

James 1:27.Rocks

“Pure and undefiled religion before God the Father...”

James 1:27 CSB



“What advantage then hath the Jew?
or what profit is there of circumcision?

Much every way: chiefly,
because that unto them were
committed the oracles of God.”

Romans 3:1,2

When We All Get to Heaven

Sing the wondrous love of Jesus, Sing His mercy
and His grace; In the mansions bright and blessed
He'll prepare for us a place.

**Refrain: When we all get to heaven, What a day of
rejoicing that will be! When we all see Jesus,
We'll sing and shout the victory!**

While we walk the pilgrim pathway, Clouds will
overspread the sky; But when traveling days are
over, Not a shadow, not a sigh.

Let us then be true and faithful, Trusting, serving
every day; Just one glimpse of Him in glory Will the
toils of life repay.

Onward to the prize before us! Soon His beauty
we'll behold; Soon the pearly gates will open;
We shall tread the streets of gold.



Psalm 33

Rejoice in the Lord, O ye righteous: for praise is comely for the upright. ² Praise the Lord with harp: sing unto him with the psaltery and an instrument of ten strings.

³ Sing unto him a new song; play skilfully with a loud noise.

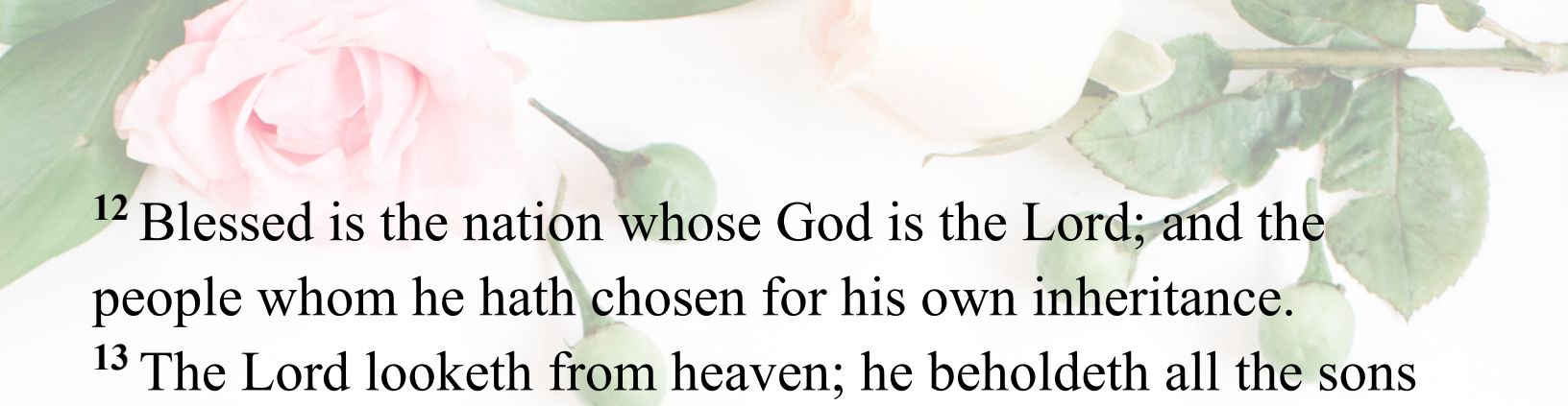
⁴ For the word of the Lord is right; and all his works are done in truth.

⁵ He loveth righteousness and judgment: the earth is full of the goodness of the Lord. ⁶ By the word of the Lord were the heavens made; and all the host of them by the breath of his mouth.

⁷ He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses. ⁸ Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of him.

⁹ For he spake, and it was done; he commanded, and it stood fast. ¹⁰ The Lord bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

¹¹ The counsel of the Lord standeth for ever, the thoughts of his heart to all generations.



¹² Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance.

¹³ The Lord looketh from heaven; he beholdeth all the sons of men.


¹⁴ From the place of his habitation he looketh upon all the inhabitants of the earth. ¹⁵ He fashioneth their hearts alike; he considereth all their works.

¹⁶ There is no king saved by the multitude of an host: a mighty man is not delivered by much strength. ¹⁷ An horse is a vain thing for safety: neither shall he deliver any by his great strength.

¹⁸ Behold, the eye of the Lord is upon them that fear him, upon them that hope in his mercy; ¹⁹ To deliver their soul from death, and to keep them alive in famine.

²⁰ Our soul waiteth for the Lord: he is our help and our shield. ²¹ For our heart shall rejoice in him, because we have trusted in his holy name.

²² Let thy mercy, O Lord, be upon us, according as we hope in thee.





Pass Me Not O Gentle Savior

Pass Me Not, O Gentle Savior, Hear My Humble
Cry; While On Others Thou Art Are Calling, Do Not
Pass Me By.

**Refrain Savior, Savior, Hear My Humble Cry,
While On Others Thou Are Calling, Do Not Pass
Me By.**

Let Me At Thy Throne Of Mercy Find A Sweet
Relief; Kneeling There In A Deep Contrition, Help
My Unbelief.

Trusting Only In Thy Merit, Would I Seek Thy
Face? Heal My Wounded, Broken Spirit, Save Me
By Thy Grace.

Thou The Spring Of All My Comfort, More Than
Life For Me; Whom Have I Open Earth Beside
Thee? Whom In Heaven But Thee?

Romans 3

What advantage then hath the Jew? or what profit is there of circumcision? ² Much every way: chiefly, because that unto them were committed the oracles of God.

³ For what if some did not believe? shall their unbelief make the faith of God without effect?

⁴ God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

⁵ But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man) ⁶ God forbid: for then how shall God judge the world?

⁷ For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

⁸ And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.

⁹ What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

¹⁰ As it is written, There is none righteous, no, not one:

¹¹ There is none that understandeth, there is none that seeketh after God. ¹² They are all gone out of the way, they are

together become unprofitable; there is none that doeth good, no, not one.

¹³ Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:

¹⁴ Whose mouth is full of cursing and bitterness:

¹⁵ Their feet are swift to shed blood: ¹⁶ Destruction and misery are in their ways: ¹⁷ And the way of peace have they not known:

¹⁸ There is no fear of God before their eyes. ¹⁹ Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

²⁰ Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

²¹ But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

²² Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: ²³ For all have sinned, and come short of the glory of God;

²⁴ Being justified freely by his grace through the redemption that is in Christ Jesus: ²⁵ Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

²⁶ To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

²⁷ Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. ²⁸ Therefore we conclude that a man is justified by faith without the deeds of the law.

²⁹ Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: ³⁰ Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.

³¹ Do we then make void the law through faith? God forbid: yea, we establish the law.

Romans 11

I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

² God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel saying, ³ Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

⁴ But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

⁵ Even so then at this present time also there is a remnant according to the election of grace. ⁶ And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then it is no more grace: otherwise work is no more work.

⁷ What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded.

⁸ (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

⁹ And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them: ¹⁰ Let their eyes be darkened, that they may not see, and bow down their back alway.

¹¹ I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

¹² Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

¹³ For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: ¹⁴ If by any means I may provoke to emulation them which are my flesh, and might save some of them.

¹⁵ For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

¹⁶ For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches. ¹⁷ And if some of the branches be broken off, and thou, being a wild olive tree,

wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

¹⁸ Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. ¹⁹ Thou wilt say then, The branches were broken off, that I might be grafted in.

²⁰ Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: ²¹ For if God spared not the natural branches, take heed lest he also spare not thee.

²² Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

²³ And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again. ²⁴ For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

²⁵ For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

²⁶ And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: ²⁷ For this is my covenant unto them, when I shall take away their sins.

²⁸ As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the father's sakes. ²⁹ For the gifts and calling of God are without repentance.

³⁰ For as ye in times past have not believed God, yet have now obtained mercy through their unbelief: ³¹ Even so have these also now not believed, that through your mercy they also may obtain mercy. ³² For God hath concluded them all in unbelief, that he might have mercy upon all.

³³ O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

³⁴ For who hath known the mind of the Lord? or who hath been his counsellor? ³⁵ Or who hath first given to him, and it shall be recompensed unto him again?

³⁶ For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.