**DETAILS OF THE STAFF- N D A**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl no** | **Name of the Teacher** | **Father/Spouse name** | **Qualification** | **Subjects Taught** | **Date of Appointment** |
| **1.** | **SR.MANJU JOSEPH** | **D/O BHUNESHWAR DAS** | **M.A. B.ED** | **English** | **1-07-2021** |
| **2.** | **RAJASHREE SAIKIA** | **S/O PORANJYOTI BARUA** | **M.SC. B.ED** | **Science &Maths** | **1-042019** |
| **3.** | **SHUBDHA ROY** | **S/O VISHAL KUMAR ROY** | **MTECH., DEL.ED** | **Maths** | **1-11-2020** |
| **4.** | **NISHA PATLE** | **S/O SHAILESH PATLE** | **MPHIL, B.ED** | **Hindi** | **2-04-2018** |
| **5.** | **SUMITA BORO** | **D/O- SRI GHAGENDRA BORO** | **BSC, DEL.ED** | **UKG** | **2-04-2018** |
| **6.** | **BEENA BASUMATARY** | **S/O DAIMALU BRAHMA** | **BA,BLIS** | **LKG** | **1-04-2021** |
| **7.** | **SR. MARY PRITI** | **D/O DEVESIA M.D.** | **BA.SC, B. ED** | **Treasurer** | **1-06-2021** |
| **8.** | **SR. MARY RANITTA** | **D/O JOSEPH** | **MA, B.ED** | **Counsellor** | **10-03-2020** |
|  |  |  |  |  |  |
|  | **NON- TEACHING STAFF** |  |  |  |  |
| **9.** | **MR. THOMAS HASDA** | **S/O MATHUR HASDA** | **B.A.** | **Office** | **1-04-2020** |
| **10.** | **MRS. SANMANI HEMBRAM** | **D/O RAKESH MARANDI** |  | **sweeper** | **1-08-2019** |
| **11.** | **MRS. Mungli Murmu** | **W/O Isahak Tudu** | **CLASS VIII** | **sweepr** | **1-08-2022** |
|  | **Teaching Staff** |  |  |  |  |
| **12** | **BARUN KR BARMAN** | **S/O CHITTA RANJAN BARMAN** | **B.F.A, M.F.A** | **Art & Hindi** | **1-04-2023** |
| **13** | **ROSHMI MOSHAHARY** | **D/O- SUKURSING MOSHAHARY** | **B.A, M.A, B.ED** | **English** | **1-04-2023** |
| **14** | **SUDIPTA SARKAR** | **S/O- SWADESH SARKAR** | **B.A, M.A, B.ED** | **SST** | **1-05-2023** |
| **15** | **ELDRINA R MARAK** | **W/O- DR.AVINASH**  **SAIKIA** | **B.A, M.A, B.ED** | **English** | **1-05-2023** |
| **16** | **BITHARAI NARZARY** | **D/O-KAMALESWAR**  **NARZARY** | **B.A, M.A, B.ED** | **SST** |  |
| **17** | **Rituparna Barman** | **D/O-Tapan Barman** | **M.A.,B.ED** | **English** | **1-05-2023** |
| **18** | **Sr. Leenamary** | **D/O Chand Kisku** | **M.A.Montessori Trained** | **English** | **12—4-2023** |
| **19** | **Gitanajali Adhikari** | **W/O Ajay Kr. Singha** | **Msc., DEL.ED** | **Science** | **1/-4/2023** |