# OUR LADY OF PERPETUAL HELP

#### INFANT BAPTISM REGISTRATION FORM

| Date:                             |                                         | Parish                 | arish Envelope #:              |                             |
|-----------------------------------|-----------------------------------------|------------------------|--------------------------------|-----------------------------|
| Child's Full Name: _              | CZ PA                                   |                        | 100                            |                             |
| _                                 | (First)                                 | (Middle                |                                | (Last)                      |
| $\bigcirc$ Female $\bigcirc$ Male | Date of Birth:/                         | / City of Birth:       |                                | State:                      |
| Child's Residence: _              |                                         |                        | North                          |                             |
| 367                               | Street Address                          |                        | City                           | State Zip Code              |
| (A copy of your child's b         | oirth certificate must accompan         | 1700 May 14            |                                | al documentation is needed) |
| Mother's Contact                  | Ole Vice                                | (As stated on Child's  | Birth Certificate)             | S THE S                     |
| Information                       | First Name                              | Middle Name            | (Maide                         | en) Last Name               |
| 114                               | 100 V                                   |                        |                                | See In                      |
| Phone                             | Number                                  | 100                    | Email                          |                             |
| 7                                 | Section 1                               |                        |                                |                             |
| Religion                          |                                         |                        |                                |                             |
| 1000                              |                                         | (As stated on Child's  | Birth Certificate)             | 3.41                        |
| Father's Contact                  | Cont. Cont.                             |                        |                                |                             |
| Information                       | First Name                              | Middle Name            | Last N                         | ame                         |
| 3/21 18                           | E ALL N                                 |                        |                                |                             |
| Phone                             | Number                                  |                        | Email                          | Fig.                        |
| 37.00                             |                                         |                        |                                |                             |
| Religion                          |                                         |                        |                                |                             |
|                                   |                                         |                        |                                | -/-                         |
| QUESTIONS REGAL                   | RDING MARRIAGE AN                       | D FAMILY               |                                |                             |
| Are you married?                  | Na <mark>me of</mark> C                 | Church:                |                                |                             |
| Date of Marriage: _               | City & Stat                             | te:                    |                                |                             |
|                                   | idual/couple, decide to                 |                        | Catholic Chur                  | ch because of a divorce     |
|                                   | 1                                       |                        |                                |                             |
| Are the children enr              | rolle <mark>d in a religious</mark> edi | ucation program or in  | n a Cat <mark>holic</mark> sch | ool?                        |
| DADTICA A CLASC TO                | SEDADATION.                             |                        |                                |                             |
| BAPTISM CLASS PR                  | REPARATION s attended a baptismal       | nroparation class in t | the pact 3 years               | s? OYes ONo                 |
| If yes, where                     | ·                                       | preparation class III  | e pasi s years                 | S: OTES ONO                 |

## **GOD PARENT INFORMATION**

A signed affidavit is required from each of the godparents.

| Godmother<br>Information                      | A 50                             |                                     | AR.          |                |  |
|-----------------------------------------------|----------------------------------|-------------------------------------|--------------|----------------|--|
| IIIIOIIIIauoii                                | First Name                       | Middle Name                         | Last Name    |                |  |
|                                               |                                  |                                     | WEST !       |                |  |
| Phone Number                                  |                                  |                                     | Email        |                |  |
| 100                                           | I COM                            |                                     | No. of the   | 400            |  |
| Street Address                                |                                  | City                                | State        | Zip Code       |  |
| Marital Status: Single Married Divorced Widow |                                  | Date of Marriage                    | Nar          | Name of Church |  |
| Tale                                          | 12MA 11V                         | The Company                         | 1            | 100            |  |
| Godfather<br>Information                      | CHE !!                           |                                     | 1            | -11            |  |
| iniormation                                   | First Name                       | Middle Name                         | Last Name    | -/-            |  |
| 7                                             | THE COLUMN                       | A Marie A                           | MEN S        | W. W.          |  |
| Phone                                         | Number                           |                                     | Email        | 2004           |  |
|                                               |                                  |                                     |              | 51 NF          |  |
| Street Address                                |                                  | City                                | State        | Zip Code       |  |
| Marital Status: O Singl                       | e                                |                                     |              | 2.5 3333       |  |
| ODivor                                        |                                  | Date of Marriage                    | Nor          | ne of Church   |  |
| (Only if one of the                           | godparents is not listed         | above, can a baptized Christian acc |              |                |  |
| Christian Witness                             | 100                              | 10                                  | <b>TIP//</b> | h.             |  |
| Information                                   | First Name                       | Middle Name                         | Last Name    | Ph.            |  |
| 10 000                                        | Filst Name                       | Middle Name                         | Last Name    |                |  |
|                                               |                                  | AND                                 |              |                |  |
| Phone                                         | Number                           |                                     | Email        | Email          |  |
| Baptized in what Christian                    | n Faith?                         |                                     |              | 1100           |  |
| D _                                           |                                  | 3 H / 1900                          |              |                |  |
| Name of Church                                |                                  | City                                | State        |                |  |
|                                               | nt be represented<br>:           | I by Proxy? ○ Yes ○ No              |              |                |  |
|                                               | rent <mark>s attended a k</mark> | paptismal preparation class         |              | s? ○Yes ○No    |  |
| <ul><li>Provide cert</li></ul>                | ·<br>ificate of baptisma         | al preparation class.               |              |                |  |
|                                               | •                                | Baptism for our child:              |              |                |  |
| Father's Signature:                           |                                  |                                     | Dat          | te:            |  |
| Mother's Signature:                           |                                  |                                     | Dat          | re:            |  |

#### FOR OFFICE USE ONLY

### REQUIRED DOCUMENTS CHECKLIST

- o Copy of Birth Certificate
- o Registration Form
- o Sponsor Affidavit
- o Sponsor Sacramental Certificates
- o Letter of Permission (from Parish if applicable)

| ION CLASS                     |                         |  |  |  |  |  |  |  |
|-------------------------------|-------------------------|--|--|--|--|--|--|--|
| er () G <mark>odfather</mark> |                         |  |  |  |  |  |  |  |
| BAPTISM INFORMATION           |                         |  |  |  |  |  |  |  |
| Time:                         | AM / PM                 |  |  |  |  |  |  |  |
| 2 2 7                         |                         |  |  |  |  |  |  |  |
| e)                            |                         |  |  |  |  |  |  |  |
|                               | )).                     |  |  |  |  |  |  |  |
| N                             |                         |  |  |  |  |  |  |  |
| Receipt #:<br><br>            |                         |  |  |  |  |  |  |  |
| MENTS                         |                         |  |  |  |  |  |  |  |
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|                               |                         |  |  |  |  |  |  |  |
|                               |                         |  |  |  |  |  |  |  |
|                               |                         |  |  |  |  |  |  |  |
|                               | ATION Time:  Receipt #: |  |  |  |  |  |  |  |