

**Exhibitors Prospectus - APS/WSP Exhibits**  
**MILCOPEX 2020 - September 25, 26 & 27, 2020**  
Milwaukee, Wis. - APS World Series of Philately Show  
Crowne Plaza Milwaukee Airport, 6401 So. 13th St., Milwaukee, Wis.

## **RULES AND REGULATIONS**

### **Eligibility**

1. This exhibition is open to all collectors, regardless of society affiliation or place of residence, who conform to the rules contained in this Prospectus. The Exhibit Committee reserves the right to reject any Exhibit in whole or in part, and refund all fees, without giving reasons.

2. Consistent with the APS Manual of Philatelic Judging and Exhibiting (7<sup>th</sup> ed. 2016) (MOJ), exhibits need not fall within any of the conventional exhibit types.

3. Exhibits must be the bona fide property of the exhibitor, and the preparation of the exhibit must represent the owner's efforts.

4. Exhibits that have won the APS Champion of Champions, a National or International Grand Prix, or three International large gold medals are ineligible to compete. No exhibit which has won the NTSS Grand Award in the last five years shall be eligible for the current Grand Award unless extensively rewritten.

5. Youth exhibitors must be under 21 on September 25, 2020, and have never exhibited as an adult.

### **Frames and Floor Plan**

1. The exhibition will consist of approximately 185 frames.

2. Exhibits will be mounted in standard AMERIPEX type aluminum frames which hold 16 pages (up to 9 x 12 inches) in four rows of four (or equivalent).

3. When mounted, every effort will be made to insure that no exhibit will be split between rows, or turn a corner.

4. The Committee reserves the right to place exhibits according to its own plan, and its decision is final.

### **Exhibits**

1. Adult multi-frame exhibits must comprise a minimum of two frames with a maximum of ten frames. Youth exhibits must comprise a minimum of one frame with a maximum of five frames. One frame adult exhibits

are entered in a separate class.

2. An exhibitor may request consideration of more than one exhibit providing a separate Official Entry Form is submitted for each exhibit. No more than two multi-frame and two single frame competitive exhibits will be accepted from the same person.

3. The exhibit must be mounted on pages numbered on the back in sequential order. Each page must be enclosed in a transparent sheet protector, preferably closed on three sides.

4. Exhibits that require special frames or configurations of frames require approval of the show committee.

5. Exhibits should not show on their face any identifying marks of ownership aside from names on the covers.

### **Security and Liability**

1. Insurance of any material is the sole responsibility of the Exhibitor and should include time in transit, storage, and while the exhibition is in progress. Every precaution will be taken to safeguard all exhibits, including the provision of security personnel. However, no liability shall attach to the MILCOPEX, the Milwaukee Philatelic Society, Inc., the Crowne Plaza Milwaukee Airport, or their officers, members, volunteers, or employees for loss or damages.

### **Judging and Awards**

1. The Committee has appointed a panel of five APS accredited judges and one apprentice.

2. Judging will be on an open competition basis. Each exhibit will be judged on its own merits, against accepted standards of philatelic achievement, and in accordance with the APS Manual of Philatelic Judging and Exhibiting (7<sup>th</sup> ed. 2016). The decisions of the judges are final and without appeal.

3. Exhibits will be judged on the basis of eight levels

of award: Large Gold, Gold, Large Vermeil, Vermeil, Large Silver, Silver, Silver/Bronze, and Bronze. There will be no limitation on the number of awards that may be made at any level.

4. The Committee will make every effort to obtain special awards and make them available to the jury.

5. A Grand award will be given to the multi-frame exhibit determined by the judges to be the best in the General Class. A Reserve Grand award will be given to the next best exhibit. A Single Frame Grand Award will be give to the best exhibit in the Single Frame Class. Also, a Most Popular Award will be given based on popular vote.

6. The winners of the adult Grand Awards shall be eligible for, and are expected to enter, the respective APS Champion-of-Champions competition.

### **Fees and Entry Procedures**

1. Entry must be made on the Official Entry Form supplied by the Committee, accompanied by all fees paid in full. As exhibit space is usually at a premium, early application is recommended. Each exhibitor will be notified of its acceptance or rejection within 30 days after the receipt of the complete application with required attachments.

2. **Five (5) copies each of a Title Page(required) and a Synopsis (recommended) of the exhibit must accompany the Official Entry Form.** PDF SCANS of your title page, synopsis, and any important but hard to find research materials may be emailed to the Exhibits Chair: [henak8010@sbcglobal.net](mailto:henak8010@sbcglobal.net). Subsequent updates are accepted.

3. Applications will be considered on a first-come, first-served basis, and must be received no later than July 25, 2020, or until such time as all frames have been fully subscribed. Contact the Exhibits Chair if in doubt about availability of frames.

4. Failure to show after an exhibit has been accepted forfeits the entry fee.

5. Exhibitor's name will appear in the Program as per their instructions on the Official Entry Form.

6. Signature on the Entry Form constitutes acceptance of these RULES & REGULATIONS.

### **Logistics**

1. Exhibitors will be notified of where and when to send exhibits to be submitted by mail for mounting by the

Committee.

2. Exhibits must be forwarded prepaid. Exhibits will be returned promptly after closing of the exhibit. Instructions for the return of the Exhibit, along with adequate postage and wrapping costs must accompany the entry form. No exhibit will be returned until prepayment of postage and wrapping is made. If insufficient funds are provided to return exhibits as specified, exhibits will be returned by insured parcel post mail.

3. Personally delivered exhibits will be received by the Exhibition Committee at the Exhibition on September 24, 2020. Exhibitors will be notified of when that day to deliver their exhibits for mounting.

4. Those personally calling for exhibits may receive them on Sunday, September 27, 2020, after the show closes. No exhibit will be removed until the exhibit area is cleared of all visitors. Exhibitors must wait in the reception area until their numbers are called if they are dismantling their own exhibits, and must sign a receipt at the time of exhibit pickup.

5.. Exhibitors may discuss arrangements by telephone with Robert Henak at (414) 331-9301 or by email at [henak8010@sbcglobal.net](mailto:henak8010@sbcglobal.net)

### **Miscellaneous**

1. The Exhibition Committee in their sole and absolute discretion shall decide any and all questions that may arise concerning the Exhibition and not provided for by these rules and regulations.

### **EXHIBITS CHAIRMAN:**

Robert R. Henak  
MILCOPEX 2020 Exhibits  
P.O. BOX 170832  
Milwaukee, WI 53217-0832

[henak8010@sbcglobal.net](mailto:henak8010@sbcglobal.net)  
414-331-9301

**EXHIBITOR'S APPLICATION**  
**MILCOPEX 2020**  
**APS World Series of Philately Show**  
**September 25, 26 & 27, 2020**  
Crowne Plaza Milwaukee Airport  
6401 So. 13th St., Milwaukee, Wis.

Mail to:  
MILCOPEX 2020 Exhibits  
P.O. BOX 170832  
Milwaukee, WI 53217-0832  
  
henak8010@sbcglobal.net

A separate Entry form is required for each exhibit

**Application due: July 25, 2020** (or when frames filled)

**Five (5) copies of your title page and/or synopsis required by July 25, 2020**

E-mail PDF scans of title page, synopsis, & important but hard to locate materials to: henak8010@sbcglobal.net

TITLE OF YOUR EXHIBIT: \_\_\_\_\_

Exhibit Description (20 words or less): \_\_\_\_\_

Multiframe? \_\_\_\_\_ Single Frame? \_\_\_\_\_ Youth? \_\_\_\_\_ If Youth, date of birth: \_\_\_\_\_

Has the exhibitor previously exhibited at a WPS show? \_\_\_\_\_

I am a member of (circle all that apply): MPS State Postal History Society(ies) \_\_\_\_\_

\_\_\_\_ I or my agent \_\_\_\_\_ will personally deliver my exhibit.

\_\_\_\_ I will ship my exhibit via \_\_\_\_\_

\_\_\_\_ I will personally pick up my exhibit after the show

\_\_\_\_ Return my exhibit by: \_\_\_\_\_ Insurance Requested \$ \_\_\_\_\_

Open exhibit adult: \$15 per exhibit = \$ 15.00

**PLUS** \_\_\_\_\_ frames X \$10.00 per frame = \$ \_\_\_\_\_

Open exhibit youth: \_\_\_\_\_ frames (no charge) = \$ no charge

Return postage and insurance fee, if applicable = \$ \_\_\_\_\_

Wrapping \$1.00 (if returned by mail) = \$ \_\_\_\_\_

**Make checks payable to Milwaukee Philatelic Society, Inc.**

**TOTAL REMITTANCE ENCLOSED:** = \$ \_\_\_\_\_

**Name:** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**Address:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip code:** \_\_\_\_\_

I have read, understand, and willingly comply with all the rules and regulations for exhibiting at MILCOPEX 2020. I understand that I will be responsible for insuring my exhibit, and will not hold the Milwaukee Philatelic Society, Inc., Crowne Plaza Milwaukee Airport, or their officers, members or employees liable for loss or damages to this exhibit. I understand that the time and date when my exhibit must be in the hands of the Exhibit Chairman will be provided to me after my exhibit is accepted and I will comply with that deadline. I agree that the decision of the judges shall be final, and hereby release and agree to hold harmless the judges and the American Philatelic Society, its officers, directors, employees, and representatives from any damages, including but not limited to damages to my reputation or that of my exhibit, suffered or incurred as a result of the judging.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Exhibit Received: \_\_\_\_\_

Acknowledged: \_\_\_\_\_  
Accepted: \_\_\_\_\_

Exhibit No. \_\_\_\_\_  
Frame Nos. \_\_\_\_\_

**DO NOT SIGN THIS PAGE NOW.** To be signed upon return of your exhibit after the show closes.

To Whom it May Concern:

I, the undersigned owner or owner's agent, certify that I have received my or the owner's exhibit from Milcopex 2020 in good condition and, as a result, have no claims against the Milwaukee Philatelic Society, Inc.

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Owner or Agent

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Date