

**ERC, NCTE, BHUBANESWAR FORMAT FOR PARTICULARS OF STAFF**  
**PARTICULARS OF STAFF**

Session : 2024-2025

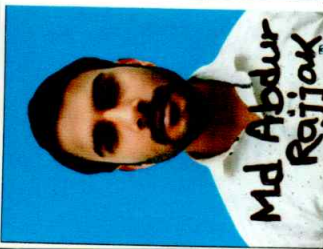
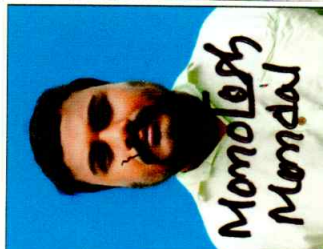
Name and address of the Institution: **CHUYAPARA SHREE RAMAKRISHNA TEACHERS' TRAINING COLLEGE & RESEARCH (B.ED.) ERCAPP-3026**  
**VILL - CHUYAPARA, P.O.- FULPUR, P.S.- RANITALA, BLOCK - BHAGWANGOLA-II, DIST - MURSHIDABAD, WEST BENGAL, PIN - 742135. Course: B.Ed.**

| Sl. No.                            | Name with Date of Birth<br>Age         | Attested photograph of<br>the appointed staff                                        | Whether SC/ST/OBC/other Category | Designation | B.Ed.        |              | M.Ed.  |                               | M.A<br>(Education on) |                | Master's<br>Degree in<br>school<br>subject<br>Yes/No |           | Subject of Teaching | Ph. D. (Education/ Specify the subject)<br>Yes/No | Passed UGC NET or equivalent Yes/No | Teaching Experience in Years | Teaching Experience in Recognized<br>School/BEd. College (Enclose experience<br>certificate from the Principal) | Date of initial appointment and<br>NCTE Regulation under which he or she<br>was appointed | Joining Date |
|------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------|----------------------------------|-------------|--------------|--------------|--------|-------------------------------|-----------------------|----------------|------------------------------------------------------|-----------|---------------------|---------------------------------------------------|-------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------|
|                                    |                                        |                                                                                      |                                  |             | Yes/No       | Yes/No       | Yes/No | Yes/No                        | Yes/No                | Yes/No         | Yes/No                                               | Yes/No    |                     |                                                   |                                     |                              |                                                                                                                 |                                                                                           |              |
| (1)                                | (2)                                    | (3)                                                                                  | (4)                              | (5)         | (6)          | (7)          | (8)    | (9)                           | (10)                  | (11)           | (12)                                                 | (13)      | (14)                | (15)                                              | (16)                                |                              |                                                                                                                 |                                                                                           |              |
| <b>DETAILS OF TEACHING STAFF :</b> |                                        |                                                                                      |                                  |             |              |              |        |                               |                       |                |                                                      |           |                     |                                                   |                                     |                              |                                                                                                                 |                                                                                           |              |
| <b>I(A) PRINCIPAL/HOD</b>          |                                        |                                                                                      |                                  |             |              |              |        |                               |                       |                |                                                      |           |                     |                                                   |                                     |                              |                                                                                                                 |                                                                                           |              |
| 1                                  | SUDIPTA BISWAS<br>08/09/1976<br>47 YRS |  | SC                               | Principal   | YES<br>69.30 | YES<br>69.83 | NO     | YES<br>52.75<br>IN<br>BENGALI | BENGALI               | YES<br>BENGALI | NO                                                   | 10 Y 04 M | 10 Y 04 M           | 17/10/2023                                        | 17/10/2023                          |                              |                                                                                                                 |                                                                                           |              |

*Sudipta Biswas*  
25/07/2024

Secretary  
Chuyapara Shree Ramakrishna  
Teachers' Training College & Research  
P.O. Fulpur, Dist.- Murshidabad, W.B.

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*M. B. Chatterjee*  
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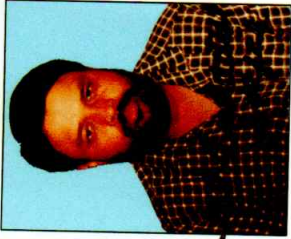
| (1)                                                                      | (2)                                     | (3)                                                                                  | (4)   | (5)             | (6)          | (7)          | (8)          | (9) | (10)       | (11) | (12) | (13)      | (14)      | (15)       | (16)       |
|--------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------|-------|-----------------|--------------|--------------|--------------|-----|------------|------|------|-----------|-----------|------------|------------|
| II.A ASSISTANT PROFESSOR / TEACHING STAFF (AS PER NCTE NORMS) FOUNDATION |                                         |                                                                                      |       |                 |              |              |              |     |            |      |      |           |           |            |            |
| 2.                                                                       | MD. SADRUDDIN<br>15/03/1987<br>37 YRS   |   | OBC-A | Asst. Professor | YES<br>74.71 | NO           | YES<br>66.00 | NO  | FOUNDATION | NO   | NO   | 07 Y 10 M | 07 Y 10 M | 08/06/2017 | 08/06/2017 |
| 3.                                                                       | MD ABDUR RAJJAK<br>10/03/1994<br>30 YRS |   | OBC-A | Asst. Professor | YES<br>80.00 | NO           | YES<br>70.75 | NO  | FOUNDATION | NO   | YES  | N.A       | N.A       | 17/10/2023 | 17/10/2023 |
| 4.                                                                       | MONOTOSH MONDAL<br>24/01/1988<br>36 YRS |  | OTHER | Asst. Professor | YES<br>79.35 | YES<br>78.18 | YES<br>57.87 | NO  | EDUCATION  | NO   | NO   | 03 Y 04 M | 03 Y 04 M | 17/10/2023 | 17/10/2023 |

*Signature*  
21/06/2024.

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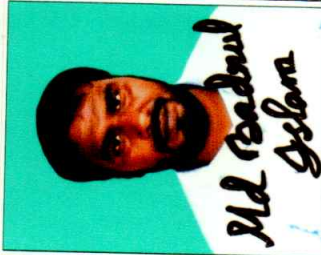
| (1)                                                                          | (2)                                                 | (3)                                                                                  | (4)   | (5)             | (6)          | (7)          | (8)          | (9)                           | (10)      | (11) | (12) | (13)      | (14)      | (15)        | (16)        |
|------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------|-------|-----------------|--------------|--------------|--------------|-------------------------------|-----------|------|------|-----------|-----------|-------------|-------------|
| 5.                                                                           | <b>HANIF MOHAMMAD</b><br>27/03/1993<br>31 YRS       |   | OBC-A | Asst. Professor | YES<br>82.35 | YES<br>74.45 | YES<br>59.12 | NO                            | EDUCATION | NO   | YES  | N.A       | N.A       | 21//11/2023 | 21//11/2023 |
| <b>ILB ASSISTANT PROFESSOR / TEACHING STAFF (AS PER NCTE NORMS) LANGUAGE</b> |                                                     |                                                                                      |       |                 |              |              |              |                               |           |      |      |           |           |             |             |
| 6.                                                                           | <b>MD EMDADUL<br/>HAQUE</b><br>15/02/1989<br>35 YRS |   | OBC-A | Asst. Professor | YES<br>55.80 | YES<br>65.16 | NO           | YES<br>60.12<br>IN<br>BENGALI | BENGALI   | NO   | NO   | 08 Y 11 M | 08 Y 11 M | 05/04/2017  | 05/04/2017  |
| 7.                                                                           | <b>ROWSHAN AKHTAR</b><br>04/01/1989<br>35 YRS       |  | OBC-A | Asst. Professor | YES<br>65.63 | YES<br>78.16 | NO           | YES<br>62.91<br>IN<br>ENGLISH | ENGLISH   | NO   | NO   | 08 Y 11 M | 08 Y 11 M | 05/04/2017  | 05/04/2017  |

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| (1)                                                                         | (2)                                     | (3)                                                                                  | (4)   | (5)             | (6)          | (7)          | (8) | (9)                                  | (10)       | (11) | (12) | (13)     | (14)      | (15)       | (16)       |
|-----------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------|-------|-----------------|--------------|--------------|-----|--------------------------------------|------------|------|------|----------|-----------|------------|------------|
| ILC ASSISTANT PROFESSOR / TEACHING STAFF (AS PER NCTE NORMS) SOCIAL SCIENCE |                                         |                                                                                      |       |                 |              |              |     |                                      |            |      |      |          |           |            |            |
| 8.                                                                          | MD ARIF SOHEL<br>08/07/1986<br>38 YRS   |   | OBC-A | Asst. Professor | YES<br>64.10 | YES<br>67.80 | NO  | YES<br>68.00<br>IN<br>PHILOS<br>OPHY | PHILOSOPHY | NO   | NO   | 08 Y 11M | 08 Y 11 M | 05/04/2017 | 05/04/2017 |
| 9.                                                                          | MD BADRUL ISLAM<br>02/08/1989<br>35 YRS |   | OBC-A | Asst. Professor | YES<br>63.60 | YES<br>63.66 | NO  | YES<br>63.30<br>IN<br>GEOGRA<br>PHY  | GEOGRAPHY  | NO   | NO   | 07 YEARS | 07 YEARS  | 08/06/2017 | 08/06/2017 |
| 10.                                                                         | SHEKHAR MONDAL<br>06/03/1988<br>36 YRS  |  | SC    | Asst. Professor | YES<br>72.28 | YES<br>64.10 | NO  | YES<br>50.90<br>IN<br>COMME<br>RCE   | COMMERCE   | NO   | YES  | N.A      | N.A       | 17/10/2023 | 17/10/2023 |

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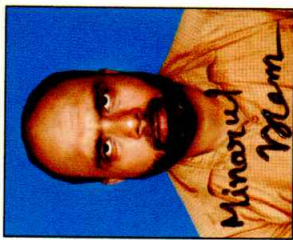
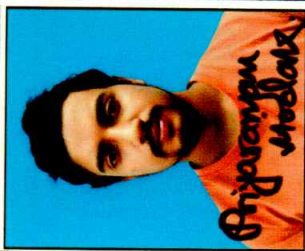
| (1)                                                                         | (2)                                         | (3)                                                                                  | (4)   | (5)              | (6)          | (7)          | (8) | (9)                                | (10)                | (11) | (12) | (13)     | (14)     | (15)       | (16)       |
|-----------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------|-------|------------------|--------------|--------------|-----|------------------------------------|---------------------|------|------|----------|----------|------------|------------|
| 11.                                                                         | SUJATA MANDAL<br>03/03/1996<br>28 YRS       |   | OTHER | Asst. Professor  | YES<br>75.00 | YES<br>74.35 | NO  | YES<br>60.37<br>IN<br>HISTORY      | HISTORY             | NO   | YES  | N.A      | N.A      | 21/11/2023 | 21/11/2023 |
| 12.                                                                         | MAKAMAM<br>MAHAMUDA<br>24/07/1984<br>40 YRS |   | OBC-A | Asst. Professor  | YES<br>68.00 | YES<br>73.00 | NO  | YES<br>58.62<br>IN POL.<br>SCIENCE | POLITICAL SCIENCE   | NO   | YES  | N.A      | N.A      | 21/11/2023 | 21/11/2023 |
| <b>ILD ASSISTANT PROFESSOR / TEACHING STAFF (AS PER NCTE NORMS) SCIENCE</b> |                                             |                                                                                      |       |                  |              |              |     |                                    |                     |      |      |          |          |            |            |
| 13.                                                                         | RATAN CHANDRA ROY<br>26/07/1988<br>36 YRS   |  | OBC-B | Asst. Professor. | YES<br>63.60 | YES<br>61.40 | NO  | YES<br>61.75<br>IN PHY.<br>SCIENCE | PHYSICAL<br>SCIENCE | NO   | NO   | 07 YEARS | 07 YEARS | 08/06/2017 | 08/06/2017 |

*Signature*  
20/07/2024.

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| (1)                                                                      | (2)                                       | (3)                                                                                  | (4)   | (5)              | (6)          | (7)          | (8) | (9)                                   | (10)         | (11) | (12) | (13)      | (14)      | (15)       | (16)       |
|--------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------|-------|------------------|--------------|--------------|-----|---------------------------------------|--------------|------|------|-----------|-----------|------------|------------|
| 14.                                                                      | SAHIBUL HAQUE<br>25/02/1990<br>34 YRS     |   | OBC-A | Asst. Professor  | YES<br>64.00 | YES<br>67.20 | NO  | YES<br>68.83 IN<br>LIFE<br>SCIENCE    | LIFE SCIENCE | NO   | NO   | 07 YEARS  | 07 YEARS  | 08/06/2017 | 08/06/2017 |
| ILE ASSISTANT PROFESSOR / TEACHING STAFF (AS PER NCTE NORMS) MATHEMATICS |                                           |                                                                                      |       |                  |              |              |     |                                       |              |      |      |           |           |            |            |
| 15.                                                                      | MINARUL ISLAM<br>20/05/1984<br>40 YRS     |   | OTHER | Asst. Professor. | YES<br>73.20 | YES<br>65.83 | NO  | YES<br>64.60<br>IN<br>MATHE<br>MATICS | MATHEMATICS  | NO   | NO   | 07 Y 10 M | 07 Y 10 M | 08/06/2017 | 08/06/2017 |
| 16.                                                                      | PRIYARANJAN MODAK<br>25/12/1992<br>31 YRS |  | OBC-B | Asst. Professor  | YES<br>82.05 | YES<br>74.65 | NO  | YES<br>57.20<br>IN<br>MATHE<br>MATICS | MATHEMATICS  | NO   | YES  | 03 Y 04 M | 03 Y 04 M | 17/10/2023 | 17/10/2023 |

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| (1)                                                                                             | (2)                                              | (3)                                                                                                             | (4)   | (5)              | (6)                                     | (7)              | (8) | (9)                    | (10)                           | (11) | (12) | (13)     | (14)     | (15)       | (16)       |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------|------------------|-----------------------------------------|------------------|-----|------------------------|--------------------------------|------|------|----------|----------|------------|------------|
| <b>ASSISTANT PROFESSOR / TEACHING STAFF (AS PER NCTE NORMS) HEALTH &amp; PHYSICAL EDUCATION</b> |                                                  |                                                                                                                 |       |                  |                                         |                  |     |                        |                                |      |      |          |          |            |            |
| 17.                                                                                             | <b>SUBIRUDDIN AHAMED</b><br>04/01/1979<br>45 YRS | <br><i>Subiruddin Ahamed</i> | OBC-A | Asst. Professor  | B.P.Ed.<br>63.66                        | M.P.Ed.<br>67.34 | NO  | NO                     | HEALTH & PHYSICAL<br>EDUCATION | NO   | YES  | N.A      | N.A      | 21/11/2023 | 21/11/2023 |
| <b>ASSISTANT PROFESSOR / TEACHING STAFF (AS PER NCTE NORMS) FINE ARTS</b>                       |                                                  |                                                                                                                 |       |                  |                                         |                  |     |                        |                                |      |      |          |          |            |            |
| 18.                                                                                             | <b>BABU PAUL</b><br>05/12/1987<br>36 YRS         | <br><i>Babu Paul</i>         | OBC-B | Asst. Professor  | YES<br>B.F.A<br>67.88                   | NO               | NO  | YES<br>M.F.A<br>64.00  | FINE ARTS                      | NO   | NO   | 07 YEARS | 07 YEARS | 05/04/2017 | 05/04/2017 |
| <b>ASSISTANT PROFESSOR / TEACHING STAFF (AS PER NCTE NORMS) PERFORMING ARTS</b>                 |                                                  |                                                                                                                 |       |                  |                                         |                  |     |                        |                                |      |      |          |          |            |            |
| 19.                                                                                             | <b>TANUSREE SAMANTA</b><br>16/03/1993<br>31 YRS  | <br><i>Tanusree Samanta</i> | OTHER | Asst. Professor. | B.A<br>MUSIC<br>61.25<br>B.Ed.<br>74.50 | NO               | NO  | M.A.<br>MUSIC<br>63.96 | MUSIC                          | NO   | NO   | 07 YEARS | 07 YEARS | 05/04/2017 | 05/04/2017 |

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| (1) | (2)                               | (3)                                                                                 | (4) | (5)       | (6)              | (7) | (8) | (9)              | (10)      | (11) | (12) | (13)     | (14)     | (15)       | (16)       |
|-----|-----------------------------------|-------------------------------------------------------------------------------------|-----|-----------|------------------|-----|-----|------------------|-----------|------|------|----------|----------|------------|------------|
| III | LIBRARIAN                         |                                                                                     |     |           |                  |     |     |                  |           |      |      |          |          |            |            |
| 20. | ASHES DAS<br>28/03/1987<br>37 YRS |  | SC  | LIBRARIAN | B.L.I.S<br>66.37 | NO  | NO  | M.L.I.S<br>65.80 | LIBRARIAN | NO   | NO   | 07 YEARS | 07 YEARS | 05/04/2017 | 05/04/2017 |

### CERTIFICATE

- (i) This is to certify that the appointment of the above teaching staff has been made on the basis of recommendation of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.
- (ii) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is paid salary in such scale of pay as prescribed by the UGC/University/affiliating body from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- (iii) The management of the institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc. for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.
- (iv) The reservation for SC/ST/OBC and other categories have been followed as per Government Norms.

**SONASTON MONDAL**

Name & Signature of the

Authorized Representative of the Institution

Date 01/07/2024



Secretary

Chuyapara Shree Ramakrishna  
Teachers' Training College & Research  
P.O. Fulpur, Dist.- Murshidabad, W.B.

Name & Counter Signature with Seal of the

Registrar/Competent Authority of the Affiliating Body\*

Registrar (Actg)

Baba Saheb Ambedkar Education University

(Bastwile WBUTTEPA)

 15/7/24