

# FREMONT STREET MAIL

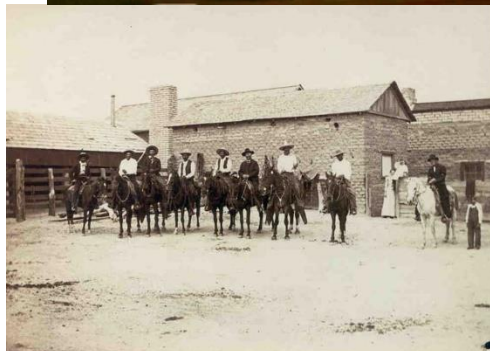


**July 12, 2022**

## **Roundup Foreman's Trumpet**

**Liz Severn**

On Thursday August 4, 2022: Ranch Hand **Matt G** along with **Faith** and **Marti** will give a presentation on *The Empire Ranch*. The Empire Ranch was founded in the 1870s and was once the largest ranch in Arizona. It has been the scene of more than 40 movies.



There will be an optional no host pre-meeting **dinner 5:30 at the Longhorn Restaurant** on Allen Street. The public and guests are welcome.

September 1, 2022: Jon Donahue will speak on **Frederick Remington, Artist of the True West**.

October 6, 2022: Charlie Eyster will speak on **General Howard and Cochise Peace Talks – 1872**.

November 3, 2022: Ron Woggon will speak on **Murder in the Tombstone Mining District Before the Earps**.

December 1, 2022: **Christmas Program** – What do you want to do? Show and tell, poetry, short programs, shared goodies?

## **Recorder of Marks and Brands**

**Gary Smith**

**Pre-meeting dinner at 5:30 p.m. at Longhorn.**

The Corral address is.

**Cochise County Corral of the Westerners  
P.O. Box 393  
Tombstone, AZ 85638**

Most of the columns of the Fremont Street Mail are open to anyone who wants to contribute. Participation is encouraged.

We are looking for anyone interested in serving in office next year.

**How the Chips Fall**  
**Charlie Eyster**

As of July 7, 2022:

Accounts have been reconciled.

Cochise County Corral of the Westerners has:

74 Ranch Hands and picked up 4 more

We have in Checking - \$1,223.08

We have in Savings - \$1019.85

June Expenses: \$236.75

May Income: \$116.50

**Trail Boss's Whip**  
**Ilna Smerekanich**

**Amerind and Fulton House Tour:** The tour went great and all who attended enjoyed it very much. Our thanks to the Amerind was expressed in a note from our Sheriff.

I'm working on a repeat visit to Mescal in October or November and possibly a visit to the Gen. Howard/Jeffords/Cochise treaty site. Let me know if there's someplace you want to visit.

Be careful, the rattlesnakes are out.

**Sheriff's Star**  
**Doug Hocking**

I'm proud of you all; we've come a long way. At last night's Campfire we had a poetry reading from Bob and a History Short from Karen as well as a swell presentation from our own Bill Cavaliere. We hardly ever get to see Kathy, Bill, Craig, Ron, and Dan because they live so far away, but they are contributing members of the Corral and we're glad to have them. It is good to see so many people getting involved.

The Border Vidette has been delayed a bit. We need articles. We will publish anything interesting that ought to be preserved. I encourage you to write something. As I noted at Campfire, we've published a one-page history of the Bisbee Women's Club, an historic recipe from the Santa Fe Trail, and all of Rosanna's book reviews.

This issue we have lots of input from different Ranch Hands.

This is when we start recruiting officers for next year. Think about how you might want to contribute. The more you put into something, the more you get out of it.

**Deep Thoughts on History**

**This column has remained unsigned as we're hoping others may find occasion to submit an article.**

Cancel Culture has declared war on history. I note that the Western Writers of America convention this year features a panel discussion on Censorship, Book Burning and Cultural Appropriation, thus covering two of the fronts on which Cancel Culture attacks.

The first is censorship and censorship begins with being offended often by almost everything. Where I was raised, proclaiming that you were offended by something was simply considered rude or a deliberate attempt to start a fight. The art of being offended is a form of passive aggression. It is an attempt to manipulate those around us into doing what we want. While one would not wish to accidentally insult someone, most claims of being offended should simply be ignored as the rude, crude, manipulative behavior that they are. Ultimately, it is

censorship in that it seeks to prevent other opinions from being voiced because they are offensive.

They don't have to be burning books to be censoring ideas. Burning books is too damned obvious. It's much easier to keep them from every being published. Simply claim that those ideas are too offensive to be put in print. The publishers fear retribution and so they refuse to publish books.

Years ago, I was a research assistant for a professor at university. Among my duties was answering objections posed in peer review of articles he was trying to get published in journals. In the course of several years working at this I lost all respect for the process of peer review. For those who aren't familiar, academic journals and publishing houses, send out books and articles to a number of "experts in the field" so that they might voice their objections. Again and again what I saw was a lack of analysis of the arguments my professor was putting forward, and instead the response was the equivalent of "this contradicts my theories and so its garbage." In other words, it contradicts my work, don't publish it. I could see the flaws in what my professor had written, but never once did I see the peer reviewers catch them. All I saw were fancy attempts to censor his work as they protected their own.

The scholars of his day, even more than the church, censored Galileo because his theories destroyed theirs. This is how we suppress new and conflicting ideas today. Someone might find it offensive, so we don't publish it. And those who want ideas suppressed are always those loudest about being offended.

Cultural appropriation has been with us since the beginning of time. We all borrow from other cultures. Native Americans began using cotton clothing, steel knives, and guns as

soon as they became available. They borrowed horses as well. And we have borrowed from them. It's just another reason to be offended and claim a moral high ground you don't own.

### Blast from the Past

**As I research, I happen upon items I think you might like. If you come upon something, please submit it and we'll put your name on the column that month.**

Black Jack Christian, the one and only, original Black Jack was a Cochise County cowboy who tried to rob a Nogales bank. He and his gang, The High Fives, fled to Skeleton Canyon where they shot it out with John Slaughter and others escaping into New Mexico where they twice robbed the entire town of Sapir getting away with groceries and about \$2.50. Near Clifton they met their end. Three-finger Jack seems to have been the last surviving member of the gang possibly saved by a paucity of digits and no longer able to high five.

*Deming Headlight*, 30 April 1897

#### **Black Jack Gang**

One of the Supposed Murderers of George Smith Killed.

United States Marshal, E.L. Hall, received the dispatch at Santa Fe, Wednesday:

Clifton, A.T., April 28, 1897. - Had a fight this morning with Black Jack's gang. Killed Side Moore 18 miles east of Clifton. Will bring him in and bury him to-morrow. FRED HIGGINS.

The man killed is supposed to have been one of the murderers of George Smith, the ranchman who was foully murdered about

three weeks ago on his ranch in Socorro county, west of the Magdalena. The rewards for Smith's murderers, aggregate over \$2,000.

Higgins is one of Marshal Hall's deputies. Black Jack, thus far, has come out of all fights with the Marshal's and Sheriff's posses unscathed, but the meshes of law are fast closing around him and the remainder of his gang, and some fine day the news will come that Black Jack is no more.

#### LATER

Late yesterday afternoon a message came here to Robert Milliken stating that Black Jack had been killed and for him to come to Clifton and identify the remains, and the following message was sent to U.S. Marshal Hall at Santa Fe:

Clifton, A.T., April 29, 1897 - A little hasty in message yesterday morning. Instead of Sid Moore we killed Black Jack. Six responsible men have identified him. What shall I do with body? Answer at once. FRED HIGGINS.

In the absence of Marshal Hall, Chief Deputy Loomis telegraphed Higgins to have the dead body carefully examined, measurements taken and photographs of the face, side ways and profile, secured and to gather all possible information to make identification complete and to bury the body at Clifton. Rewards to the amount of several thousand dollars are out for the arrest and conviction of Black Jack, and it is believed, on proof of identification, that these rewards will be paid to Higgins. They amount to something over \$4,000.

### Poetry Corner

Bob Spahle read us his poem at the last Campfire. Here it is:

### Poor Cowboy

By Bob Spahle

A storm on the way, round up the crew.  
It'll shore scare the cattle if it passes  
through.  
Keep the noise low, boys, an' don't spook  
'em none,  
Sing to them sweetly an' hope they don't  
run.

Thirty days on the trail, you eat a lot of dust.  
Get up at dawn, hear Cookie's first cuss.  
Coffee and beans get old after a while.  
You can't wait to see a pretty girl's smile.

You ride for the brand an' you do it with  
pride,  
An' bein' cold or wet, you take it in stride,  
For soon it'll be payday  
And your turn to play;  
Whisky and women and a warm place to  
stay.

Some ice-cold beer an' a nice soft bed,  
You'll sleep for so long they'll think you  
was dead.  
You'll lose all your money, but do it with  
joy,  
'Cause that's the life of a poor cowboy.

### Ode to a Taco Shell

By Garth Gould

My taco shell I went to pack  
But did not see the hidden crack  
That ran its length from aft to fore  
And spilled my fixings on the floor  
O' ye Gods, what moves you thus  
To give us cause to storm and fuss  
But as I drink your bitter cup  
'Tis someone else must clean it up.

## Departments of Our Publications

**Here are some of the Departments of the Fremont Street Mail to which you are invited to contribute:**

**Blast from the Past** (a piece of interesting history or an old newspaper article) If you find something good, send it to the Ink Slinger.

**Poetry Corner** (Cowboy and 19<sup>th</sup> Century Poetry especially if you wrote it) We'd like to see some of yours and this counts as publication for the Fred Olds Award.

**Deep Thoughts on History** (Philosophy of how to do history) If you have thoughts on how to do history, send them in.

**Tidbits from History** (small items stumbled upon that answer some question) There are all kinds of things out there.

**Tombstone Epitaph** (a story from the Epitaph) We try to pick one from the current month, but we don't have the morgue for all early editions.

**Places to Visit** (Interesting museums, parks and places) Which places do you like.

**Hollywood Trivia** (fun stuff from the TV and Movies)

**Corral Members at Large** (stories from Ranch Hands who have visited or hiked to some place of historical interest, or received recognition or participated in telling the world about Frontier History)

**Photo Album** (Photos submitted by Ranch Hands)

**Local Events** (flyers and notices of events of historical interest in southeast Arizona and southwest New Mexico)

Departments of the Border Vidette

**Long Articles** (about the Frontier West, with special attention to the local area;

reprints are acceptable if the author has the rights)

**Short Articles** (little stories that might otherwise be lost or forgotten; some bit of history the author has stumbled across)

**Reviews & Book Reports** (both long and short, history and historical fiction about the Frontier West)

**Recommended Books & Articles**

**Timelines**

Send STUFF to the Ink Slinger, Doug Hocking, at [dhocking@centurylink.net](mailto:dhocking@centurylink.net) or [InkSlinger@CochiseCountyCorral.org](mailto:InkSlinger@CochiseCountyCorral.org)

Photos, historical tidbits you've found, Corral news, news of places to visit and events of historical interest. You can have fun mining old newspapers for stories at:

**Our website and how to get there:**

<https://cochisecountycorral.org/>

What you'll find there:

The Fremont Street Mail (monthly):

<https://cochisecountycorral.org/fremont-street-mail>

The Border Vidette (quarterly):

<https://cochisecountycorral.org/the-border-vidette>

Our Scrapbook:

<https://cochisecountycorral.org/scrapbook>

*Tombstone Weekly Epitaph*, 9 December 1882.

## Tombstone Epitaph

One of these two outlaws may have been a man long sought for murder by Sheriff John Slaughter.

*Tombstone Weekly Epitaph*, 7 June 1891 (Sunday)

**HELD UP.**

The Bisbee Stage Stopped by Two Mexicans Who Make a Small Haul

The record is broken. Cochise county has been free from stage robberies for four or five years, or to date exactly, from the date of the hanging of the five Bisbee murderers in the jail yard in Tombstone. The lesson has not been lost and the “murdered for money” has not been chronicled more than once since then.

The element which ruled the road at that time, has given us a wide berth since then and not until Engle, the proprietor of the stage line came in today, did the people realize that they lived in a “hold-up” country.

The stage was just coming out of the canyon on the smooth hard road where it turns into the straight long haul to Tombstone. Engle was driving and beside him was a young woman named Eva Stanley. Inside the coach on the back seat was Dan Simon. Engle carried a six-shooter on the seat beside him, while Simon had a similar weapon on his person. The first intimation of the hold up was the riding from behind of two Mexicans who called upon the driver to halt and at the same time held a pistol cocked under his ear, the other highwayman covered Dan Simon with a gun and a demand for money was given out. Engle handed out his pocketbook containing \$42 and Dan Simon gave up 50 cents. The other passenger was not molested although she had on her person more than the others gave up.

After getting Engle’s money the fellow asked for his watch, he gave up. After getting through with their work they commanded Engle to drive on and stood with their pistols pointed at them until the stage had reached a distance out of range, when they rode back at an easy gait from the direction they came.

It was just ten o’clock this morning when the hold-up occurred. Both the robbers had handkerchiefs tied over the lower part of their faces and they spoke broken English and

Mexican part of the time. The following is the description of the one who held Engle’s attention:

About 5 ft. 8 in. tall, weight about 140 lbs., wore a black, soft hat with a sliver cord around it, had a red knit scarf around his mouth. He carried a Colt 44 or 45 caliber, long barrel six-shooter, blue barrel. he rode a bay horse, weight about 900 pounds with a peculiar romanish looking nose and an aged looking head.

The other fellow rode a young bright bay horse, weight about 700 pounds and had a blaze face. Both men were well dressed. A party who came over from Bisbee yesterday, states that he met two men on the road driving a burro who answer the description of the robbers.

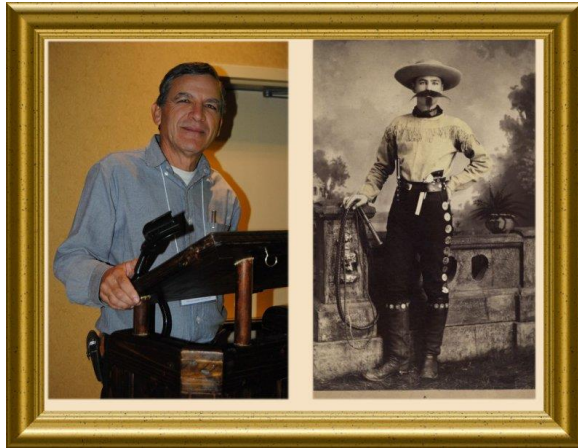
They took also a box of clothes belonging to the cook at the Can Can. Word was sent by wire to Bisbee, as soon as possible by W.K. Meade and men are no doubt now on their trail. They have not much the start of their pursuers and a capture is probable as the Bisbee folks never do things by halves. A full description was furnished the deputy at Bisbee.

### Last Campfire

If you missed our last Campfire you can watch it here:

<https://www.youtube.com/watch?v=NEMpfmlcIhQ>

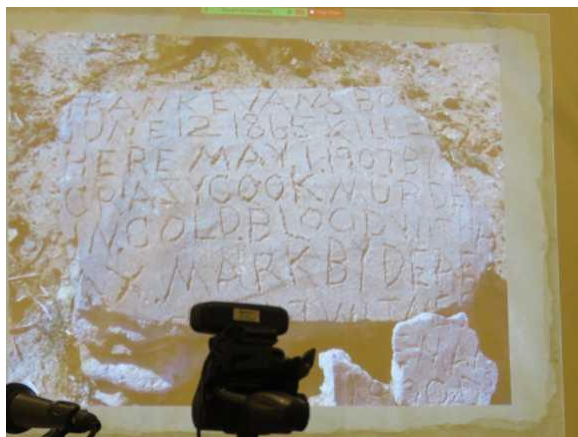
Ranch Hand Bill Cavaliere, former sheriff of Hidalgo County New Mexico, our neighbor to the east, spoke about the old time settlers along the Arizona-New Mexico border and in the bootheel of New Mexico. 1924 was the year of the last murder of a settler by bronco Apaches. Bill showed his grave.



something I hope you find interesting. But the column is for all of you to contribute to. A photo or several and a paragraph or two or more is enough.

**We're really hoping some of you will start submitting stories to Out and About concerning your travels, adventures, and activities.**

In June the whole Corral was out on a great Trail Ride to the Fulton House at the Amerind.



Killed by the cook. We have to wonder what he said about the food.



Alongside the road to Antelope Wells a baby was born.



**Huachuca Museum Society**

**Out and About**

First and foremost, this is a column all Ranch Hands can contribute to. **We welcome your stories.** I do a lot, so I've always got

The Fort Huachuca Museum Society is looking for new members and the cost is only \$20 per year. The society runs the museum store and members get a 10% discount. To join contact Casey Jones at:

HMS  
 P.O. Box 673  
 Sierra Vista, AZ 85636-0673

Or call 520-450-0208  
 Or write [luego@mac.com](mailto:luego@mac.com)  
 Or [Michelejeanmary@gmail.com](mailto:Michelejeanmary@gmail.com)

If you don't have military ID, it may take a little effort at the gate to get on Fort Huachuca, but the effort is worth it.

The first museum you will pass is the Museum of Military Intelligence where you'll see an actual, captured Enigma Machine that was used to break the German codes and win WWII.

You'll also see the old parade grounds, the officer quarters and barracks from the 1880s.

**Place to Visit**

The Amerind has one of the finest collections in the world of American Indian art and artifacts as well as displays about the archaeological expeditions it has funded. There is a museum, an art museum, a library, and the Fulton House a bed & breakfast inn and conference center.



**Coming Events**

July 16, 5:30-7 – **Barrio Viejo Walking Tour**, Presidio San Augustin, \$20

July 22-23 - **St. David Pioneer Days**

July 23 – **National Day of the Cowboy**, Empire Ranch



July 23, 8-10 – **Mansions of Main Avenue Walking Tour**, Presidio San Augustin, \$20

August 13, 5pm **The Trial of Billy the Kid**, Cochise County Historical Society, Chiricahua Desert Museum, Rodeo, \$10 or \$30 with dinner.

August 18-21, **Santa Fe Indian Market**, Santa Fe

September 2-5 – **Sonoita Labor Day Rodeo**

September 3-4 - **Showdown in Tombstone 2022**

September 4-6 - **Sonoita Labor Day Rodeo**, "Best Little Rodeo in Arizona", Sonoita

September 15-17 – **Colorado Springs Gather of Westerners International**, hosted by Pikes Peak Posse. Contact [posse@dewittenterprises.com](mailto:posse@dewittenterprises.com) or call 719-473-0330.

September 24, 10 a.m. - **Plaque dedication Soldiers of the Indian Wars Whose Resting Place is Unknown**, CCHS, Sierra Vista Veteran's Cemetery

October 1-2 - 11:00 - 5:00 **Tombstone Wine Celebration** 3rd and Allen, Tombstone. 11 local wineries and food vendors, Music by Nite Life.

Oct 1-3 – **Rex Allen Days**, Willcox

October **Wild Bunch Film Festival** Historic Willcox Theater

October 10 – **Sesquicentennial of the Cochise-Howard Peace Treaty**, CCHS, East Stronghold Park, Pearce

October 21-23 - **Tombstone Helldorado Days 2022**

October 26-30 – **Tombstone Territorial Rendezvous**, Tombstone

December 4 – **Cochise County Historical Society Annual Banquet**

Sources:

<https://www.empireranchfoundation.org/ranch-events/calendar/>

<https://saintdavidheritage.org/events/>

<https://tombstoneweb.com/coming-events/>

<https://tucsonfestivalofbooks.org/>

<http://sonoitafairgrounds.com/labor-day/>

<https://southerntrails.thetaleofthetrail.org/>

<https://visitwillcox.az.gov/local-events>

<https://www.mescalmovieset.com/upcoming-events>

<https://www.tubacpresidio.org/events>

<https://tucsonpresidio.com/calendars/>

## Chiricahua Regional Museum

127 E. Maley St., Willcox, AZ 85643  
520 384-3971

Hours: 10 a.m. to 4 p.m.



## Hollywood Trivia

### The Great TV Western Theme Songs

#### Maverick

Maverick (1957-62) ran weekly; the twist with this series is that it alternated lead characters each week between the two starring Maverick brothers, played by James Garner and Jack Kelly. Who recalls that during a contract dispute James Garner was

replaced by their “English cousin,” future James Bond, 007, Roger Moore?

Who is the tall, dark stranger there?  
 Maverick is the name.  
 Ridin’ the trail to who knows where,  
 Luck is his companion,  
 Gamblin’ is his game.  
 Smooth as the handle on a gun.  
 Maverick is the name.  
 Wild as the wind in Oregon,  
 Blowin’ up a canyon,  
 Easier to tame.  
 Riverboat, ring your bell,  
 Fare thee well, Annabel.  
 Luck is the lady that he loves the best.  
 Natchez to New Orleans  
 Livin on jacks and queens  
 Maverick is a legend of the west.  
 Riverboat, ring your bell,  
 Fare thee well, Annabel.  
 Luck is the lady that he loves the best.  
 Natchez to New Orleans  
 Livin on jacks and queens  
 Maverick is a legend of the west.  
 Maverick is a legend of the west.

**Coming! The History Convention**

### Arizona History Convention

We hope you will consider submitting a proposal for the 2023 Arizona History Convention, a hybrid event, to be held **April 13-15, 2023**, both online as well as in person at the Tempe History Museum and Library Complex in Tempe, Arizona.

The **hybrid format** offers you the opportunity to choose between presenting in person or online. The online presentations will air live, allowing for audience participation, but also will be archived for viewing after the conference, so you may attend at their leisure. And the one day, in-person portion of the conference (held Saturday April 15) will allow historians to

network. Please refer to our website to submit a proposal (the online form should be available by early June) and for more updates about the conference, including prizes for the top paper submissions.

<https://arizonahistory.org/>

Because of the prohibitive costs of printing and mailing, all conference materials—including the program, registration, and submission of proposals—will be available only online.

**The deadline for proposal submissions is September 30, 2022.**

<https://arizonahistory.org/contact-us>

### CALL FOR PAPERS

A Three-Day Hybrid Event  
 APRIL 13-15, 2023

Online and In Person at the Tempe History Museum and Library Complex  
 809 East Southern Avenue Tempe, Arizona  
 The Arizona History Convention, Inc., invites proposals for papers and presentations for the 2023 Arizona History Convention to be held April 13-15, 2023. The Program Committee welcomes proposals on any topic related to Arizona or southwestern borderlands history.

Sessions are 90 minutes in length and usually consist of three individual paper presentations, grouped by subject matter, allowing for a maximum of 25 minutes for each presenter.

The Program committee encourages the submission of proposals for full sessions, including session title and moderator, but will accept individual papers. Only one paper submission per person will be accepted. In addition to individual paper presentations, we encourage the submission of roundtable discussions, documentary film screenings, and nontraditional formats, so feel free to get creative!

**Odd Bits**

Karen Peitsmeyer gave an interesting Short History presentation about branding at the last Campfire.

**How to Read Brands**

There are three rules to reading cattle brands.

1. From left to right.
2. From top to bottom.
3. From the outside to the inside.

2 → X TWO BAR X	RR R R CONNECTED	B BAR HORCH	SYMBOLS SUNRISE	T T TUMBLING T
2 X TWO BAR X	RS LAZY R LAZY S	R QUARTER OR	TURKEY TRACK	T LAZY T
⊗ CIRCLE X	B CRAZY R	R SWINGING R	☾ QUARTER MOON	⊥ CRAZY T
OX CIRCLE X	R ROCKING R	R ROCKING HORSE	⊥ TIP T DOWN	I I S T'S CONNECTED
XO X CIRCLE	R CRAZY R	R MILL IRON	♥ HEART	⊥ BAR T BAR
◇ DIAMOND	R WALKING R	⬆ HALF DIAMOND R	⊥ HASHKNIPE	⊥ BOX T
⤴ HALF DIAMOND	B DSAG R	⬅ HALF DIAMOND R	○ CIRCLE	⊥ BENCH T
◇ DIAMOND AND A HALF	R ROUND R	⬅ RAFTER X	○ MASHED CIRCLE	
⦶ FOG PEN	R/S LAZY R SLASH R			

**Now you can design your own brand - - Karen**

**Photo**  
**By Gary Smith**  
*Empire Ranch*



**Announcements**



**Saturday,  
July 24th, 2021  
8am-12pm  
FREE Family Event**

Empire Ranch Headquarters  
Las Cienegas National Conservation Area  
Sonoita, Arizona  
*Located off Scenic Highway 83, East Empire Ranch Road*  
[www.empireranchfoundation.org](http://www.empireranchfoundation.org)

*graphic design donated by visualdesignservices.com*



*Chuckwagon breakfast by  
EZ Cattle Company Cow  
Camp Café Chuckwagon & Catering  
will be available for purchase*

**Docent Tours of the  
Historic Ranch House**

**Don't Miss Our  
Western Demonstrations  
and Vendors**

**Demonstrations:**

- Ranching tools by Bill Schock
- Reata making by Dick Schorr
- Saddle making by Brad Faulkner
- Horse'n Around Rescue Ranch
- Groundwork horse training by Regi Richter, Arizona Horseman's Challenge Participant

**Food:**

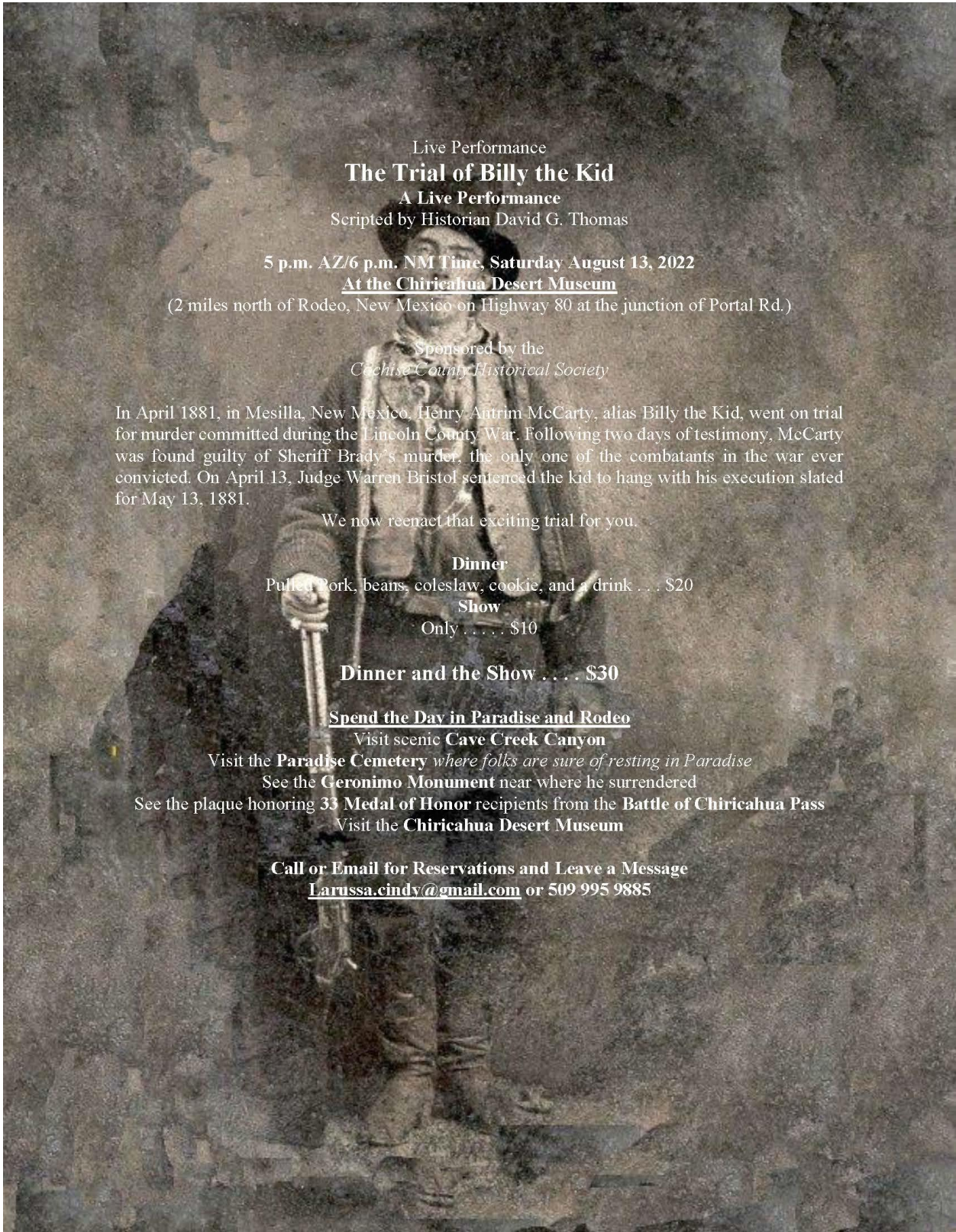
Smokin' Monster Food Truck will be onsite serving breakfast burritos, tacos and more.

**Docent Tours at 9, 10, and 11—meet at the Visitor Contact Station Porch**

**Visit the ERF Outreach table to learn about the Empire Ranch Foundation. The Gift Shop will be open with lots of new items to purchase.**

**Vendors & Non-Profits:**

- [Buckland Abbey L.L.C.—Author Doug Hocking](#)
- [Calico Cowgirl Nails](#)
- [National Bareback Riding Hall of Fame & Museum](#)
- Little Green Bags
- [Lucky Horse Cinchas](#)
- [Mescal Movie Set](#)
- [Old Pueblo Hall Crafters](#)
- [Sahuarita Community 4-H](#)
- [Tucson Rodeo Parade Committee, Inc.](#)
- [Zanin Enterprises LLC](#)



Live Performance  
**The Trial of Billy the Kid**

A Live Performance  
 Scripted by Historian David G. Thomas

5 p.m. AZ/6 p.m. NM Time, Saturday August 13, 2022

At the Chiricahua Desert Museum

(2 miles north of Rodeo, New Mexico on Highway 80 at the junction of Portal Rd.)

Sponsored by the  
*Cochise County Historical Society*

In April 1881, in Mesilla, New Mexico, Henry Antrim McCarty, alias Billy the Kid, went on trial for murder committed during the Lincoln County War. Following two days of testimony, McCarty was found guilty of Sheriff Brady's murder, the only one of the combatants in the war ever convicted. On April 13, Judge Warren Bristol sentenced the kid to hang with his execution slated for May 13, 1881.

We now reenact that exciting trial for you.

**Dinner**

Pulled Pork, beans, coleslaw, cookie, and a drink . . . \$20

**Show**

Only . . . . \$10

**Dinner and the Show . . . \$30**

**Spend the Day in Paradise and Rodeo**

Visit scenic **Cave Creek Canyon**

Visit the **Paradise Cemetery** where folks are sure of resting in Paradise

See the **Geronimo Monument** near where he surrendered

See the plaque honoring 33 Medal of Honor recipients from the **Battle of Chiricahua Pass**

Visit the **Chiricahua Desert Museum**

**Call or Email for Reservations and Leave a Message**

[Larussa.cindy@gmail.com](mailto:Larussa.cindy@gmail.com) or 509 995 9885

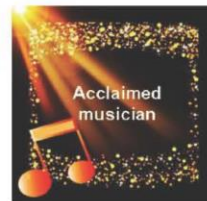
### MARK YOUR CALENDAR



## September 15-17, 2022

### Gather in Colorado Springs for the . . . 2022 Westerners International Conference

Hosted by the:  
**Pikes Peak Posse of the Westerners**  
with support of the **Denver Posse**



Mix and mingle with fellow Westerners, authors and like-minded history buffs from far and near

- ◆ Meet & Greet reception
- ◆ Colorado Springs Pioneers Museum
- ◆ Silent auction view / bid
- ◆ Field trip to local sites
- ◆ Banquet and Keynote Speaker
- ◆ Historical themed lectures in CSPM Grand Court Room
- ◆ Westerners Int'l award presentations
- ◆ Western dinner with live music and entertainment

- **À la Carte conference options will be offered**
  - » Purchase the "package" OR select piecemeal events
  - » Guests are always welcome



Extend your stay and enjoy local attractions

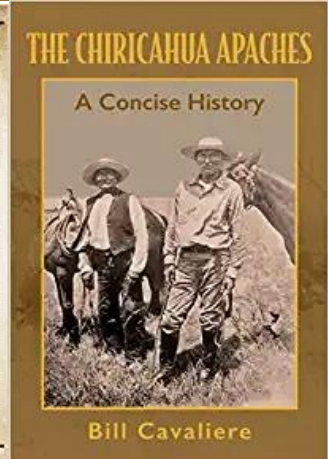
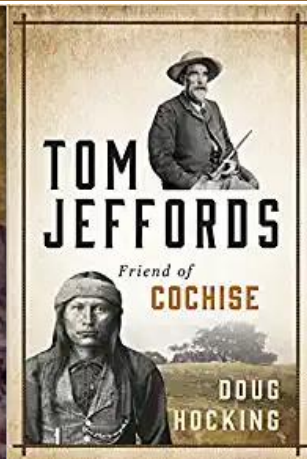
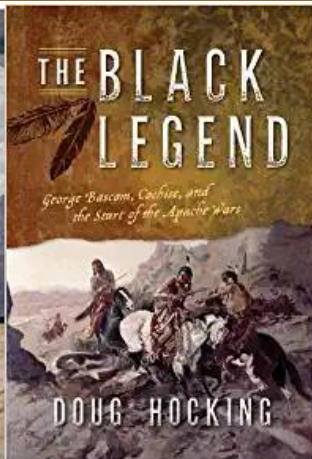
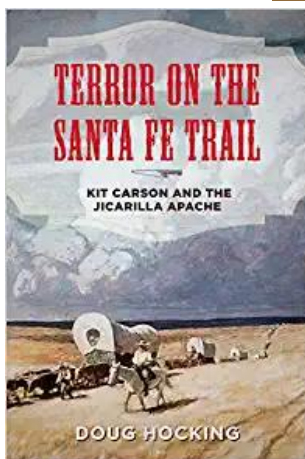
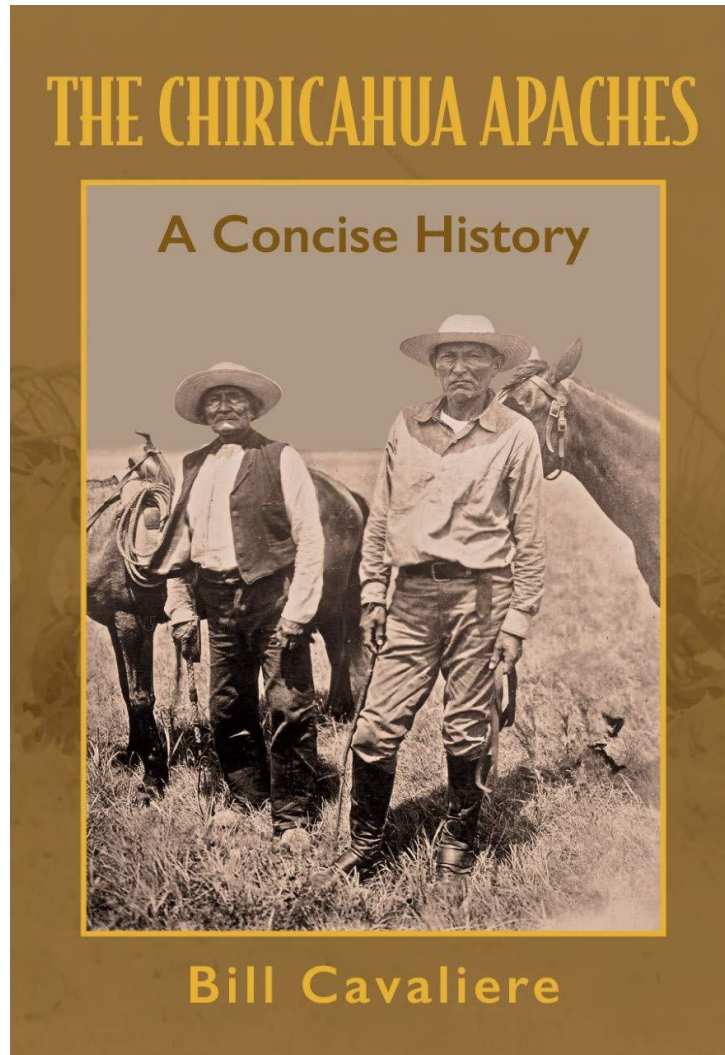
### Stay tuned for more details and pricing

Contact info: **Bob DeWitt, Conference Chair**  
**posse@dewittenterprises.com** or call **(719) 473-0330**

Doc: 2022 Conference Flyer Rev. 2/20/22 V1

Westerners International Home Ranch - Panhandle-Plains Historical Museum - 2503 4th Ave - Canyon, TX 79015 - phone 806-654-6920  
<http://westerners-international.org> - [westerners@mail.utau.edu](mailto:westerners@mail.utau.edu)







The Cochise County Corral Membership 1

Membership Form May 2021



## The Cochise County Corral of the Westerners

invites you  
to join a fun, informal group of people

**Every First Thursday of the Month**  
**7:00 p.m. to 9:00 p.m.**  
**At Schieffelin Hall**  
**On Fremont Street**  
**Dinner 5:30 at the Longhorn Restaurant**

*Membership Benefits:*

- ❖ Enjoy learning about Western Frontier History in a fun, informal environment
- ❖ Historians will find this a place to present their new research, make contacts and swap ideas
- ❖ Enjoy monthly meetings with presentations of Cowboy Poetry, Short History and Western Frontier History
- ❖ Pre-meeting dinners and fellowship at a local restaurant; post meeting snacks
- ❖ Four exciting Trail Rides (field trips) to visit places important in our history
- ❖ Support local historical and educational activities
- ❖ Subscription to the *Buckskin Bulletin*
- ❖ The Cochise County Corral is affiliated with Westerners International which represents over 148 local Corrals around the world
- ❖ Monthly newsletter – Fremont Street Mail – Quarterly journal – Border Vidette. [www.CochiseCountyCorral.org](http://www.CochiseCountyCorral.org)
- ❖ **Join the Corral that has twice won the coveted Heads Up Award for Best Corral 2013 & 2014 & 2021**



**Membership only \$20 per year**  
(Feel free to visit a few times before you join)

Yes, I would like to become a member of the Cochise County Corral  
Membership \$20 - %Doug Hocking, 6567 E. Barataria Blvd, Sierra Vista 85650

Name \_\_\_\_\_ Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

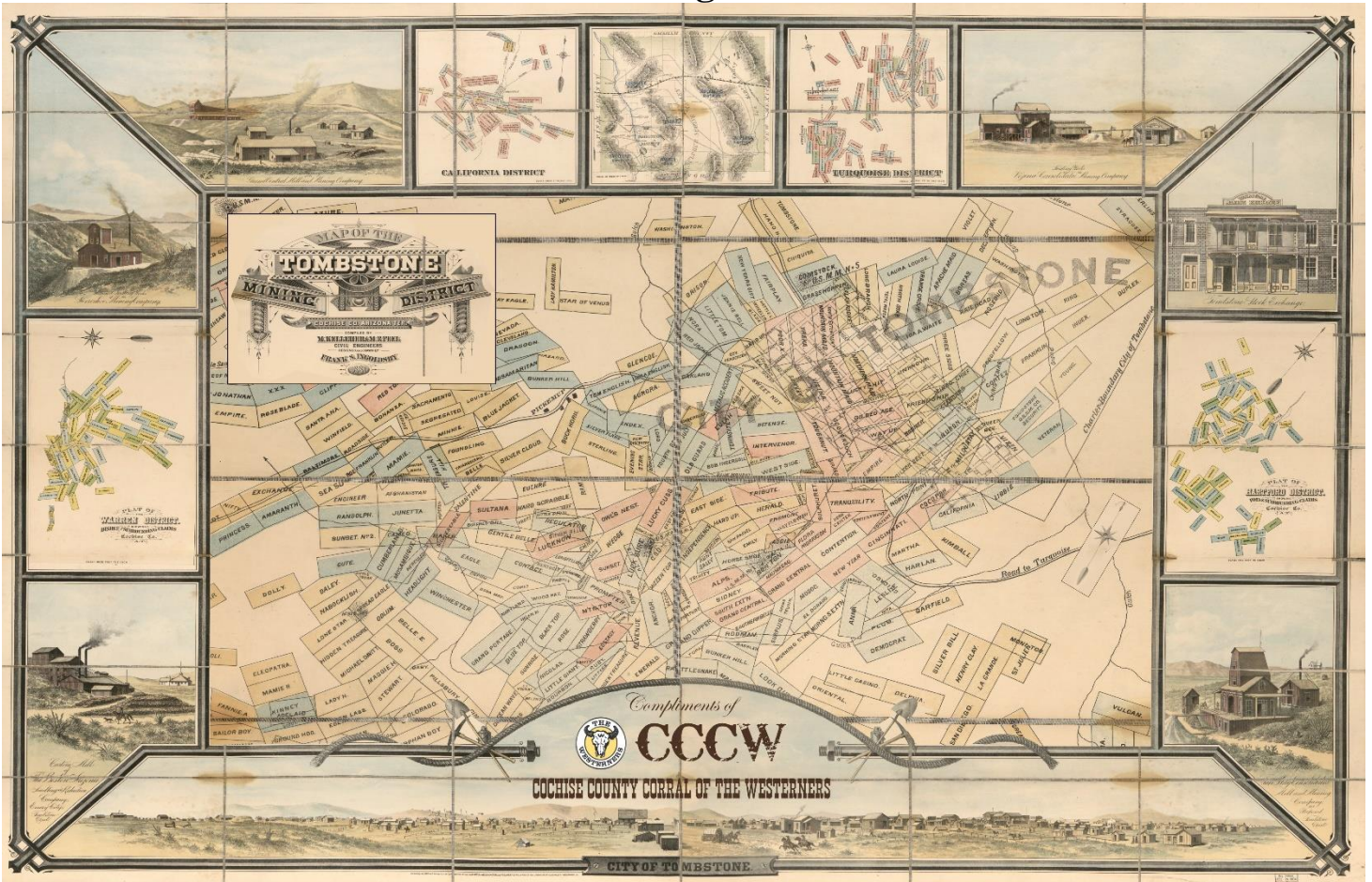
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The Cochise County Corral meets at Schieffelin Hall, Tombstone, AZ  
Information contact: Sheriff Doug Hocking ([doug@doughocking.com](mailto:doug@doughocking.com)) or Nevada Smith at (520) 642 7601

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**Send Completed Application and check for \$20 to:**  
**Cochise County Corral of the Westerners**  
**P.O. Box 393**  
**Tombstone, AZ 85638**

# Map of the Tombstone Claims And Surrounding Communities



Done on heavy paper, 11 inches by 17 inches

**Only \$5**

**Get yours from Charley, Keeper of the Chips, or Jon  
At the next meeting**