**Agenda**
**Village of Cache Creek Council Meeting**
**January 13, 2020**

1. **ORDER:**
Mayor Talarico to call the meeting to order at 7:00 pm

2. **DELEGATIONS:**

A) HUB Online Network
Gareth Smart, Jessica Clement and Dana Foster of the HUB Online Network will present regarding a proposed monthly video series.

Pages 1 – 2

3. **MINUTES:**

A) Council to consider adopting the minutes of the Regular Council Meeting of December 9th, 2019.

Pages 3 – 12

**Recommendation:**
**THAT the minutes of the Regular Council Meeting held on December 9, 2019 be adopted as presented.**

4. **BUSINESS ARISING FROM DELEGATIONS:**

5. **BUSINESS ARISING FROM THE MINUTES:**

6. **COMMITTEE REPORTS:**

**A) Economic Development**
- Councillor Peters and Councillor Coomber

**B) Budget & Administrative Services**
- Councillor Peters and Councillor Coomber

1) Office Closure
Staff request authorization from Council to close the office on February 14, 2020 to allow completion of year end filing and processing.

**C) Policy & Bylaw Review**
- Mayor Talarico and Councillor Peters

1) Animal Control Report
For Council Information the November 2019 Animal Control Report is attached.

Page 13

**Recommendation:**
**THAT Council Receive and File the November 2019 Animal Control Report.**

2) Water, Sewer and Garbage Rates

Pages14 – 22

**Recommendation 1:**
**THAT Council give First, Second and Third Readings to Water Rates Amendment Bylaw No. 810**

**Recommendation 2:**
**THAT Council give First, Second and Third Readings to Sewer Rates Amendment Bylaw No. 811**

**Recommendation 3:**
**THAT Council give First, Second and Third Readings to Garbage Collection, Disposal and Rates Amendment Bylaw No. 812**

In order to have utility billings mailed out before the end of January, Council will need to set a date for a special meeting to adopt the three utility rates bylaws.

**Recommendation 4:**
**THAT Council call a Special Council Meeting for ____ pm on January ____, 2020 to adopt Bylaws 810, 811 and 812.**

3) Zoning Amendment Bylaw No. 808, 2019

Pages 23 – 46

**Recommendation:**
**THAT Council give final consideration and adopt Zoning Amendment Bylaw No. 808, 2019**

D) **Public Works & Community Facilities**

- Mayor Talarico and Councillor Dafoe

1) Letter of Authorization

Council to approve the CAO to develop a Letter of Authorization for Doug Gellar, Christopher Homes and Paul Williamson of Western Water Associates, Ltd. to allow them to contact property owners on the Semlin Aquifer to obtain information related to establishing a new water source for the Village of Cache Creek.

Page 47

E) **Village Services & Liaison**
- Councillor Dafoe and Councillor Coomber

1) Family Literacy Week

Jessica Clement, Literacy Outreach Coordinator requests free use of the hall and waiving of the security deposit for Family Literacy Day on either Tuesday, January 28 or Wednesday January 29, 2020, from 5:30 to 7:30 pm.

Page 48

**Recommendation:**
**THAT Council grant free use of the hall and waive the security deposit for the Family Literacy Day event.**

Jessica Clement, further requests that the Village of Cache Creek proclaim January 26, 2020 as Family Literacy Week.

Pages 48 – 49

**Recommendation:**
**THAT Mayor Talarico Proclaim the week of January 26 – February 1, 2020, as Family Literacy Week in the Village of Cache Creek.**

F) **Protective Services**
- Mayor Talarico and Councillor Coomber

G) **Intergovernmental Relations**
- Mayor Talarico and Councillor Coomber

1) Boston Flats Re-Zoning Application

As part of the Fringe Areas Policy the TNRD have submitted a re-zoning application to Cache Creek Village Council for comments and resolution of support.

Pages 50 – 67

**Recommendation:**
**THAT Council pass a resolution of support for the attached re-zoning application, and include any comments deemed relevant.**

2) SILGA Call for Resolutions

Council is requested to forward any resolutions they wish to be voted on at the 2020 SILGA Conference by February 28, 2020.

Pages 68 – 69

**Recommendation:**
**THAT Council determine if they have any resolutions they would like brought forward at the 2020 SILGA Conference.**

3) SILGA Call for Nominations
Council is advised that the "Call for Nominations" for the SILGA Executive for the 2020/2021 term. Elections will be held at the SILGA Convention on April 30th. Deadline for nominations is February 28th, 2020

Pages 70 – 71

**Recommendation:**
**THAT Council determine if any members wish to be nominated to run for the SILGA Executive.**

7. **STAFF REPORTS:**

8. **INFORMATION CORRESPONDENCE:**

9. **NEW BUSINESS:**

10. **QUESTIONS FROM THE PUBLIC:**

11. **QUESTIONS FROM THE PRESS:**

12. **CLOSED SESSION**:

**Motion to move to a CLOSED Session pursuant to Section 90.1 and 91.2 of the *Community Charter* to consider items relating to one or more of the following:**

**90** (1) A part of a council meeting may be closed to the public if the subject matter being considered relates to or is one or more of the following:

(a) personal information about an identifiable individual who holds or is being considered for a position as an officer, employee or agent of the municipality or another position appointed by the municipality;

(b) personal information about an identifiable individual who is being considered for a municipal award or honour, or who has offered to provide a gift to the municipality on condition of anonymity;

(c) labour relations or other employee relations;

(d) the security of the property of the municipality;

(e) the acquisition, disposition or expropriation of land or improvements, if the council considers that disclosure could reasonably be expected to harm the interests of the municipality;

(f) law enforcement, if the council considers that disclosure could reasonably be expected to harm the conduct of an investigation under or enforcement of an enactment;

(g) litigation or potential litigation affecting the municipality;

(h) an administrative tribunal hearing or potential administrative tribunal hearing affecting the municipality, other than a hearing to be conducted by the council or a delegate of council;

(i) the receipt of advice that is subject to solicitor-client privilege, including communications necessary for that purpose;

(j) information that is prohibited, or information that if it were presented in a document would be prohibited, from disclosure under section 21 of the Freedom of Information and Protection of Privacy Act;

(k) negotiations and related discussions respecting the proposed provision of a municipal service that are at their preliminary stages and that, in the view of the council, could reasonably be expected to harm the interests of the municipality if they were held in public;

(l) discussions with municipal officers and employees respecting municipal objectives, measures and progress reports for the purposes of preparing an annual report under section 98 [annual municipal report];

(m) a matter that, under another enactment, is such that the public may be excluded from the meeting;

(n) the consideration of whether a council meeting should be closed under a provision of this subsection or subsection (2);

(o) the consideration of whether the authority under section 91 [other persons attending closed meetings] should be exercised in relation to a council meeting.

**91** (2) If all or part of a meeting is closed to the public, the council may allow a person other than municipal officers and employees to attend,

(a) in the case of a meeting that must be closed under section 90 (2), if the council considers this necessary and the person
(i) already has knowledge of the confidential information

13. **ADJOURNMENT:**
Motion to adjourn the meeting

Village of Cache Creek
1389 Quartz Road, Box 7
Cache Creek, BC V0K1H0
250-457-6237
admin@cachecreek.info

RECEIVED
Village of Cache Creek
JAN 08 2020
To
Agenda
Original
Copy

# Delegation Request

The personal information you provide on this form is collected under the provisions of sections 26 (c) and 27 (2) of the Freedom of Information and Protection of Privacy Act (FIPPA) and will be used to process your application to appear as a delegation before Cache Creek Council. The purpose and legal authority for collecting this information is to comply with the provisions of the Community Charter section 97 (1) (b). Should you have any questions or concerns regarding the collection of this information, please contact the Chief Administrative Officer of the Village of Cache Creek.

Delegations are heard at a public Council meeting. **If this request is approved, Page 1 of the completed Delegation Request will be included in the meeting's agenda package.** Any background information you or your organization includes with this Delegation Request may also be included in the agenda package. The presenter's name/s, the name of the group being represented (if there is one), a summary of the presentation and any resulting discussion will be included in the minutes of that meeting. Both the agenda package and the minutes will be posted on the Village's public website. The information provided on Page 2 will not be released except in accordance with the FIPPA.

Please note that submission of this form does not guarantee the approval of your request to appear before Council. The Village office will contact you as soon as possible to let you know if your Delegation Request has been approved. All delegation requests are subject to the provisions outlined in the Village of Cache Creek Procedure Bylaw No. 744, 2010 or its replacement. This Delegation Request form and any background information for consideration by either Council or Committees of Council must be submitted to the Village office on or before:

**12:00 Noon on the Wednesday prior to the Requested Meeting Date**

| | |
|---|---|
| **Council/Committee Meeting Date:** January 13/2020 | |
| **Subject:** HUB Online Network Proposal as stated in letter handed in Jan 8/2020 | |
| **Name of Spokesperson:** Gareth Smart , Jessica Clement, Dana Foster | |
| **Name of Group or Person(s) being Represented (if applicable):** The HUB Online Network | |
| **Brief Summary of Issue or Purpose of Delegation:** We are proposing a ongoing once a month video series with a rotating council member to highlight, give analysis and gain more details on topics talked about during council meeting. | |
| **Please complete the following:** | |
| Have you been in contact with a Village staff or Council member regarding your matter of interest? ☐ Yes ☒ No | |
| If yes, with whom? | Date: Jan 8 2020 |
| ☒ I acknowledge that the Procedure By-law permits fifteen (15) minutes for Delegations. | |

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# creative community collaboration

Gareth Smart
Civic Journalist

711 Hill Street
Ashcroft, BC V0K1A0
778-694-4662
journalist@hubonlinenetwork.com

Cache Creek Village
Council
1389 Quarts Rd Cache Creek
BC V0K1H0

RECEIVED
Village of Cache Creek
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Jan 8 2020

**DearCache Creek Village Council,**

My name is Gareth Smart. I work as a Civic Journalist with the HUB Online Network which is an online community channel, based out of the HUB in Ashcroft. My position is new and although we at the HUB Online Network have reached out to you before, we have a new idea that we would like for you to consider.

We would like to have a representative from Council come into our studio for a monthly interview about what is happening with council and within the Village. These interviews would take roughly up to an hour to film, and will be put up on our YouTube Channel and be linked through our Facebook Page.

We are asking the local Indian Bands, as well as our MLA and MP to do a similar series of interviews and examples of these interviews can be found on our YouTube page. We at the HUB Online Network feel that this would be a great way to connect with not only the population of Cache Creek, but also reach out to the larger local area. It would be fantastic for us to get to know you a little better.

Thank you for your time and consideration. Please feel free to email or call for more information or to set up a meeting.

Sincerely,

Gareth Smart

Present: Mayor Santo Talarico
Councillors Wendy Coomber, Lisa Dafoe, Sue Peters and Annette Pittman

Staff:
Chief Administrative Officer Martin Dalsin
Acting Payroll and Administration Clerk Alana Peters

Press & Media:
Dana Foster (Hub Online Network)
Barbara Roden (Ashcroft Journal)

Public
20 Members of the Public

1. **ORDER:**
Mayor Talarico called the meeting to order at 7:00 pm.

2. **PUBLIC HEARING:**

A) Zoning Amendment Bylaw No. 808, 2019

Mayor Talarico read the following opening statement:

This public hearing is being convened pursuant to Section 890 (1) of the Local Government Act in order to consider the proposed Village of Cache Creek Zoning Amendment Bylaw No. 808, 2019.
At this public hearing the public will be allowed to make presentations to Council. All persons present who believe that their interest in property is affected by the proposed Bylaw shall be given a reasonable opportunity to be heard or to present written submissions respecting matters contained in the proposed Bylaw.
We will first hear from those persons that have requested in writing to appear before Council to address this issue. We will then ask the general public present if there is any person who wishes to speak on the proposed Bylaw.
Members of Council may, if they wish, ask questions of you following your presentation. However, the main function of Council members this evening is to listen to the views of the public. It is not the function of Council at this public hearing to debate the merits of the proposed Bylaw with individual citizens.
Everyone shall be given a reasonable opportunity to be heard at this meeting. No one will be, or should feel, discouraged or prevented from making their views heard.

Any written submission received prior to 12 noon Monday December 9, 2019 will be read to the hearing in its entirety.
To maintain order during the hearing and to ensure everyone has a reasonable opportunity to be heard, the following rules of procedure have been established for Public Hearings:

1. Only the Village of Cache Creek Zoning Amendment Bylaw No. 808, 2019 is being considered at this meeting.
2. Each Speaker will be permitted to address the hearing twice. Your initial presentation will not be limited, providing your comments are relevant to the issues at hand and the hearing is not being obstructed.
3. After each person who wishes to speak has done so, a second opportunity to speak will be allowed, however each speaker will be limited to 10 minutes.
4. If further hearings are required we will reconvene additional hearings until each person has an opportunity to be heard.
5. To begin your presentation, please state your name for the record. Your name and comments will be recorded in the Minutes of this meeting and any reports generated from this Meeting.

Please observe these rules, and if you have any concerns with the manner in which the hearing is conducted please direct your comments to the Chair.

Thomas Calne and Chris Gjernes of 1213185 BC LTD stated that they had come to answer any questions and listen to concerns that people may have. They feel that the layout provides variety and is not a cookie cutter subdivision. Their goal is to provide landscaped boulevards, and a statutory building scheme to keep everything neat and tidy. They have a marketing agreement with a modular home provider who has done subdivisions in Kamloops and area. They hope to extend Woodburn Dr and Stage Rd in a manner that will add to the value and appeal of the neighbourhood.

CAO Dalsin then read aloud the written statement received from Rod and Odile Johnson:

To Whom it concerns. In response to the proposed changes to Lot A, District Lot 556, Plan KAP26691.
Zoning 4 is considered the highest density residential. We are concerned about the strain this will place on our village's infrastructure such as water and sewer, and the affect on the neighbourhood from the increased traffic and noise from such a densely populated rental mobile home park in an area zone from residential R1. It is our opinion that it should remain zoned as R1 for permanent structures only such as houses and modular homes where the home owner owns the lot. It should also be taken into consideration that area have all cables set under ground including electrical, street lamps set in place and side walks in order to provide greater safety, and for the area to remain in sync with the rest of the neighborhood. Also proper fire protection should be in place with fire hydrants and fire barriers. Affordable well constructed homes are badly needed in the community to help meet the demands of the influx of employees at our ever expanding inland port. When people own their own home and land they are more likely to remain as members of the community for many years. Cache Creek already has four mobile home parks and does not need more, therefore we oppose the change.
Sincerely, Rod and Odile Johnson

CAO Dalsin then commented that the proposed development is not a mobile home park, it is a mobile home subdivision, which is the same zoning as Woodburn Ct. The homes will be permanent structures. It is not a park, home owners will own their homes but the land will be strata to allow better control over the parcel. Water, sewer and fire protection are not dealt with at this stage, this is simply for the rezoning. The infrastructure will be dealt with at the preliminary layout approval stage.

Marilyn Elford stated that their home at 1655 Woodburn had flooded previous to their purchase of the home and she wondered if anything would be done through this development to prevent future overland flooding.
Rej Harpin further commented that the previously flooding was from quick snow melt.
Thomas Calne responded that any work done will be done by an engineer and they will put a storm water management system in place.
CAO Dalsin further responded that the presence of the subdivision along with the storm water management system will provide much better protection than currently exists.

Rod Johnson asked how large the development will be.
Thomas Calne responded that the completed development will contain 59 lots.

Rod Johnson also wondered because it's zoned mobile home would anyone be allowed trailers at any time.
Thomas Calne responded that there will be a contract with a modular home supplier for the site.
CAO Dalsin further replied that there will be a building scheme registered on title that will prevent that from happening.

Rod Johnson expressed concern for the increase in traffic on Stage Rd and Woodburn Dr.
CAO Dalsin responded that this will take years to develop so the increase would be incremental.

Gwen Bravender asked if the lots are going to be big enough so that double wide sized modular homes would fit? She stated that they live on Woodburn Ct and some of the lots are very small.
Thomas Calne responded that the smallest lots will be 50 feet wide, and the modular homes will be 20 feet wide, so there will be space all around them.

Rod Johnson asked how the sites will be managed.
Thomas Calne responded that the sites will be regulated by the Bylaws of the Village, the same as any other properties.

Joyce Deering asked if the rezoning would affect any of the adjacent properties.
Thomas Calne responded no, it will only affect the lot specified in the application.

Joyce Deering stated "for anyone worried it will be a trailer park it is not a trailer park, we live in a modular home and it is not a trailer park."

Rod Johnson asked if there will be an option to buy the lots?
Thomas Calne responded that they plan to continue ownership of the land with purchased homes on the property. People will have a significat investment in their property through the purchase of the home, and this is the best way to bring affordable housing to the Village.

Jim McGregor stated that he lives on Stage Rd and there will be one way in and one way out of this subdivision, increasing traffic on Stage Rd. He wonders what is planned to do about traffic flow? Is there a plan to slow the traffic down?
Mayor Talarico replied that the subdivision included cul de sacs which will help to slow traffic.
Mr. McGregor suggested a speed bump on Stage Rd.
CAO Dalsin replied that it would be quickly damaged by the snow plow.

Donna Lancaster stated that she is also concerned about the traffic increase. She asked if Woodburn Dr will loop around to Stage Rd and if that will increase noise and stress on infrastructure in the area? Her concern is with the potential of water restrictions in the Summer.

Gwen Bravender asked if there could be some kind of deterrent fo the people to go more slowly up and down Stage Rd.
Thomas Calne commented that they cannot control how quickly someone decides to drive up or down a street. They appreciate that the concept is going to increase traffic but in any community experiencing growth these are growing pains. It makes sense for Stage Rd and Woodburn Dr. to connect and if there are any issues citizens can contact bylaw enforcement. The roads to be built in the strata will be narrower than city roads so there will be a natural calming effect.

Norman Bravender asked if there will be two entrances and exits.
Thomas Calne responded yes, people will be able to loop around to Stage or Woodburn, it will not be one way streets.

Jim McGregor asked if the road to be built will follow the current gravel road.
Thomas Calne responded that yes, he believes so, and then will connect with the gravel road that continues into the adjacent parcel.

CAO Dalsin stated that anything to do with traffic and infrastructure will be dealt with at the next stage of development.

Rod Johnson asked what is the advantage to the homeowners to have this here? Or what is the inconvenience?
Mayor Talarico responded that the Village must have growth to remain feasible. 12 Municipalities in Canada have unincorporated in the past year and gone back to being under the perview of regional districts. If

Cache Creek wishes to remain an independent Village there must be growth.

Jim McGregor asked if this will affect our taxes.
CAO Dalsin responded that it will increase our tax base, providing more operating funds for the Village, there would be no tax increase based on this development.
Thomas Calne responded that the infrastructure will be put in by the developers and the roads will be maintained by the strata so there will be no increased cost to the Village, additionally the development will increase the Village tax base.

Andrew College stated that he has lived in the area since 2007 but lives in Ashcroft now. They are looking to downsize into one of these units and are strongly in support of the rezoning application.

Dwayne Smith asked how long it will take for the development to be completed.
Thomas Calne responded that it will be between 6 and 12 years depending on sales. They will sit down with their engineers to determine the best area to start.

Gwen Bravender asked if there will be an on-site strata manager.
Thomas Calne responded that once the strata is formed people will have a say in the matter for details of care. Their long term goal is to retain the property so they want to keep it in good shape; there is no advantage to them to have it poorly looked after. They have developed two or three hundred units in Kamloops and take pride in what they do and want to develop a plan to create variation. They stated that it will not be a cookie cutter subdivision, and they are attempting to be a part of the community and create a benefit for everyone.

Dwayne Smith asked if there will be an age limit on the trailers.
Thomas Calne responded that all units will be brand new modular homes.

Chuck Whatman stated that on Woodburn Ct there is an issue with snow in the cul de sac. He wants to know where the snow will go from the new development.
Thomas Calne replied that the roads will all be strata so all of the snow removal will be a part of the strata fees and will be taken away.

Mayor Talarico read the following Closing Statement:

Before closing this hearing I'm going to call three times for any further speakers on any of the matters contained in the proposed Bylaws.

For the first time, is there anyone who wishes to make any further representations?

For the second time, is there anyone who wishes to make any further representations?

For the third and final time, is there anyone who wishes to make any further representations?

On the third call Norman Bravender stated that he thinks Cache Creek has needed expansion for a long time, there has been a decrease in businesses since the Coquihalla opened and expansion is great as long as it is well meaning and well maintained.

There being no further speakers, I declare this public hearing closed.

Public Hearing Closed at 7:40pm

3. **DELEGATION:**

4. **MINUTES:**

A) November 25th, 2019 Regular Council Meeting

MOVED by Councillor Dafoe
SECONDED by Councillor Peters
THAT the minutes of the Regular Council Meeting held on November 25, 2019 be adopted as presented.

CARRIED UNANIMOUSLY

5. **BUSINESS ARISING FROM DELEGATION:**

6. **BUSINESS ARISING FROM THE MINUTES:**

7. **COMMITTEE REPORTS:**

**A) Economic Development**
- Councillor Peters and Councillor Coomber

**B) Budget & Administrative Services**
- Councillor Peters and Councillor Coomber

1) Christmas Lunch Office Closure

MOVED by Councillor Peters
SECONDED by Councillor Dafoe
THAT Council approve the closure of the Office on December 19 from 9:45am to 1:00pm so that all staff may attend the Christmas Lunch.

CARRIED UNANIMOUSLY

C) **Policy & Bylaw Review**

- Mayor Talarico and Councillor Peters

1) Zoning Amendment Bylaw No. 808, 2019

MOVED by Councillor Peters
SECONDED by Councillor Coomber
THAT Council give Second Reading to Zoning Amendment Bylaw No. 808, 2019.

CARRIED UNANIMOUSLY

MOVED by Councillor Peters
SECONDED by Councillor Dafoe
THAT Council give Third Reading to Zoning Amendment Bylaw No. 808, 2019.

CARRIED UNANIMOUSLY

D) **Public Works & Community Facilities**

- Mayor Talarico and Councillor Dafoe

E) **Village Services & Liaison**

- Councillor Dafoe and Councillor Coomber

1) Interior Health

Councillor Coomber reported that she had attended an Interior Health meeting for Cache Creek, Ashcroft and Clinton. They are moving forward with a new model for health care in our region, which would be more of a rural health care plan. Councillor Coomber stated that she asked for them to look at the definition of rural and there are hopes that it will be used to classify municipalities with populations lower than 10 thousand. Councillor Coomber reported that they are working towards a promising plan for health care in our area for the first time in a long time.

F) **Protective Services**

- Mayor Talarico and Councillor Coomber

1) SILGA Emergency Preparedness Workshop

Councillor Coomber reported that she, CAO Dalsin and Councillor Peters had attended a SILGA organized workshop regarding the modernizing of the Emergency Preparedness Act.

2) Fire Hall Roof

CAO Dalsin stated that he will be providing an update on repairs to the Fire Hall roof later in the week.

G) **Intergovernmental Relations**

- Mayor Talarico and Councillor Coomber

1) Mayor's Report

Mayor Talarico reported that the Thomspon Nicola Regional District was a gold award winner in the 2018 Annual Report Competition.

Mayor Talarico also reported that he will be meeting with Member of Parliamnet Brad Vis at 9:30am on December 18th in Council Chambers. He invited all of Council to attend and suggested they focus on one or two specific topics for discussion.

8. **STAFF REPORTS:**

9. **INFORMATION CORRESPONDENCE:**

A) UBCM Gas Tax Agreement Community Works Fund Payment

MOVED by Councillor Dafoe
SECONDED by Councillor Coomber
THAT the letter advising the Village of the second Community Works Fund payment be received and filed.

CARRIED UNANIMOUSLY

10. **NEW BUSINESS:**

11. **QUESTIONS FROM THE PUBLIC:**

12. **QUESTIONS FROM THE PRESS:**

Barbara Roden asked if the previously mentioned public meeting will be held in the New Year. Mayor Talarico responded that yes, once the information needed is gathered a public meeting will be held.

Barbara Roden asked if the Block Watch program will be moving forward. Councillor Peters responded that yes, it will, however it will need RCMP involvement and Sergeant Fitzgerald has been off work due to injury, so it will be on hold until she returns, or her replacement is available to be involved.

13. **ITEMS RELEASED FROM THE CLOSED MEETING:**

14. **CLOSED SESSION:**

MOVED by Councillor Dafoe
SECONDED by Councillor Peters

THAT Council move to a CLOSED Session pursuant to Section 90 of the *Community Charter* to consider items relating to one or more of the following:

90 (1) A part of a council meeting may be closed to the public if the subject matter being considered relates to or is one or more of the following:

(a) personal information about an identifiable individual who holds or is being considered for a position as an officer, employee or agent of the municipality or another position appointed by the municipality;

(b) personal information about an identifiable individual who is being considered for a municipal award or honour, or who has offered to provide a gift to the municipality on condition of anonymity;

(c) labour relations or other employee relations;

(d) the security of the property of the municipality;

(e) the acquisition, disposition or expropriation of land or improvements, if the council considers that disclosure could reasonably be expected to harm the interests of the municipality;

(f) law enforcement, if the council considers that disclosure could reasonably be expected to harm the conduct of an investigation under or enforcement of an enactment;

(g) litigation or potential litigation affecting the municipality;

(h) an administrative tribunal hearing or potential administrative tribunal hearing affecting the municipality, other than a hearing to be conducted by the council or a delegate of council;

(i) the receipt of advice that is subject to solicitor-client privilege, including communications necessary for that purpose;

(j) information that is prohibited, or information that if it were presented in a document would be prohibited, from disclosure under section 21 of the Freedom of Information and Protection of Privacy Act;

(k) negotiations and related discussions respecting the proposed provision of a municipal service that are at their preliminary stages and that, in the view of the council, could reasonably be expected to harm the interests of the municipality if they were held in public;

(l) discussions with municipal officers and employees respecting municipal objectives, measures and progress reports for the purposes of preparing an annual report under section 98 [annual municipal report];

(m) a matter that, under another enactment, is such that the public may be excluded from the meeting;

(n) the consideration of whether a council meeting should be closed under a provision of this subsection or subsection (2);

(o) the consideration of whether the authority under section 91 [other persons attending closed meetings] should be exercised in relation to a council meeting.

91 (2) If all or part of a meeting is closed to the public, the council may allow a person other than municipal officers and employees to attend,

(a) in the case of a meeting that must be closed under section 90 (2), if the council considers this necessary and the person
(i) already has knowledge of the confidential information

CARRIED UNANIMOUSLY

Council closed the meeting to the public at 8:02 pm

Council returned to an open meeting at 8:32 pm

15. **ADJOURNMENT:**

MOVED by Councillor Dafoe
SECONDED by Councillor Peters
THAT Council adjourn the meeting at 8:35 pm.

CARRIED UNANIMOUSLY

Santo Talarico, Mayor

Martin Dalsin, Chief Administrative Officer

I hereby certify the foregoing to be a true recording of the Minutes of the Regular Meeting of Council held the 9th day of December, 2019, E. & O.E.

Corporate Officer

## MONTHLY REPORT - ANIMAL CONTROL OFFICER
## NOVMBER, 2019

The Monthly Report of the Animal Control Officer summarizes actions, calls and duties taken by the Animal Control Officer.

| Action | # of Incidents / Hours |
|---|---|
| Police calls | 0 |
| General animal calls | 3 |
| Animal related questions | 0 |
| Warnings issued | 2 |
| Violations issued | 0 |
| Cruelty cases | 0 |
| Nuisance Calls (barking, chasing, off-leash, etc.) | 0 |
| Dog bite cases | 0 |
| Dogs boarded | 0 |
| Dog returned to owner | 0 |
| Dogs adopted | 0 |
| Dogs euthanized | 0 |
| Other animals adopted | 0 |
| Facilities & Animals Inspected | 0 |
| Animal transferred to other agencies, i.e. SPCA | 0 Hours |
| Out of town transferring animals | 0 |
| Injured animals rescued | 0 |
| Cats or Other Animals euthanized | 0 |
| Patrol of Village | 4 Village Patrols,<br>Extra Patrols / Hours |
| Shelter duties i.e., cleaning & maintenance | 0 Hours |

Comments: Received a complaint of dog barking, spoke to resident, she said the breed of dog, it has to stay outside; the coyotes come close to the house at night and the dog barks at them. She said she would try the barking collar and try tying the dog close to the house at night. I explained it was her responsibility to find a solution or another complaint could come in resulting in a fine.

I received a complaint from a neighbor saying a large female dog and her puppies were wandering the neighborhood. I spoke to this resident, I gave her two weeks to get a gate put up and find whatever means she could to stop the dogs running at large; the puppies are old enough to go anytime. I will follow-up to see if the dogs are contained properly.

Melita Van Tine

VILLAGE OF CACHE CREEK

BYLAW NO. 810

BEING A BYLAW OF THE VILLAGE OF CACHE CREEK AMENDING THE "Village of Cache Creek Water Rates Amendment Bylaw No. 802, 2019".

The Council of the Village of Cache Creek in open meeting assembled, enacts as follows:

1. That effective January 1, 2020 Schedule "A" of Bylaw No. 802, 2019 be REPEALED and the attached Schedule "A" which shows an increase for 2020, be SUBSTITUTED.

2. This Bylaw may be cited as the "VILLAGE OF CACHE CREEK WATER RATES AMENDMENT BYLAW NO. 810, 2020".

READ A FIRST TIME THIS 13th DAY OF January, 2020.

READ A SECOND TIME 13th DAY OF January, 2020.

READ A THIRD TIME THIS 13th DAY OF January, 2020.

RECONDSIDERED and ADOPTED THIS --st DAY OF January, 2020.

Santo Talarico
MAYOR

Martin Dalsin
CORPORATE OFFICER

I hereby certify that this is a true copy of the "VILLAGE OF CACHE CREEK WATER RATES AMENDMENT BYLAW NO. 810, 2020" as ADOPTED this --st Day of January, 2020.

CORPORATE OFFICER

VILLAGE OF CACHE CREEK

BYLAW NO. 810

SCHEDULE "A"

1. WATER RATES

| | 2019 | 2020 | % Change |
|---|---|---|---|
| Apartment - Each Unit | $ 202.00 | $ 223.00 | 10% |
| Auto Body | $ 364.00 | $ 401.00 | 10% |
| Bank | $ 202.00 | $ 223.00 | 10% |
| Campsite - Per Space, Per Serviced Unit | $ 79.00 | $ 87.00 | 10% |
| Car Wash - Primary Business Only | $ 202.00 | $ 223.00 | 10% |
| Church | $ 202.00 | $ 223.00 | 10% |
| Clinic (Doctor/Veterinarians) | $ 202.00 | $ 223.00 | 10% |
| Club | $ 202.00 | $ 223.00 | 10% |
| Daycare | $ 202.00 | $ 223.00 | 10% |
| Duplex - Each Unit | $ 202.00 | $ 223.00 | 10% |
| Garage (Repair Shop – 1,000 sq.ft and over) | $ 364.00 | $ 401.00 | 10% |
| - under 1,000 sq.ft. | $ 202.00 | $ 223.00 | 10% |
| Gas Bar | | | |
| - With Convenience Store | $ 364.00 | $ 401.00 | 10% |
| - With Car Wash - Per Bay Extra | $ 101.00 | $ 111.50 | 10% |
| - With Repair Shop – Extra | $ 182.00 | $ 201.00 | 10% |
| | | | |
| Hotel - Each Rental Unit | $ 79.00 | $ 87.00 | 10% |
| Industry – Light | $ 364.00 | $ 401.00 | 10% |
| Laundromat | $ 66.00 | $ 73.00 | 11% |
| Library | $ 202.00 | $ 223.00 | 10% |
| Lounge/Beverage Room/Cocktail Bar - Per Seat | $ 3.00 | $ 3.30 | 10% |
| Mobile Home | $ 202.00 | $ 223.00 | 10% |
| Motel | | | |
| - Manager's Unit | $ 202.00 | $ 223.00 | 10% |
| - Each Rental Unit | $ 79.00 | $ 87.00 | 10% |
| Office | $ 202.00 | $ 223.00 | 10% |
| Post Office | $ 202.00 | $ 223.00 | 10% |
| Religious Retreat Centre - Per Room | $ 40.00 | $ 44.00 | 10% |
| Residence | $ 202.00 | $ 223.00 | 10% |
| Restaurant/Coffee Shop/Cafe - Per Seat | $ 7.00 | $ 7.70 | 10% |
| School - Per Classroom | $ 202.00 | $ 223.00 | 10% |
| Store - per square metre (minimum charge $100.00) | $ 202.00 | $ 223.00 | 10% |
| Unspecified | $ 202.00 | $ 223.00 | 10% |

2. WATER SALES/PURIFICATION:

| | |
|---|---|
| Per litre | $ .0145 |
| Minimum quarterly charge | $67.00 |

3. CONNECTION CHARGES:

Actual cost to the Village of Cache Creek for labour, materials and equipment. Equipment shall be billed as per the most recent "Equipment Rental Rate Guide" authorized by the Province of British Columbia.

4. WATER SUPPLIED FROM HYDRANT OR STANDPIPE:

| | | |
|---|---|---|
| a) | Per Thousand Gallons of Water | $100.00 |
| b) | Minimum Charge | $100.00 |

5. WATER TURNED ON

| | | |
|---|---|---|
| a) | During Normal Hours | $50.00 |
| b) | After Normal Hours | $50.00 + Call Out Fee |

6. WATER TURNED OFF

| | | |
|---|---|---|
| a) | During Normal Hours | $50.00 |
| b) | After Normal Hours | $50.00 + Call Out Fee |

7. TEMPORARY TURN OFF AND ON FOR REPAIRS

| | | |
|---|---|---|
| a) | During regular office hours | $50.00 |
| b) | After regular office hours, weekends and Statutory holidays | $50.00 + Call Out Fee |

8. CALL OUT FEES (per 2 hour block) $200.00

VILLAGE OF CACHE CREEK

BYLAW NO. 811

BEING A BYLAW OF THE VILLAGE OF CACHE CREEK AMENDING THE "Village of Cache Creek Sewer Rates Amendment Bylaw No. 803, 2019".

The Council of the Village of Cache Creek in open meeting assembled, enacts as follows:

1. That effective January 1, 2020 Schedule "A" of Bylaw No. 803, 2019 be REPEALED and the attached Schedule "A" which shows an increase for 2020, be SUBSTITUTED.

2. This Bylaw may be cited as the "VILLAGE OF CACHE CREEK SEWER RATES AMENDMENT BYLAW NO. 811, 2020".

READ A FIRST TIME THIS 13th DAY OF January, 2020.

READ A SECOND TIME THIS 13th DAY OF January, 2020.

READ A THIRD TIME THIS 13th DAY OF January, 2020.

RECONSIDERED and ADOPTED THIS --st DAY OF January, 2020.

Santo Talarico
MAYOR

Martin Dalsin
CORPORATE OFFICER

I hereby certify that this is a true copy of the "VILLAGE OF CACHE CREEK SEWER RATES AMENDMENT BYLAW NO. 811, 2020" as ADOPTED this --st Day of January, 2020.

CORPORATE OFFICER

VILLAGE OF CACHE CREEK

BYLAW NO. 811

SCHEDULE "A"

1. SEWER RATES:

| | 2019 | 2020 | % Change |
|---|---|---|---|
| Apartment - Each Unit | $ 245.00 | $ 270.00 | 10% |
| Auto Body | $ 614.00 | $ 676.00 | 10% |
| Bank | $ 307.00 | $ 338.00 | 10% |
| Campsite - Per Space, Per Serviced Unit | $ 104.00 | $ 115.00 | 11% |
| Car Wash - Primary Business Only | $ 245.00 | $ 270.00 | 10% |
| Church | $ 245.00 | $ 270.00 | 10% |
| Clinic (Doctor/Veterinarians) | $ 245.00 | $ 270.00 | 10% |
| Club | $ 245.00 | $ 270.00 | 10% |
| Daycare | $ 245.00 | $ 270.00 | 10% |
| Duplex - Each Unit | $ 245.00 | $ 270.00 | 10% |
| Garage (Repair Shop – 1,000 sq.ft and over) | $ 614.00 | $ 676.00 | 10% |
| - under 1,000 sq.ft. | $ 245.00 | $ 270.00 | 10% |
| Gas Bar | | | |
| - With Convenience Store | $ 614.00 | $ 676.00 | 10% |
| - With Car Wash - Per Bay Extra | $ 122.00 | $ 135.00 | 11% |
| - With Repair Shop – Extra | $ 153.00 | $ 168.00 | 10% |
| - With Recreational Vehicle Sewage Disposal | $ 80.00 | $ 90.00 | |
| Hotel - Each Rental Unit | $ 104.00 | $ 115.00 | 11% |
| Industry – Light | $ 614.00 | $ 676.00 | 10% |
| Laundromat | $ 62.00 | $ 69.00 | 11% |
| Library | $ 245.00 | $ 270.00 | 10% |
| Lounge/Beverage Room/Cocktail Bar - Per Seat | $ 7.00 | $ 7.70 | 10% |
| Mobile Home | $ 245.00 | $ 270.00 | 10% |
| Motel | | | |
| - Manager's Unit | $ 245.00 | $ 270.00 | 10% |
| - Each Rental Unit | $ 104.00 | $ 115.00 | 11% |
| Office | $ 307.00 | $ 338.00 | 10% |
| Post Office | $ 307.00 | $ 338.00 | 10% |
| Religious Retreat Centre - Per Room | $ 85.00 | $ 94.00 | 11% |
| Residence | $ 245.00 | $ 270.00 | 10% |
| Restaurant/Coffee Shop/Cafe - Per Seat | $ 13.00 | $ 14.30 | 10% |
| School - Per Classroom | $ 245.00 | $ 270.00 | 10% |
| Store - per square metre (minimum charge $100.00) | $ 307.00 | $ 338.00 | 10% |
| Unspecified | $ 245.00 | $ 270.00 | 10% |

2. CONNECTION CHARGES

Actual cost to the Village of Cache Creek for labour, materials and equipment and administration. Equipment shall be billed as per the most recent "Equipment Rental Rate Guide" authorized by the Province of British Columbia.

VILLAGE OF CACHE CREEK

BY-LAW NO. 812

BEING A BYLAW OF THE VILLAGE OF CACHE CREEK AMENDING THE "Village of Cache Creek Garbage Collection, Disposal and Rates Amendment Bylaw No. 804, 2019".

The Council of the Village of Cache Creek in open meeting assembled, enacts as follows:

1. That effective January 1, 2020 Schedule "A" of BYLAW No. 804, 2019 be REPEALED and the attached Schedule "A" which includes the replacement garbage bin fee and the additional garbage bin refundable deposit be SUBSTITUTED.

2. This Bylaw may be cited as the "VILLAGE OF CACHE CREEK GARBAGE COLLECTION, DISPOSAL AND RATE AMENDMENT BY-LAW NO. 812, 2020".

READ A FIRST TIME THIS 13th DAY OF January, 2020.

READ A SECOND TIME THIS 13th DAY OF January, 2020.

READ A THIRD TIME THIS 13th DAY OF January, 2020.

RECONSIDERED and ADOPTED THIS --st DAY OF January, 2020.

Santo Talarico
MAYOR

Martin Dalsin
CORPORATE OFFICER

I hereby certify that the foregoing is a true copy of the "VILLAGE OF CACHE CREEK GARBAGE COLLECTION, DISPOSAL AND RATES AMENDMENT BYLAW NO. 812, 2020" as ADOPTED this --ST day of JANUARY, 2020.

CORPORATE OFFICER

VILLAGE OF CACHE CREEK

BYLAW NO. 812

SCHEDULE A

1. GARBAGE RATES

| | 2019 | 2020 | % Change |
|---|---|---|---|
| Apartment - Each Unit | $ 70.00 | $ 77.00 | 10% |
| Auto Body | $ 293.00 | $ 323.00 | 10% |
| Bank | $ 223.00 | $ 246.00 | 10% |
| Campsite - Per Space, Per Serviced Unit | $ 18.00 | $ 20.00 | 11% |
| Car Wash - Primary Business Only | $ 111.00 | $ 123.00 | 11% |
| Church | $ 67.00 | $ 74.00 | 10% |
| Clinic (Doctor/Veterinarians) | $ 223.00 | $ 246.00 | 10% |
| Club | $ 67.00 | $ 74.00 | 10% |
| Daycare | $ 67.00 | $ 74.00 | 10% |
| Duplex - Each Unit | $ 70.00 | $ 77.00 | 10% |
| Garage (Repair Shop – 1,000 sq.ft and over) | $ 334.00 | $ 368.00 | 10% |
| - under 1,000 sq.ft. | $ 223.00 | $ 246.00 | 10% |
| Gas Bar | | | |
| - With Convenience Store | $ 445.00 | $ 490.00 | 10% |
| - With Car Wash - Per Bay Extra | $ 56.00 | $ 62.00 | 11% |
| - With Repair Shop – Extra | $ 56.00 | $ 62.00 | 11% |
| | | | |
| Hotel - Each Rental Unit | $ 22.00 | $ 25.00 | 14% |
| Industry – Light | $ 557.00 | $ 613.00 | 10% |
| Laundromat | $ 223.00 | $ 246.00 | 10% |
| Library | $ 223.00 | $ 246.00 | 10% |
| Lounge/Beverage Room/Cocktail Bar - Per Seat | $ 4.45 | $ 4.90 | 10% |
| Mobile Home | $ 70.00 | $ 77.00 | 10% |
| Motel | | | |
| - Manager's Unit | $ 67.00 | $ 74.00 | 10% |
| - Each Rental Unit | $ 22.00 | $ 25.00 | 14% |
| Office | $ 223.00 | $ 246.00 | 10% |
| Post Office | $ 223.00 | $ 246.00 | 10% |
| Religious Retreat Centre - Per Room | $ 22.00 | $ 25.00 | 14% |
| Residence | $ 70.00 | $ 77.00 | 10% |
| Restaurant/Coffee Shop/Cafe - Per Seat | $ 15.00 | $ 16.50 | 10% |
| School - Per Classroom | $ 111.00 | $ 123.00 | 11% |
| Store - per square metre (minimum charge $100.00) | $ 2.23 | $ 2.45 | 10% |
| Unspecified | $ 223.00 | $ 246.00 | 10% |

| 2. GARBAGE BIN RATES | 2020 |
|---|---|
| a) Replacement Garbage Bin Fee:<br>Residents will be required to purchase a replacement bin if the bin assigned to them is lost, stolen or damaged beyond repair. | 115.00 |
| b) Additional Garbage Bin Deposit:<br>Residents who require an additional bin will be required to provide a refundable deposit. The additional bin will be provided based on the availability of extra bins. | 115.00 |

VILLAGE OF CACHE CREEK

ZONING AMENDMENT BYLAW NO. 808, 2019
A Bylaw to amend the "Village of Cache Creek Zoning Bylaw No. 423, 1990".

WHEREAS an application for rezoning has been duly received from the registered property owner;

AND WHEREAS the Council of the Village of Cache Creek deems the rezoning of the subject property to be in the best interests of the future development of the Village of Cache Creek;

NOW THEREFORE the Council of the Village of Cache Creek, in open meeting assembled, enacts as follows:

1. This bylaw may be cited as the "Village of Cache Creek Zoning Amendment Bylaw No. 808, 2019.

2. The Zoning Classification of Lot A, District Lot 556, Kamloops Division Yale District, Plan KAP 26691, except plans 27193, 31581, 46698, 52593, 61385, 62174, PID # 004-359-682 is hereby changed from R1 –Single Family Residential to R4 – Mobile Home Subdivision.

3. The "Village of Cache Creek Official Zoning Map – Schedule A" is hereby amended to depict the change.

READ A FIRST TIME THIS 28th day of October, 2019.

PUBLIC HEARING HELD THIS

READ A SECOND TIME THIS

READ A THIRD TIME THIS

ADOPTED THIS

Santo Talarico
MAYOR

Martin Dalsin
CHIEF ADMINISTRATIVE OFFICER

I hereby certify that this is a true copy of the "Village of Cache Creek Zoning Amendment Bylaw No. 808, 2019" as ADOPTED this day of , 2019.

CORPORATE OFFICER

VILLAGE OF CACHE CREEK APPENDIX "A2" BYLAW NO. 598

Application/File No. _____

## APPLICATION FOR ZONING AMENDMENT

I/We hereby apply for

____ an amendment to the text of Zoning Bylaw No._____

✓ the rezoning of the property described as (legal description):

LOT A DL 536 KDYD 26691 EXCEPT PLANS 27193, 31581 KAP 46698, 52593, 61385, 62174

and located at (street address or general location) _____

LOT 1 PLANS CANADA HIGHWAY

from R1 zone, to R4 zone.

Required application fee of $ 350.00 and the completed Rezoning Information Form are attached.

_____ _____

Date Applicant's Signature

THIS APPLICATION IS MADE WITH MY FULL KNOWLEDGE AND CONSENT

10/21/19 _____

Date Registered Owner's Signature

Where the Applicant is NOT the REGISTERED OWNER the Application must be signed by the REGISTERED OWNER or his SOLICITOR.

---

FOR OFFICE USE ONLY

APPLICATION FEE $350.00 RECEIVED. Receipt No. 33981

October 22, 209 _____

Date Signature of Official

VILLAGE OF CACHE CREEK APPENDIX "A2" BYLAW NO. 598

## ZONING AMENDMENT INFORMATION FORM

THE INFORMATION REQUESTED IN THIS FORM IS REQUIRED TO EXPEDITE THE APPLICATION AND ASSIST THE STAFF IN PREPARING A RECOMMENDATION.

This form is to be completed in full and submitted with all requested information, Zoning Amendment Application, Application Fee and Certificate of State of Title or of Indefeasible Title for the subject property.

APPLICANT AND REGISTERED OWNER

1. (1) Applicant's Name 1213185 BC LTD

Address P.O. BOX 1166 5TH MAIN, KAMLOOPS V2C 6H8

Telephone: Business 250 682 3291 Home

(2) Registered Owner's Name SAME AS APPLICANT

Address

Telephone: Business 250 682 3291 Home

(3) A copy of a State of Title Certificate, or a copy of a Certificate of Indefeasible Title, dated no more than Thirty (30) days prior to submission of the application must accompany the application as a proof of ownership.

APPLICATION FEE

2. An Application Fee as set out in Appendix "B" shall be made payable to VILLAGE OF CACHE CREEK and shall accompany the application.

TEXT AMENDMENT

3. Describe the Proposed Text Amendment

REZONING - PROPERTY TO BE REZONED

4. (1) Legal Description in Full LOT A DL 556 KDYD 26691 EXCEPT PLANS 27193, 31581 KAP 46698, 52593, 61385, 62174

VILLAGE OF CACHE CREEK APPENDIX "A2" BYLAW NO. 598

4. (2) Location (Street Address of Property, General Description or Map)

LOT 1 TRANS CANADA HWY. LOCATED EAST OF STAGE RD AND WOODRUFF DRIVE.

(3) Size of Property (Area, Number of Parcels) 1 PARCEL, 12.208 ACRES

(4) Present Zoning R1

(5) Proposed Zoning RM

(6) Description of the Existing Use/Development

SITE IS CURRENTLY VACANT.

(7) Description of the Proposed Use/Development

SEE ATTACHED

(8) Services Currently Existing or Readily Available to the Property (check applicable area)

| SERVICES | Currently Existing YES | Currently Existing NO | Readily Available YES | Readily Available NO |
|---|---|---|---|---|
| * Road Access | ✓ | | | |
| * Water Supply | ✓ | | | |
| * Sewage Disposal | ✓ | | | |
| * Hydro | ✓ | | | |
| * Telephone | ✓ | | | |

(9) Proposed Water Supply Method MUNICIPAL

(10) Proposed Sewage Disposal Method MUNICIPAL

(11) Approximate Commencement Date of Proposed Project SPRING 2020

REASONS IN SUPPORT OF APPLICATION

5. Reasons and comments in support of the application (use separate sheet if necessary)

SEE ATTACHED

ATTACHMENTS

6. At the time of providing Application and Information Forms to the applicant the Approving Officer shall indicate which of the following attachments are required or not required for this Application. The Approving Officer may require additional information.

(1) A dimensioned Sketch Plan drawn to a scale of 1 to 5000 showing, the parcel(s) or part of the parcel(s) to be rezoned and the location of existing buildings structures and uses.

REQUIRED: Yes ✓ No _____ Submitted MD

(2) A dimensioned Site Development Plan drawn to a scale of 1 to 5000 showing the proposed use, buildings and structures, highway access etc.

REQUIRED: Yes ✓ No _____ Submitted MD

(3) A Contour Map (Plan) drawn to a scale of 1 to 5000 with contour intervals of 100, if warranted by the topographic condition (of the subject site).

REQUIRED: Yes _____ No ✓

(4) A dimensioned Sketch Plan drawn to a scale of 1 to 5000 of the proposed subdivision, where subdivision (small or large) is contemplated.

REQUIRED: Yes ✓ No _____ Submitted MD

10/21/19
Date

Applicant's Signature

---

FOR OFFICE USE ONLY

Forms duly completed and received.

October 22, 2019
Date

Signature of Officer

*Village of Cache Creek*
*Bylaw 598*
*Appendix A-5 - Contaminated Site Profile*

## Schedule 1

### I. CONTACT IDENTIFICATION

**A. Name of Site Owner:**

Last _____ First _____ Middle Initial(s) _____

Company (if applicable) 1213185 BC LTD

Owner's Civic Address 62 W ST PAUL

City KAMLOOPS Province/State BC

Country CANADA Postal Code/ZIP V2C 1G1

**B. Person Completing Site Profile (*leave blank if the same as above*):**

Last _____ First _____ Middle Initial(s) _____

Company (if applicable) _____

**C. Person to Contact Regarding the Site Profile:**

Last CALVE First THOMAS Middle Initial(s) R

Company (if applicable) AS ABOVE

Mailing Address AS ABOVE

City _____ Province/State _____

Country _____ Postal Code/ZIP _____

Telephone (_____) _____ Fax (_____) _____

### II. SITE IDENTIFICATION

**IF Legally Titled, Registered Property**

Site Street Address LOT 1 TRANS CANADA HIGHWAY

City and Province CACHE CREEK BC Postal Code _____

PID number and associated legal descriptions. *Attach an additional sheet if necessary.*

| PID | Legal Description |
|---|---|
| 004-359-682 | LOT A DL 536 KDYD 26691 |
| | |
| | |
| | |
| | |

Total number of titled parcels represented by this site profile is: _____

**IF Untitled Crown Land**

1) PIN numbers and associated Land Description. *Attach an additional sheet if necessary.*

| PIN | Land Description |
|---|---|
| | |
| | |
| | |
| | |
| | |

Total number of untitled, crown land parcels represented by this site profile is: _____

**OR**

2) Coordinates (using the North American Datum 1983 convention) for the centre of the site:

Latitude: Degrees _____ Minutes _____ Seconds _____

Longitude: Degrees _____ Minutes _____ Seconds _____

Please attach a map of appropriate scale showing the boundaries of the site,

(and, if available)

Crown Land File Numbers. *Attach an additional sheet if necessary.*

_____ _____ _____ _____ _____

**(All the Following Questions Must be Answered)**

## III. COMMERCIAL AND INDUSTRIAL PURPOSES OR ACTIVITIES

Please indicate below, in the format of the examples provided, which of the industrial and commercial purposes and activities from Schedule 2 have occurred or are occurring on the site.

**EXAMPLE:**

| Schedule 2 Reference | Description |
|---|---|
| E1 | appliance, equipment or engine repair, reconditioning, cleaning or salvage |
| F10 | solvent manufacturing or wholesale bulk storage |

*Please print legibly. Attach an additional sheet if necessary.*

| Schedule 2 Reference | Description |
|---|---|
| N/A | |
| | |
| | |
| | |
| | |

| IV. AREAS OF POTENTIAL CONCERN | | | |
|---|---|---|---|
| | **Is there currently, or to the best of your knowledge has there previously been on the site any** (please mark the appropriate column opposite the question): | **YES** | **NO** |
| A | Petroleum, solvent, or other polluting substance spills to the environment greater than 100 litres? | | / |
| B | Residue left after the removal of piled materials such as chemical, coal, ore, smelter slag, air quality control system baghouse dust? | | / |
| C | Discarded barrels, drums, or tanks? | | / |

| V. FILL MATERIALS | | | |
|---|---|---|---|
| | **Is there currently, or to the best of your knowledge has there previously been on the site any deposit of** (please mark the appropriate column opposite the question): | **YES** | **NO** |
| A | Fill dirt, soil, gravel, sand, or like material from a contaminated site or from a source used for any of the activities listed under Schedule 2? | | / |
| B | Discarded or waste granular materials such as sand blasting grit, asphalt paving or roofing material, spent foundry casting sands, mine ore, waste rock or float? | | / |
| C | Dredged sediments, or sediments and debris materials originating from locations adjacent to foreshore industrial activities, or municipal sanitary or stormwater discharges? | | / |

| VI. WASTE DISPOSAL | | | |
|---|---|---|---|
| | **Is there currently, or to the best of your knowledge has there previously been on the site any landfilling, deposit or dumping in pits, ponds, lagoons or natural depressions of** (please mark the appropriate column opposite the question): | **YES** | **NO** |
| A | Materials such as household garbage, mixed municipal refuse, or demolition debris? | | / |
| B | Waste or byproducts such as tank bottoms, residues, sludge, or flocculation precipitates from industrial processes or wastewater treatment? | | / |
| C | Waste products from smelting or mining activities, such as smelter slag, mine tailings, or cull materials from coal processing? | | / |
| D | Waste products from natural gas and oil well drilling activities, such as drilling fluids and muds? | | / |
| E | Waste products from photographic developing or finishing laboratories, asphalt tar roofing manufacturing, boilers, incinerators or other thermal facilities ( e.g. ash), appliance, small equipment or engine repair or salvage, dry-cleaning operations (e.g. solvents), or automobile and truck parts cleaning or repair? | | / |

| VII. TANKS OR CONTAINERS USED OR STORED | | | |
|---|---|---|---|
| | **Are there currently, or to the best of your knowledge has there previously been on the site any** (please mark the appropriate column opposite the question): | **YES** | **NO** |
| A | Underground fuel or chemical storage tanks? | | / |
| B | Above ground fuel or chemical storage tanks? | | / |

| VIII. SPECIAL (HAZARDOUS) WASTES OR SUBSTANCES | | | |
|---|---|---|---|
| | **Are there currently, or to the best of your knowledge has there previously been on the site any** (please mark the appropriate column opposite the question): | **YES** | **NO** |
| A | PCB containing electrical transformers or capacitors either at grade, attached above ground to poles, located in buildings, or stored? | | / |
| B | Waste asbestos or asbestos containing materials such as pipe wrapping, blown-in insulation or paneling buried? | | / |
| C | Paints, solvents, mineral spirits or waste pest control products or pest control product containers stored in volumes greater than 205 litres? | | / |

| IX. LEGAL OR REGULATORY ACTIONS OR CONSTRAINTS | | | |
|---|---|---|---|
| | **To the best of your knowledge are there currently any of the following pertaining to the site (please mark the appropriate column opposite the question):** | **YES** | **NO** |
| A | Government orders or other notifications pertaining to environmental conditions or quality of soil, water, groundwater, or other environmental media? | | ✓ |
| B | Liens to recover costs, restrictive covenants on land use, or other charges or encumbrances, stemming from contaminants or wastes remaining on site, or from other environmental conditions? | | ✓ |
| C | Government notifications relating to past or recurring environmental violations at the site or any facility located on the site? | | ✓ |

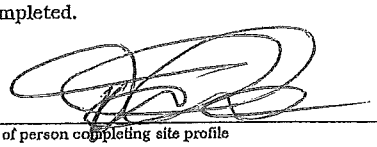
## X. ADDITIONAL COMMENTS AND EXPLANATIONS

(Note 1: Please list any past or present government orders, permits, certificates and notifications pertaining to the environmental condition, use or quality of soil, surface water, groundwater or biota at the site.

Note 2: If completed by a consultant, receiver or trustee, please indicate the type and degree of access to information used to complete this site profile. Please attach additional pages, if necessary):

## XI. SIGNATURES

The person completing the site profile states that the above information is true, based on the person's current knowledge as of the date completed.



Signature of person completing site profile

2019-10-03

Date completed (YY-MM-DD)

## XII. OFFICIAL USE

**Local Authority**

**Reason for Submission** *(Please check one or more of the following)*
☐ Subdivision ☐ Zoning Amendment ☐ Development ☐ Development Variance ☐ Demolition Permit

| Date Received: | Local Government Contact:<br>Name:<br>Agency:<br>Address:<br>Phone:<br>Fax: | Date Submitted to Site Registrar: | Date forwarded to BC Environment Manager: |
|---|---|---|---|

**BC Environment Manager**

**Reason for Submission** *(Please check one or more of the following)*
☐ Under Order ☐ Site Decommissioning ☐ Foreclosure

| Date Received: | Assessed by:<br>Name:<br>Region:<br>Phone:<br>Fax:<br>If site profile entered, SITE ID# | Investigation Required?<br>**YES** ☐<br>**NO** ☐ | Decision Date: |
|---|---|---|---|

**Site Registrar**

| Date Received: | Entered onto site registry by: | SITE ID#: | Entry Date: |
|---|---|---|---|

## *Schedule 2*

| | Purpose or Activity |
|---|---|
| A | **Chemical industries and activities**<br>1. adhesives manufacturing or wholesale bulk storage<br>2. chemical manufacturing or wholesale bulk storage<br>3. explosives or ammunition manufacturing or wholesale bulk storage<br>4. fire retardent manufacturing or wholesale bulk storage<br>5. fertilizer manufacturing or wholesale bulk storage<br>6. ink or dye manufacturing or wholesale bulk storage<br>7. leather or hides tanning<br>8. paint, lacquer or varnish manufacturing, formulation, recycling, or wholesale bulk storage<br>9. pharmaceutical products manufacturing<br>10. plastic products (foam or expanded plastic products) manufacturing<br>11. textile dying<br>12. pesticide manufacturing, formulation or wholesale bulk storage<br>13. resin or plastic monomer manufacturing, formulation or wholesale bulk storage |
| B | **Electrical equipment industries and activities**<br>1. battery (lead acid or other) manufacturing or wholesale bulk storage<br>2. communications stations using or storing equipment that contains PCB's<br>3. electrical equipment manufacturing, refurbishing, or wholesale bulk storage<br>4. electrical transmission or distribution substations<br>5. electronic equipment manufacturing<br>6. transformer oil manufacture, processing, or wholesale bulk storage |
| C | **Metal smelting, processing or finishing industries and activities**<br>1. foundries or scrap metal smelting<br>2. galvanizing<br>3. metal plating or finishing<br>4. metal salvage operations<br>5. nonferrous metal smelting or refining<br>6. welding or machine shops (repair or fabrication) |
| D | **Mining, milling or related industries and activities**<br>1. asbestos mining, milling, wholesale bulk storage or shipping<br>2. coal coke manufacture, wholesale bulk storage or shipping<br>3. coal or lignite mining, milling, wholesale bulk storage or shipping<br>4. milling reagent manufacture, wholesale bulk storage or shipping<br>5. nonferrous metal concentrate wholesale bulk storage or shipping<br>6. nonferrous metal mining or milling |
| E | **Miscellaneous industries, operation or activities**<br>1. appliance, equipment or engine repair, reconditioning, cleaning or salvage<br>2. ash deposit from boilers, incinerators, or other thermal facilities<br>3. asphalt tar roofing manufacturing, wholesale storage and distribution<br>4. coal gasification (manufactured gas production)<br>5. medical, chemical, radiological or biological laboratories<br>6. rifle or pistol firing ranges<br>7. road salt storage facilities<br>8. measuring instruments (containing mercury) manufacture, repair or wholesale bulk storage |
| F | **Petroleum and natural gas drilling, production, processing, retailing and distribution**<br>1. petroleum or natural gas drilling<br>2. petroleum or natural gas production facilities<br>3. natural gas processing<br>4. petroleum coke manufacture, wholesale bulk storage or shipping<br>5. petroleum product dispensing facilities, including service stations and cardlots<br>6. petroleum, natural gas or sulfur pipeline rights of way excluding rights of way for pipelines used to distribute natural gas to consumers in a community<br>7. petroleum or natural gas product or produced water storage in above ground or underground tanks<br>8. petroleum product wholesale bulk storage or distribution<br>9. petroleum refining wholesale bulk storage or shipping<br>10. solvent manufacturing or wholesale bulk storage<br>11. sulfur handling, processing or wholesale bulk storage and distribution |
| G | **Transportation industries, operations and related activities**<br>1. aircraft maintenance, cleaning or salvage<br>2. automotive, truck, bus, subway or other motor vehicle repair, salvage or wrecking<br>3. bulk commodity storage or shipping (e.g. coal)<br>4. dry docks, ship building or boat repair<br>5. marine equipment salvage<br>6. rail car or locomotive maintenance, cleaning, salvage, or related uses, including railyards<br>7. truck, rail or marine bulk freight handling |
| H | **Waste disposal and recycling operations and activities**<br>1. antifreeze bulk storage or recycling<br>2. barrel, drum or tank reconditioning or salvage<br>3. battery (lead acid or other) recycling<br>4. biomedical waste disposal<br>5. bulk manure stockpiling and high rate land application or disposal (nonfarm applications only)<br>6. construction demolition material landfilling<br>7. contaminated soil storage, treatment or disposal<br>8. dredged waste disposal<br>9. dry-cleaning waste disposal<br>10. electrical equipment recycling<br>11. industrial waste lagoons or impoundments<br>12. industrial waste storage, recycling or landfilling<br>13. industrial woodwaste (log yard waste, hogfuel) disposal<br>14. mine tailings waste disposal<br>15. municipal waste storage, recycling, composting or landfilling<br>16. organic or petroleum material landspreading (landfarming)<br>17. sandblasting waste disposal<br>18. septic tank pumpage storage or disposal<br>19. sewage lagoons or impoundments<br>20. special (hazardous) waste storage, treatment or disposal<br>21. sludge drying or composting<br>22. street or yard snow removal dumping<br>23. waste oil reprocessing, recycling or bulk storage<br>24. wire reclaiming operations |
| I | **Wood, pulp and paper products and related industries and activities**<br>1. particle board manufacturing<br>2. pulp mill operations<br>3. pulp and paper manufacturing<br>4. treated wood storage at the site of treatment<br>5. veneer or plywood manufacturing<br>6. wafer board manufacturing<br>7. wood treatment (antisapstain or preservation)<br>8. wood treatment chemical manufacturing, wholesale bulk storage |

*Village of Cache Creek*
*Bylaw 598*
*Appendix B*

| | | |
|---|---|---|
| 1. | Application for Official Community Plan Amendment | **$ 350.00** |
| 2. | Application for Zoning Amendment | **$ 350.00** |

A refund of a portion of the fees prescribed in 1 and 2 above shall be granted, without interest, to the applicant based on the following:

a) a one hundred and fifty dollar **($ 150.00)** refund will be provided should the application be refused by Council prior to the authorization of a public meeting.

No refund shall be granted after the Council has authorized by resolution, and advertised that a public meeting is to be held on the application.

3. Application for Joint Official Community Plan and Zoning Amendment **$ 500.00**

A refund of a portion of the fees prescribed in 3 above shall be granted, without interest, to the applicant based on the following:

a) a three hundred dollar **($ 300.00)** refund will be provided should the application be refused by Council prior to the authorization of a public meeting.

No refund shall be granted after the Council has authorized by resolution, and advertised that a public meeting is to be held on the application.

4. Application for a permit:

| | |
|---|---|
| a) Development Variance Permit | **$ 100.00** |
| b) Temporary Commercial and Industrial Permit | **$ 100.00** |
| c) Development Permit | **$ 350.00** |

| | | |
|---|---|---|
| 5. | Board of Variance application fee | **$ 100.00** |
| 6. | Contaminated Site Profile | **$ 50.00** |

The fees set out in 4, 5 and 6 above are non-refundable.

LAND TITLE OFFICE

# STATE OF TITLE CERTIFICATE

Certificate Number: STSR2785010

File Reference: 1213185 BC/JGC

GILLESPIE & COMPANY LLP
LAWYERS
200 - 121 ST. PAUL STREET
KAMLOOPS BC V2C 3K8
Pick up by: DANI BRAIDA

A copy of this State of Title Certificate held by the land title office can be viewed for a period of one year at https://apps.ltsa.ca/cert (access code 183500).

I certify this to be an accurate reproduction of title number **CA7585152** at 00:10 this 3rd day of July, 2019.

REGISTRAR OF LAND TITLES

THE LAND TITLE & SURVEY AUTHORITY OF BRITISH COLUMBIA · THE LAND TITLE OFFICE · KAMLOOPS · NELSON · bc Land Title & Survey

| | |
|---|---|
| **Land Title District** | KAMLOOPS |
| Land Title Office | KAMLOOPS |
| **Title Number** | CA7585152 |
| From Title Number | KM64775 |
| **Application Received** | 2019-06-27 |
| **Application Entered** | 2019-07-02 |
| **Registered Owner in Fee Simple** | |
| Registered Owner/Mailing Address: | 1213185 B.C. LTD., INC.NO. BC1213185<br>P.O. BOX 1166 STATION MAIN<br>KAMLOOPS, BC<br>V0E 2G0 |
| **Taxation Authority** | Kamloops Assessment Area<br>Cache Creek, Village of |

LAND TITLE OFFICE

# STATE OF TITLE CERTIFICATE

Certificate Number: STSR2785010

**Description of Land**

Parcel Identifier: 004-359-682

Legal Description:

LOT A DISTRICT LOT 556 KAMLOOPS DIVISION YALE DISTRICT PLAN 26691 EXCEPT PLANS 27193, 31581, KAP46698, KAP52593, KAP61385 AND KAP62174

**Legal Notations**

THIS TITLE MAY BE AFFECTED BY A PERMIT UNDER PART 29 OF THE MUNICIPAL ACT (SEE DF KH69377)

**Charges, Liens and Interests**

| | |
|---|---|
| Nature: | STATUTORY RIGHT OF WAY |
| Registration Number: | KL18108 |
| Registration Date and Time: | 1997-02-27 10:20 |
| Registered Owner: | VILLAGE OF CACHE CREEK |
| Remarks: | PART ON PLAN KAP58596 |

| | |
|---|---|
| Nature: | STATUTORY RIGHT OF WAY |
| Registration Number: | KM14925 |
| Registration Date and Time: | 1998-02-13 11:01 |
| Registered Owner: | THE CORPORATION OF THE VILLAGE OF CACHE CREEK |
| Remarks: | PART ON PLAN KAP61199 |

| | |
|---|---|
| Nature: | EASEMENT |
| Registration Number: | KM59465 |
| Registration Date and Time: | 1998-06-23 10:43 |
| Remarks: | PART ON PLAN KAP62175 APPURTENANT TO LOT 1 KAP62174 |

**Duplicate Indefeasible Title** NONE OUTSTANDING

**Transfers** NONE

**Pending Applications** NONE

*This certificate is to be read subject to the provisions of section 23(2) of the Land Title Act(R.S.B.C. 1996 Chapter 250) and may be affected by sections 50 and 55-58 of the Land Act (R.S.B.C. 1996 Chapter 245).*

**Proposed Use**

As owners of the property our goal is to create a well-designed subdivision that will attract new modular homes. The 59 lots are connected by a road that meanders throughout the site and incorporates cul de sacs as additional features throughout the property. We will be designing the subdivision with curb and gutter as well as landscaped boulevards (plan attached) to add to the general appeal.

As owners we will be registering a building scheme on the property and will be partnering with one of the prominent modular home builders in the province (samples attached). We are confident that we will be able to create a neighborhood that will be considered a welcome extension to the existing Woodburn Drive and Stage Road subdivisions.

# PROPOSED SUBDIVISION PLAN OF LOT A, D.L. 556, KDYD, PLAN 26691

## EXCEPT PLANS 27193, 31581, KAP46698, KAP52593, KAP61385, AND KAP62174

0 25 50 75 125

ALL DISTANCES ARE IN METERS 1:1250

THE INTENDED PLOT SIZE OF THIS PLAN IS 279mm IN WIDTH BY 432mm IN HEIGHT (B SIZE) WHEN PLOTTED AT A SCALE OF 1:1250.

NOTE: THIS PLAN IS FOR DISCUSSION PURPOSES ONLY. LOT CONFIGURATION, DIMENSIONS, AND AREA ARE SUBJECT TO CHANGE.

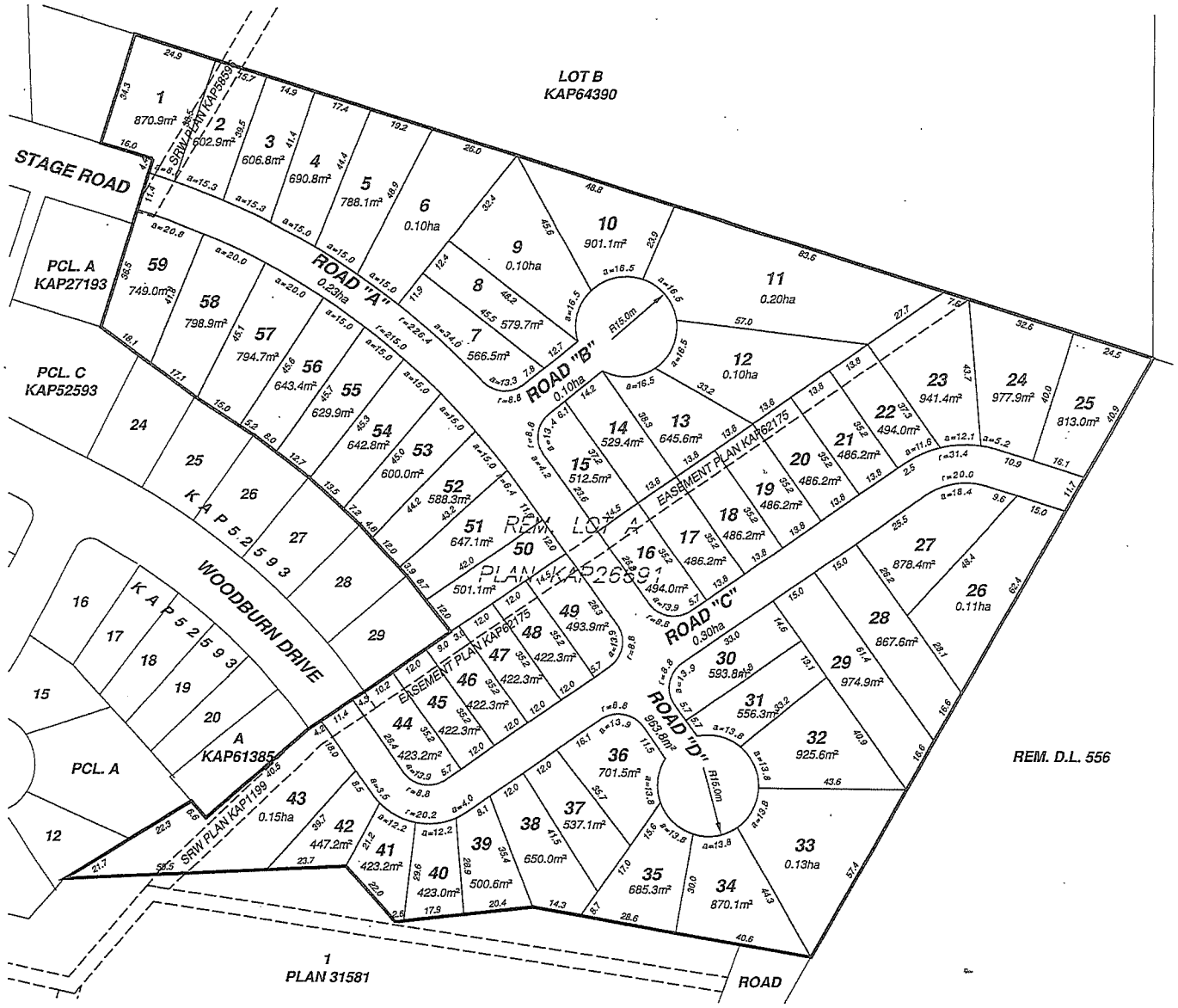
CURRENT ZONING:

R1-SINGLE FAMILY RESIDENTIAL
MINIMUM PARCEL AREA: 300m²
MINIMUM PARCEL FRONTAGE: 18m

PROPOSED ZONING:

R3-MEDIUM DENSITY RESIDENTIAL
MINIMUM PARCEL AREA: 400m² (SINGLE FAMILY)
MINIMUM PARCEL FRONTAGE: 12m (SINGLE FAMILY)

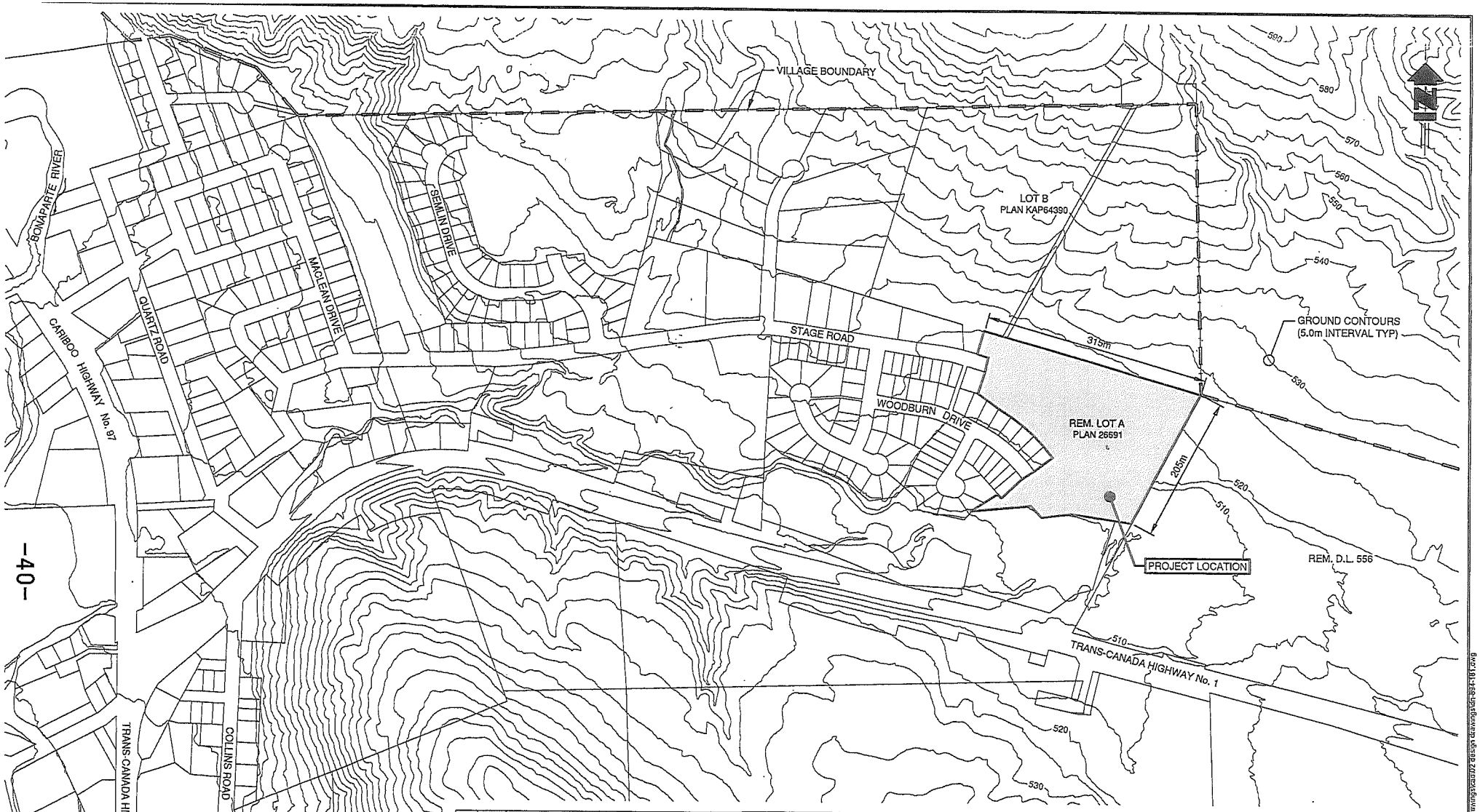
THIS PLAN LIES WITHIN THE THOMPSON-NICOLA REGIONAL DISTRICT.





TRUE
LAND SURVEYING
201 - 2079 Falcon Road ■ Kamloops BC ■ V2C 4J2
tel 250.828.0881 ■ fax 250.828.0717
info-kam@TRUE.bc.ca


DRAWN BY: KR
DWG FILE: 894-171 PR
JOB NO: 894-171
FB: - ■ P: -




| No. | DATE | DESCRIPTION | BY | APP'D |
|---|---|---|---|---|
| 1 | OCT 15/19 | ISSUED FOR REZONING APPLICATION | LK | LK |

CONSULTANT SEAL

TRUE CONSULTING

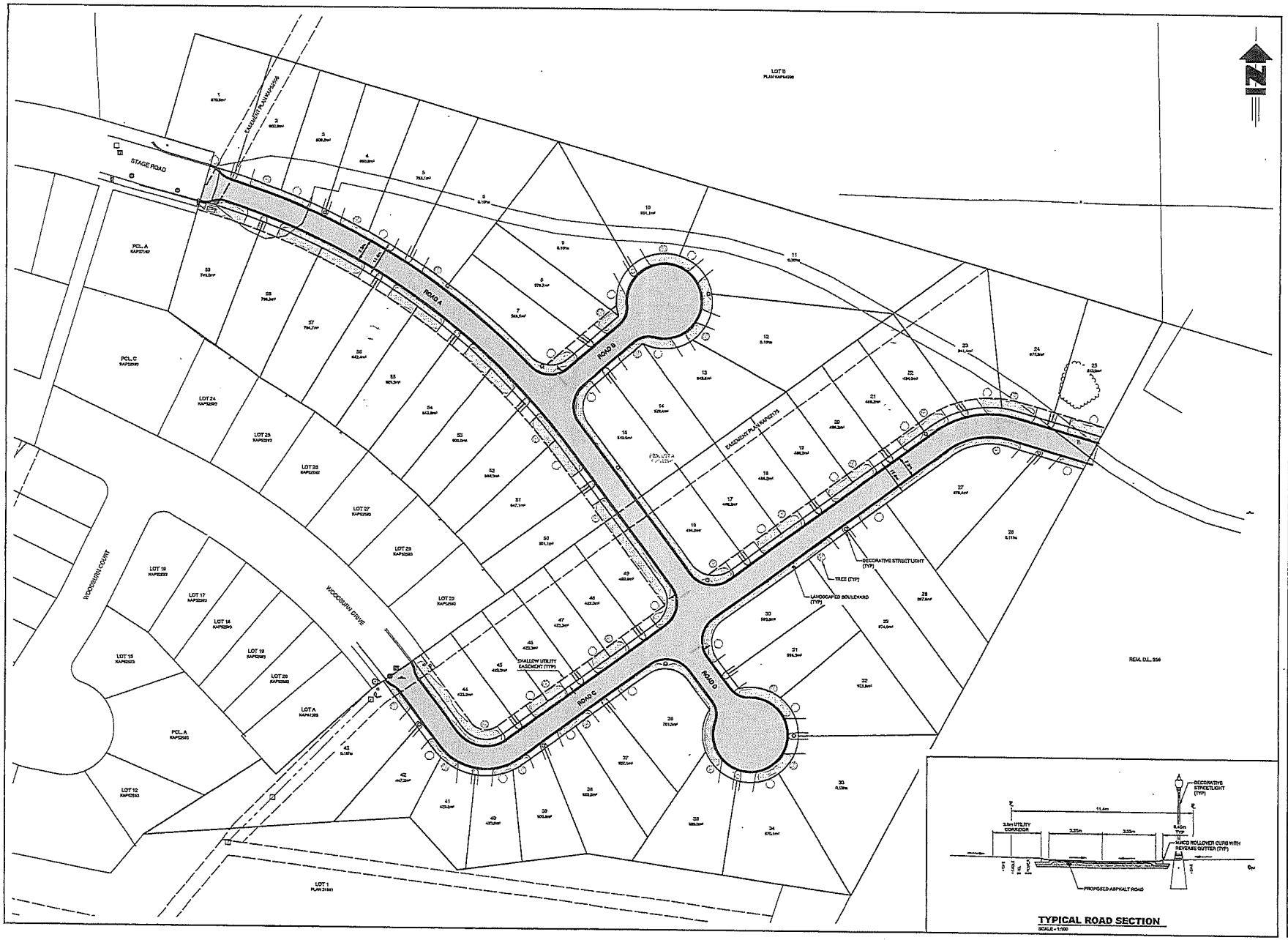
FULCRUM DEVELOPMENTS INC.

CACHE CREEK SUBDIVISION

LOCATION AND CONTOUR PLAN

| | |
|---|---|
| SCALE | 1:5,000 |
| DESIGN BY | DJ/LK |
| DRAWN BY | LK |
| DATE | OCTOBER 2019 |
| PROJECT REFERENCE No. | 894-181 |
| DRAWING No. | 894-181- FIG 1 |
| SHEET | 1 OF 2 |
| REVISION | 1 |

FILE: r:\clients\800-899\894\894-181\03 drawings\cad\02 design drawings\dn-894-181.dwg







**TYPICAL ROAD SECTION**
SCALE - 1:100

| | | |
|---|---|---|
| 1 | OCT 10/18 | REVISED FOR REZONING APPLICATION |
| No. | DATE | DESCRIPTION |

ISSUES / REVISIONS

CONSULTANT SEAL

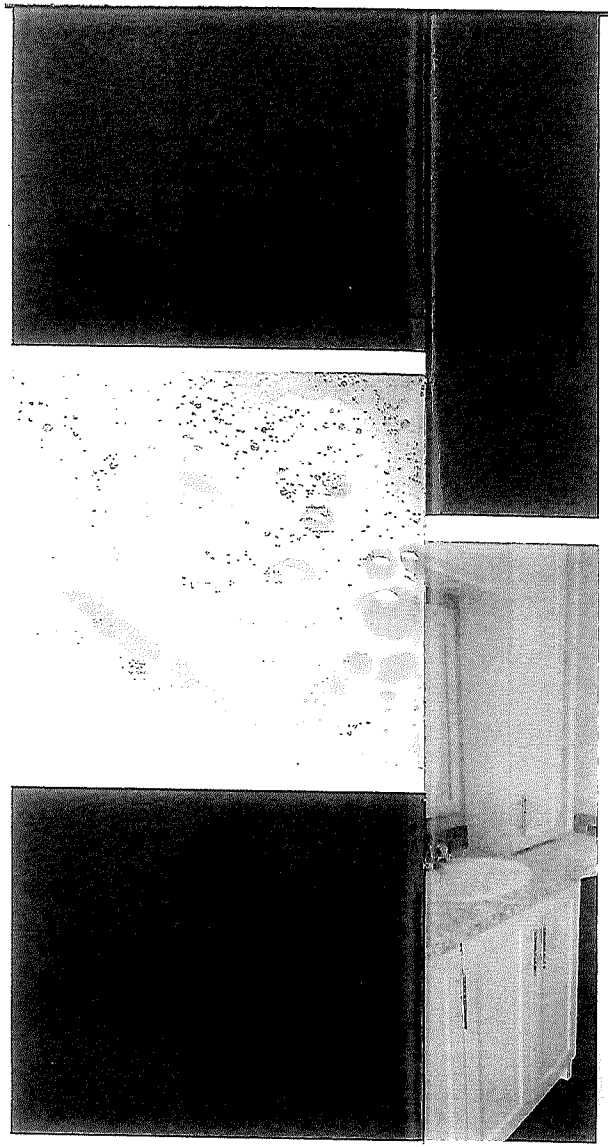
TRUE CONSULTING
201 - 2079 Falcon Road ▪ Kamloops BC ▪ V2C 4J2
tel 250.828.0691 ▪ fax 250.828.0717
info@TRUEinc.ca

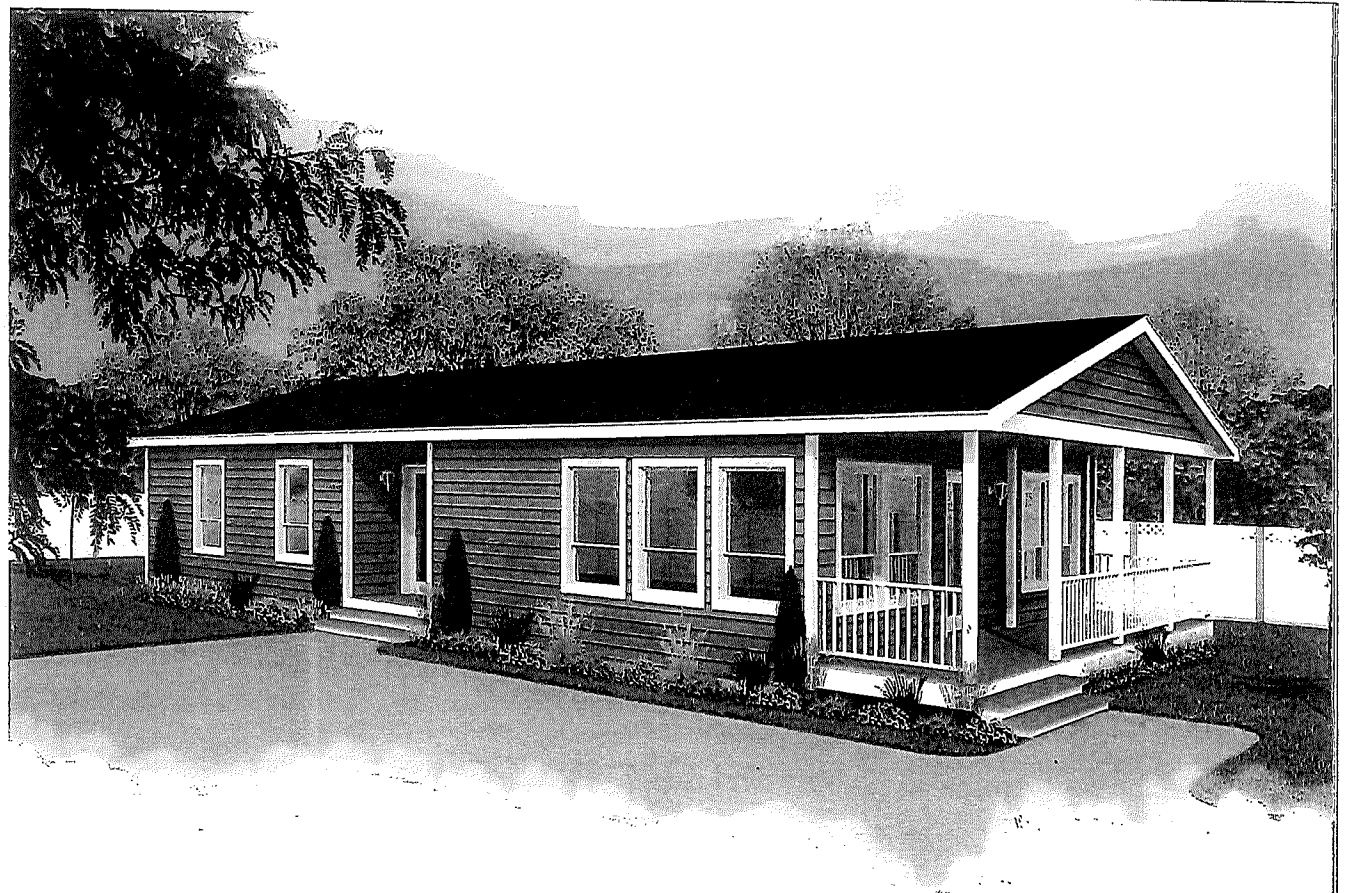
**FULCRUM DEVELOPMENTS INC.**

**CACHE CREEK SUBDIVISION**

**OVERALL SITE PLAN**

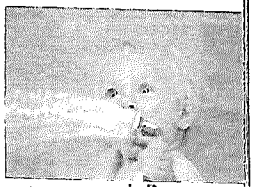
| | |
|---|---|
| SCALE | 0 1:500 25 |
| DESIGN BY | DM/LK |
| DRAWN BY | LK |
| DATE | OCTOBER 2018 |
| PROJECT REFERENCE No. | 894-181 |
| DRAWING No. | 894-181- FIG 2 |
| SHEET | 2 OF 2 |
| REVISION | 1 |

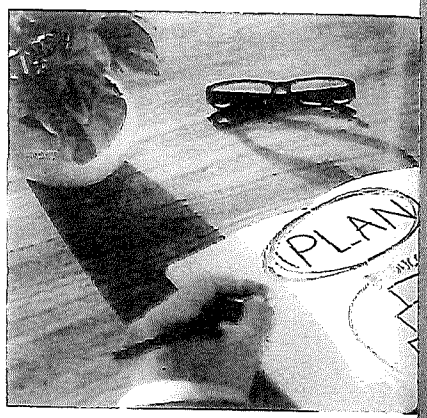


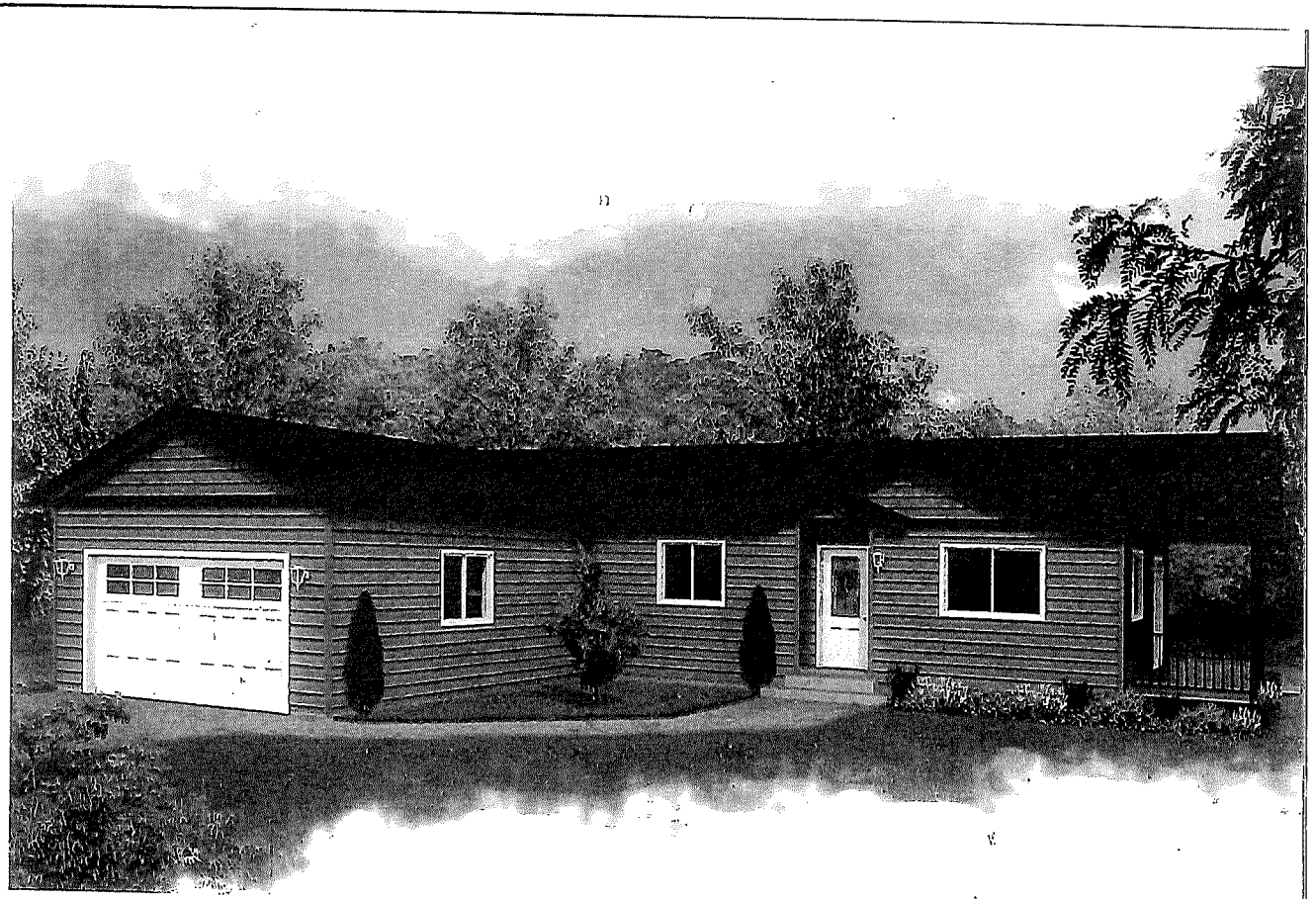


**Model 27CO5001 above is shown with Options:**

* Full Lite Exterior Doors
*6' Porch with Gable Roof
*Box Bay with windows on Porch
* Shown with optional Windows in Master, Dining, and Living Rooms

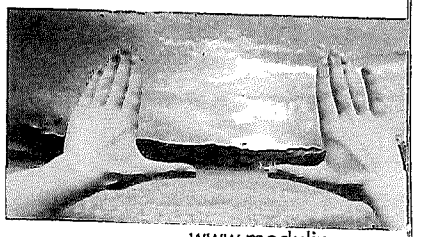






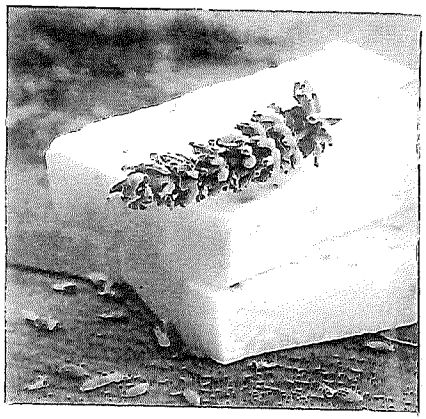
**Model 24CO4801 above is shown with Options:**

* Star Light Exterior Door
* 5/12 Roof Pitch with 18' Double Dormer Over Front Entry
* Painted Shakes in Dormer
* Painted Fascia
*Optional Porch with Black Railings
* Garage Built by Others





www.moduline.ca



**Model 24CO4001 above is shown with Options:**

* Star Light Exterior Door
* 4/12 Roof Pitch with (2) 10' Dormers
* 2 Box Bays English Walnut Painted Shakes
*Painted Fiber Cement Siding
* Wolfe Creek Windows

8'x24'













**Model 24CO5202 above is shown with Options:**

- Full Lite Exterior Door
- 6/12 Roof Pitch with (2) 16' Dormers
- Wolfe Creek Windows





www.modulime.ca

and electricity is available. The cost is $10 per table; call or text Wendy Coomber at (250) 457-0245, email wcoomber@telus.net, or send a message through the Cache Creek Market Facebook page to reserve a table.

### Ashcroft Christmas market

Spots at the Christmas market at the Ashcroft HUB on Saturday, Dec. 7 are filling up fast, with more than 50 vendors offering unique items already registered. Spaces are $10 each, and the event takes place from 10 a.m. to 2 p.m.

For more information contact the HUB at (250) 453-9177.

### Pictures with Santa

Want to get some pictures of you—or loved ones—with the jolly old elf himself? Then stop by Horsting's Farm Market north of Cache Creek between 10 a.m. and 2 p.m. on Saturday, Dec. 7 and Sunday, Dec. 8. Photo packages are available at a cost of $20.

## VILLAGE OF CACHE CREEK
## NOTICE OF PUBLIC HEARING

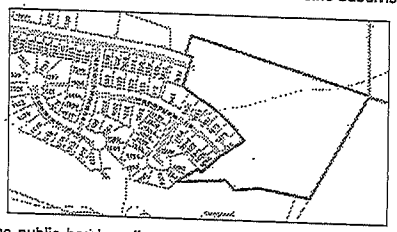
NOTICE is hereby given that Cache Creek Council will hold a public hearing on the following bylaw:

Bylaw No. 808, 2019 – cited as "Village of Cache Creek Zoning Bylaw No. 423, 1990 Amendment Bylaw No. 808, 2019."

for the purpose of allowing the public to make representations to the Cache Creek Council respecting matters contained in the proposed bylaws at **7:00 P.M. Monday, December 9, 2019 at the Village of Cache Creek Council Chambers.**

Applicant: 1213185 BC Ltd

Purpose: To alter the zoning of the property located at Lot A, District Lot 556, Plan KAP26691 from R1 – Single Family Residential to R4 – Mobile Home Subdivision.



At the public hearing all persons who believe that their interest in property is affected by the proposed bylaw shall be afforded a reasonable opportunity to be heard or to present written submissions respecting matters contained in the proposed bylaw.

Any person wishing to inspect the proposed bylaw may do so at the Village of Cache Creek Municipal Office, 1389 Quartz Road, Cache Creek B.C. between 8:30 a.m. and 4:30 p.m., Monday to Friday, until Monday December 9th, 2019.

If you wish to make a written submission please forward your submission to:

Village of Cache Creek
1389 Quartz Road
PO Box 7, Cache Creek, B.C. V0K 1H0
Fax: 250-457-9192

Please ensure that it is received, by our office, no later than 4:00 p.m. Monday December 9, 2019

Martin Dalsin
Chief Administrative Officer

## SUDOKU

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 5 | | 2 | | | 4 | 1 | 6 | |
| 1 | | | 7 | 8 | | | | 9 |
| | | 8 | | | | 7 | 2 | |
| 2 | | 9 | 8 | 6 | | 4 | | 3 |
| | | | 5 | 3 | 7 | 9 | | |
| | | | 2 | | | | 1 | 6 |
| 4 | 9 | | | | | | 3 | 5 |
| 3 | | 7 | | 2 | | | 9 | |
| | | | | | | 6 | | |

Level: Beginner

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | 6 | 8 | | | | 5 |
| 3 | | | | | | | 1 | 6 |
| | | | | | | 2 | | |
| | | 2 | | | 3 | | | |
| | | 7 | | | | 3 | | 4 |
| | | 9 | 5 | | 8 | 7 | | |
| 8 | | | | | 6 | 5 | 2 | |
| 1 | | | | | | | | |
| | | 5 | 3 | 2 | | | 4 | |

Level: Advanced

## TAX EXEMPTIONS

The Village of Clinton will consider Tax Exemption Bylaws for the following properties for the year 2020 at their regular meeting of Council on November 27, 2019 at 7:00 pm.

i The taxable assessed value of land and improvements held by and used exclusively by the Roman Catholic Bishop of Kamloops for public worship, located on property described as District Lot 7812, Lillooet Land District 27, Clinton Townsite, PID 013-488-023. The estimated Municipal Tax Exemptions for 2020 is $1,376.00.

ii The taxable assessed value of land and improvements held by and used exclusively by the Pentecostal Assemblies of Canada for public worship located on property described as District Lot 118, except the southerly 75 ft, Lillooet Land District 27, Clinton Townsite, PID 012-815-551. The estimated Municipal Tax Exemption for 2020 is $535.00.

iii The taxable assessed value of land and improvements held by and used exclusively by the Clinton Living Waters Christian Society, for public worship located on property described as Lot 19, District Lot 1, Lillooet Land District 27, except the East 40 feet, excluding the residence portion being the Northwest 77.5 ft PID 012-805-505. The estimated Municipal Tax Exemption for 2020 is $573.00.

iv The taxable assessed value of land and improvements held by the Village of Clinton and used exclusively by the South Cariboo Historical Museum Society located on property described as Lot A, Plan KAP 34655, Lillooet Land District, Clinton Townsite, PID 002-940-540. The estimated Municipal Tax Exemption for 2020 is $871.00.

v The portion of taxable assessed value of land and improvements held by the Village of Clinton and used exclusively by the Clinton & District Curling Club located on property described as Lot A, Plan KAP 38108, Lillooet Land District, Clinton Townsite, PID 007-578-351. The estimated Municipal Tax Exemption for 2020 is $5,376.00.

vi The taxable assessed value of land and improvements held by the Royal Canadina Legion, Branch 194 and is deemed as Non-Profit/Recreational (Class8) by British Columbia Assessment Authority located on property described as Parcel 1, Lillooet Land District, (KV 113991) Clinton Townsite, PID 025-760-947. The estimated Municipal Tax Exemption for 2020 is $526.00.

## CAO Cache Creek

**From:** Chris Homes <chris@westernwater.ca>
**Sent:** Tuesday, December 10, 2019 3:22 PM
**To:** Dave Underwood; CAO Cache Creek
**Cc:** Sean Curry; speacock@cachecreek.info; Doug Geller
**Subject:** RE: Meeting Summary - Cache Creek Water Source Study

Hmm. I think under that timeline, we would be better served to parse out the actual collection of historical and new data about the Semlin Aquifer wells into the next phase of work.

I can complete my Water Source Study Tech memo before Xmas and still speak to what I have found to date. In it, I will make recommendations for the next phase of investigation into the Semlin, including:

1. conduct a door-to-door well survey for homesteads in the Semlin valley (would need permission from VCC before this component)
2. Identify key wells that may be of interest, or that have existing data associated with them that the homeowner may allow to be released to VCC.
3. Identify key wells that we can sample for water quality and treatment parameters we would need to determine treatment process viability.
4. If all of those, one tabulated and processed, paint a picture that the Semlin has:
    a. The quantity and
    b. The quality of water desired for a secondary water source,

then we can proceed to:

5. Identify key areas accessible to VCC that would be targets (i.e. closer to the apex of the Cache Creek fan)
6. Drill 1-2 test wells, develop and conduct pumping tests on them.
7. Collect end of testing water quality samples, and
8. Report and provide recommendations for designing a system extension. (input for TRUE cost/benefit assessment).

In this way, you have a report in hand to support any grant application pending for the drilling and testing of Well #8, and have a clear pathway of future development going forward.

CDH

---

**From:** Dave Underwood <dunderwood@true.bc.ca>
**Sent:** December 10, 2019 3:04 PM
**To:** CAO Cache Creek <cao@cachecreek.info>; Chris Homes <chris@westernwater.ca>
**Cc:** Sean Curry <SCurry@true.bc.ca>; speacock@cachecreek.info
**Subject:** RE: Meeting Summary - Cache Creek Water Source Study

Chris, will this work for you?

Dave Underwood, P. Eng.
**TRUE Consulting**
t 250-828-0881 f 250-828-0717 c 778-220-6929
201-2079 Falcon Road, Kamloops BC V2C4J2
www.true.ca
ENGINEERING URBAN DESIGN

December 15, 2019
Village of Cache Creek
1389 Quartz Road
Cache Creek, BC, V0K 1H0

Dear Mayor and Council,

Each year towards the end of January, hundreds of children and adults in Canada celebrate Family Literacy Week by participating in activities designed to promote reading and learning as a family. This special week communicates the important message to children and parents in our community that the reading and learning habits we develop at an early age set the stage for our success later in life.

The members of Bridging to Literacy are committed to seeing children and adults prosper. They understand the importance of learning through family activities, and wish to promote many types of literacy, family activities being one.

I am writing to request that you proclaim the week of January 26, 2020 as Family Literacy Week in Cache Creek. An official recognition of this week as Family Literacy Week will serve to reinforce Cache Creek Council's commitment to literacy and to securing a solid foundation for our children.

As a partner in literacy, we would like to ask the mayor and council to donate the use and security deposit of the Community Hall for a Family Literacy evening and would like to ask if you would put the information about this event on your Reader Board. Bridging to Literacy will be finalizing the week events early in January and would like to have an activity in the Community Hall on Tuesday, January 28 or Wednesday January 29, 2020 from 5:30 to 7:30 p.m.

We would also like to invite you to experience Family Literacy Day for yourselves by attending the activities we have planned in our area for the week of January 26, 2020.

Thank you for your consideration of this proposal. Please feel free to contact me if you need more information.

Sincerely,

Jessica Clement
Literacy Outreach Coordinator
Bridging to Literacy
250-457-7128

RECEIVED
Village of Cache Creek
DEC 16 2019
File
Agenda
Original
Copy

# Village of Cache Creek

1389 QUARTZ ROAD

P.O. BOX 7 • CACHE CREEK, B.C. V0K 1H0 • TEL: (250) 457-6237 • FAX: (250) 457-9192
E-MAIL: admin@cachecreek.info • WEB: www.cachecreek.ca


## FAMILY LITERACY WEEK

WHEREAS literacy, numeracy and other essential skills directly impact British Columbians' ability to improve their quality of life, earn sufficient income, participate in their children's education, and fully engage with their communities, and

WHEREAS improving the reading, writing and other essential skills of all British Columbians is vital to the social and economic development of the Province, and

WHEREAS research shows the strong influence parents have on the literacy development of their children, and

WHEREAS family literacy programs ensure that children have a solid foundation in literacy and life-long learning,

AND WHEREAS family literacy programs provide an opportunity for children and parents to learn together;

NOW THEREFORE BE IT RESOLVED THAT
I, Santo Talarico, Mayor of Cache Creek, British Columbia, do hereby proclaim January 19 to 25 2020 as Family Literacy Week in the Village of Cache Creek.

His Worship
Santo Talarico
Mayor of Cache Creek

## CAO Cache Creek

**From:** Ashley Dyck <adyck@tnrd.ca>
**Sent:** Monday, January 06, 2020 2:33 PM
**To:** 'cao@cachecreek.info'
**Subject:** BA 186 Referral
**Attachments:** BA 186 - Referral Package - for Cache Creek.pdf

Good afternoon,

Please see the attached referral from Planner, Urszula Walus, regarding a zoning amendment application in Boston Flats.

Please note that due to file size we have not included the following additional documents with this referral:

1. Geotechnical Feasibility Assessment for former Boston Flats Mobile Home Park site (Lot B); and
2. Environmental Report assessing water and sewer system repair/replacement.

Should you wish to review the documents, please let us know and we can forward them to you.

We look forward to receiving your comments. If you have any questions, please contact Urszula directly at uwalus@tnrd.ca.

Thanks,
Ashley

Thompson-Nicola Regional District
*The Region of BC's Best*

**Ashley Dyck**
*Planning Assistant,* Thompson-Nicola Regional District
300 - 465 Victoria Street | Kamloops, BC |V2C 2A9
Office 250 377-8673 | Direct 250 377-7193 | Fax 250 372-5048

tnrd.ca

*The information contained in this transmission may contain privileged and confidential information of the TNRD – Thompson-Nicola Regional District. It is intended for review only by the person(s) named above. Dissemination, distribution or duplication of this communication is strictly prohibited by all recipients unless expressly authorized otherwise. If you are not the intended recipient, please contact the sender by reply email and destroy all copies of the original message. Thank you.*

THOMPSON-NICOLA
REGIONAL DISTRICT
The Region of BC's Best

300-465 Victoria Street
Kamloops, BC V2C 2A9
Tel: 250-377-8673
Toll Free in BC: 1-877-377-8673
Email: admin@tnrd.ca

Department:
Planning

January 6, 2020

Village of Cache Creek
Box 7
Cache Creek, BC V0K 1H0

Attention: Martin Dalsin, Chief Administrative Officer

**VIA EMAIL:** cao@cachecreek.info

Dear Sir/Madam:

Subject: Zoning Amendment Application No. BA 186
Lot A, Section 7, District Lot 377, Township 21, Range 24, W6M, KDYD, Plan 21950, Except Plan 36130, PID: 004-165-144
Boston Flats, BC (Cole-Vito Mobile Homes Ltd.)

Enclosed for your Council's consideration and response, please find information pertaining to Zoning Amendment Application No. BA 186.

In accordance with the **Fringe Areas Policy**, as adopted by the Thompson-Nicola Regional District Board of Directors, this application is being submitted to you for your Council's comments and resolution. If you require any further information on this file, please contact the undersigned.

In order to expedite the processing of this application, it is appreciated if you could forward your Council's comments for the Board of Directors' consideration within forty days.

Yours truly,

Urszula Walus, RPP, MCIP
Planner

UW/ad

Encl. BA 186 Referral Package

THOMPSON-NICOLA
REGIONAL DISTRICT
The Region of BC's Best

300-465 Victoria Street
Kamloops, BC V2C 2A9
Tel: 250-377-8673
Toll Free in BC: 1-877-377-8673
Email: admin@tnrd.ca

Department:
Planning

# APPLICATION REFERRAL FORM

**You are requested to comment on the attached application for potential effect in your agency's interests. Your comments are integral to the application process and we would appreciate your written response within 20 days. *If your agency cannot provide a response within this time period, please contact Planning Services.***

| | | |
|---|---|---|
| **APPLICATION NO.:** | **BA 186** | **DATE:** January 6, 2020 |
| **LEGAL DESCRIPTION:** | Lot A, Section 7, District Lot 377, Township 21, Range 24, W6M, KDYD, District Plan 21950, Except Plan 36130 | |
| **GENERAL LOCATION:** | Boston Flats | **PID:** 004-165-144 |
| **ZONING:** | RL-1: Rural Zone | |
| **OCP:** | Potential Development Area | |
| **PARCEL AREA:** | 7.964 ha | **ALR STATUS:** No |
| **PURPOSE OF THIS APPLICATION:** To re-develop a manufactured home park on the 4.5 ha southern portion of the subject property. | | |

**Please fill in the Response Summary on the back of this form. If your agency's interests are "Unaffected", no further information is necessary. In all cases, we would appreciate receiving additional information to substantiate your positions, and if necessary, outline any conditions related to your position. Please note any legislation or official government policy that would affect our consideration of this application. See attached for additional information.**

**THIS REFERRAL HAS BEEN SENT TO THE FOLLOWING AGENCIES:**

- Ministry of Transportation and Infrastructure – Cariboo (Cindy.Katchmar@gov.bc.ca)
- Ministry of Environment & Climate Change Strategy – Waste Management Division
- Interior Health Authority – Kamloops (HBE@interiorhealth.ca)

Urszula Walus, RPP, MCIP
Planner

| | | |
|---|---|---|
| **PLEASE RETURN TO:** | uwalus@tnrd.ca<br>**Attention: Urszula Walus**<br>**Thompson-Nicola Regional District**<br>**300-465 Victoria Street**<br>**Kamloops, BC V2C 2A9** | **DATE:** January 6, 2020 |
| **APPLICATION NO.:** | BA 186 | **PID:** 004-165-144 |
| **LEGAL DESCRIPTION:** | Lot A, Section 7, District Lot 377, Township 21, Range 24, W6M, KDYD, District Plan 21950, Except Plan 36130 | |

**RESPONSE SUMMARY:**

☐ Approval recommended for reasons outlined below

☐ Interests unaffected by this application

☐ Interests affected by application for reasons outlined below

☐ Approval not recommended due to reasons outlined below

**COMMENTS:**

**SIGNATURE:** _____ **TITLE:** _____

**NAME:** _____ **AGENCY:** _____

**DATE:** _____ **LOCATION:** _____

The Region of BC's Best

# FACT SHEET

## Zoning Amendment No. BA 186

**SUMMARY & PURPOSE:** To re-develop a manufactured home park on the 4.5 ha southern portion of the subject property.

*Information supplied by the applicant*

| | | |
|---|---|---|
| **APPLICANT:** | Cole-Vito Mobile Homes Ltd.<br>13 Goodbrand Drive<br>Abbotsford, BC V3G 0C5 | |
| **AGENT:** | Mike Pastro<br>2599 Eagle Mountain Drive<br>Abbotsford, BC V3G 0B1 | |
| **LEGAL:** | Lot A, Section 7, District Lot 377, Township 21, Range 24, W6M, KDYD, Plan 21950, Except Plan 36130 | |
| **PID:** | 004-165-144 | |
| **CIVIC ADDRESS:** | N/A (along Highway 97C) | |
| **LOCATION:** | Boston Flats | |
| **EXISTING:** | **Zoning Designation:** | RL-1: Rural Zone |
| | **OCP Designation:** | Potential Development Area |
| | **Use:** | Vacant (except for an irrigation well and water treatment building that provided water to the former MHP) |
| **PROPOSED:** | **Zoning Designation:** | 4.5 ha southern portion of Property proposed MH-1. |
| | **OCP Designation:** | Potential Development Area |
| | **Use:** | Manufactured Home Park |
| **SERVICES:** | **Roads:** | Highway 97C |
| | **Water:** | Private system |
| | **Sewer:** | Private system |

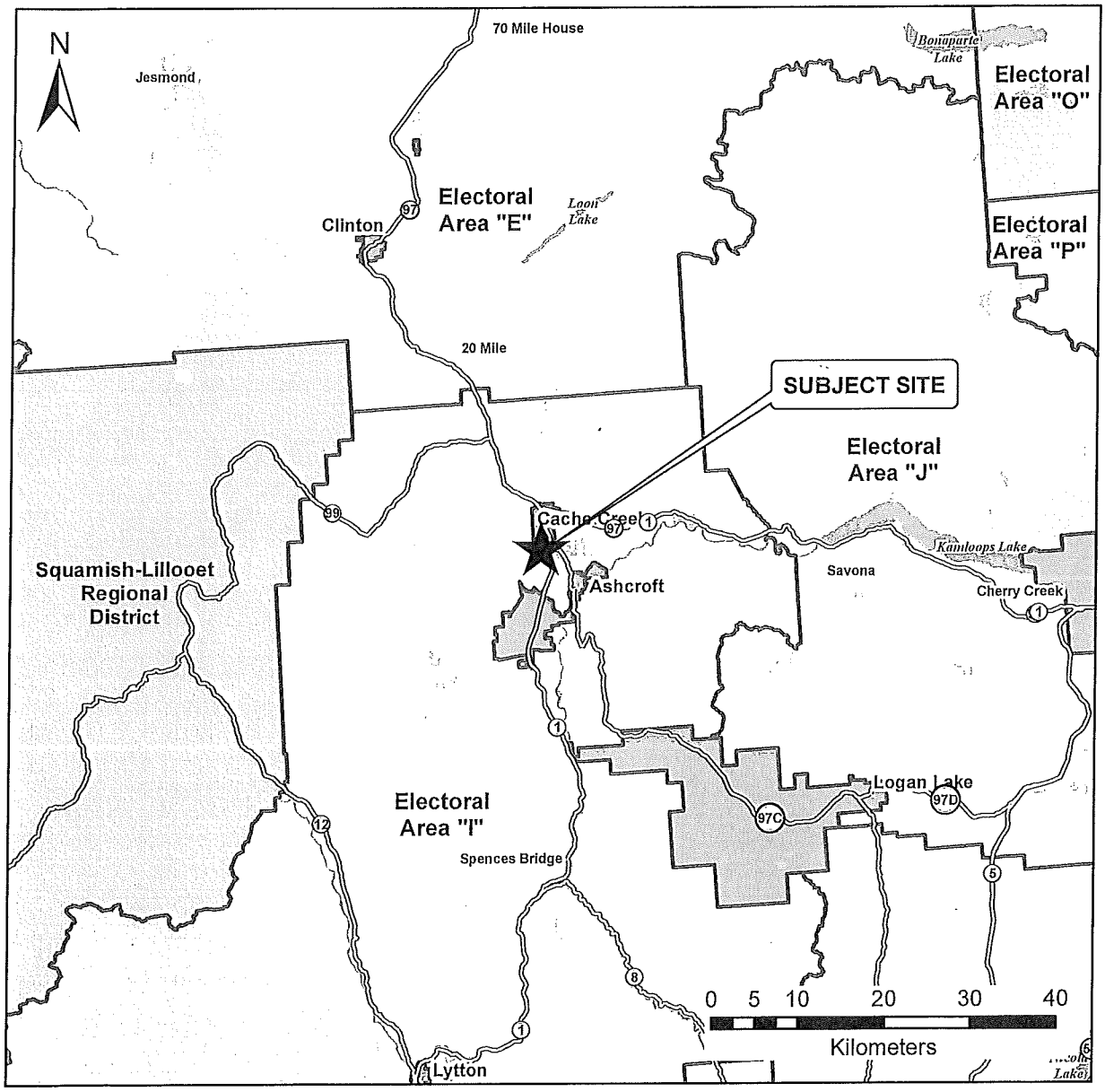
***ADDITIONAL INFORMATION SUPPLIED BY PLANNING SERVICES***

1. A manufactured home park (Boston Flats MHP) used to exist on the adjacent lot to the east of the subject property (Lot B, Plan 21950) which had approx. 60 rented MH spaces.
2. The MHP was entirely destroyed in the 2017 Elephant Hill wildfire.

3. The owner wishes to re-build the MHP, but due to increased setback and separation requirements imposed by the current BC Building Code, bylaw and geotechnical concerns, a maximum of only 34 MH spaces can now be developed at the former location which is not economically feasible.
4. The property is located within the fringe area of the Village of Cache Creek which overlaps with the Village of Ashcroft according to TNRD Fringe Areas Policy 6a. Both municipalities are being referred on this application. The Fringe Areas Policy discourages rural residential development in the fringe area and instead encourages residential development to locate within the boundaries of municipalities. In this case, the owner is trying to re-establish the former MHP lost to wildfire and is requesting rezoning on a portion of Lot A to try to provide sufficient land area to bring the density back to what it was previously.
5. Regarding the water and sewage systems, the applicant is unsure at this time if each Lot A (subject property) and Lot B (adjacent lot to the east) would have an independent system or if one system would be developed to serve both. If the application is approved, the applicant would engage the services of Kala Geosciences Ltd to determine the best way to go and to prepare an appropriate design.

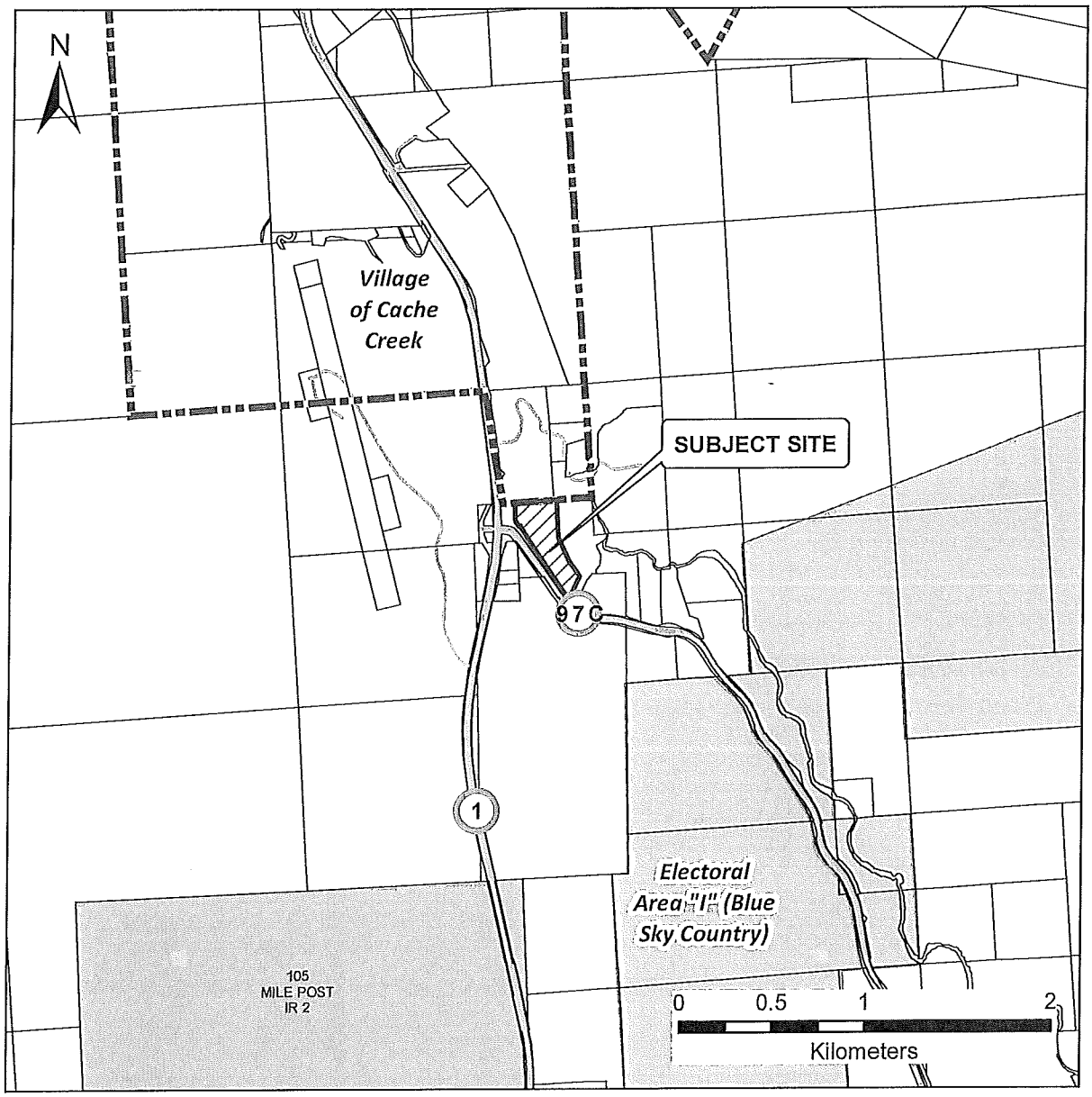
## REZONING APPLICATION BA 186

### Overview



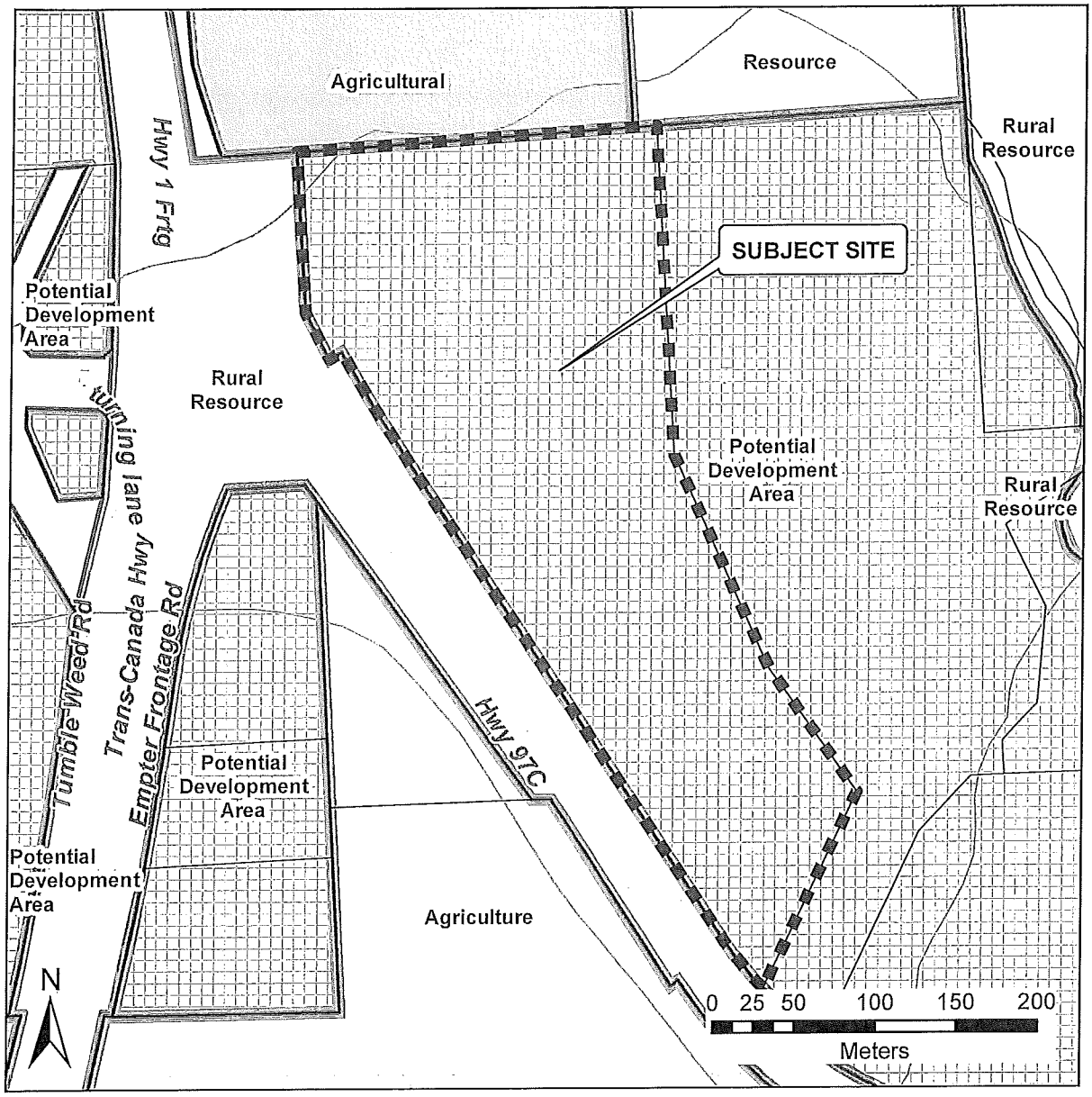
## REZONING APPLICATION BA 186

### Location Map



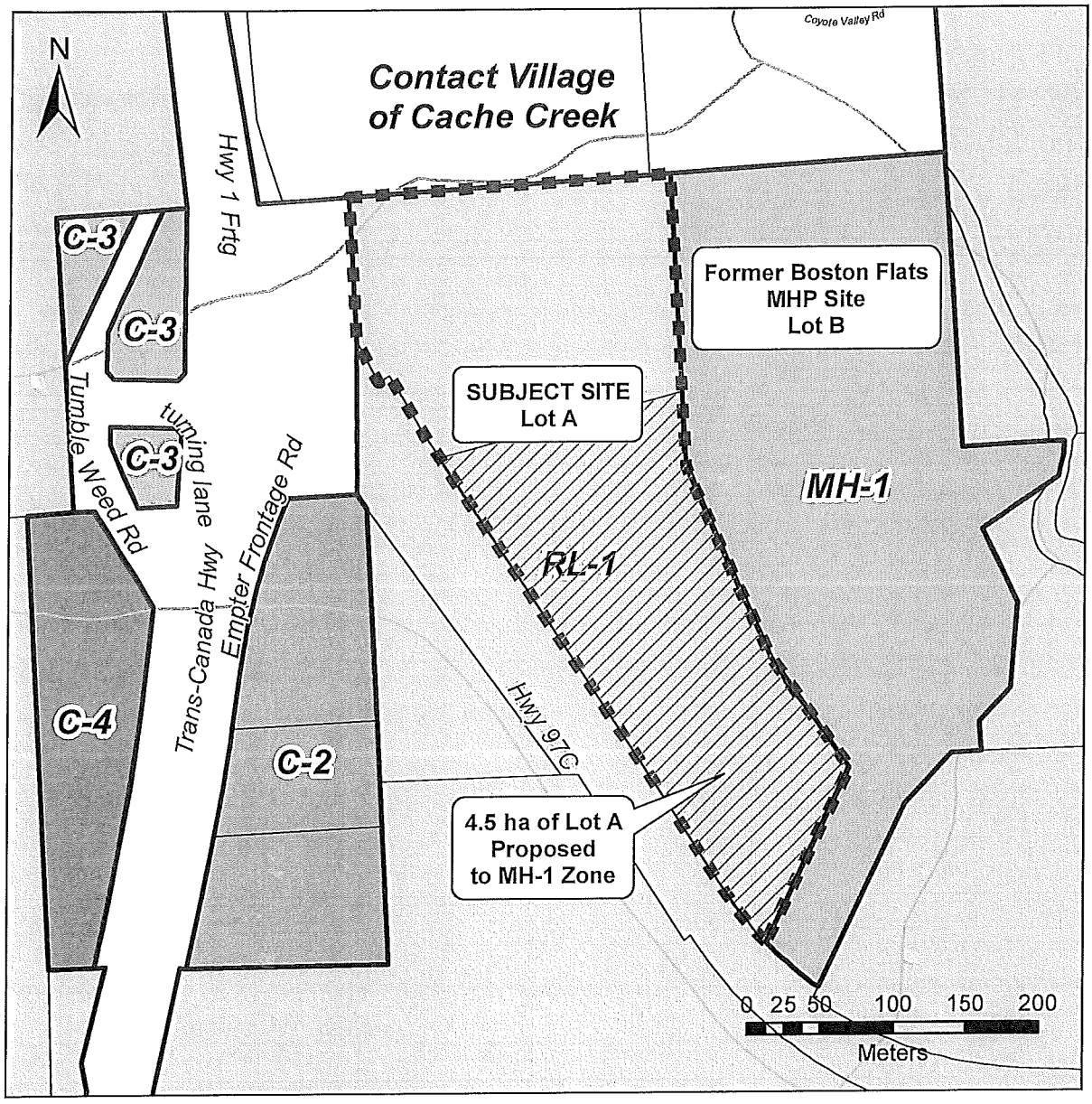
## REZONING APPLICATION BA 186

### Official Community Plan (OCP) Designation Map



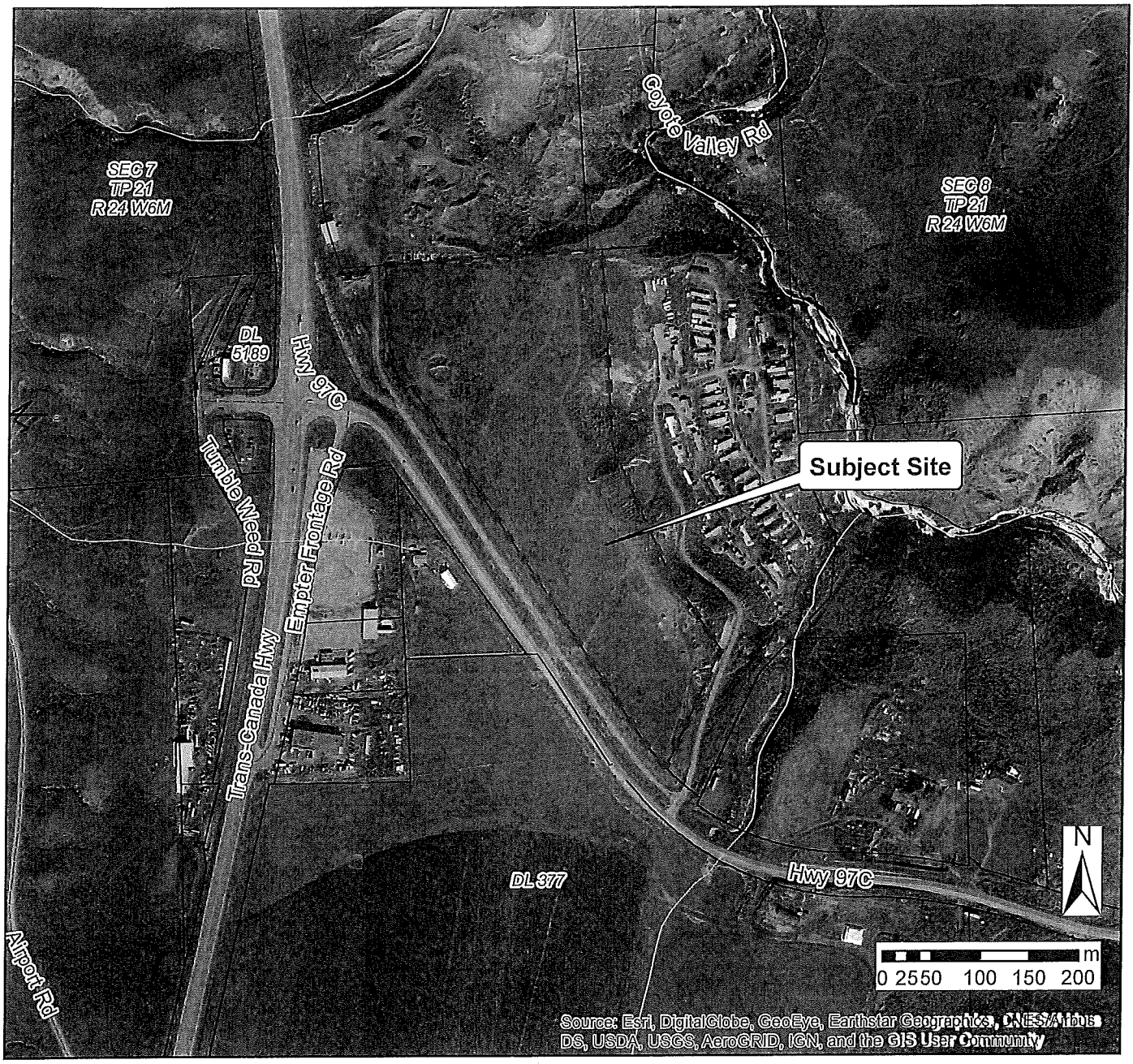
REZONING APPLICATION BA 186

Zoning Map



REZONING APPLICATION BA 186

Ortho Map



# Part 8: RL-1 Rural Zone

## Purpose

The purpose of this zone is to permit activities associated with agricultural, forestry, recreational, and resource uses, and to provide for a rural environment.

## 8.1 Permitted Uses

In the RL-1 zone, subject to s.8.1.1, the following uses are permitted on a *parcel* and all others are prohibited:

### Principal Uses

(a) one *single family dwelling*, one *two family dwelling*, or one *manufactured home*;

(b) *agricultural and horticultural use* subject to livestock limitations set out in s. 3.24 of this Bylaw;

(c) *intensive agricultural use* on *parcels* 16 ha or larger;

(d) *forestry practice use*;

(e) *processing of aggregate materials*;

(f) *open land recreation*;

(g) aircraft landing field;

(h) *golf course*;

(i) cemetery, school, and community hall;

(j) winery, cidery, and microbrewery; and

(k) storage of explosives.

### *Accessory Uses*

The following uses are only permitted subject to a principal use existing on the *parcel*:

(l) *home based business*;

(m) *rustic guest ranch*;

(n) riding stable;

(o) *pet breeding and kennel use*;

(p) *accessory building*; and

(q) *bed and breakfast*.

Notwithstanding the preceding permitted uses, any use of a *parcel* in the *ALR* is subject to the provisions of the Agricultural Land Commission Act, the regulations thereto and the Orders of the Commission and may or may not be permitted on a *parcel*.

8.1.1 **Permitted Uses – Site Specific**

In the RL-1 zone, the following uses are permitted on a site specific basis only:

(a) *full service guest ranch* and *resort* in the case of the District Lot 4948, Lillooet District (Jesmond, BC);

(b) *campground* and outdoor *assembly uses* in the case of District Lot 166, Kamloops Division Yale District except: (1) Part lying south and east of Plan A215 (2) Plans A215, 10584, 23191, 25206, 25510 and 26688;

(c) outdoor *assembly use* including an amphitheatre in the case of the North ½, Section 4, Township 91, Kamloops Division Yale District except: (1) Part lying south and east of the Kettle Valley Railway Company Right-of-Way shown on Plan A215 (2) Plan A215 (3) Plan KAP59518;

(d) *full service guest ranch* and *resort* limited to a *lodge* facility containing 20 strata *rentable units* and ancillary commercial uses in the case of Lot A, District Lots 1750 and 1751, Lillooet District, Plan 39819 except Plan 40865 (Big Bar Lake, BC);

(e) full service guest lodge and *resort* in the case of District Lot 2624, Lillooet District, except Plan KAP61862 (Loon Lake, BC);

(f) *campground* in the case of District Lot 61, Kamloops Division Yale District except Plans H928 and KAP69133 (Barriere, BC);

(g) *campground* in the case of That Part of District Lot 166 shown on Plan A215, Kamloops Division Yale District (south of Merritt, BC);

(h) *full service guest ranch* in the case of District Lot 5314, Lillooet District (9550 Eagan Lake Road, northeast of 70 Mile House, BC) consisting of approximately 30 hectares;

(i) sport shooting range with ancillary club house facilities in the case of approximately 27.25 hectares of unsurveyed Crown land in the vicinity of Fishtrap Mountain, Kamloops Division Yale District (Gorman Lake Forest Service Road, west of Barriere, BC);

(j) traveller accommodation units and restaurant use in the case of Strata Lots 35, 36, and 37, each of DL 209 & Sec 33, Twp 95, KDYD Strata Plan KAS3883 (PIDs: 028-640-918, 028-640-926, and 028-640-934), at 6349 & 6351, 6345 & 6347, and 6341 & 6343 Stagecoach Trail, Quilchena (Sagebrush Golf and Sporting Club); and

(k) tourist commercial uses, used in conjunction with agricultural uses, limited to bakery, restaurant/deli, picnic area and minor retail in the case of 2540 Cariboo Highway No. 97, north of Cache Creek (legally described as District Lot 1071, KDYD and That Part of District Lot 102, Group 2 shown on Plan B3407, Kamloops Division Yale (formerly Yale-Lytton) District.

(l) campground in the case of Lot 5, District Lot 1371, Kamloops Division Yale District Plan 5153; except Plans H558, H11093, 36378 and 37616. (1480 Old N. Thompson Hwy, Blackpool, BC).

8.2 ***Parcel* Size**

The minimum *parcel* size shall be 4 hectares except for uses permitted under:

(a) s.8.1 (c) where the minimum *parcel* size shall be 16 hectares; and

(b) s.8.1 (i) where no minimum *parcel* size shall be required.

8.2.2 ***Parcel* Size – Site Specific**

(a) The minimum *parcel* size for a *single family dwelling* in the case of Block A, District Lot 8439, Lillooet District and Lot 3, District Lots 1405 and 1423, Lillooet District, Plan 13442 (Sharpe Lake, BC) are 1 hectare and 2 hectares.

8.3 ***Setbacks***

8.3.1 The *front setback* shall be 6 metres.

8.3.2 The *side setback* shall be 1.5 metres, unless the side lot abuts a road where it shall be 4.5 metres.

8.3.3 The *rear setback* shall be 6 metres, except in the case of an *accessory building* where it shall be 1.5 metres.

8.3.4 Notwithstanding s.8.3.1, 8.3.2, and 8.3.3, a *building*, *livestock* pen, containment basin or the composting of organic matter involved with any *intensive agricultural use* shall be set back a minimum of:

a) 300 metres from an established residence on a *parcel* not in the AF-1, RL-1, or C-6 Zones; and

b) 15 metres from a public road.

8.3.5 Notwithstanding s.8.3.1, 8.3.2, and 8.3.3, a *livestock* pen and containment basin used for *intensive agricultural use* shall be set back a minimum of 90 metres from the *natural boundary* of a lake, river, stream, or other body of water.

8.3.6 Notwithstanding s.8.3.1, 8.3.2, and 8.3.3, industrial equipment used for *forestry practice use* that has the potential to create noise, dust, vibration, odours or nuisance shall be set back a minimum of:

a) 300 metres from an established residence in any zone; and

b) 60 metres from a public road.

8.3.7 Notwithstanding s.8.3.1, 8.3.2, and 8.3.3, a *building* or equipment used for the *processing of aggregate materials* shall be set back a minimum of 300 metres from an established residence in any zone.

8.4 **Conditions of Use**

8.4.1 All *livestock* pens used in *intensive agricultural use* shall be designed to allow shallow ditching to collect runoff from each pen and shall slope to an impervious containment basin, and shall be designed so that runoff water from areas surrounding the pens shall be diverted away from the pens.

8.4.2 A *rustic guest ranch* permitted as an *accessory use* shall be subject to the following conditions:

a) the *parcel* on which the use is to be located shall be classified as a 'Farm' under the Assessment Act and shall be contiguous and ancillary to the principal bona-fide horse, cattle or other animal ranching use operated on 64 or more hectares of land;

b) the use shall not be permitted on a *parcel* which is contiguous to a rural residential development of two or more *parcel*s having a minimum *parcel* size of 4 hectares or less; and

c) accommodation is limited to a maximum of 10 *sleeping unit*s and shall not include a *campground* or *recreational vehicle* use.

8.4.3 *Parcels* used for *open land recreation* and parks and playgrounds shall be kept in their natural state except where modifications are necessary to facilitate outdoor recreation.

8.4.4 Storage of explosives is subject to the provisions of the Federal Explosives Act and the regulations thereto.

# Part 18: MH-1 Manufactured Home Park Zone

## Purpose

The purpose of this zone is to encourage a high standard of *manufactured home park* development in appropriate locations.

## 18.1 Permitted Uses

In the MH-1 zone, the following uses are permitted on a *parcel* and all others are prohibited:

### Principal Uses

(a) *manufactured homes* in a *manufactured home park*.

### *Accessory Uses*

The following uses are only permitted subject to a principal use existing on the *parcel*:

(b) *accessory building*;

(c) ancillary service or utility *buildings* or structures related to the *manufactured home park*, including a common storage area for the storage of *recreational vehicles* and boats; and

(d) *caretaker dwelling unit.*

## 18.2 Density

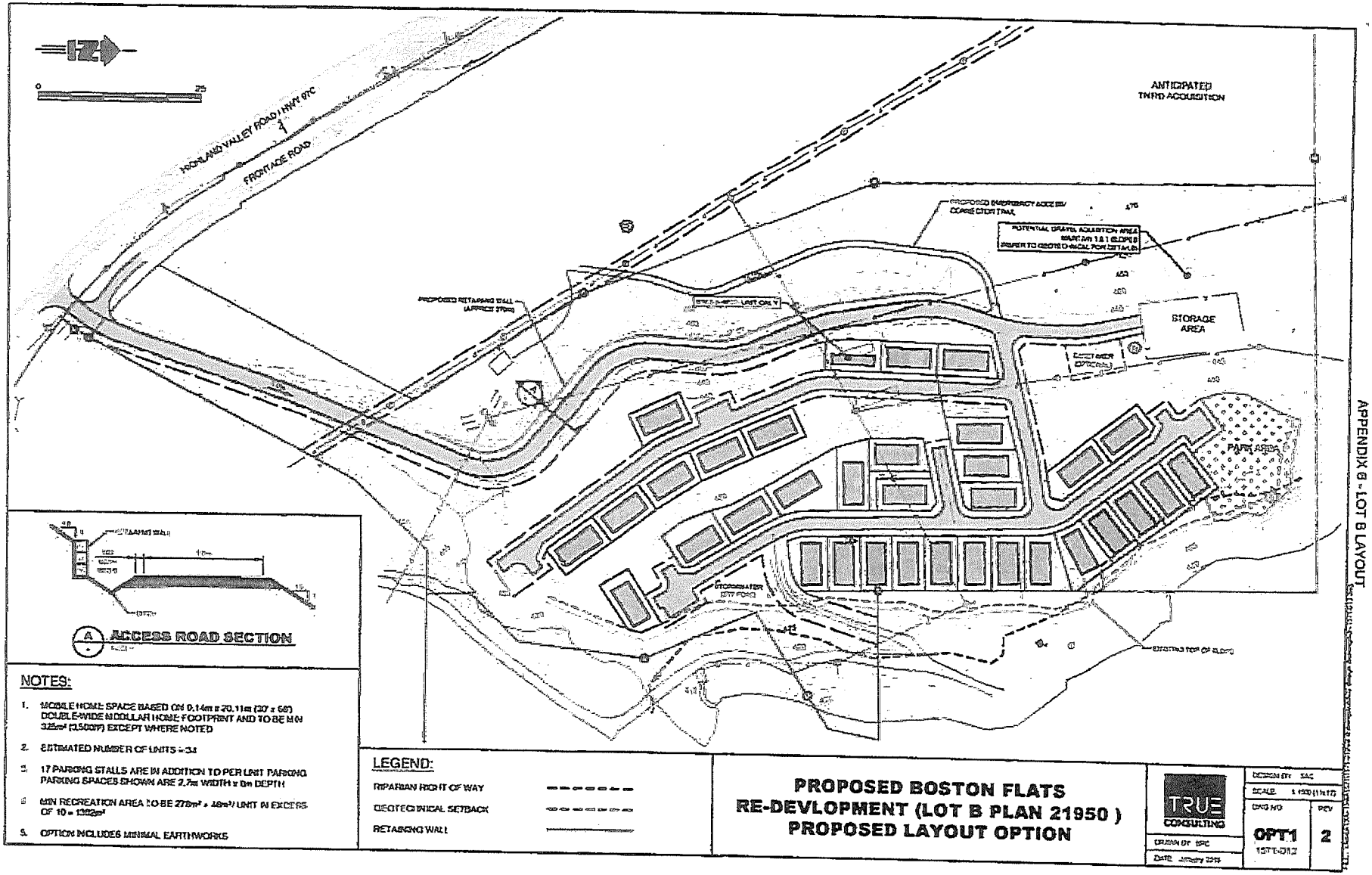
The maximum density permitted in this zone shall be no more than 20 *manufactured homes* per one hectare.

## 18.3 *Parcel* Size

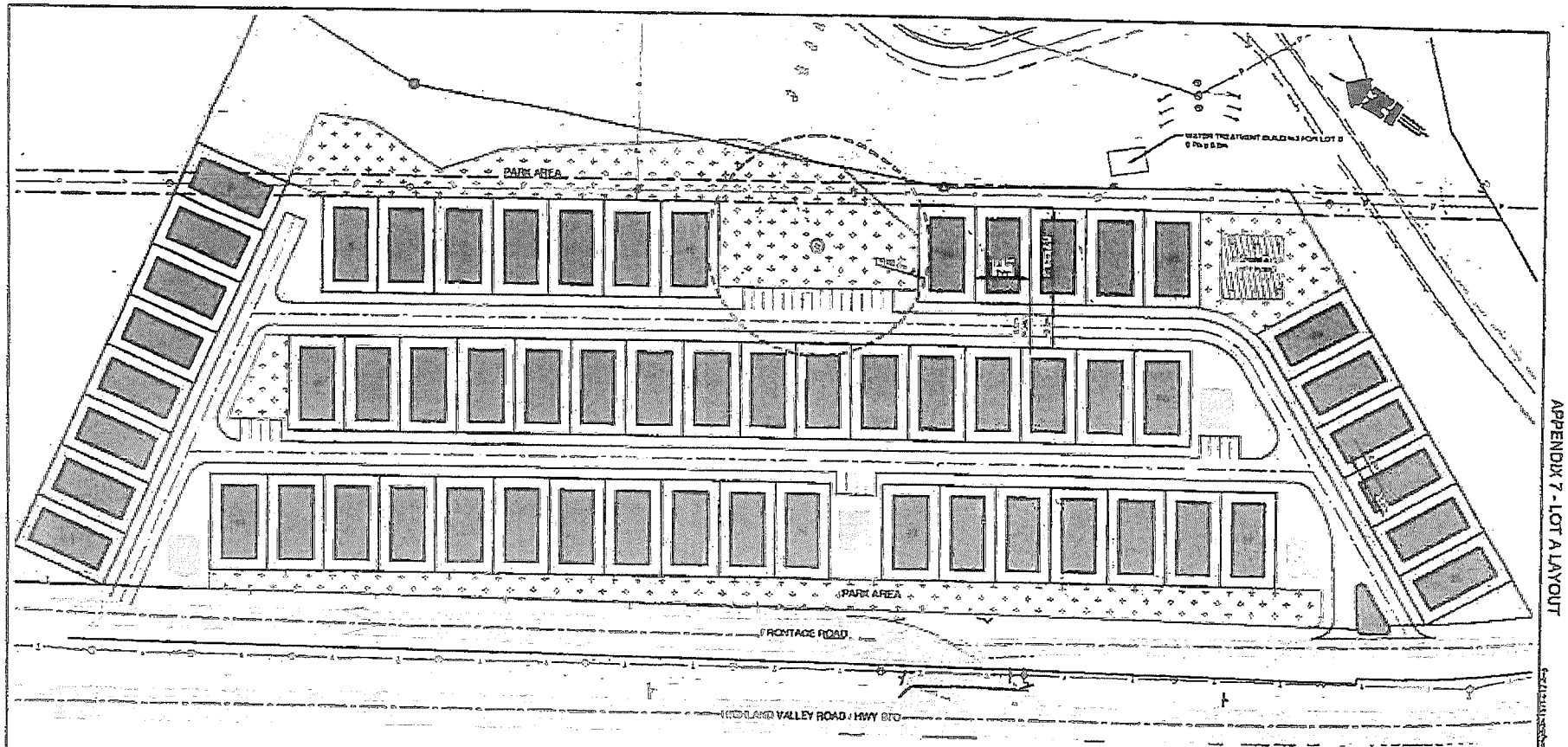
The minimum *parcel* size for a *manufactured home park* shall be 2 hectares.

## 18.4 Conditions of Use

The *manufactured home park* shall comply with the requirements of the *TNRD* Manufactured Home Parks Bylaw No. 2504 as amended and superseded.




APPENDIX B - LOT B LAYOUT




NOTES:

1. MOBILE HOME SPACE BASED ON 9.14m x 20.11m (30' x 66') DOUBLE-WIDE MODULAR HOME FOOTPRINT AND TO BE MIN 325m² (3,500SF)
2. ESTIMATED NUMBER OF UNITS = 60
3. 27 PARKING STALLS ARE IN ADDITION TO PER UNIT PARKING. PARKING SPACES SHOWN ARE 2.7m WIDTH x 6m DEPTH
4. MIN RECREATION AREA TO BE 278m² + 46m² / UNIT IN EXCESS OF 10 = 2,578m²
5. LOT AREA = 4.9Ha

LEGEND:

30m DIAMETER WELLHEAD EXCLUSION ZONE

ALLOWANCE FOR SEWERAGE SYSTEM (PRELIMINARY SEWERAGE DESIGN BY OTHERS)

**PROPOSED BOSTON FLATS**
**LOT A PLAN 21950 UPPER DEVELOPMENT**
**PROPOSED LAYOUT OPTION**

1:1000

TRUE CONSULTING

DESIGN BY: SAC

SCALE: 1:1000 (11x17)

DWG NO: OPT2.2 | REV: 2

1577-012

APPENDIX 7 - LOT A LAYOUT

# SILGA Southern Interior Local Government Association

December 12, 2019

To: All SILGA Members

**Call for Resolutions for 2020 Convention**

The SILGA Annual General Meeting and Convention is scheduled to be held in Vernon from April 28th to May 1st, 2020. The SILGA Constitution requires that resolutions to be considered at the Annual Meeting are to be received by the Secretary-Treasurer no later than 60 days prior to this meeting. Friday, February 28th, 2020 will be the deadline for receipt of resolutions.

If your local government wishes to submit a resolution for consideration at the 2020 SILGA Convention, please forward by email your resolution to yoursilga@gmail.com. Any background information on the resolution would be helpful. Each resolution should be endorsed by the sponsoring Member's Municipal Council or Regional Board. The resolution should be relative to regional issues and should not pertain to a finite local interest.

**If you do not receive a confirmation email regarding your resolution, please contact the SILGA office at 250 851 6653.**

For information on how to properly write a resolution please refer to the UBCM website below.

*http://www.ubcm.ca/EN/main/resolutions/resolutions/resolutions-procedures.html*

or go to the resolutions page on the SILGA website at

*http://www.silga.ca/convention/resolutions/*

Resolutions not received by February 28th, 2020 will be considered late resolutions and must go through the following procedures to be considered at the AGM.

Late Resolutions

(1) Resolutions submitted following the expiry of the regular deadline noted in section 10.4 shall be considered "Late Resolutions" and shall comply with all other submission requirements, except that a copy of the resolution shall be provided to SILGA by noon on the Friday preceding the date of the Annual General Meeting. The resolutions committee will meet on the Tuesday preceding the Annual General Meeting to provide recommendations as to whether the late resolution(s) should be brought to the Members for inclusion in the resolution debate. All late resolutions must be adopted by a Special

PO Box 27017 Cityview PO.
Kamloops, BC
V2E 0B2

tel: 250-851-6653
www.silga.ca
yoursilga@gmail.com

Resolution of the Member Representatives in attendance at the Annual General Meeting to be included in the discussion.

(2) Late resolutions will be reviewed by the Resolutions Committee prior to the Meeting and only those of a subject matter which could not have been submitted by the normal deadline date outlined in section 10.4 will be considered.

(3) Late Resolutions shall be available for discussion after resolutions printed in the resolutions book have been considered.

(4) Late Resolutions admitted for plenary discussion shall be dealt with in the order presented in the Late Resolutions report.

(5) In the event that a late resolution is recommended to be admitted for discussion, the sponsoring member of the late resolution shall produce sufficient copies for distribution to the Members at the Annual General Meeting.

(6) The Late Resolution will, after reading, be properly before the meeting, and the regular procedures for handling resolutions will apply.

Alison Slater
SILGA

PO Box 27017 Cityview PO.
Kamloops, BC
V2E 0B2

tel: 250-851-6653
www.silga.ca
yoursilga@gmail.com

# SILGA Southern Interior Local Government Association

December 12, 2019

**To: All SILGA Members**

**Re: SILGA Convention – Call for Nominations 2020**

As per the Constitution of the Southern Interior Local Government Association (amended 2017), the "Call for Nominations" is now going out to all member Mayors, Councillors, Regional Chairs and Directors who wish to seek a position on the SILGA Executive for the 2020/2021 term. Elections are to be held at the SILGA Convention in Vernon on April 30th, 2020.

Offices to be filled are President, 1st Vice President, 2nd Vice President and seven Directors. One member of the SILGA board must be an Electoral Area Director of a member Regional District. All positions are for one year. Those presently serving may run for another term if they so wish.

Excerpt from the SILGA constitution regarding new voting procedures:

7.10 The election of Officers to the Executive shall be held at the Annual General Meeting on a first ballot and that of the Directors at Large subsequently on a second ballot. Any candidate that is unsuccessful in obtaining an Officer position on the first ballot may become a candidate for a Director at Large position on the second ballot.

7.11 If, in the election of the Officers to the Executive on the first ballot, an Electoral Area Director of a regional district is elected, the Director at Large positions will then be filled by the candidates with the most votes.

7.12 If, in the election of the Officers to the Executive on the first ballot, an Electoral Area Director of a regional district is not elected, then in the election of the Directors at Large, the candidate - of those candidates that are Electoral Area Directors of a regional district - with the most votes will be elected as a Director at Large and the balance of the Director at Large positions will be filled by the remaining candidates with the most votes. If only one Electoral

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yoursilga@gmail.com
www.silga.ca

Area Director of a regional district candidate runs for a Director at Large position, that candidate will be acclaimed.

Deadline for nominations is Friday, February 28, 2020. You will be asked to complete a biography and submit a photo for the printing of the official Nominating Committee Report to be contained in the Convention Package.

The SILGA nomination committee is chaired by Past President Shelley Sim, District of Clearwater.

All those interested in serving are asked to contact Councillor Sim by email at shelleysim@telus.net or the SILGA office at 250-851-6653. All information should be forwarded to both Councillor Sim and the SILGA office (yoursilga@gmail.com).

Alison Slater
SILGA