

## James 1:27 Rocks

“Pure and undefiled religion before God the Father...”

*James 1:27 CSB*



“But he is a Jew, which is one inwardly;  
and circumcision is that of the heart,  
in the spirit, and not in the letter;  
whose praise is not of men, but of God.”

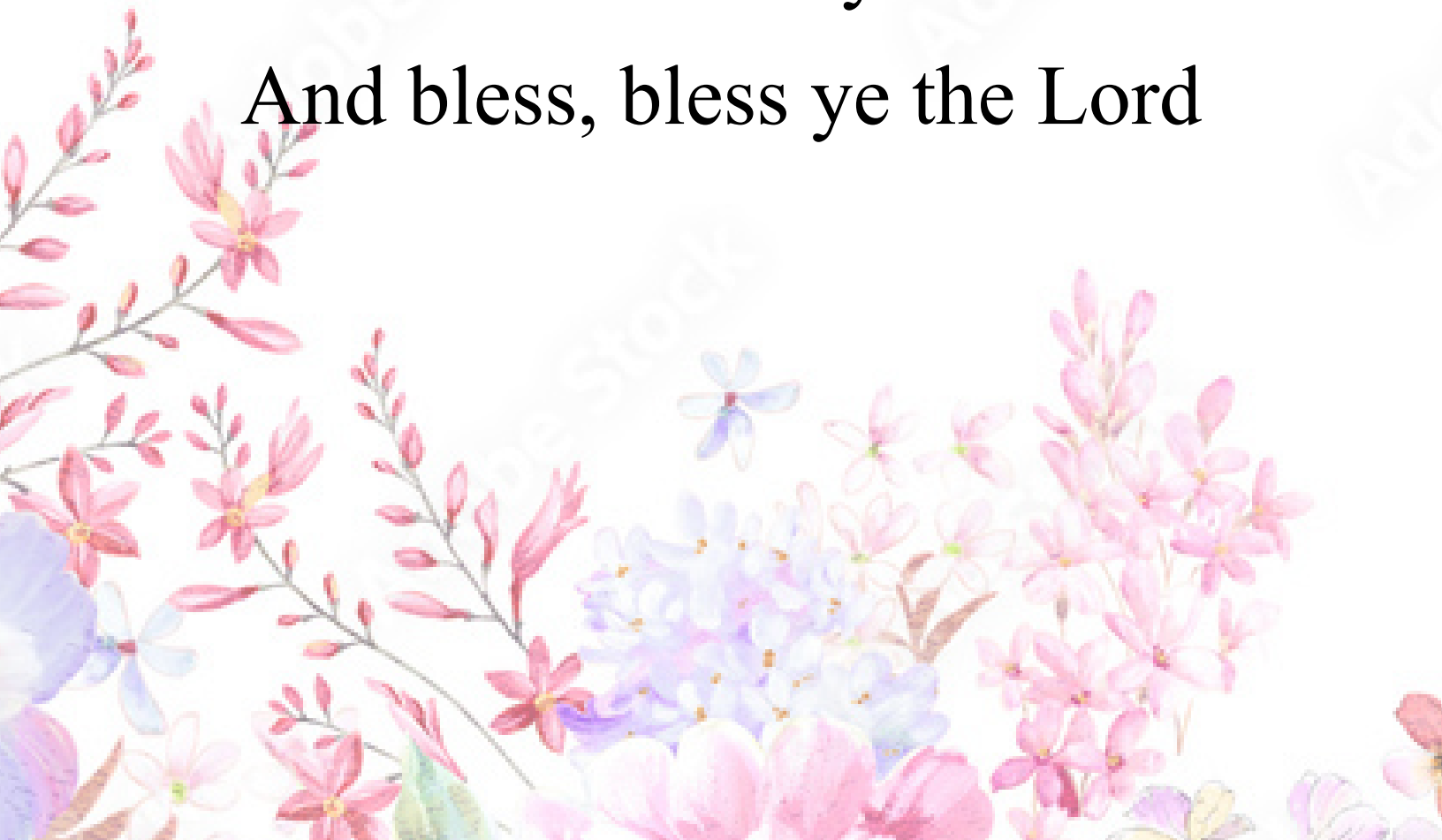
*Romans 2:29*



# **Behold, Bless Ye the Lord**

**Psalm 103:20-22**

Behold bless ye the Lord  
All ye servants of the Lord,  
Lift up your hands in the  
sanctuary  
And bless, bless ye the Lord



## O, How I Love Jesus

There is a name I love to hear, I love to sing its worth  
It sounds like music in my ear, The sweetest name on earth.

O, how I love Jesus , O, how I love Jesus, O,  
how I love Jesus Because He first Loved me!

2 It tells me of a Savior's love, Who died to set me free  
It tells me of His precious blood, The sinner's perfect plea.

3 It tells of One whose loving heart, Can feel my deepest woe  
Who in each sorrow bears apart, That none can bear below.

## Psalm 32

Blessed is he whose transgression is forgiven, whose sin is covered.<sup>2</sup> Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.

<sup>3</sup> When I kept silence, my bones waxed old through my roaring all the day long.<sup>4</sup> For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

<sup>5</sup> I acknowledge my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my sin. Selah.

<sup>6</sup> For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

<sup>7</sup> Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

<sup>8</sup> I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. <sup>9</sup> Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

<sup>10</sup> Many sorrows shall be to the wicked: but he that trusteth in the Lord, mercy shall compass him about.<sup>11</sup> Be glad in the Lord, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.



## **He Is Our Peace**

**Ephesians 2:14; 1 Peter 5:7; John 14:27**

He is our peace who has broken  
down every wall

He is our peace He is our peace  
(repeat)

Cast all your cares on Him,  
for He cares for you

He is our peace He is our peace





# **Change My Heart O God**

**Psalm 51:10**

Change my heart, O God,  
make it ever true  
change my heart, O God  
may I be like you

You are the potter, I am the clay  
mold me and make me,  
this is what I pray  
(back to beginning)

## Romans 1:16-32

<sup>16</sup> For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek. <sup>17</sup> For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

<sup>18</sup> For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; <sup>19</sup> Because that which may be known of God is manifest in them; for God hath shewed it unto them.

<sup>20</sup> For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

<sup>21</sup> Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

<sup>22</sup> Professing themselves to be wise, they became fools, <sup>23</sup> And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

<sup>24</sup> Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

<sup>25</sup> Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. <sup>26</sup> For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

<sup>27</sup> And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

<sup>28</sup> And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; <sup>29</sup> Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

<sup>30</sup> Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, <sup>31</sup> Without understanding, covenant breakers, without natural affection, implacable, unmerciful:

<sup>32</sup> Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

## Romans 2

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things. <sup>2</sup> But we are sure that the judgment of God is according to truth against them which commit such things.

<sup>3</sup> And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God? <sup>4</sup> Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

<sup>5</sup> But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; <sup>6</sup> Who will render to every man according to his deeds:

<sup>7</sup> To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: <sup>8</sup> But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

<sup>9</sup> Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; <sup>10</sup> But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

<sup>11</sup> For there is no respect of persons with God. <sup>12</sup> For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

<sup>13</sup> (For not the hearers of the law are just before God, but the doers of the law shall be justified. <sup>14</sup> For when the Gentiles, which have not the law, do

by nature the things contained in the law, these, having not the law, are a law unto themselves:

<sup>15</sup> Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;) <sup>16</sup> In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

<sup>17</sup> Behold, thou art called a Jew, and restest in the law, and makest thy boast of God, <sup>18</sup> And knowest his will, and approvest the things that are more excellent, being instructed out of the law;

<sup>19</sup> And art confident that thou thyself art a guide of the blind, a light of them which are in darkness, <sup>20</sup> An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

<sup>21</sup> Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal? <sup>22</sup> Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

<sup>23</sup> Thou that makest thy boast of the law, through breaking the law dishonourest thou God? <sup>24</sup> For the name of God is blasphemed among the Gentiles through you, as it is written. <sup>25</sup> For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

<sup>26</sup> Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? <sup>27</sup> And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

<sup>28</sup> For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

<sup>29</sup> But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

## What Jesus Says about the Heart

**Matthew 5:8** Blessed are the pure in heart: for they shall see God.

**Matthew 5:28** But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

**Matthew 6:21** For where your treasure is, there will your heart be also.

**Matthew 11:29** Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

**Matthew 12:34** O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

**Matthew 12:35** A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

**Matthew 13:15** For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

**Matthew 13:19** When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that

which was sown in his heart. This is he which received seed by the way side.

**Matthew 15:8** This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

**Matthew 15:18** But those things which proceed out of the mouth come forth from the heart; and they defile the man.

**Matthew 15:19** For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

**Matthew 22:37** Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

**Matthew 24:48** But and if that evil servant shall say in his heart, My lord delayeth his coming;

**John 12:40** He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.

**John 14:1** Let not your heart be troubled: ye believe in God, believe also in me.

**John 14:27** Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

**John 16:6** But because I have said these things unto you, sorrow hath filled your heart.

**John 16:22** And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.