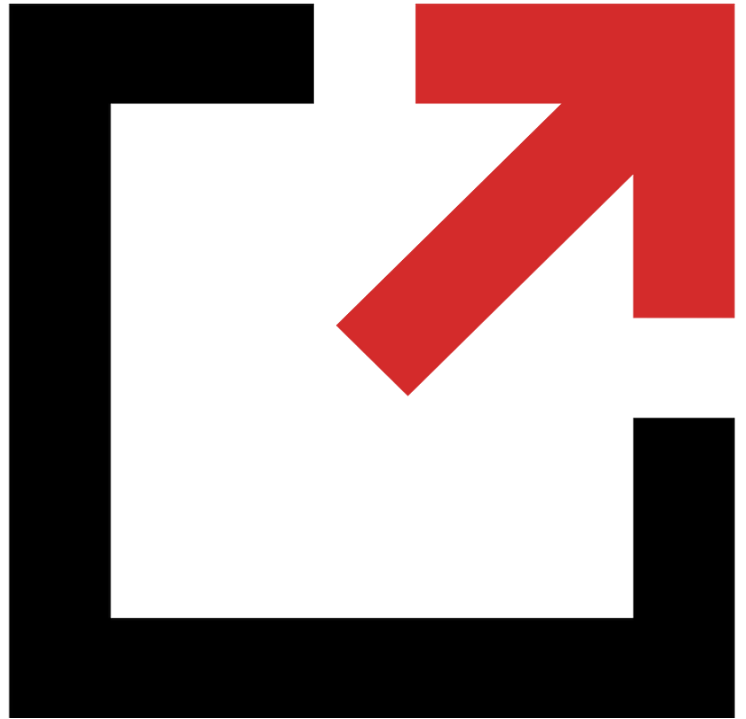
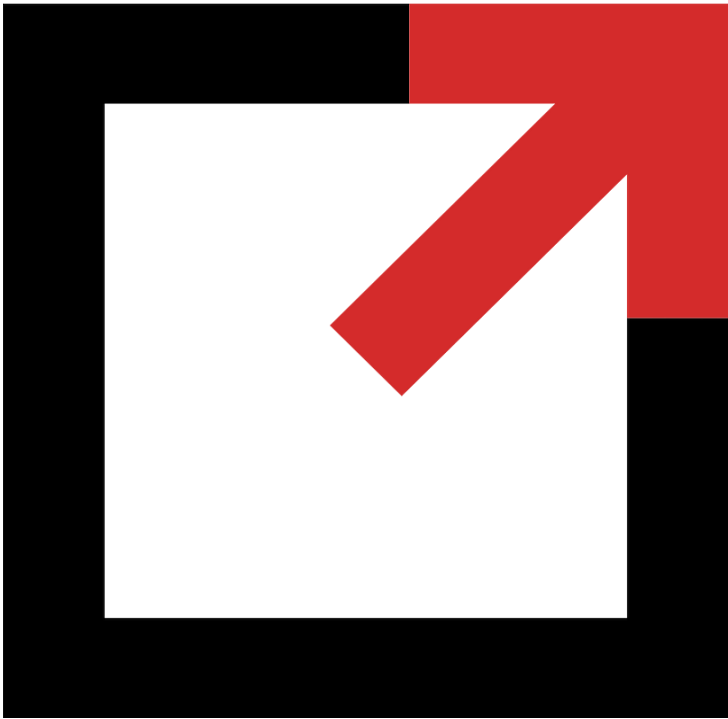


The Right Path

For businesses, locals, migrants, and tourists



2025 Edition

Welcome Abroad

Dear member,

Thank you for choosing Yayloop for your travel needs. We also tapped lightly into the existing comforts of mainstream culture to offer a familiar space that provides a more diverse experience so that your time at Yayloop can be spent in one location that cater to all your travel needs while expanding access to additional resources.

We are also an organization that see value in human progress not so much on an economic level but rather on a more progressive foundation where mental health is the focus so that human relations are more stable and human progress can at least be channeled more effectively so that there is minimal error in its path.

We are also built with eternal life and launched under a 50-year window with expansion already in place. Therefore, our member handbook is a complete roadmap to ensure Yayloop is built with great precision and every edition will include updates and a more progressive plan as we advance over the years enhancing our purpose.

Best Regards,

Carlena Winehart

Founder

Chancellery

Chancellor
Presidential Role

Lance
Technology Officer

Deputy
Compliance Officer

Monseir
Chief Advisory

Warden
Inspector General

Foreman
Legal Counsel

Brigadier
Chief Operations

Rover
Security Officer

Treasurer
Financial Officer

Administration

Steward
Lead

Outreach
Support Staff

Review Board
Support Staff

Benefit Officer
Lead

HR
Support Staff

Municipal
Support Staff

Senior Auditor
Lead

Accounting
Support Staff

Disbursing
Support Staff

Central Bureau

National Reserves
Volunteer Service

Anti-Gang Unit
Field Investigations

Task Force
Special Operations

Judicial Office
Chambers

Adjuncts
Inmate Services

SCIF
Cybersecurity

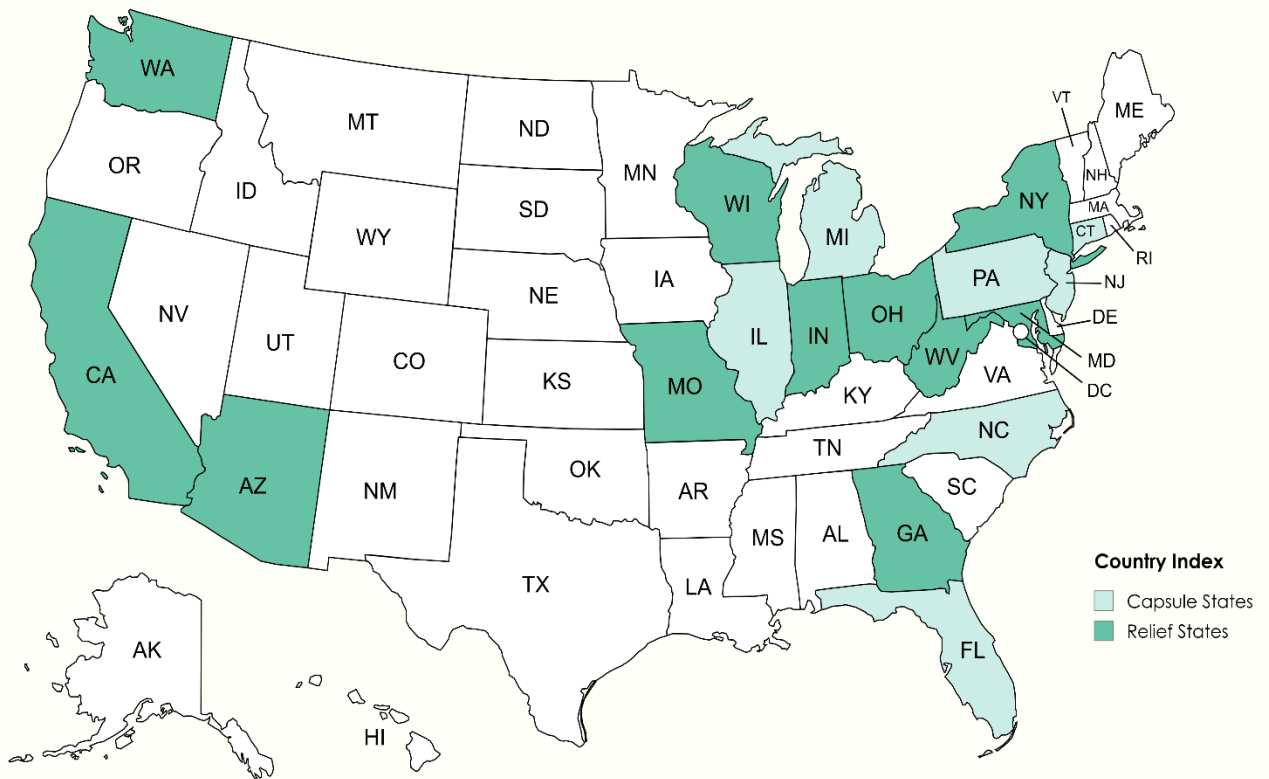
Magistrate Office
Pass down logs

Boarding
Adoption Services

Examiners
Claims Department

Coverage Map

We operate in 18 American states and parts of Caribbean, England, and Oceania and concentrate resources to capsule states.



Getting Started

Yayloop is a travel and resource club where you can build connections faster. At Yayloop, you can utilize our platform to socialize and meet new people, buy and sell goods online, book comfort services, coordinate events, find seasonal work and side hustles, get help with emergency expenses, sign up for business opportunities, grow your existing business, and gain access to new experiences.

Yayloop is also a light conservative community with a healthy blend of culture and identity. Light conservatism provides greater institutional benefits that allows the mind to escape into a healthier segment of identity rather than a high restrictive mental state that tampers with the ability to relate to others outside of union.

Marketplace

Yayloop's marketplace is a consumer channel divided into 7 market segments; dating (friendship, matrimony, and romance), hotspots (e.g. where to lodge), emergency services (auto, shelter, rideshare, and meal stops), shopping (brands, bargains, and vehicles), jobs (remote, seasonal, and side hustles), reviews, and comfort services.

Grid service

The grid service is a message board where you can share stories, upload photos, grow your existing business, coordinate events, and tap into a world of adventure. When you become a member, your first connection is Yayloop message board where we post safety advisories, security briefings, promotions, and general announcements.

Ping requests

A ping is a request to experience something new whether it is a sport, hobby, fantasy, or travel destination, we provide a space for our members to experience more. Members can accept or decline a request to a new experience and even control what interest groups can send you a ping and even block members from access.

Bandwagon

The bandwagon is a migration service that is funded by donors and Yayloop is a donor. When a member register to the bandwagon, the member must fall into a priority status (i.e. homeless or quick escape). The quick escape is a high priority status that requires immediate assistance for safety concerns or extreme hardship.

Registry

The registry is where you can register to practice the genso religion and enroll in neiman college. You can also manage census data, insurance, housing applications, family access cards, public records, program registrations, and work registrations (general employment, national reserves, and comfort service workers).

Virtual Wallet

A virtual wallet is a financial management center that is endorsed by Centuriat. In your wallet, you can manage a holdings, gift, loan, and deferred billing account and qualify for emergency aid. Centuriat also offers a way for members to build credit through an internal process that afford members greater access to resources.

General Schedule

Schedule A

If you meet membership requirements, the following monthly fees apply:

- **US\$0.00** for an interim membership. This membership is valid for 90 days after which this membership is upgraded to a basic membership or a commercial membership.
- **US\$12.00** for a basic membership for individuals, along with a national registration number and a digital club card. This is limited to 41 million memberships.
- **US\$25.00** for a business membership, along with a national registration number and a digital club card. This is limited to 2 million memberships.

Schedule B

The following are annualized fees for family access cards:

- **US\$29.00** applies to members with 1-3 family members in their family registry. This fee must be paid by December 31 to avoid service interruption after 45 days of non-payment.
- **US\$39.00** applies to members with 4-7 family members in their family registry. This fee must be paid by December 31 to avoid service interruption after 45 days of non-payment.
- **US\$49.00** applies to members with 8+ family members in their family registry. This fee must be paid by December 31 to avoid service interruption after 45 days of non-payment.

Schedule C

The following are denominations for practiced members of the genso religion:

- **US\$7.33** contributed by members with income below \$38,699. Denominations are in four quarterly payments each year and not to exceed the amount set for this income level.
- **US\$8.33** contributed by members with income between \$38,700 - \$73,299. Denominations are in four quarterly payments each year and not to exceed the amount set for this income level.
- **US\$9.33** contributed by members with income greater than \$73,299. Denominations are in four quarterly payments each year and not to exceed the amount set for this income level.

Point of Contacts

How to file a grievance

Grievances can be filed for unjust treatment, which include but are not limited to, harassment, discrimination, and suspicion of abuse and corrupt practice.

To file a grievance, please send a detailed report with your full name and contact information and who the grievance is against to grievance@yayloop.com and a grievance officer will respond within 72 hours with a reference number. The estimated time of processing is 90 days for grievances filed against a member and up to 180 days for grievances filed against an employee or Yayloop or its subsidiaries.

How to apply for a cap card

CAP cards are issued to persons who are enrolled or seeking enrollment in our clearance access program for the following services:

- Neiman college – A virtual college that confers bachelor's degrees in field investigations in as little as 18 months.
- National reserves – A volunteer service where service members split time between flagship duty (occupation) and post assignments (special duty).
- Religious services – Genso is a branch of Christianity that taps into an improved system of thought that regenerates the human mind.

To apply for a cap card, contact the warden@yayloop.com with your full name, date of birth, entry type, video introduction, and provide a statement of ethical standing. If you receive a review score of 12 or higher the warden will issue a clearance. To contact a clinician for a screening (by video), send an email to mrbr@yayloop.com.

How to request a fair hearing

Fair hearings are can only be requested for the following purposes:

- Involuntary discharge (civil releases only). Please note that punitive discharges cannot be reversed and there is no reentry code.
- Unresolved grievance that stems from technical abuse of one's duties and responsibilities which is most identifiable in the communication process.

To request a fair hearing with an arbitrator, you must have an active membership, a cap card, or a membership that was revoked within the last 90 days and you must send a request to arbitration@yayloop.com to receive a secure link to our e-court.

Please note that the magistrate is a referee that reviews all arbitration proceedings and determines whether or not a membership is reinstated or a grievance is restored.

What is the fletcher bill?

The fletcher bill was implemented in response to grand abuse in government institutions that fostered children. The fletcher bill is still in review and require congressional votes. Under the fletcher act, the astral government will be authorized to adopt children ages 5-12 years old who are transferred into our care.

Membership Benefits

For Individuals

Limited to 41 million members

Services marked with an asterisk (*) is an expansion segment. Pay nothing for 90 days and enjoy unlimited access.

1. **General services** - At Yayloop, you can utilize our platform to network, share stories, buy and sell goods online, hook up with locals, book comfort services, coordinate events, and find seasonal work and side hustles.
2. **Top-up services**
 - *Stop and Drops* – Stop and drops are rooming houses that offer all the essentials to feel at home.
 - *Doullery Market** - The doullery (doe'la're) market is where guests go to relax and recharge.
 - *Bramies** - A brami is a motel room priced at \$12 per day. There is also an annual service fee.
3. **Financial services**
 - *Holdings Account* – Save up to \$9,500 per year to assist with travel expenses and send gift payments.
 - *Credit Builder* – aggregates credit history from deferred billing, auto loans, and membership dues.
 - *TAPP Benefits ** – Get up to \$2,357 each month to assist with living expenses and family support.
 - *Auto Loans ** – Serviced by Centuriat bank for loan amounts up to \$25,000 (12.9% APR) and \$0 down.
4. **General Insurance**
 - *Health Clubs ** – Enroll in Emblem Care Plus and get access to our health clubs and additional benefits.

For Businesses

Limited to 2 million members

Services marked with an asterisk (*) is an expansion segment. Pay nothing for 90 days and enjoy unlimited access.

1. **General services** - At Yayloop, you can utilize our platform to network, book comfort services, coordinate events, post jobs, buy and sell goods, start campaigns, and sign up for business opportunities and our baus program.
2. **Top-up services**
 - *Berlusconi magazine* – Get featured in our business or entertainment edition.
 - *Doullery Market* - Start a doullery franchise in a capsule city and build based on your budget.
 - *Bramies* - Start a brami motel offering both standard rooms and reduced-price rooms.
3. **Financial services**
 - *Holdings Account* – Save up to \$12,800 per year to assist with travel expenses and send gift payments.
 - *Credit Builder* – aggregates credit history from deferred billing, auto loans, and membership dues.
 - *Loss Prevention ** – Become a baus certified member and qualify for loss prevention funds.
 - *Auto Loans ** – Serviced by Centuriat bank for loan amounts up to \$50,000 (12.9% APR) and \$0 down.
4. **General Insurance**
 - *Health Clubs ** – Enroll in Emblem Care Plus and get access to our health clubs and additional benefits.

Franchising

Yayloop offers low-cost franchise opportunities in the hospitality industry with ongoing support and training to franchisees.

What we offer?

Doulleries (doe'la're) are a new addition to the hospitality industry that offers a place to relax and recharge. Unlike hotels and hostels, you simply purchase a pass to access basic services: charge electronics, eat in, and shower. Other services include mail, self-service laundry, internet access, foot spa, coffee, and relaxation chairs (cabin).

Although doulleries bring greater comfort to nomadic lifestyles, people with a place to call home can still benefit from its comforts. Travelling long distances can be exhausting and a stopover can help to relax and recharge and clear the mind for a safer trip. Doulleries are also open 24 hours in major cities and during peak season.

Initial Investment

The franchisee is responsible for real estate costs, permits, inventory, equipment, and working capital. There are no upfront fees that are paid to the franchisor and doullery market is limited to 9,800 properties and only 1 franchise per franchisee.

Doullery Pricing Model

A doullery pass can range from \$1 -\$5; self-service laundry is set at \$1.25 per wash and free drying; internet access is \$1.99 for 72 hours; foot spa is \$15 for 10 minutes of massage service, coffee is \$2.25 (decaf and caffeinated); and the cabin is \$8 per night. There is also an annual resource fee of \$9 that is paid by all guests.

Annual Franchise fee

All franchisees pay a 2% annual franchise fee based on annual profits. For example, a doullery with a net income of \$1.8M pays an annual franchise fee of \$36,000. If the franchisee cannot afford the annual franchise fee the franchisee can request an interest free forbearance or apply for a hardship grant (based on funds availability).

General Eligibility

- Must be over the age of 34
- Must be able to read, write, and speak in English on an intermediate level
- Must have no public record of criminal activity in last 60 months and no felony convictions in the last 12 years.
- Must be physically present in a capsule state or foreign district
- Must apply for a franchising license through our virtual portal
- Must provide two forms of identification and 1 of which must be a non-expired government issued photo identification card
- Must complete a general character review (GCR)
- Must pass a personal board interview (PBI)
- Must pass a prog interview
- Must show proof of capital raised or a business loan

Insurance

Emblem care plus is a split insurance plan that assists with medical expenses and provides access to a rollover pension. This is an expansion segment; however, our pilot program is active and provides greater access to healthcare options.

Rollover Benefits

Emblem care plus covers 70% of prescription drugs, up to 5 days of inpatient care per year, transplants (grant-based), vision tests and glasses, dental cleaning, patient travel, medical supplies (3 month supply each year), and the following:

1. Debt up to \$2,300 and this grant is awarded per policy holder every 36 months or 18 months for special hardship circumstances.

General insurance

Emblem care plus is a health insurance plan that is offered through our health clubs. Our health clubs offer relaxation rooms, yoga stations, and wellness classes.

1. Basic care – this plan provides access to all sams health clubs in your zone for \$149 per year. This plan covers the primary cardholder.
2. Group care - this plan provides access to all sams health clubs for \$239 per year. This plan covers up to 5 eligible household members.

Additional Coverage

1. Coverage 1 – covers burial expenses up to \$12,000 plus a survivor benefit allowance up to \$5,000 per beneficiary and not to exceed 4 beneficiaries.

The monthly premium is \$35.00

2. Coverage 2 – covers burial expenses up to \$17,000 plus a survivor benefit allowance up to \$10,000 per beneficiary and not to exceed 4 beneficiaries.

The monthly premium is \$55.00

Pilot Program

The pilot program is for employees and it provides greater access to healthcare options. Under the pilot program, the employee can choose their own health insurance provider and Emblem care plus will pay 80% of monthly healthcare premiums.

Exclusive Benefits

1. Free phone – get a free phone from quratowireless.com (Q'ro'o) and a text and data plan for just \$4.95 per month and free calls to 12 emergency contacts.
2. Free parking – park at a yumi (uy'me) station for free and access RV hookups, restrooms and showers, and food delivery services by port.
3. Free travel - Earn travel points with Amway bus lines and redeem for free travel to a capsule city. Amway operates on 5 circulating routes.
4. Free admission – Palushi (palushilounges.com) is a social development (1 location) for light entertainment (i.e. comedy shows) and networking.

Basic Eligibility

The Golstone era (2011-2025) was a quiet era in American history that forced us to impose sanctions on the United States for heavy racketeering, political corruption, racially induced warfare, and child protection scandals to include the murdering of black children for genetic developments that was solicited through foreign networks (#1 Netherlands) even rigging the black communities from the inside due to heavy institutional problems which raised great concerns into the nations' historical path and developmental processes. Therefore, yayloop is also a peace-time organization.

The following are basic eligibility requirements for U.S. memberships:

- Be over the age of 17
- Must have no public record of criminal activity in the last 18 months or required to register as a sex offender.
- Must be able to pass a psychosis test which is a 5-minute multiple choice test to determine if you can identify with the right state of reality.
- Must have no history of substance abuse that reduces the chances of recovery such as relapse history and induced drug use.
- If you are currently homeless, you must register with one of our clinicians for welfare checks and housing resources.
- If you are unemployed and able to work, you must register with the national reserves to sign up for volunteer opportunities.
- Must qualify for a census billet (9m): 1m – sumi industry; 3m – freshstart; 1m- resources; 1m- military statuses; 1m- gogies; 2m – essential workers
 - A gogy is someone who lives with the right level of balance and care which is a commendable trait because of the institutional features that makes the mind more developmental and aware.
 - Essential workers include medical professions, legal support, skilled laborers, military, food production workers, peace officers, essential government roles, social service workers, and caregivers.
- Must complete a census data sheet which is used to make determinations into resource allocation and support.

The following are basic eligibility requirements for all other service areas:

- Be over the age of 17
- Must have no public record of criminal activity in the last 18 months or required to register as a sex offender.
- Must qualify for a census billet (36m). Census billets are issued to businesses, locals, migrants, and tourists.
- Must have no history of substance abuse that reduces the chances of recovery such as relapse history and induced drug use.
- Must complete a census data sheet which is used to make determinations into resource allocation and support.
- If you are migrating into the United States, you must obtain proper authorization through immigration and our bureau (sponsorship).

Mental Health Policy

The following mental health requirements and standards were put into place to curtail crime and abuse in our organization and to provide a more enhanced view of identity and perception that creates a healthier mental environment where reasoning and perception are at its best and not heavily tampered through union or association:

1. You must be able to distinguish between a pseudo reality (impure) and a natural reality (pure) that creates a healthier mental environment.
2. You must have no history of substance abuse that have resulted in frequent relapses that lowers the chances of recovery.
3. You must be able to live a balanced life so that the mind is not burdened by excess or high maintenance or more prone to develop psychiatrically.
4. You must be able to unwind when there is vast error in judgment or collaboration that affects one's moral compass.
5. You must not meet the definition of a criminal where crime is a fragment of who you are rather than a rare instance that can be remedied.
6. You must not bear an intense emotional attachment to financial attainment to free oneself of entrapment (e.g. bribery and corruption).
7. You must always place your mental health under constant review and detach from harmful elements that tampers with judgment.
8. You must not bear an intense element of belonging to one's race or culture that affects one's ability to reason well.
9. You must find a redemptive path when there is vast error in one's life path. Redemption fails when it is not a natural route (pure cycle).
10. You must be able to think outside the box with a critical eye to expand on thought and perception.
11. You must create a self-care plan to enhance one's emotional, mental, and psychological wellbeing and to lower the risk of mental illness.
12. You must be able to remove heavy restrictions from one's life to free the mind of burden so that it can develop taking away what is necessary for growth.
13. You must not carry a high privileged mental state so that you can better relate to others and life circumstances that can take on the form of a new life path.
14. You must have a strong moral compass so that there is minimal error in your life path even if that requires a major shift in perception.
15. You must be able to recondition your mind replacing bad habits with healthy mental habits so that the mind is more developmental.
16. You must view experience as a tool for greater understanding of yourself and the world around you to help expand the mind.
17. You must seek out professional care when there is a high need (e.g. suicidal ideations) that may require more advanced care.
18. You must bear a married mindset (e.g. high fetish condition) that tampers with the natural sensory of humans i.e. sense of touch, smell, and vision.

Law Enforcement Policy

Yayloop provides the following protections and freedoms to members:

1. We cannot deny access to our platform if:

- ☒ The member meets all GCA requirements (good conduct assessment). GCA reviews are conducted every 18 months and it is based on the number of red notices that have been filed against a member.
- ☒ The member clears a seismic exam (psychological examination). A seismic exam is ordered into review by a mental health clinician when there is a mental health concern that requires immediate attention.

2. We cannot release information to law enforcement if:

- ☒ The criminal act falls under moral consciousness or an excise.

An example of an act of moral consciousness is stealing food from a grocery store because of hunger but morally conscious of quantity and behavior holding no threatening element of abuse.

3. We cannot authorize a warrant search if:

- ☒ The crime falls under the entitlement rule under historical eras

The entitlement rule provides some form of relief to victims of historical eras when there is vast error in judgment and collaboration that leads to crippling effects on the life of another human being. The entitlement rule waives certain criminal charges such as petty theft (under \$300) that provides some form of relief to victims of historical eras that fall under circumstance and acts of moral consciousness. Historical eras are periods of conflict that are often linked to internalized issues in a nation that stem from fear of changes to its political structure that keeps the nation in a stable condition but yet detached from the natural course of human reality. Therefore, we cannot accept criminal records or psychiatric reports on victims of historical eras unless there is a preexisting character defect or a psychiatric condition that preexisted with a precise characterization. Our justification for victims of historical eras is the intense emotional response to high abuse that requires more advanced computing of criminal behavior to make determinations into the validity of a criminal profile or an isolated and rare behavioral condition that is retractable.

4. What is civil arrest?

A civil arrest does not hold a confinement but rather a question-and-answer session. A civil arrest is ordered by the warden if there is a criminal investigation that requires supporting evidence. And a civil arrest can be conducted in person or by video.

5. What is a summary?

A summary is where we submit findings to a unitary court to override government policy when there is justification that warrants a change in policy or an exclusion clause that isolates certain elements of law when there is vast error in human judgment that disables human life such as historical eras that continue to resurface in our human history due to the historical landscape of the American nation.

Excise Policy

An excise is a clemency order that removes criminal identification when there is no public record of criminal activity in the last 5 years.

1. What crimes do not qualify for an excise?

We cannot excise criminal sex charges, certain types of assault charges, DUI/DWI, arson, murder, racketeering charges, or certain types of financial fraud.

2. What is chiming and how can you identify it?

Chiming is an act of providing false or misleading information with the intent to devalue or blemish the character of another person. Chiming is a brain disorder often developed in people with grave discontent towards others that shifts the mind into a psychiatric hold on emotions (e.g. hate). Chiming should not be mistaken for identifying error when there is a valid profile of a criminal. The profile of a criminal embodies a dangerous institutional reality (obsessive mental disorder) that falls outside of moral consciousness and affects 98% of society even our youth because of how the human psyche is trained to process information and risks.

This dangerous psychiatric condition is mostly developed in people with mental psychosis which is common in human societies but yet undiagnosed due to how society functions in union factoring in education and status that develops the mind psychiatrically on identity and union. That is why it is imperative that there are proper protocols to better identify human error so that it does not escalate to a larger problem where one's character is in question. For example, we live in a society where information has developed the human mind into a predatory sphere where now the human mind process information using intense emotions that tampers with judgment. This is often seen in poor relationships (e.g. unequal distribution of power).

We are also a hybrid institution that live in a more advanced state of reality than what the average human mind can identify with to better care for a human society with century-long error. For that reason, we view the criminal mind differently because of how it is infused into society as a working condition that keeps it functional and making it an unfair measure of character to place harsher judgment on a criminal identity that has been identified and labeled opposed to one that has been unlabeled and lives under a more technical criminal identity and psychiatric hold.

The criminal process also raises great concerns into the label intensive environment that develops the mind psychiatrically on identity through heavy tamper of thought and perception that requires more advance computing of information and identity to assess the criminal mind more closely to avoid being bogged down by intense criminal labeling that appears real but may come with a less intense criminal identification if details and circumstances are considered which is a human process. Therefore, yayloop opens the doors to those are able to function in a diverse society where reasoning and perception are at its best. During our research, we discovered a human generation heavily modified to the extent of disabling human life.

3. Who can override an excise?

A court judge can override an excise if there is an open warrant for a felonious criminal acts as we do not conduct warrant checks for excise crimes but rather personal board interviews (PBI) by video conference to gather information on a member's background and to make a determination into whether a clemency order shall be rendered. We also have a record portal called HARP that is available to partner agencies. To duly note, we excised all criminal charges for victims of the Golstone Era (2011-2025) that were awarded the national armistice medal (NAM) from the national reserves.

Diversity

We are an inclusive institution where diversity is a complementary feature of our community and not just a security attachment to the laws and the comfort they create. This gives us the freedom to address issues and create better solutions.

1. What are the disadvantages?

The main problem society continue to face is the lack of awareness that went into the advancement of colored people who lived under their institution that raised great concerns into their psychological wellbeing and the ability to stabilize. Homogenous cultures is a type of cultural segment that live under its own union. This type of cultural atmosphere develops the mind psychiatrically making them more sensitive to differences and emotional triggering that leads to higher levels of abuse and risk taking (criminal association) that stems from poor mental conditioning that is often developed in individuals with existing mental disorders (mostly undocumented).

For that reason, we do not integrate people with an intense element of belonging to their own race and culture that tampers with moral judgment because of how it develops the mind psychiatrically on presence and identity which serves as the main source to abuse that requires more advanced computing of race and culture to identify integration problems especially when migrating people of poor condition. These psychological ramifications are often seen when migrating homogenous cultures into more complex communities where you will notice an adoption style that often carries a disguised nature that appear developmental but lacks in substance.

2. How to adopt a diversity mindset?

- Extend your experience to a level of comfort that opens the mind to new experiences that still allow you to stay connected to your own culture but at a level that allow you to remain in a balanced mental state.
- Build your own identity to develop the mind outside of union and offer yourself more opportunities for growth that expands on thought and perception increasing one's ability to integrate more effectively.

3. What is a seismic examination?

- A seismic exam is a basic psychological examination designed to assess reasoning and perception. Seismic graphing is an area of psychology that factors in how one purports reality and determine the psychological exchange.
- Seismic graphing also factors in how well you interact with others of different cultural backgrounds that may require an open mind to explore and gain access to new experiences that may come with low or high interests.
- The seismic exam is 20 minutes long and it is administered online by a mental health clinician and a psychologist. The exam is ordered into review when there are disabling conditions that raise great concerns into one's mental wellbeing.

4. What is an equilibrium chart?

- An equilibrium chart is a diversity plan that enables healthier cross-cultural relationships through education and experience. The chart outlines grouping techniques that are developed by our review board.
- Our review board is divided into five divisions (general, criminal, administrative, mental health, and mediation). The mental health division is comprised of mental health clinicians and on-call psychologists.

Affirmative Action

The Affirmative action bill is an initiative that redefines the historical landscape and in order to achieve this institutional goal, we put in place the following practices to ensure there is a clear path to growth and development:

1. We shall conduct critical assessments into mental health to ensure there is a working model that enhances one's mental wellbeing.
2. We shall focus on mental progress (rather than forming unions) which shall entail a shift in perception so that proper growth can take place.
3. We shall remove the privilege state so that our human generations can survive and our historical foundation can be lifted and reconstructed.

The key issue is the inability to stabilize the human generations without developing into warring factions or territorial groups associating its features with the wrong elements of teachings and development. This mental state has been reared into the generations with no true progress but rather a system that appear developmental because of its refined way of expression and shared approach.

For that reason, we flagged the white generations for mass abuse of its institution from a lack of proper cohesion that disrupts human progress to heavy tamper that puts the human generations on a path to destruction. Therefore, all white generations are required to participate in some form of therapy to help build healthy self-esteem outside of its current institution so that there is a healthier cycle of human history.

We also reserve the right to divide the racial units into institutional classes (see classifications below) to ensure there is minimal error in our path.

- *Right wing* - The right wing sees value in community and comes with a strong moral compass. This group we favor the most because they tend operate in a higher moral capacity where reasoning and perception are at its best. However, this group may often appear too rational to the extent of disabling human life. Therefore, right wings are almost always critiqued because of their high rational nature that enhances one's mental and psychological state making the human mind more developmental and aware.
- *Left wing* - The left wing sees value in forced unions where there are greater opportunities to advance. This group is favored less because it's a comfort system that tampers with self-esteem and development and reside under a protective institution that develops the mind psychiatrically on identity and union making the human mind more complex and delusive. Therefore, left wings are almost always removed from leadership because of their immoral state that tampers with judgment and disrupts the natural thinking order.

We also help to create a healthier mental environment for all human generations through a light shift in perception so that our human generations can understand the psychological landscape that has been created for their culture. For example, we encourage the human generations to marry and reproduce within their own culture due to century long error such differences in one's historical path that can develop the mind psychiatrically on identity and union which is a foundational flaw within the human generations that tamper with judgment. The human generations also require a lot of remedial care because of their historical foundations that has developed the human nations psychiatrically due to mass abuse of its institution.

Poverty Statistics

The Canberra act is an internal law that examines the psychological landscape of poverty, its institutions, and internal processes.

There are three types of poverty classifications and these classifications are assessed through census procedures (data collection and behavioral disposition reports):

1. A low-risk classification is an individual who has a low immersion rate but may carry some mental health traits that require low-level care.
2. Moderate classification has a mid-level immersion rate but may carry some mental health traits that require mid-level care.
3. High risk classification has a higher immersion rate that carry all the mental health traits that require high-level care.

Research and Findings

Poverty is a state of mind that affects those who are immersed into its institution in a way that develops the mind psychiatrically making it more prone to mental illness and developmental problems. There were also psychological tests conducted in U.S. poverty and the institution raised great concerns into their emotional and psychological wellbeing. They were more prone to mental and emotional intrusion through heavy tamper of thought and perception. Their minds were more label induced (e.g., insecurity hunting) creating a mental environment rigged with high abuse and predatory behavior. This type of mental state continues to derail mental progress. Therefore, it is imperative that poverty is divided based on mental class so that progress can take place at the level in which one is conditioned for. We also determined that too much educational instruction in poverty can develop the mind psychiatrically on identity and union. However, low immersion units did not carry this trait and were viewed as a benefit to their culture because the mental institution was more balanced and their units ("gogies") live with the right level of balance and care. Gogies also see value in human progress rather than stagnation that limits experience. They live by moral code and not so much by collective process. They do not bear a high security mindset like traditional poverty that tampers with judgment. A gogy is also synonymous with a nomadic lifestyle. However, a gogy can have a fixed home and live nomadically to broadens one's experience and escape the cultural and environmental factors that often affect those who live stagnantly.

Under the Canberra act,

All persons marked (i.e. high risk units) by poverty are required to register for wellness checks to ensure there is minimal error in their life path and these tests may be covert and overt and even conducted by a third party using behavioral deposition reports (BDR) that assesses the general mental health of an individual as poverty develops the mind in a more induced psychiatric state that tampers with development. This induced state leads to higher rates of crime and mental illness that not only affects those who live at the poverty level but also those who are marked by its conditions that tampers with perception. We also do not integrate poverty units that are stagnant in one location for long periods of time because the mind is more conditioned for error and psychiatrically impaired making high risk units more prone to criminal activity and chronic psychological disorders that distorts judgment and transitions into a sphere where the human psyche operates in a warped reality of great awareness but of high denial of one's mental state to mask the true nature of one's character.

CREP

Yayloop career readiness and employment program (CREP) offers job candidates the opportunity to fast track into direct roles or a training program.

Career readiness

To qualify, the job candidate must meet the following eligibility requirements:

1. Be over the age of 17
2. Must have no public record of criminal activity in the last 18 months or 48 months if there is a track record of excessive criminal conduct.
3. Must be able to read, write, and speak in English on at least an intermediate level with a less pronounced accent that is delivered in a clear voice.
4. Must pass a literacy examination to assess basic math skills, word knowledge, reading comprehension, and moral competence.
5. Must currently be in a contract to hire status that was rendered by a staffing agency that provided an interim clearance to work under contract at yayloop.
6. Must comply with therapy services to assist with promoting good work habits, and mental stability, and to develop a better sense of human identity.
7. Must have at least two years of relevant work experience and a performance score (average in the last 6 months) of at least 3.0 to stay in the program.
8. Must pass all prog screenings which is a diversity examination to ensure job candidates are mentally fit to work at yayloop in a non-probational status.
 - The prog examination is a chemical response test to assess how well an individual form perception, reason, and associate with information.

Paid internship

To qualify, the job candidate must meet the following eligibility requirements:

4. Be over the age of 17
5. Must have no public record of criminal activity in the last 18 months or 48 months if there is a track record of excessive criminal conduct.
6. Must be able to read, write, and speak in English on at least an intermediate level with a less pronounced accent that is delivered in a clear voice.
7. Must obtain a job referral from a partnered agency, pass the literacy examination, and provide a character reference..
8. Must have no work experience and a monthly performance score (average) of at least 3.0 to stay in the program. This is a 3-month contract.

Sustainability

Hobbit is a housing sustainability program that offers housing resources to members experiencing homelessness in the United States.

What is hobbit's definition of homelessness?

Yayloop definition of homelessness is lacking an adequate nightly residence where one must resort to couch surfing, street living, homeless shelters, and even living on the whim in motels or hotels or at a friend's or family residence without a lease.

As a hobbit client, you will have access to the following housing resources:

1. Grant per diem – Yayloop grant per diem program is linked to our stop and drop network and provides reduced rates to members. The non-member rate is \$45 per night and the grant per diem rate is \$18 per night or vouchered.
2. Reduced mortgage – Yayloop reduced mortgage program provides greater protection to the homeowner in the event there is a loss of income. Homes can only be occupied by members and eligible family members.
3. TAPP grants – TAPP provides housing vouchers for rent stabilized apartments that are owned by yayloop. TAPP vouchers cover the full costs of rent for 18 consecutive months after which the tenant must cover all rental costs.

How to purchase from Yayloop:

- a. Search our rent to own database at yayloop.com/hobbit where yayloop purchase (mortgage free) up to 50 homes per year and resell the homes with a reduced mortgage agreement (RMA) under a rent to own process.
- b. The homeowner will low ball paying a security deposit of 1%-5% of the home's market value plus monthly mortgage payments set at 20% of homeowner's monthly gross income with a cap of \$980 per month.
- c. The homeowner is also required to pay 30% of all insurance and tax fees that are assessed on the home until the home is paid in full than all insurance and tax fees will transfer to the homeowner.

If one of more household members enlist in the national reserves, mortgage payments are reduced by 25%. The national reserves is a volunteer service where service members split time between flagship duty (occupation) and post assignments (special duty). There are three types of enlistments: commissioned officer, a non-commission officer, and special duty officer. A commission officer holds a term of five years and a non-commission officer holds a term of 2-3 years.

If there is a history of addiction, all clients must enroll in our wellness program which is a remedial service for members with a history of addiction regardless of recovery. All sponsors are required to submit a behavioral disposition report (BDR) once a week to our mental health division. The disposition report must be completed by the sponsor can attest to their sobriety. If there is a need to communicate, the clinician will schedule a PBI to determine if additional services are needed.

The reason why yayloop implemented their wellness program is because substance abuse often develops into severe psychiatric conditions (i.e. intense security mindset that tampers with judgment, high sensory disorder making it nearly impossible to function in society due to phobias, and in functional addicts, you will discover chronic personality disorders affecting how they relate to others). If symptoms are more severe to where it disrupts organizational processes, we will issue an order of release.

Project Clean Up

Project Clean Up is a special program that is offered in capsule cities and geared towards providing an extra layer of security to capsule states.

Anti-Gang Unit

- Our anti-gang unit is another way to connect to resources in our community without a membership.
- Mancies (mon'se) are trained in field investigations and a specialized form of martial arts and they work in the field assessing our culture.

Sumi Program

Yayloop sumi industry is a comfort service network that provides an alternative to prostitution. Our comfort service network specializes in pet sitting, maid services, private dance, conversational specialty, and public attraction (marketing gigs).

To become a comfort service worker (sumies, su'me),

- You must be 32 and older with subtle features (e.g. less provocative) that will not draw in high sexual tension with a male client.
- You must meet annual certification requirements (pass a basic mental health screening, health assessment, and warrant check).
- Comfort service workers must pay an annual registration fee based on profits
Comfort service workers are paid \$45 per hour plus tips.

Relief Campus

Fort Bennington is a human service campus (expansion segment) that provides emergency shelter and transport services for those experiencing homelessness.

Baus Program

Baus is a theft prevention program for retailers and a certification that provides an extra layer of security for retailers in our baus network.

- Yayloop certifies up to 30,000 businesses each year to prevent loss due to theft and financial hardship.
- Under baus, all companies are required to open a loss prevention fund that is funded internally and by private donors (e.g. Yayloop).
- The loss prevention fund provides vouchers to individuals and families with proof of hardship (i.e. loss of income or no income).
- There are also reconstruction laws pertaining to shoplifting and law enforcement is informed of baus store procedures.
 - You cannot be arrested for stealing if you return all the items and do not provide false information.
 - You can be banned from a baus certified store if there is more than 3 theft attempts.
 - If you are banned from a baus certified store and you return before the trespass order expires, you will be arrested.

Adjunct Service

An adjunct is a client advocate that provides outreach support to members who are incarcerated in a capsule state.

- The following outreach services are provided to members:
 - Transitional housing in a supportive environment that assists with finding permanent housing and employment.
 - Monitors to assist with regaining custody of your children if they were removed because of your incarceration.
 - Safe housing in provinces in which we will assign a priority classification and queue you for a safe housing billet.

Broadmoor Facility

- Broadmoor is a 100-bed facility where criminal offenders are transferred to complete their sentence (up to 12 years) in a rehabilitation program then inmates are transferred into a retention home for 18 months.
- Retention homes are geared towards providing a healthier transitional process back into society. After completing the program, they graduates are given a rent stabilized unit where their monthly rent is only \$580.

Provincial Services

A city province is an area of land that provides safe housing to members in our union and an H2 visa is required to access a city province.

- Aurora is a city province for military statuses (e.g., war veterans) and also serves as a nuclear survival station.
- The Ark is a province for displaced families of natural disasters and also serves as a nuclear survival station.
- Fort Bennington is a province for homeless men and women who are referred for quarantine where they must complete an 18 month wellness program before they are transitioned into permanent housing.

Housing Developments

U.S. favelas are housing projects that we invest in to assist in rebuilding the foundation so that there is less crime and a more stable environment.

Household Services

- Deep discounts - If you practice the genso religion, you will receive a 50% discount on prepackaged food (palerian diet) from Machoni.
- Drop in markets – If you are a non- member, you must have an open welfare case with SNAP benefits to access eligible store items.
- Meal Stations – If you do not have money for food, you can request a food voucher at a nearby doullery (doe'la're) or stop and drop.

Arcadian

Yayloop Arcadian is a research program that investigates spherical activity that exposed breaches in our Earth atmosphere and dimensional space.

What is spherical activity?

The gateway era was a quiet period (2021-present) in American history that stemmed from the mishandling of alien technology that was linked into exchange programs that tampered with the human existence separating the chemical and physical state creating a splice in human anatomy that led to a gravitational pull (using solar energy) into their spatial dimension. These events led to a heist of Earth resources through a shift in Earth's chemical properties that affected human life. These species appear to have been a part of our human world but linked into our dream state (dimension) providing entryways into the Earth through chemical access points. These chemical access points appear to be linked to high stress (chemical access point). What these species have mastered was the creation of spheres duplicating Earth properties.

So, if humans find themselves hearing mysterious voices in 1-5 words (neuronal connectivity so humans should not let these encounters affect their sanity) in strained or clear English, spherical activity in the inner surface of the upper and lower eye lids when the eyes are completely closed, or in dimmed light, stolen money or objects and even water-based figures (resourcing human homes in thermal mass). Humans may also feel a brush of air swarming over their body or extracting from their body when lying down which was identified as an infusion system for light feeding and experimentation (copulation and breeding). Humans may also be exposed to hallucinogens (through spheres) in their home where humans may feel extremely tired and even addled. If travelling, the human may discover strange star like figures in the star space or changes in directional paths (spherical shifts) where it seems like you are driving in circles. When they lower they look like metal kites with propulsion and navigational lights similar to airplanes. They were even reported by Texas police in 2021 lowering over their police vehicle in a high-speed chase beaming flashes of light which appear to be some type of radiation that tampers with the anatomical system.

How to seize all entry points?

These species are highly trained in psychiatric computing, criminal organization along with a deliberate form of distorted comprehension and mind warfare, so humans must take greater care in how they connect with information and not gravitate towards the intense element of belonging to labels and status that tampers with perception and leaves the mind in a psychiatric window that questions mental health. Collapsing the human psyche is their ultimate goal as they have lived in Earth for decades but in small numbers working alongside high government as psychiatrists, judges, lawyers, police officers, and even general employees tampering with our human world through dimension (removing the physical state of the human through a splice in human anatomy and merging the physical properties with their own mirroring the human existence through chemical shifts in our Earth atmosphere). When presented with a more enhanced human thought process it may viewed upon by their species as a psychiatric issue in humans due to chemical shifts in our human air that led to heavy tamper of the chemical state. High kinetic energy will shift these species of our star space but not our spheres as this requires more advance knowledge of their technology and spheres on Earth to stiffen our air stems to prevent porting in our human Earth through spheres. However, these events will continue to fall under a psychiatric window with improper diagnoses such as psychosis, schizoaffective disorder, or paranoid delusive states because of how reality is conditioned into the human psyche making it difficult to process information that appears to distant from the reality in which humans are conditioned into to keep the human mind stable.

Chambers

The chambers is a branch of the astral government (deals with human rights) providing greater oversight to our organization and internal processes.

Fair Game Act

The fair game act (FAGA) is a body of law that examines the historical landscape of the nations to make determination into risk factors and to assist with the development of policy. FAGA was implemented to improve conditions in our human nations.

Judicial System

- The annex are laws that all citizens within a country must follow, and these types of laws are dictated by a central government.
- The armistice are laws (e.g., holidays) that fall under a country's tradition when there is no law written into custom.
- Imperial orders are exercised by the general to ensure our organization does not develop into a harmful institution.

First Chamber

- Chaired by a General
- Elected every 8 years
- 10,000 electoral votes or adjudicated through legal process
- Sign judicial bills into law

Second Chamber

- Chaired by a Councilmen
- Elected every 6 years
- 5,000 electoral votes or adjudicated through legal process
- Writes judicial bills

Third Chamber

- Chaired by a Defense secretary
- Elected every 4 years
- 5,000 electoral votes or adjudicated through legal process
- Draft adhoc reports (proposed bills)

To become a judicial officer, all applicants must meet the following eligibility requirements and pass a prog interview where the candidate market themselves on video answering a series a question as if they are in an actual in person interview:

- Must be over the age of 34
- Must be able to read, write, and speak in English on an intermediate level
- Must have no public record of criminal activity in last 60 months and no more than 1 felony conviction in the last 12 years.
- Must be physically present in a capsule state or foreign district

Daily Run

The daily run (dailyrun.org or nydailyrun.com) is our online news broadcast channel featuring breaking news, commentary, and hot topics and platform where you can seek emergency help for just about any life altering situation.

News runners

Become a news runner and earn \$45 for every news story that is broadcasted through our news network. All earnings are deposited to your holdings account which is a travel and expense account with a flexible spending allowance (FSA).

News sources

- Reported stories that contain personal struggles and qualify for lottery entry where we select five members each month to receive a cash gift up to \$50,000.
- Reported stories that contain community issues i.e. chronic homelessness, and poverty conditions (e.g. unsafe living conditions).
- Chased stories where news runners work in the field visiting diverse communities and homes reporting on conditions.

How to publish

- Log into your yayloop account and select the daily run under the account menu in which you will have the option to submit a news report or hot topic for our news team to discuss and link to news castings.

Lottery winnings

- All lottery winnings are deposited to the member's holdings account and applied to all outstanding balances (e.g. deferred billing). Deferred billing (up to 30 days) is offered to all members after 18 months of service.

Emergency help

- If you need emergency assistance with travel or bills, you can request funds from our news cast through cash app (\$carlenawinehart). Carlena Winehart (historical name is Ann Harbor) is the founder of yayloop and its subsidiaries.

Television shows:

- Family struggles with the daily run is a television show where we go into the home of one member each season (each month) detailing the life of their family. The daily run also provides grant money to assist with rebuilding lives.
- Think big with the daily run is a television show where we invite up to 2,000 business enthusiasts from all walks of life to compete for a cash prize to open their own brami, or doullery (doe'la're) in a capsule state or foreign district.
- The Hollywood Grand Summit is an annual fashion gala attracting celebrities, fashion designers, sumi industry, and business moguls. The event is held in London(UK) and it is an invitation-only event that takes place in August.

The Bilateral

The bilateral is Yayloop investment contract that outlines security agreements. We were also very careful in our selection of investors due to the historical path of Yayloop that required a sharp eye that holds a deeper understanding into developmental processes.

Yayloop is organized under the laws of Delaware as a limited liability company and raised over \$68M from foreign investors (2) prior to launch with a 20% stake (per investor) in the company with an annual profit share up to 5% per investor.

Heirloom 1

- Matthew A. Bowles (surname assigned), will receive 5% of owner's equity, and an annual heirloom allowance not to exceed the maximum allowance allowed for a single heirloom which is set at \$120,000 or \$390,000 for married heirs.

Heirloom 2

- Michael W. Bowles (surname assigned), will receive 5% of owner's equity, and an annual heirloom allowance not to exceed the maximum allowance allowed for a single heirloom which is set at \$120,000 or \$390,000 for married heirs.

Heirloom 3

- Bowles Trust, beneficiaries assigned to this trust will receive an annual inheritance allowance up to \$48,900 paid in twelve monthly installments. Beneficiaries are also eligible for top up benefit for allowance expenses.

Addendum

The addendum outlines how Yayloop initial investment funds were used so that Yayloop could launch on a stable foundation. Bank accounts were established with NFCU. Yayloop owns over 50 domains to include yayloop.com, .org, .us, .co, .tv, .net, .club, .io.

- This budget covered wages and benefits for the first 2-3 years (fiscal budget: \$8.2M). The chancellery (mansion) was assigned 45 employees and houses the administration (offices) and the bureau (suite) has 35 -50 employees.
- All personnel start out in a contract to hire status with basic compensation only. This is a 9-month probational period. If brought onboard as a full-time employee, the employee will receive a monthly healthcare stipend and paid time off.
- This budget covers professional and legal fees, web servers, and web development to include a back office to access account information and for employees to access payroll, virtual meetings, email, request leave and special duty, and check in.
- This budget (\$3.2m) covers 18 (of 10,800) stop and drops which are rooming houses with member and non-member rates (per room). Yayloop is self-sustaining and we also manufacture vehicles (Monticellos) that are auctioned.
- This budget (\$350,000 per month; on startup) covers our crisis line for emergency cash assistance (up to \$50 per month) via cash app (\$yayloop). In order to receive funds, the member must apply through our crisis hotline (yayloop.co).

Non-Selling

- The non-selling agreement seizes all attempts to purchase or sell yayloop and its subsidiaries. Yayloop will be commissioned and authorized to operate as a government entity called the astral government with a focus on shelter systems and crisis intervention while also serving as a funnel to additional resources.

Holdings

Centuriat is a holdings institution owned by the national reserves which is a petitioned branch that will reside under the United States Armed Forces as a command unit providing humanitarian relief to the United States and corroborated nations.

Holdings accounts

- The holdings account is a travel and expense account that provides immediate access to travel funds and a flexible spending allowance for non-related travel expenses that is classified as a qualifying living expense such as rent and utilities.
- All deposits and withdrawals are made through ACH and debit card transfers or card holders can request a centuriat travel card (expansion) to withdraw funds. However, all account owners must have an existing bank account.

Loans and contracts

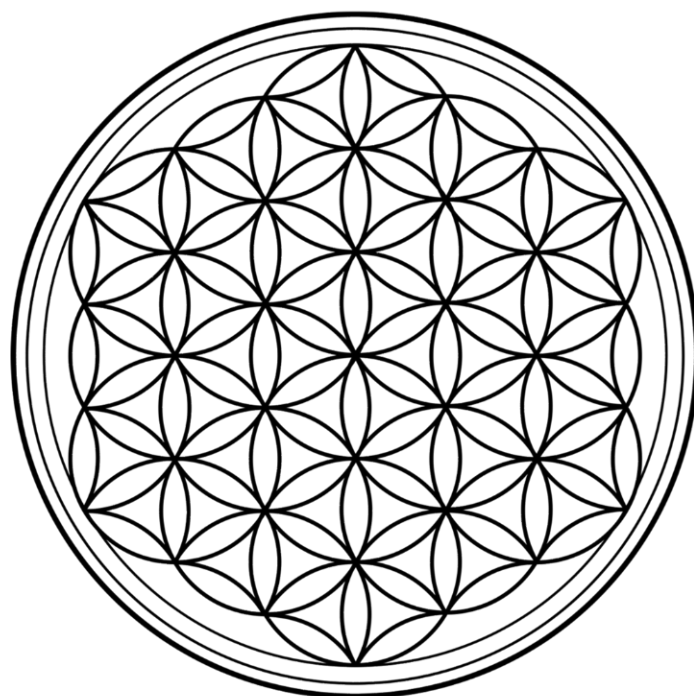
- Auto loans – All auto loans are serviced by Centuriat and varies based on entry status. Members are subject to a 12.9% APR and \$0 down and eligible family members with a yayloop account is subject to \$499 down and 16.9% APR.
- All account owners start with a 600 Centuriat credit score. However, to qualify for a Centuriat loan the loan applicant must meet income requirements and have a peak (average score in the last 18 months) credit score of 730 or higher.
- Centuriat also partners with credit repair services and will consider clients on a case-by-case basis because within our credit repair industry it is much easier to increase your credit score and qualify for a loan while in a qualifying program.

Security accounts

- Treasury – Centuriat treasury division handles all operating expenses for yayloop and its subsidiaries. The treasury division also has an internal team and outsources audit activities to maintain accurate records and tax information.
- Heirlooms – Heirlooms are special trust accounts that are managed by our legal division and based on bilateral agreements between yayloop investors and founders. The execution date varies based on performance and revenue.
- Cash reserves – Centuriat cash reserves covers charity organizations yayloop donates to and emergency funds with a depository limit set at \$17 billion. Cash reserves are non-taxable (special kickbacks) and also cover tax expense.

Walk-in services

- Centuriat travel cards are linked to yayloop's holding accounts which also comes with a flexible spending account where funds are authorized for non-travel expenses that are classified as a living expense such as rent and utilities.
- We do not mail travel cards to residential addresses, P.O. boxes, or PMBS or by postal service and all members can submit a request through their yayloop account to have their card mailed overnight (shipping fees) to a partner bank.
- Please note that all persons accessing the Centuriat building to include employees are subject to full body scans and must store all clothing, electronics, footwear, and bags (t-gear is provided) in lockers prior to entering the mezzanine.



GENSO BIBLE

THE TALUTO ENGLISH VERSION

Introduction

In the genso bible, you will discover a less institutionalized version of religion and a modern interpretation of Christianity that is not a complete diversion from society or its religious structure but rather a specialized segment of teachings and core beliefs and a science that taps into a healthier sphere of human development while still allowing life to exist under its current institution. Genso people are also polynomics which is a rare bloodline marked by great human quality i.e. fair, peaceful, and kind and their wisdom serves as a viable tool to human life.

Genso is a branch of Christianity that taps into an improved system of thought that regenerates the human mind. It originated in United States in the 21st century and became more of a scientific endeavor into human culture. Genso is also a prescribed identity characterized by ascetic lifestyles, high morals, futurism (dynamic view of the future), and light conservatism; and was engendered to humanize society through rational methods of change that worked in a way to improve the human condition and social processes. When you convert to genso, you start out in a life path identifying your goals and developing a better sense of direction and purpose. The stage that you are in on admission is not a set stage and will fluctuate based on life circumstances.

Genso offers greater understanding into human identity. It is a biblical reference to an educational foundation that promotes good mental habits and operates on the premise that God is the ultimate creator of sin that humans are programmed into to test their life path and moral understanding of their human identity and God's purpose for mankind. Therefore, genso people look at religion as a higher travel into God's world and a new course for better understanding of his will for mankind so that his seekers can become more familiar with their travel and the many benefits that come from its teachings. Those who take the right path are lifted into the heavens where the Ulman (ul'mon) is revealed, and their blessings are granted.

Genso

Genso is a branch of Christianity (and an optional service) that taps into an improved system of thought that regenerates the human mind.

Remedial Care

Remediation is a support system to bring order to the lives of genso men and genso women. There are three types of services:

- The kalaus is a self-reflection guide that consists of moral references that you write to yourself and when put into practice it is said to bring good spirits and prolong existence.
- Shavets are religious spaces inside private homes that practice man (ma'no) traditions. Mano (ma'no) traditions are customs that are written by genso people and restricted to the home.
- Japla is a writing journal to put you on a path to greater awareness of self by writing down your instant thoughts and feelings without heavy computing and organizing them later.
- Yausies are mentors that assist with bringing order to the lives of genso men and genso women and they are ordered into practice when there is error in one's life path.
- The tabanul is a religious space where genso people go for worship and pray before their ulman (ulmon). The ulman (ul'mon) is said to be highest human who have lived on Earth after Christ.

Religious Wear

A bagopa is an outer garment that is worn with a tulic and flat sandals. and for special travel or ordered into practice when travelling to certain countries.

- Tattoos are worn as a sign of holy markings, and they are often covered to draw attention away from false processing.
- Ties are worn intermittently, suit jackets are worn with jeans, sneakers are universal, and clothes must not be too forming.
- Genso women are forbidden from wearing clothing of less refinement (elegance); more forming clothing can be worn but not of high frequency.
- Genso women cannot wear hair below the shoulder unless it exudes a refined and natural appearance.
- Genso women are forbidden from wearing makeup that creates an unnatural beauty. They can wear light foundation, mascara, and blush.
- Genso men and women cannot wear fashionable jewelry that falls under high material possession (high priced items) or intense desire.

Tolsu

In genso culture, they are generally heterosexuals and men will dress up in female attire to experience womanhood and to soften masculinity and women would shave their heads (and wear female wigs) to mirror the male existence. They are forbidden from oral and anal sex and indulging in heavy pornography as this is a sign of indecency and perversion. They do not have lots of sex because it is believed to be a grave institution fetish by one's own taste affecting how people relate to others.

Genso men and genso women would often distant themselves from their partner to avoid high emotional bonding that weakens the mind making it more susceptible to pain and suffering. However, this should not be mistaken as an open door to engage in sexual activity outside of union diminishing the mental value of a union. When there is an error in their existence, genso men and genso women live separate lives to escape the intense pressures and unhealthy bonds. Public affection is also viewed as a grave institution and a bond that develops the mind immaturely.

Celibacy is encouraged in genso culture because of its wholesome elements that allow genso people to develop a sense of purity and redefine themselves. When sexual relationships are formed, the genso man will often seek out the inner beauty of a woman but they are never enthralled by the woman's outer beauty because of the art of deception that continue to translate the women identity into fantasy that disrupts the natural conditioning in humans that is why not too many genso men wed or bear children or have lots of sex. The genso man is also prudent in his selection of partners and tantra is practiced by genso men to romanticize the mind and can consist of dual partners, but sex is never the focus nor is reaching a climax.

In fact, most men engage in light masturbation to remove intense emotional bonding and to balance the mind. However, this should not be misconstrued when there is a presence of a partner as this can be considered a perversion and a disruption of human relations that are imperative to developing healthy relationships when there is a live union. And a basal is often used by genso women to remove high chemical bonding between male and female that often carries greater psychological risks. In fact, genso woman will generally have sex twice a month to balance the mind and anything in excess is considered improper and an institutional risk.

And the use of sex in genso culture is used to establish a bond when there is a proper union and that bond doesn't carry institutional risks (e.g. disease) or a lack of moral sense where immorality is considerably high. In fact, genso people gravitate towards stabled minds that cannot be tampered with because it creates a security environment that fosters good mental health and reasoning. The unstable mind is believed to bear institutional risks such as a lack of emotional intelligence that provokes frustration and insecurity in a relationship when there is heavy tamper of union forcing the union into dissolution and vast error in one's life path. Therefore, shaimies are called upon to direct the life path of genso people.

Family Life

Genso women often gravitate towards men who are kind, respectful, and at peace so that dysfunction does not settle into their lives. The broken man is seen as a troubled feature of the family unit that should be shunned. That is why many genso woman raise their children in single parent households and not through dual association. Genso women are also not bounded by traditional roles of a woman.

Women also do not attend to the home as an exclusive servant and are also advised against having children due to its many mental health concerns. However, women who willfully have children must not hold a deep emotional attachment but rather a high moral duty to provide for that child so that suffering is not brought onto the child through heavy emotional conditioning that disorients or disrupts development.

In genso culture, children ages 0-11 stay on their youthful track uninterrupted. From ages 12-19 adulthood is passed on with greater responsibility but not of burden. Adulthood should also not lead to misinterpretations such as sexual interactions with a child which is forbidden until the mind has reached a more stable identity. When the mind is of sexual age typically around 18, sexual education is carried out.

Marriage is also a staple of their culture. However, when genso people marry, they cannot cojoin under lavish conditions or forced unions of impure intent or fantasy. There is no wedding or the exchange of rings to rid the mind of heavy institutionalization but rather a registration certificate that is issued by the duwah. Males can have 1 communion marriage and 1 conventional marriage.

Genso men are also forbidden from engaging in communion with women they have instant sexual chemistry for as this is seen as a disruption of the natural thinking order that develops into a fetish mental state. In genso culture, marriage is designed to be a basic human comfort and the bearing of children is not considered a condition for marriage but can be tapped into if there is pure intent (e.g. pure love and not lust).

It is also forbidden for genso women to marry outside of communion and they can only have one registered marriage and no conventional marriages that is considered legally bonding. A legal bonding marriage must bear certain features for it to be considered a civil union. In a conventional marriage, the bride and groom must have lived together for two consecutive years and have children in common.

A communion marriage is valid for 5-18 years because of how marriage tampers with mental health fragilizing the human existence through heavy tamper of perception. The duwah will determine the length of marriage based on profile data (i.e. initial meeting date, where the couple met, assets and income prior to marriage, employment status, educational level, and character traits and personality).

The duwah will almost always forbid fantasy marriages (i.e. fetish mindset or financial attachments) because of how these elements often developed into obsessive mental states and harmful intent when there is heavy tamper of union disrupting the natural thinking order. Therefore, fantasy is almost always never tapped into so that the mind does not become obsessive to the extent of developing into a harmful state of union.

Conflict Management

In genso culture, they are peaceful people with high tolerance that are not easily drawn into conflict or war condition or compromise of character. Genso people are of high rational minds even if they commit a crime it is often seen as an immediate response to human error (forced condition) and almost always forgiven and excised if the crime holds an element of moral consciousness that is seen as a balancing act.

In genso culture, conflict is also avoided to prevent harmful intrusion of the thinking order. When conflict emerge genso people must always align its reality with rational methods i.e. remain silent or exit the conversation. Quarrelling is forbidden because of its disruptive elements that tampers with perception and angers the spirit. Quarrelling is also a ground for discharge when there is vast error in judgment.

However, you will often find genso people expressing themselves through written communications to draw attention to their emotional state when there is high abuse or disorder that angers their spirit rather than engaging in intense face to face communications that can lead to misinterpretation or a lack of cohesion escalating into more serious issues such as physical confrontation or excessive use of profanity.

Palerian Diet

The palerian diet is a nutritional plan that is practiced by genso people and it consists of eating small portions of food with a light diversion into comfort foods. There are also special dishes that are prepared by genso people as a dietary plan:

- Sasuke is stripped peppered steak with red potatoes and roasted asparagus and a bowl of low sodium soup with no pork product.
- Jalupo is stripped beef and spinach wrapped in a soft homemade dough. And a bowl of low sodium soup with no pork product.
- Fulashe (fu'laush) is a fruit or veggie drink that is consumed once a day for a balanced diet and often consumed during passover season.

Hygiene Ritual

Hikmah is a hygienic ritual that is practiced by genso people. They bathe once a day or as needed and sometimes 2-3 times a week. Women use moist cloths after each bathroom use and sometimes a light mist to rid the body of odor.

Wealth Management

In genso culture, wealth is defined by the richness of one's mind and not by the abundance of one's life or what he owns.

There are two types of wealth classes:

- Maluko is a wealth class defined by low spending and careful habits so that wealth does not develop into a harmful state of ownership.
- Saluko is a wealth class defined by comfort living and careful habits so that wealth does not develop into a harmful state of ownership.

Genso people practice careful habits that may come with major shifts in use that still bear a responsible nature such as paying essential bills before leisure spending and bills that are delinquent are considered a bill of passage based on discretion.

Gift Giving Season

Genso people are natural givers. Gifting giving is also their way of carrying out the deeds of God's will and there are two types of gift giving:

- Quatorian is the gift giving season for genso people. Quatorian is the month of July where genso share their blessings with the destitute and poor.
- Cheulettas are gift boxes with white ribbons that denote good fortune. Inside each gift box is a cash gift ranging from \$25-\$100.

Scientific Colors

Colors also hold scientific meaning in genso culture: White is high emotion, grey is neutrality, black is grief, purple is nobility, orange is civility, blue is boldness, pink is nurturing, red is temptation, and yellow is calmness.

Fellowship Path

- **Primal** - A primal is an ordained status which is a conversion after 18 months of service. Primals oversee outreach services at the tabanul.
- **Genil** - A genil is an ordained status which is a conversion after 36 months of service. Genils assist the tabanul with street support (sacks).
- **Shakra** - A shakra is a religious leader with 5 or more years of experience in theology. Shakras provide full support to the tabanul.

Native Language

Taluto is an abridged form of the English language that is adopted by genso people to open the mind to a more advanced segment of social compatibility. It is also a form of the English language that is reduced to an informal style of clarity and relaxation without placing too much emphasis on sound or heavy computing that tends to create an unfamiliar space in the mind that triggers discomfort when there are high differences or a higher institutional mindset.

Taluto is language style with no set method of instruction but rather a self-taught system that is easy to adopt. Taluto is mostly a spoken language that conditions the mind to accept differences without a high chemical response that shifts the mind into a state of discomfort that is often seen in human societies because of the intense aural environment that tampers with perception and judgment.

Taluto speakers also understand the chemical response in humans because of how society has become conditioned to accept a standard that lacks in scope due to high differences that may lead to a light shift in pronunciation (e.g., stress related speech or high emotional processing) that holds some form of clarity even if there is an written error, Taluto speakers are able to dissect different language styles. Rejections are often a result of neurological problems that are developed in humans who are aural learners and trained into a set pattern of thinking that tampers with perception and degenerates the human mind faster because of the constricted thought patterns that isolates thinking and even development.

When dealing with people taluto speakers may not show the same level of delivery such as saying hello or goodbye. They will often express warmth through their eyes or generally use the reverse tongue such as asking for something but not incorporating "please" but it ends in Thank you (Baki). Baki can also mean to stop due to discomfort. In genso culture, relationships are formed in a way that does not intensify where the mind becomes cruel or obsessive nor shall relationships focus on obtaining the greatest comfort but rather a healthy balance so that the mind can adapt to changes in its structure. High structure is believed to be associated with neurological problems in humans and therefore Taluto speakers are not bonded by obsessive mental practice where the mind becomes disoriented or troubled when expectations are not met. Taluto speakers are also not heavy users of profanity and some taluto speakers use the expression bakmi (anger), and it is always followed by the phrase Asiquorem (friendly ties). The slight bowing of the head is a sign of high respect that is also used in place of saying hello and thank you and sometimes have a good day. To welcome one into their circle, they simply say Quoi Dior (I welcome you) or raise the index finger. Heavy tradition continues to tamper with perception and development where now high tradition has settled in, and the mind has become accustomed to its comforts and familiar space while not fully understanding the psychological effects derived from heavy practice. That is why it is important that one relaxes their routine without becoming enslaved by routine, or habit.

Education

Formal education is not infused into their culture as a required life task beyond compulsory school years because of how education corrodes the modern world making formal education more of a corrupt means to development. However, more advanced schooling can be tapped into and use as a means for greater awareness of the world around them but it is not to be associated with financial attainment or image where the mind becomes infused with ego and identity profiling that tampers with judgment and develops the mind psychiatrically on identity (i.e. labels).

Passover

Jongah is passover observed on the 18th of November where genso people gather at a shavet for a grand feast. The feast represents the will of God and the blessings he has instilled in his prophets. To sanctify the home, each shavet must showcase a cross with Jesus removed from the cross. This denotes the end of suffering.

Holidays

In genso culture, holidays are not built into tradition because they are believed to be an area of excess but they will lightly participate in activities. As genso people, are more of a minimalist culture that see value is less but will experiment with more that will eventually lead to heavy reduction to balance their life.

Order

Genso people live under a scientific order and any interruption can lead to catastrophe for all. That is the sole reason why genso people do not interbreed because it is believed to be heavy tamper of human science ("genetics") that puts God on a destructive path to rid the human world of further catastrophe.

Genso is a biblical reference that promotes good mental habits and operates on the premise that God is the ultimate creator of sin that humans are programmed into to test their path and moral understanding of the human identity and God's purpose for mankind because of great destruction placed upon the human world.

Genso people believe that they are the true prophets that have been called upon to carry out the work of God and relieve humans of suffering. They also believe that Jesus Christ was the son of God with eternal life that has become a part of a spiritual realm that is passed down to human generations placing humans on distinct paths.

Genso people are typically on an experimental path for greater awareness. However, this path is also a restrictive one to remove heavy indiscretion that comes with misinterpretation of human identity. Genso people examine life from a broader perspective through experience while taking away what is necessary for growth.

The giving of life is also a phrase used to bring peace into the life of genso people that believe society functions in a scientific sphere with no escape or obstruction and where the human chemical response system is all intertwined and programmed into each human being to respond a certain way to certain forms of stimuli.

However, when determining whether crime is a fragment of one's identity or a rare instance, genso people examine the true nature (good history) of humans and not what has been forced into existence either by avenues of abuse or corrupt means. That is why genso people often distant themselves and find comfort in isolation.

Desertion

Desertion is the abandonment of moral duty that revokes all access privileges from the genso community and includes crimes of knowingly criminal intent and not of mistake which shall not be mistaken for acts of moral consciousness such as stealing food from a store (and not from a human being) because of grave hunger but morally conscious of quantity and behavior holding no threatening element of abuse.

Capstone

Genso originated in United States in the 21st century and became more of a scientific endeavor into human culture. It is a prescribed identity characterized by ascetic lifestyles, high morals, futurism, and light conservatism; and was engendered to humanize society through rational methods of change that worked in a way to improve the human condition and social processes. Therefore, genso is not a complete diversion from mainstream society but rather a specialized segment of teachings and core beliefs that taps into a healthier sphere of human development.

The genso religion offers greater understanding of human identity. It is a biblical reference to an educational foundation that promotes good mental habits and operates on the premise that God is the ultimate creator of sin that humans are programmed into to test their path and moral understanding of the human identity and God's purpose for mankind. Therefore, genso people view religion as a higher travel into God's world and a course for better understanding of his will for mankind so that his seekers can become more familiar with their travel and the many benefits that come from its teachings. Those who take the right path are lifted into the heavens where the Ulman (ul'mon) is revealed, and their blessings are granted.

The ulman (ul'mon) is said to be the highest human who have lived on Earth after Jesus Christ and often placed on Earth to observe the path of humans and redevelop their life path with a more wholesome structure that enables growth. For example, we give life to our poor removing the jailed experience and lifting them into the heavens but they are never to advance too far from their original state because poverty is a state of mind that comes with greater psychological challenges even when there is an educational factor that improve the quality of life growth is still stunted and the chemical response system is at a high risk (i.e. war and conflict).

The ulman is also born into a good system that requires lots of changes to judgment so that he can understand the complexity of human existence that has placed the Earth on a path of destruction in light years. The ulman has carried the weight of Jesus and the pain and suffering of his poor and yet he is able to forgive if they believe and trust in the ulman ways even if it appears risky, it is not, it is a new path to keep God's kingdom secure changing out the psychological landscape to stabilize future generations which require a more stable foundation and trusting community rather than the same identity that continues to enslave the human generations.

The existence of a genso man and woman is also marked by great wisdom. They are not supporters of immorality, violence, or crime. However, what we do support is human civility and moral exempling so that humans are more aware of the consequences that come from their immoral actions. We can also say that genso people are very particular in how they deal with reality because the human world is not where it is supposed to be psychologically due to heavy tamper of our human existence. Therefore, genso people view human bonding as an intrusion onto human emotions that tampers with mental health and development.

However, the genso religion helps to develop the mind beyond its primitive state while creating an atmosphere of inner trust and clear tasks that serves as a source of hope in time of need. It is not a path that has been lost in space and time. It is the path God has chosen for mankind. It's plainness and clear direction offer a more enhanced learning experience. It is a real science into human culture that will play out over time as genso become more prominent in our human society earning its place in history.

Basmic Therapy

Traditional therapy is not a method of care in genso culture due to its many risk factors associated with its work conditions that question the ethical state of their culture and the ability to broaden perspective making it much easier for diverse information to channel through the mind without it following under a psychiatric window due to differences in identity and lifestyle that often misdirects human thought and perception making traditional therapy more problematic.

That is the main reason why the genso religion denounced all segments of care rendered by traditional therapists. They also factored in a long-standing history of abusive care to forced institutionalization tampering with the ethical foundation to derailing mental progress in historical view casting traditional therapy off as a psychiatric culture of high criminal instinct that tampers with human development.

Therefore, in genso culture, they practice basmic (bauz'mic) which is a form of therapy that restores mental health naturally through therapeutic activities i.e., socializing, journaling, pottery, gardening, wine tasting, meditation, light prayer and medicinal treatment. Shaimies are holistic doctors that provide medicinal referrals for "plush" which is medical marijuana in small doses that is consumed dietarily.

Shaimies also assist genso men and women in developing a life path that is conducive to mental health. Orbit is an experimental life path filled with adventure that offers a wide array of experience that comes with greater understanding of self and the world around them whereas unise is a less experimental path driven by conventional practice that stabilizes one's experience and creates a less intrusive life path.

Seismic graphing is also used to assess the life path of genso men and women. And it is a general assessment into one's character, personality, and the ability to reason well using the most basic form of logic so that there is minimal error in their life path and one's development can be self-directed rather than negatively influenced. This method of care ensures that their community is functioning at an optimal level.

Another area of basmic therapy is the kalaus which is a self-reflection guide that consists of moral references that you write to yourself and when put into practice it is said to bring good spirits and prolong existence. The Japla (writing journal) is also used to put you on a path to greater awareness of self by writing down your instant thoughts and feelings without heavy computing and organizing them later.

Japla is primarily intended for the emotional state that required more time to process information and rationalize. Japla develops the human mind making it more aware and delusive by offering a space to process one's thoughts and emotions. It can also be used to assist with moral development when the mind is lacking awareness and infused with high psychiatric condition that disrupts the natural thinking order.

In genso culture, there are also special considerations that are afforded to genso people. For example, in genso culture, they give life to their poor but they are never to advance too far from their original state due to the psychological conditions built into the poverty state of mind that never truly dissolves itself but rather mutates often developing into more severe mental health problems (e.g., criminal psychosis) even when there is an educational factor that improve the quality of life the chemical response system is at a higher risk (i.e. crime and abuse).

Criminal psychosis is a term used in genso culture to define a more troubling area of crime and perception where a person develops an obsessive nature for crime (this also occurs outside of poverty) that is often removed from one's mental processing leaving the mind absent of a criminal identity because of how the psyche functions denying all aspects of criminal identification through heavy tamper of thought and perception. And this method of criminal processing tends to develop into more severe psychological problems on identity and union making society more complex.

Tabanul Services and Community Support Network

General Admission

The tabanul is where genso people go for religious services. When you enter the tabanul, you must remove your shoes and place it inside the banglo and go before the habulah (sacred mural) to sign the tauja and request for admission into the tabanul by kneeling before the habulah. This shows that you will respect the rules of God's house.

1. WHAT IS IN THE TAUJA?

The tauja is a contract between the tabanul and guests and signed on every entry and serves as a log for the tabanul. If a guest's hands are amputated or hearing or vision are impaired, the tauja is signed by a Shakra who awaits all visitors at the main entrance to deliver the bill of passage which is a general admission into the tabanul and a screening to ensure guests meet standards (i.e. proper dress and manner). The tauja contains nine apostles which are written laws that outline conduct and behavior.

2. WHAT ARE THE APOSTLES?

Apostle 1. Anger must be diverted to a peaceful state. Apostle 2. The spirit shall remain free of harmful intent. Apostle 3. The body shall be cloth in proper dress. Apostle 4. Prayer shall be used to care for the weary. Apostle 5. The weary shall come before us for rest. Apostle 6. Money shall not be passed inside the tabanul. Apostle 7. Always show a system of kindness. Apostle 8. Speak low to respect the weary at rest. Apostle 9. Be mindful of others space and boundaries.

3. WHAT IS SAFEKEEPING?

The Christian bible is a sacred element of the tabanul that is held in safekeeping, but it is never read or prayed over to wash away sin as this is believed to be a curse placed upon mankind. The holy bible is said to have its own mystical features that does not require man to tamper to prove his faith.

4. WHAT IS THE MAJAH?

The majah is a religious space inside the tabanul where genso people pray before the ulman (ulmon). To pray before the Ulman (ulmon), you must ask for permission in which the Shakra will provide a baron to sit on, a cup of red wine and unleavened bread. The Shakra will also set the daihli (clock) as the majah can only be occupied by 1 person in 5-minute intervals. When you receive your baron, you must place it in the center of the majah facing the Ulman portrait. The ulman is said to be the highest human who have ever lived on Earth after Jesus Christ.

The candles represent light, and the dim room represents darkness, and the majah represents a gateway to God's Kingdom

Proper prayer is performed by sitting in a cross-legged position that is most comfortable for you and clamping the palms of your hands together in a prayer position reciting the prayer of the day followed by a silent prayer of choice. After prayer, you must return the baron to the Shakra which let's the shakra know that you are at peace, and you are cleansed of all sins.

The manza is where genso people go for light rest or to speak to a shaimi. The manza is open daily from 6am-9pm and shaimies are available 7pm-12am to provide additional support and aid.

JONGH

12pm-9pm – Prayer Schedule

DAHMA

7am, 12pm, 7pm - Meal Schedule

SHAMA

Shakra – Motivational Speech

LAMAH

11am-12pm- Wellness Class

