

# **TOMBSTONE FESTIVAL OF WESTERN BOOKS**

## **4TH ANNUAL – 2<sup>ND</sup> FRIDAY IN MARCH**

DATE: Friday March 13, 2026, 9 a.m. to 3:30 p.m.

LOCATION: Schieffelin Hall, 4<sup>th</sup> at Fremont, Tombstone, AZ

Showcasing authors and historical societies publishing works of Western and American Frontier history, historical fiction, novels of the West, biography, Native American, youth and children's books, and Western romance. Juried selection of authors will be announced by February 1, 2024, by the sponsors Cochise County Corral of the Westerners and Cochise County Historical Society.

Authors and organizations will be provided with 3.5 feet of table space for a **fee of \$30**. Fees will be used to cover expenses including advertising. Non-profit organizations as space allows are free.

Organizers will open the doors to Schieffelin Hall at 8 a.m. March 13 and close the building by 3:30 p.m. **Organizers will provide tables and chairs** although authors are invited to bring their own camp tables and chairs.

### **Responsibilities of the Author/Organization:**

Applications – all applications must be completed & turned in to the **Cochise County Corral of the Westerners, P.O. Box 393, Tombstone, AZ 85638** or emailed to [inkslinger@CochiseCountyCorral.org](mailto:inkslinger@CochiseCountyCorral.org) and prior to January 30, 2026. Applications will be juried and those selected will be notified by email on February 1, 2026. No refunds after February 15, 2026.

Transaction Privilege License (TPT) - All applicants except members of the Amigos & Ladies of the West must show a valid Arizona TPT license. Authors sharing a table & cash register may use the same TPT license.

**Applicants agree to be set up by 9 a.m. on March 13, 2026, and to stay until 3:30 p.m.** and must be out of the building by before 5 p.m. **Authors and exhibitors agree to arrive on time and remain until 3:30 p.m. so as not to disrupt others.** Professional behavior is expected.

Applicants are encouraged to bring table coverings and display stands for their books. Table assignments are the purview of the organizers but requests to share tables will be honored when possible.

Applicants must provide their own change fund and credit card reader (if used) and do their own filing.

Notification of Acceptance – Notice of acceptance will be provided by email on February 1, 2026.

Make checks of **\$30** payable **Cochise County Corral of the Westerners** NLT January 30, 2026. **Coffee and lunch will be provided in a small, authors only socializing area.**

***No food or beverage will be brought into the main hall.***

# Tombstone Festival of Western Books

Friday, March 13, 2026

[inkslinger@CochiseCountyCorral.org](mailto:inkslinger@CochiseCountyCorral.org)

Cochise County Corral

**P.O. Box 393, Tombstone, AZ 85638**

Company/Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

PREFER TO SHARE TABLE WITH: \_\_\_\_\_

Merchandise Sales Arizona TPT License No. \_\_\_\_\_ Non-Profit \_\_\_\_\_

Please provide a description of your publications, genre, etc.:

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Please provide a brief bio (author) or mission of organization:

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**I agree to the terms of participation described. \_\_\_\_\_ Initials.**

**I agree to be set up by 9 a.m., out by 5 p.m., and to stay until at least 3:30 p.m. \_\_\_\_\_ Initials**

PRINTED NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_