



\*VG-12-2025-2025000305\*

**Nueces County**  
**Kara Sands**  
Nueces County Clerk

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**Instrument Number:** 2025000305

Public Notice

PUBLIC NOTICES

Recorded On: July 14, 2025 02:16 PM

Number of Pages: 4

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**" Examined and Charged as Follows: "**

Total Recording: \$0.00



**STATE OF TEXAS**

**Nueces County**

**I hereby certify that this Instrument was filed in the File Number sequence on the date/time printed hereon, and was duly recorded in the Official Records of Nueces County, Texas**

Kara Sands  
Nueces County Clerk  
Nueces County, TX

*Kara Sands*

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\*\*\*\*\* **THIS PAGE IS PART OF THE INSTRUMENT** \*\*\*\*\*

Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY because of color or race is invalid and unenforceable under federal law.

**File Information:**

Document Number: 2025000305  
Receipt Number: 20250714000153  
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Station: CLERK08

**Record and Return To:**

NUECES COUNTY DRAINAGE DISTRICT NO 2

**SECTION 551.074, THE BOARD MAY ELECT TO GO INTO CLOSED SESSION (EXECUTIVE SESSION) AT ANY TIME DURING THE ABOVE MEETING TO DISCUSS SUBJECTS PROPERLY BEFORE IT, WHEN AUTHORIZED BY PROVISIONS OF THE ACT.**

**CERTIFICATION**

I hereby certify that the above notice of said meeting was posted on the bulletin board of said Drainage District #2 on Wednesday July 14, 2025, at 4 p.m.

  
\_\_\_\_\_  
Lupita Buentello  
Interim Office Manager

RECEIVED

JUL 14 2025

KARA SANDS  
CLERK OF THE COUNTY COURT  
NUECES COUNTY, TEXAS



**NUECES COUNTY DRAINAGE DISTRICT NO.2  
NOTICE OF REGULAR MEETING  
July 17, 2025, 6:00 p.m.**

**Announcement:** You are hereby notified that the governing body of the Nueces County Drainage District No. 2 Board of Commissioners will hold a regular meeting at the office located at 603 East Ave A in Robstown, Texas 78380, on Thursday, July 17, 2025, at 6:00 p.m.

**ROBERT GONZALEZ JR. COMMISSIONER, BOARD CHAIR  
BALDE TORRES III COMMISSIONER  
WILLIE GARCIA JR. COMMISSIONER**

**INFORMATION ON THE COMMISSIONER'S MEETING AGENDA**

**EXECUTIVE SESSION: PUBLIC NOTICE** is given that the Board may elect to go into an Executive Session anytime during the meeting to discuss matters listed on the agenda, when authorized by the provisions of the Open Meetings Act, Chapter 551 of the Texas Government Code. In the event the Board elects to go into Executive Session regarding an agenda item, the section or sections of the Open Meetings Act authorizing the Executive Session will be officially announced by the presiding officer. In accordance with the authority of the Government Code, Vernon's Texas Code, Sections 551.071, 551.072, 551.073, 551.074, 551.0745, 551.076, , 551.078, 551.086 the Board will hold an Executive Session to consult with attorney including matters related to litigation; deliberated regarding real property, prospective gifts(s), personnel matters, including termination, district advisory bodies, security devices, and/or economic development negotiations and other matters that may be discussed in Executive Session. Upon completion of the Executive Session, the Board may in an open session take such action as appropriate on items discussed in an Executive Session.

**PUBLIC COMMENT:** Each person will be given three (3) minutes to comment. This section provides the public with the opportunity to address the Nueces County Drainage District No. 2 and its Commissioners on any issues within its jurisdiction. The Commissioners may not take formal action on any requests made during the Public Comments which are not on the agenda but can refer such requests to District staff for review if appropriate.

**AUXILIARY AIDS OR SERVICES:** Persons with disabilities who plan to attend this meeting of the Drainage District, and who may need special assistance, services, or auxiliary aids, should contact the Office of the Nueces County Drainage District No. 2 at (361) 387-4015 at least forty-eight (48) hours ahead of the meeting so that appropriate arrangements can be made.

**I. CALL MEETING TO ORDER AND DETERMINATION OF A QUORUM.**

- A. Commissioner calls for Invocation.
- B. Pledge of Allegiance to the United States of America and Texas Flags.
- C. The Board Chair, or the presiding Commissioner, will call roll, note date, time, and location of meeting, and certify a quorum is present.



**II. PUBLIC COMMENTS - 3 MINUTES PER PERSON. INDIVIDUAL CANNOT GIVE THEIR MINUTES TO ANYONE ELSE AND CAN ONLY DISCUSS WHAT IS ON THE AGENDA.**

**III. APPROVE THE FOLLOWING MINUTES:**

- A. Regular Meeting of June 10, 2025.

**IV. CONSENT AGENDA ITEMS:**

- A. Approval of Payroll for June 20, 2025.
- B. Approval of Payroll for July 4, 2025
- C. Approval of Bills for June 15, 2025.
- D. Approval of Bills for June 30, 2025

**V. REGULAR MEETING AGENDA ITEMS FOR CONSIDERATION, DISCUSSION, AND / OR ACTION:**

- A. Updates by Steve Ray—Steve Ray Associates.
- B. Updates by Ernest R. Garza, CPA – Ernest R. Garza & Co. PC.
- C. Updates by Victor M. Gutierrez, Jr., PE – VMG Systems Group.
- D. Updates by Jerry Guerra and Frank Lazarte, Attorneys for the District, related to legal matters of the District.
  - 1. Consideration, discussion, and action on requests for public information.
  - 2. Consideration, discussion, and action on requests for phone logs.
  - 3. Consideration, discussion, and action on review of District employee and Commissioner applications filed for health insurance.
  - 4. Consideration, discussion, and action on ratifying agendas for years 2023, 2024 & 2025 were not posted at the Nueces County Courthouse.
- E. Consideration, discussion, and action on providing Ms. Lupita Buentello, Interim Office Manager for the District, with a stipend for additional duties.
- F. Consideration, discussion, and action on drainage outfall discharge connection for Phillips 66 facility.

**VI. DISTRICT REPORTS:**

- A. Lupita Buentello – Interim Office Manager
  - 1. Report on work since the last meeting.
- B. Art Mireles -- NCDD2 Foreman
  - 1. Report on work since the last meeting.
- C. Commissioners' Report(s)

**VII. ACTION ON EXECUTIVE SESSION (Texas Government Code Sections 551.071 to 551.074 of SUBCHAPTER D).**

**VIII. ADJOURNMENT**