

**Insurance renewal information****Ballots****Owner storage waiting list****Revised agenda for 4/27 board meeting****Copy of 3/2 budget report that was left off the April Communication in error****Insurance renewal information:**

To follow up our April Board Communication, please see attached Statement of Values that reflects the increase in building limits for the cottages. Also attached is the updated owners guide to insurance. We urge all owners to share this document with their agent to be sure your homeowners policy has the proper coverage in place.

**Ballots**

All owners should have received their ballots in the mail by now. Please be sure to return your ballot if you are not able to attend the annual meeting and vote in person.

**Owner storage waiting list:**

We have added the waiting list to the website under the Owner Storage tab. If you are waiting for a storage unit, please check the list to be sure your name is there. We are currently reviewing all storage units and new policy and prices will be effective 1/1/25 and will be shared with owners prior to then.

**Revised 4/27/24 Board Meeting agenda:**

Please see attached revised agenda with changes highlighted in yellow.

**3/2/2024 Board Meeting Budget Report**

I neglected to include the board meeting budget report in the April Communication, please see attached.

Thank you, and please contact [kathydeganlookoutboard@gmail.com](mailto:kathydeganlookoutboard@gmail.com) if you have any questions.

**4 attachments****2024-2025.pdf**

254K

**Owners Guide to Insurance 2024-2025.pdf**

1250K

**Budget Analysis as of 03022024.pdf**

63K

**04272024 BOD Meeting Revised 04242024.pdf**

130K



**HCOA Board Meeting Agenda**  
**Meeting Date April 27, 2024, Saturday 9:00 am**  
**Garden View Room**

**Revised 04/24/2024**

**9:00 Welcome**

**9:05 Approve minutes of 03/02/2024 Board Meeting and 04/10/2024 Special Meeting**

**9:10 Owner Discussion**

**9:50 Time agenda items**

- **Proposal for lobby door key code – Kathy**
- **2024-2025 Fiscal Year Budget**
- **Owner request to amend path**
- **Parking Passes**

**10:00 Old Business (Stop at 10:45)**

- **Property Manager Unit Rental - Mike**
- **Cottage 6 Loss-Kathy**
- **Storage Unit Review - Vinny**
- **Insurance – Kathy**
- **Stairway to C6 in place of walkway-Kathy**
- **Security Cameras - Mike**
- **Reserve Study -Kathy**
- **Gutters (Main building project is complete, still need Cottages inspected)- Tom**
- **Association rental fee paid to the association each time a unit is rented- Mike.**
- **New owners buy in fee -Mike.**
- **New Owners Information Packet (include cottage information)-Mike**
- **Gate for Fire Lane (Beachmere) - not assigned to a board member yet.**
- **Garage safety-Kathy**
- **Master Key needed for all units.**
- **Ceiling failure in the fourth-floor hallway - Ed**

**10:50 New Business**

- **Modify and Approve Parking Policy**
- **Modify and Approve Contractor Rules**
- **Status of Certificates of Insurance and HCOA named as additional insured**

**11:00 Executive Session**

**Next Meeting will be the Annual Meeting on Sunday May 26, 2024**  
**9:00 am – Garden View Room**  
**8:00 am – Coffee and Light Refreshments**

## Board Meeting Guidelines

We have recently made it possible for owners to attend board meetings remotely via Zoom, and we have been opening these meetings to questions from all owners. While this has achieved our goal of transparency, it is also causing the meetings to run 2-3 hours long. No meeting should ever run that long.

Please understand that while we do invite all owners to attend, we do not have to allow open discussion. The annual meeting in May is for open discussion, and any questions can always be directed to [thelookoutboard@gmail.com](mailto:thelookoutboard@gmail.com). The board meetings are when the board needs to get much of our work done, having discussion amongst ourselves, making decisions, and documenting these decisions. Minutes are distributed to all owners via email within 2 weeks of the meeting and as detailed as possible.

Starting with the 11/4/2023 board meeting, we will initiate the following guidelines:

- After the president has opened the meeting, we will allow 15 minutes of owner input. A tally will be taken at the start of this session by the secretary of any owners in attendance that would like to speak. The 15 minutes will be divided by the number of owners that wish to speak, and each owner will be allowed that time. No one owner will be allowed to speak for more than 3 minutes, regardless of the number of owners that wish to speak.
- We will only discuss one agenda item at a time, and in the order presented on the agenda which is prioritized. If you have any questions about a specific agenda item, if time allows, we will take questions during that discussion time.
- Meetings will be limited to 2 hours. The agenda is prioritized, and any items not discussed within the 2 hours will be moved to the next board meeting.
- If you have any questions that only apply to your personal situation, such as a missing bill, document request, maintenance request, etc., these should be handled outside of the meeting. Board related questions can be sent to [thelookoutboard@gmail.com](mailto:thelookoutboard@gmail.com) and property manager requested can be directed to the property manager. You do not have to wait for a board meeting to send these types of requests in.
- We will not condone disrespectful behavior or disruptive outbursts. If this happens, the owner will be warned once, and if the behavior continues, the owner will be asked to leave the meeting. If the owner does not clear the room within a reasonable time, all owners will be asked to leave, and the meeting will continue without any owner's attendance.

Thank you,

The Lookout Board

Adopted 11/1/2023

| Fiscal Year 2023-2024               |                     |                      |                      |             |                    |                     |             |
|-------------------------------------|---------------------|----------------------|----------------------|-------------|--------------------|---------------------|-------------|
| Budget Analysis as of 3/20/2024     |                     |                      |                      |             |                    |                     |             |
|                                     | 2023-2024           | ACT INC & EXP        | REMAINING FUNDS      |             | PROJ PD EXP        | TOTAL ACT & PROJ    |             |
|                                     | Fiscal Year Budget  | 7/1/23 - 3/20/24     | to 6/30/24           |             | 3/6/24-6/30        | to 6/30/24          |             |
| <b>Accrual / Income</b>             |                     |                      |                      |             |                    |                     |             |
| Condominium Fees                    | \$504,180.00        | \$ 389,928.00        | \$ 129,795.00        | 77%         |                    | \$519,180.00        | 103%        |
| Other Income                        | \$15,000.00         | \$ 15,000.00         | \$ -                 | 100%        |                    | \$15,000.00         | 100%        |
| <b>Total</b>                        | <b>\$519,180.00</b> | <b>\$ 402,595.00</b> | <b>\$ 129,975.00</b> | <b>78%</b>  |                    | <b>\$534,180.00</b> | <b>103%</b> |
| Est PM Unit Rent                    |                     |                      |                      |             |                    | \$6,600.00          |             |
|                                     |                     |                      |                      |             |                    | <b>\$540,780.00</b> |             |
| <b>EXPENSES</b>                     |                     |                      |                      |             |                    |                     |             |
| <b>Facilities</b>                   |                     |                      |                      |             |                    |                     |             |
| Maintenance Main Building           | \$71,662.00         | \$ 29,144.00         | \$ 42,518.00         | 41%         | \$10,856.00        | \$40,000.00         | 56%         |
| Maintenance Cottages                | \$2,100.00          | \$ -                 | \$ 2,100.00          | 0%          | 0                  | \$0.00              | 0%          |
| Plumbing and Mechanical             | \$14,700.00         | \$ 34,478.00         | \$ (19,778.00)       | 235%        | \$10,522.00        | \$45,000.00         | 306%        |
| Elevator                            | \$5,250.00          | \$ 5,906.00          | \$ (656.00)          | 112%        | \$1,394.00         | \$7,300.00          | 139%        |
| Landscaping and Grounds             | \$41,250.00         | \$ 65,500.00         | \$ (24,250.00)       | 159%        | \$4,500.00         | \$70,000.00         | 170%        |
| Fire Protection                     | \$7,875.00          | \$ 7,494.00          | \$ 381.00            | 95%         | \$1,506.00         | \$9,000.00          | 114%        |
| Pool                                | \$6,825.00          | \$ 7,217.00          | \$ (392.00)          | 106%        | \$83.00            | \$7,300.00          | 107%        |
| Trash and Snow Removal              | \$12,075.00         | \$ 16,446.00         | \$ (4,371.00)        | 136%        | \$3,554.00         | \$20,000.00         | 166%        |
| <b>Total Facilities</b>             | <b>\$161,737.00</b> | <b>\$ 166,185.00</b> | <b>\$ (4,448.00)</b> | <b>103%</b> | <b>\$32,415.00</b> | <b>\$198,600.00</b> | <b>123%</b> |
| <b>General Administration</b>       |                     |                      |                      |             |                    |                     |             |
| Legal and Accounting Fees           | \$3,000.00          | \$ 5,851.00          | \$ (2,851.00)        | 195%        | \$3,949.00         | \$9,800.00          | 327%        |
| Property Management                 | \$33,075.00         | \$ 33,960.00         | \$ (885.00)          | 103%        | 25,320             | \$59,280.00         | 179%        |
| Insurance                           | \$96,000.00         | \$ 74,756.00         | \$ 21,244.00         | 78%         | 27,800             | \$102,600.00        | 107%        |
| Office and General Supplies         | \$1,575.00          | \$ 1,615.00          | \$ (40.00)           | 103%        | -\$15.00           | \$1,600.00          | 102%        |
| Meetings, Dues, Membership          | \$5,250.00          | \$ 1,124.00          | \$ 4,126.00          | 21%         | \$876.00           | \$2,000.00          | 38%         |
| Postage                             | \$420.00            | \$ 458.00            | \$ (38.00)           | 109%        | -\$58.00           | \$400.00            | 95%         |
| Bank Charges                        | \$100.00            | \$ 362.00            | \$ (262.00)          | 362%        | \$38.00            | \$400.00            | 400%        |
| Taxes Paid                          | \$100.00            | \$ -                 | \$ 100.00            | 0%          | \$100.00           | \$100.00            | 100%        |
| Cottage Heating Rebate              | \$9,715.00          | \$ 10,470.00         | \$ (755.00)          | 108%        | \$0.00             | \$10,470.00         | 108%        |
| <b>Total General Administration</b> | <b>\$149,235.00</b> | <b>\$128,596.00</b>  | <b>\$ 20,639.00</b>  | <b>86%</b>  | <b>\$58,010.00</b> | <b>\$186,650.00</b> | <b>125%</b> |
| <b>Utilities</b>                    |                     |                      |                      |             |                    |                     |             |
| Electric                            | \$29,313.00         | \$ 16,971.00         | \$ 12,342.00         | 58%         | 8,829              | \$25,800.00         | 88%         |
| Fuel Oil                            | \$68,015.00         | \$ 48,635.00         | \$ 19,380.00         | 72%         | \$19,365.00        | \$68,000.00         | 100%        |
| Water and Sewer                     | \$12,180.00         | \$ 8,009.00          | \$ 4,171.00          | 66%         | \$4,991.00         | \$13,000.00         | 107%        |
| Cable and Internet                  | \$42,000.00         | \$ 38,302.00         | \$ 3,698.00          | 91%         | \$10,698.00        | \$49,000.00         | 117%        |
| Telephone and Fax                   | \$1,700.00          | \$ 1,879.00          | \$ (179.00)          | 111%        | \$1,121.00         | \$3,000.00          | 176%        |
| <b>Total Utilities</b>              | <b>\$153,208.00</b> | <b>\$ 113,796.00</b> | <b>\$ 39,412.00</b>  | <b>51%</b>  | <b>#ERROR!</b>     | <b>\$158,800.00</b> | <b>104%</b> |
| <b>Total Operating Expenses</b>     | <b>\$464,180.00</b> | <b>\$ 408,577.00</b> | <b>\$ 55,603.00</b>  | <b>88%</b>  | <b>135,429</b>     | <b>\$544,050.00</b> | <b>117%</b> |
| <b>Miscellaneous</b>                |                     |                      |                      |             |                    |                     |             |
| 100K Loan Repayment / C6 Loan       | \$13,000.00         | \$ 13,402.00         | \$ (402.00)          | 103%        | 2,140              | \$15,542.00         | 120%        |
| Contribution to Operational Reserve | \$27,000.00         | \$ -                 | \$ 27,000.00         | 0%          | 27,000             | \$27,000.00         | 100%        |
| Contribution to Capital Projects    | \$15,000.00         | \$ -                 | \$ 15,000.00         | 0%          | 15,000             | \$15,000.00         | 100%        |
| <b>Total Miscellaneous Expenses</b> | <b>\$55,000.00</b>  | <b>\$13,402.00</b>   | <b>\$ 41,598.00</b>  |             | <b>44,140</b>      | <b>\$57,542.00</b>  |             |
| <b>Total Expenditures</b>           | <b>\$519,180.00</b> | <b>\$421,979.00</b>  | <b>\$ 97,201.00</b>  | <b>81%</b>  | <b>178,013</b>     | <b>\$601,592.00</b> | <b>116%</b> |



# STATEMENT OF VALUES

DATE (MM/DD/YYYY)  
04/01/2024

|                                                                                                                                                                                                             |  |                                                          |  |                                             |  |                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|---------------------------------------------|--|--------------------------------------------------|--|
| <b>AGENCY</b><br>Cole Harrison Insurance<br>P O Box 358<br>Kennebunk, ME 040437086                                                                                                                          |  | <b>CARRIER</b><br>West American Ins Co                   |  | <b>NAIC CODE:</b> 44393                     |  | <b>PAGE</b><br>1 OF 1                            |  |
|                                                                                                                                                                                                             |  | <b>INSURED / APPLICANT</b><br>Horizon Condo Owners Assoc |  | <b>POLICY NUMBER</b><br>BKW58451570         |  | <b>EFFECTIVE DATE</b><br>04/01/2024              |  |
|                                                                                                                                                                                                             |  | <b>HEADQUARTERS ADDRESS</b>                              |  |                                             |  |                                                  |  |
| <b>CONTACT NAME:</b> Jamie Whitten                                                                                                                                                                          |  |                                                          |  |                                             |  |                                                  |  |
| <b>PHONE (A/C, No. Ext):</b> (207) 985-3361                                                                                                                                                                 |  | <b>COINS %</b>                                           |  | <b>APPLICABLE CAUSES OF LOSS</b>            |  |                                                  |  |
| <b>FAX (A/C, No.):</b> (207) 985-7977                                                                                                                                                                       |  | <input type="checkbox"/> 80%                             |  | <input type="checkbox"/> BASIC              |  | <input type="checkbox"/> EARTHQUAKE COV          |  |
| <b>E-MAIL ADDRESS:</b> jwhitten@coleharrison.com                                                                                                                                                            |  | <input type="checkbox"/> 90%                             |  | <input type="checkbox"/> BROAD              |  | <input type="checkbox"/> FLOOD                   |  |
| <b>CODE:</b>                                                                                                                                                                                                |  | <input checked="" type="checkbox"/> 100%                 |  | <input checked="" type="checkbox"/> SPECIAL |  | <input checked="" type="checkbox"/> Agreed Value |  |
| <b>SUBCODE:</b>                                                                                                                                                                                             |  |                                                          |  |                                             |  | <input type="checkbox"/> VANDALISM EXCL          |  |
| <b>AGENCY CUSTOMER ID:</b> TH20032008583714                                                                                                                                                                 |  |                                                          |  |                                             |  |                                                  |  |
| <b>APPLICABLE FORM NUMBERS (Attach completed forms and endorsements that require completion to provide necessary information affecting rates or loss costs)</b><br>Blanket Building and Contents 21,010,999 |  |                                                          |  |                                             |  |                                                  |  |

| CLASS CODE | LOC # | BLDG # | DESCRIPTION OF PROPERTY<br>ADDRESS OF PROPERTY                                                 | VALU-<br>ATION | SUBJECT | 100% VALUES  | RATE OR<br>LOSS COST | PREMIUM |
|------------|-------|--------|------------------------------------------------------------------------------------------------|----------------|---------|--------------|----------------------|---------|
|            | 1     | 1      | 61 Unit Condo/Hotel Motel with pool 4+ story 64,270 sq<br>Israel Head Road, Ogunquit, ME 03907 | RC             | B       | 16,903,010   |                      |         |
|            | 1     | 1      | Business Personal Property                                                                     | RC             | BPP     | 90,048       |                      |         |
|            | 1     | 2      | Cottage #1 766 sq ft                                                                           | RC             | B       | \$248,950    |                      |         |
|            | 1     | 3      | Cottage #2 1317 sq ft                                                                          | RC             | B       | \$428,025    |                      |         |
|            | 1     | 4      | Cottage #3 1692 sq ft                                                                          | RC             | B       | \$549,900    |                      |         |
|            | 1     | 5      | Cottage #4 2075 sq ft                                                                          | RC             | B       | \$674,500    |                      |         |
|            | 1     | 6      | Cottage #5 2075 sq ft                                                                          | RC             | B       | \$674,500    |                      |         |
|            | 1     | 7      | Cottage #6 3026 sq ft                                                                          | RC             | B       | \$983,450    |                      |         |
|            | 1     | 8      | Pool house/storage building                                                                    | RC             | B       | \$438,018    |                      |         |
|            |       |        | Miscellaneous Real Property                                                                    | RC             | B       | 20,598       |                      |         |
|            |       |        |                                                                                                |                |         |              |                      |         |
|            |       |        |                                                                                                |                |         |              |                      |         |
|            |       |        |                                                                                                |                |         |              |                      |         |
| TOTAL      |       |        |                                                                                                |                |         | \$21,010,999 | N / A                | \$      |

**SIGNATURE**

ALL VALUES AND LOCATION INFORMATION ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

|                                           |              |                       |
|-------------------------------------------|--------------|-----------------------|
| <b>INSURED'S SIGNATURE</b><br>[Signature] | <b>TITLE</b> | <b>DATE</b><br>[Date] |
|-------------------------------------------|--------------|-----------------------|

# Unit Owners Guide to Insurance

*Prepared for:*

*Horizon Condominium  
Unit Owners*

*Presented by:  
James M. Harrison*

*Cole-Harrison Agency Inc.  
P.O. Box 358, 83 Main St.  
Kennebunk, ME 04043  
207.985.3361  
[jharrison@coleharrison.com](mailto:jharrison@coleharrison.com)*

## Agency and Property Management Contacts

The key individuals assisting you with your account are:

|                                                                            |
|----------------------------------------------------------------------------|
| <b>Account Executive</b>                                                   |
| James Harrison                                                             |
| 207-985-3361                                                               |
| <a href="mailto:jharrison@coleharrison.com">jharrison@coleharrison.com</a> |
| <b>Account Manager/Customer Service Representative</b>                     |
| Jamie Whitten                                                              |
| 207-985-3361 x 125                                                         |
| <a href="mailto:jwhitten@coleharrison.com">jwhitten@coleharrison.com</a>   |
| <b>Contact</b>                                                             |
| Kathy Degan – Member of the Board                                          |
| 978-996-7805                                                               |
| <a href="mailto:Degan852@yahoo.com">Degan852@yahoo.com</a>                 |



# COVERAGE OUTLINE

## MASTER POLICY COVERAGE

|                               |                                                 |
|-------------------------------|-------------------------------------------------|
| Company Writing Master Policy | - Liberty Mutual Insurance Company              |
| Blanket Property Limit        | - \$21,010,999                                  |
| Deductible                    | - \$25,000                                      |
| Ice Damming Water Deductible  | - \$25,000                                      |
| Wind/Hail Deductible          | - \$1%                                          |
| General Liability Limit       | - \$1,000,000 Each Occurrence/ \$2,000,000 Agg. |
| Employee Dishonesty Limit     | - \$200,000                                     |

## WHAT THE MASTER POLICY COVERS –

The following information is added according to Article VIII Insurance Premiums, Section 8.1, 8.4. and 8.5 of the Bylaws. Please reference the bylaws, declarations, rules & regulations or Maine law for more information.

The master policy shall include coverage for fire, and other extended coverages, on the entire property, furniture in the common areas and service machinery. In the event of damage to or destruction of the property as a result of fire, or other casualty, the Board of Trustees shall, arrange for prompt repair of property, INCLUDING the Units.

## WHAT IS NOT COVERED:

Any wall, ceiling or floor decorations or coverings or other furniture, furnishings, fixtures, or equipment installed by unit owners in the units, commonly known as Contents and Improvements and Betterments.

In addition, any cost of repair or restoration in excess of master insurance proceeds shall constitute a **common expense** and the board **may** assess all the unit owners for such deficit. This could refer to the Master Insurance Deductible of \$25,000.

**\*Important Coverages that should be purchased by ALL Unit Owners.**

## **Homeowners HO6 - Condominium Policy**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Suggested <b>Minimum</b> Coverages –</p> <p><b>Coverage A (Dwelling) \$50,000</b><br/>Unit owners should take inventory and make sure this number is adequate to cover the Master Deductible (\$25,000) and include items defining the unit that are not covered by the master, and to include any differences in Improvements and Betterments done to the unit, and upgrades made prior to ownership of the unit.</p> <p><b>Coverage C (Contents) \$50,000</b><br/>Unit owners should take an inventory and make sure that this number is adequate or adjusted to cover their furnishings and other contents. Also, remember to inquire if you have Jewelry, Firearms, Trailers, Money, Securities, Coins, Silverware, or other items that may be limited under the HO6 Coverage form therefore may need to be scheduled.</p> <p><b>Coverage D (Loss of Use)</b> Actual loss Sustained</p> <p><b>Coverage E (Personal Liability)</b> \$500,000</p> <p><b>Coverage F (Medical Payments)</b> \$5,000</p> <p><b>Deductible</b> \$500.00</p> | <p><b>Critical endorsement suggestions</b></p> <p>HO 04 35 <b>Loss Assessment</b> Coverage \$50,000 (minimum suggested)</p> <ul style="list-style-type: none"><li>• Coverage for an assessment that results from a deductible in the insurance purchased by a corporation or association of property owners is limited at \$1,000.</li></ul> <p>HO 04 95 <b>Water Backup of Sewers &amp; Drains</b> \$5,000 (if available in higher limits take higher limits)</p> <p>HO 04 90 <b>Replacement Cost on Personal Property</b></p> <p>HO 17 31 <b>Special Coverage C</b> broadens covered perils</p> <p>HO 17 32 <b>Special Coverage A</b> broadens covered perils</p> <p>HO 17 34 <b>Unit Owners Modified Other Insurance Service Agreement Condition</b> (If available) allows for the use of your Coverage A towards a claim under the master policies deductible defining the use for the Coverage.</p> |
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