations like holidays, which helps to clarify our identity in our people's minds and can naturally orient us towards what we need to be doing to secure our future. Emphasizing our history reconnects our heritage which is all the things we wish to pass down to future generations.

Minister Trazell - Black is not our paradigm

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