

1 Timothy

1 Timothy 1:1-2

Paul, an apostle of Jesus Christ, by the commandment of God our Savior and the Lord Jesus Christ, our hope,
To Timothy, a true son in the faith:
Grace, mercy, and peace from God our Father and Jesus Christ our Lord.

1 Timothy 1:3-4

As I urged you when I went into Macedonia—remain in Ephesus that you may charge some that they teach no other doctrine, nor give heed to fables and endless genealogies, which cause disputes rather than godly edification which is in faith.

1 Timothy 1:5

Now the purpose of the commandment is love from a pure heart, from a good conscience, and from sincere faith.

1 Timothy 1:6-7

From which some, having strayed, have turned aside to idle talk.
Desiring to be teachers of the law, understanding neither what they say nor the things which they affirm.

1 Timothy 1:8-9

We know that the law is good if one uses it lawfully, knowing this: that the law is not made for a righteous person, but for the lawless and insubordinate, for the ungodly and for sinners, for the unholy and profane.

1 Timothy 1:12-13

And I thank Christ Jesus our Lord who has enabled me, because He counted me faithful, putting me into the ministry, although I was formerly a blasphemer, a persecutor, and an insolent man; but I obtained mercy because I did it ignorantly in unbelief.

1 Timothy 1:14-15

The grace of our Lord was exceedingly abundant, with faith and love which are in Christ Jesus. This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief.

1 Timothy 1:16

For this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life.

1 Timothy 1:17

Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.

1 Timothy 2:1-2

Therefore I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men, for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence.

1 Timothy 2:3-4

For this is good and acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth.

For there is one God and one Mediator between God and men, the Man Christ Jesus.

1 Timothy 2:6-7

Who gave Himself a ransom for all, to be testified in due time, for which I was appointed a preacher and an apostle—I am speaking the truth in Christ and not lying—a teacher of the Gentiles in faith and truth.

1 Timothy 2:8-10

I desire therefore that the men pray everywhere, lifting up holy hands, without wrath and doubting; in like manner also, that the women adorn themselves in modest apparel, with propriety and moderation, not with braided hair or gold or pearls or costly clothing, but, which is proper for women professing godliness, with good works.

1 Timothy 3:1

This *is* a faithful saying: If a man desires the position of a bishop, he desires a good work.

1 Timothy 3:2-4

A bishop then must be blameless, the husband of one wife, temperate, sober-minded, of good behavior, hospitable, able to teach; not given to wine, not violent, not greedy for money, but gentle, not quarrelsome, not covetous; one who rules his own house well.

1 Timothy 3:5

For if a man does not know how to rule his own house, how will he take care of the church of God?

1 Timothy 3:7

Moreover he must have a good testimony among those who are outside, lest he fall into reproach and the snare of the devil.

1 Timothy 3:8-10

Likewise deacons *must be* reverent, not double-tongued, not given to much wine, not greedy for money, holding the mystery of the faith with a pure conscience. But let these also first be tested; then let them serve as deacons, being *found* blameless.

1 Timothy 3:11-13

Likewise, *their* wives *must be* reverent, not slanderers, temperate, faithful in all things. Let deacons be the husbands of one wife, ruling *their* children and their own houses well. For those who have served well as deacons obtain for themselves a good standing and great boldness in the faith which is in Christ Jesus.

1 Timothy 3:14-15

These things I write to you, though I hope to come to you shortly; but if I am delayed, I write so that you may know how you ought to conduct yourself in the house of God, which is the church of the living God, the pillar and ground of the truth.

1 Timothy 3:16

And without controversy great is the mystery of godliness:
 God was manifested in the flesh,
 Justified in the Spirit,
 Seen by angels,
 Preached among the Gentiles,
 Believed on in the world,
 Received up in glory.

1 Timothy 4:1-3

Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons, speaking lies in hypocrisy, having their own conscience seared with a hot iron, forbidding to marry, and commanding to abstain from foods which God created to be received with thanksgiving by those who believe and know the truth.

1 Timothy 4:4-5

For every creature of God is good, and nothing is to be refused if it is received with thanksgiving; for it is sanctified by the word of God and prayer.

1 Timothy 4:6

If you instruct the brethren in these things, you will be a good minister of Jesus Christ, nourished in the words of faith and of the good doctrine which you have carefully followed.

1 Timothy 4:7-8

Reject profane and old wives' fables, and exercise yourself toward godliness. For bodily exercise profits a little, but godliness is profitable for all things, having promise of the life that now is and of that which is to come.

1 Timothy 4:9-11

This is a faithful saying and worthy of all acceptance. For to this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe. These things command and teach.

1 Timothy 4:12

Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity.

1 Timothy 4:15-16

Meditate on these things; give yourself entirely to them, that your progress may be evident to all. Take heed to yourself and to the doctrine. Continue in them, for in doing this you will save both yourself and those who hear you.

1 Timothy 5:1-2

Do not rebuke an older man, but exhort him as a father, younger men as brothers, older women as mothers, younger women as sisters, with all purity.

1 Timothy 5:8

If anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever.

1 Timothy 5:17

Let the elders who rule well be counted worthy of double honor, especially those who labor in the word and doctrine.

1 Timothy 5:18-19

For the Scripture says, "You shall not muzzle an ox while it treads out the grain," and, "The laborer is worthy of his wages." Do not receive an accusation against an elder except from two or three witnesses.

1 Timothy 5:20

Those who are sinning rebuke in the presence of all, that the rest also may fear.

1 Timothy 5:21-22

I charge you before God and the Lord Jesus Christ and the elect angels that you observe these things without prejudice, doing nothing with partiality. Do not lay hands on anyone hastily, nor share in other people's sins; keep yourself pure.

1 Timothy 5:23

No longer drink only water, but use a little wine for your stomach's sake and your frequent infirmities.

1 Timothy 5:24-25

Some men's sins are clearly evident, preceding them to judgment, but those of some men follow later. Likewise, the good works of some are clearly evident, and those that are otherwise cannot be hidden.

1 Timothy 6:3-4

If anyone teaches otherwise and does not consent to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which accords with godliness, he is proud, knowing nothing, but is obsessed with disputes and arguments over words, from which come envy, strife, reviling, evil suspicions.

1 Timothy 6:5

From such withdraw yourself.

1 Timothy 6:6-7

Now godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out.

1 Timothy 6:8-9

And having food and clothing, with these we shall be content. But those who desire to be rich fall into temptation and a snare, and into many foolish and harmful lusts which drown men in destruction and perdition.

1 Timothy 6:10

For the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows.

1 Timothy 6:11

But you, O man of God, flee these things and pursue righteousness, godliness, faith, love, patience, gentleness.

1 Timothy 6:12

Fight the good fight of faith, lay hold on eternal life, to which you were also called and have confessed the good confession in the presence of many witnesses.

1 Timothy 6:13-14

I urge you in the sight of God who gives life to all things, and before Christ Jesus who witnessed the good confession before Pontius Pilate, that you keep this commandment without spot, blameless until our Lord Jesus Christ's appearing.

1 Timothy 6:15-16

He will manifest in His own time, He who is the blessed and only Potentate, the King of kings and Lord of lords, who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom be honor and everlasting power. Amen.

1 Timothy 6:17

Command those who are rich in this present age not to be haughty, nor to trust in uncertain riches but in the living God, who gives us richly all things to enjoy.

1 Timothy 6:18-19

Let them do good, that they be rich in good works, ready to give, willing to share, storing up for themselves a good foundation for the time to come, that they may lay hold on eternal life.

1 Timothy 6:20-21

Guard what was committed to your trust, avoiding the profane and idle babblings and contradictions of what is falsely called knowledge—by professing it some have strayed concerning the faith. Grace be with you. Amen.