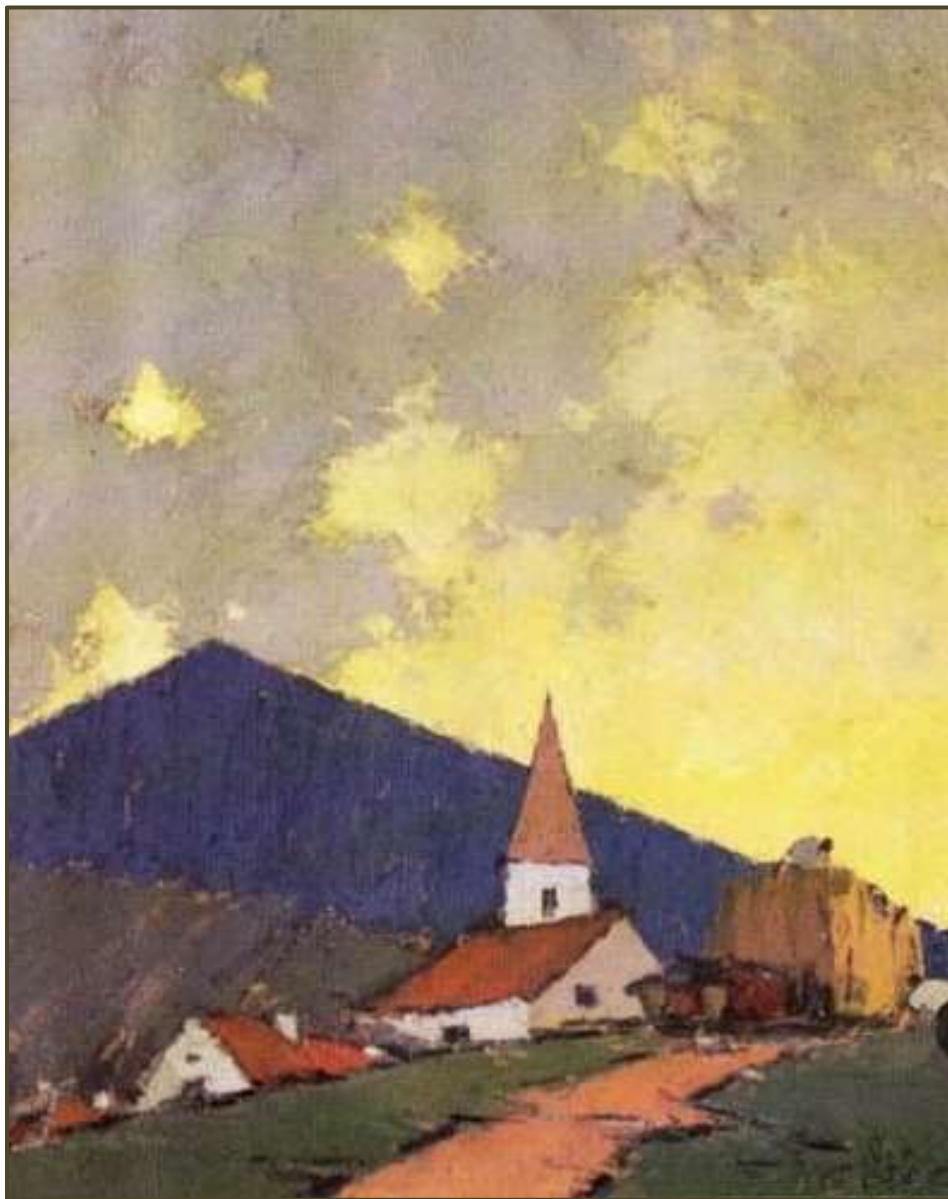


## SOUFFLENHEIM 1761 PARISH CONFIRMATIONS

Soufflenheim Genealogy Research and History  
[www.soufflenheimgenealogy.com](http://www.soufflenheimgenealogy.com)

On June 12, 1761, 527 parishioners in Soufflenheim were confirmed by Bishop Toussaint Duvernin, vicar general of the Diocese of Strasbourg. The list of parishioners receiving the Sacrament of Confirmation is found at the end of the baptism ledger of St. Michael's Church, 3E472/1, 1748-1783, pages 751-758.



Rodern, Frederic Fiebig

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## THE CEREMONY

In the spring of 1761, an epizootic disease led to a severe loss of livestock in Soufflenheim. On May 17<sup>th</sup>, Saint Trinity Day, a Franciscan monk prayed for the cattle during a ceremony and “ribbons were affixed to the heads of the cattle to preserve them from the evil”. <sup>(1)</sup>

Three and a half weeks later, on Friday, June 12<sup>th</sup>, Bishop Toussaint Duvernin confirmed over half of the population of the village during his visit to Soufflenheim: 527 people - 257 males and 270 females.

The large number of confirmations appears to have been common in the mid-to-late 1700s:

- 419 people were confirmed at St. Barthelemy in Roeschwoog, constructed in 1767, on Tuesday, March 12, 1782, at the back of the book of Baptisms 1746-1783.
- About 200 people were confirmed (plus 19 names crossed out) at Holy Cross in Rountzenheim, constructed in 1781, on Wednesday March 13, 1782 the day after the confirmations in Roeschwoog, at the back of the book of Baptisms 1763-1787.
- About 300 were confirmed in Surbourg on October 14, 1778 according to an entry, but without a list of names, at the back of the book of Baptisms 1759-1783.

It was also during this time that a decision was made to build a new church. The project was approved in 1762 by the Royal Bailiff, who visited that year to examine the existing church, and completed in 1766. <sup>(2)</sup>

The Soufflenheim confirmation list is found at: <http://archives.bas-rhin.fr/detail-document/ETAT-CIVIL-C468-P3-R284246#visio/page:ETAT-CIVIL-C468-P3-R284246-1407921>

Inserted in the space between the Latin introduction and the list of names are the words, in German, “The below named are witnesses that in the year 1761 they have been confirmed”. At the end of the list are the words, in French, “Seven hundred fifty-eight, and final [page]”, and the signature of the scribe.



Toussaint Duvernin, Episcopus Arantensis, Suffragan Vicarius Generalis et officialis Dioecsis Argentinensis <sup>(3)</sup>

## Bishop Toussaint Duvernin

The Sacrament of Confirmation is usually administered by a bishop. <sup>(4)</sup> The bishop administering Confirmations in Soufflenheim on June 12, 1761 is identified by title, not name, as “Episcopus aranthenis Vicarius Generalis et officialis Dioecsis Argentinensis”.

His name is found at a Confirmation ceremony twelve days later on June 24th in Weyersheim, 12 miles southwest of Soufflenheim, near the end of the Book of Baptisms: "D. D. Tussens Episcopus arathensis Suffraganius Vicarius Generalis et officialis Dioecsis Argentinensis" (D.D. Tussens, Bishop of Arathia, Auxillary Bishop, Vicar General and Official of the Dioses of Strasbourg).

Correspondence in April 1779 refers to him as “the Vicar General of Strasbourg, Tussanus”. In October of that year, giving permission for Benediction of the new churchyard in Wallburg, he is “Vicar General Tussanus, Episcopus Arathensis”. <sup>(5)</sup>

Toussaint Duvernin, 1713-1785, from Vic-le-Comte, France, west of Lyons, received his doctorate in theology from the Sorbonne in Paris. Arriving in Strasbourg in the 1730's, he became assessor of officiality in 1743, first assessor in 1754, vice manager in 1755, and official and vicar general in 1756. <sup>(6)</sup> He was appointed Auxiliary Bishop of Strasbourg and Titular Bishop of Arathia in 1757, positions he held for 28 years. <sup>(7)</sup> Following his visit to Soufflenheim he authored *Memoir as Legal Analysis for the Ritual*, <sup>(8)</sup> and later *Wrong Books, Christian Education, and The Spirit of Unbelief*. <sup>(9)</sup>

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1. Soufflenheim Une cite, 117, <https://soufflenheimgenealogy.com/>
  2. Soufflenheim Une cite, 117-118, <https://soufflenheimgenealogy.com/>
  3. Bibliotheque nationale et universitaire de Strasbourg, <https://www.numistral.fr/ark:/12148/btv1b10209150r.item>
  4. The Catholic Encyclopedia, 1907, New Advent, <http://www.newadvent.org/cathen/>
  5. Ortenau History and Genealogy, <http://mortenau.de/index.php?n=Archiv.Muenchweier>
  6. Sociétés d'Histoire et d'Archéologie d'Alsace, <https://www.alsace-histoire.org/netdba/duvernin-toussaint/>
  7. Catholic Hierarchy, <http://www.catholic-hierarchy.org/bishop/bduver.html>
  8. I.D. Ref, <https://www.idref.fr/179380966>
  9. Sociétés d'Histoire et d'Archéologie d'Alsace, <https://www.alsace-histoire.org/netdba/duvernin-toussaint/>

## CONFIRMATION LIST

L : J : ch :

Anno Domini Millesimo Septingentesimo Sexagesimo primo die Vero duodecima Mensis juny reverendissimus Episcopus arathensis et Vicarius generalis Dioecies Argentinensis Visitationem Suam in hac parochia Suffleheimenis habuit Sincer[igs?] Sacramentum confirmationis Distribuit Seguintibus in ordine positio.

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The Year of our Lord One Thousand Seven Hundred Sixty-one on the twelfth day of the Month of June, the Most Reverend Bishop of Arathia and vicar general of the Diocese of Strasbourg visits in this his parish of Soufflenheim, dispensing the genuine Sacrament of Confirmation, has administered to the following in order of position.

#### 1761 Confirmations

Entry	Surname	Given Name	Page	Column	Line	Source
01	Scheffter	Magdalena	751	Left	01	1761 Confirmation 3E472
02	Beck	Catharina	751	Left	02	1761 Confirmation 3E472
03	Beck	Maria Anna	751	Left	03	1761 Confirmation 3E472
04	Mesner	Antoni	751	Left	04	1761 Confirmation 3E472
05	Kieffer	Maria Anna	751	Left	05	1761 Confirmation 3E472
06	Wilt	Joannes	751	Left	06	1761 Confirmation 3E472
07	Hertel	Barbara	751	Left	07	1761 Confirmation 3E472
08	Muner	Margaretha	751	Left	08	1761 Confirmation 3E472
09	Kiesser	Catharina	751	Left	09	1761 Confirmation 3E472
10	Strack	Catharina	751	Left	10	1761 Confirmation 3E472
11	Scheffter	Margaretha	751	Left	11	1761 Confirmation 3E472
12	Lagenböhler	Maria Anna	751	Left	12	1761 Confirmation 3E472
13	Seinler (?)	Michael	751	Left	13	1761 Confirmation 3E472
14	Voegele	Elisabetha	751	Left	14	1761 Confirmation 3E472
15	Haberkorn	Joseph	751	Left	15	1761 Confirmation 3E472
16	Beck	Jacob	751	Left	16	1761 Confirmation 3E472
17	Hertel	Catharina	751	Left	17	1761 Confirmation 3E472
18	Ludwig	Georgius Adam	751	Right	01	1761 Confirmation 3E472
19	Mesner	Dominicus	751	Right	02	1761 Confirmation 3E472
20	Hubert	Catharina	751	Right	03	1761 Confirmation 3E472
21	Haaser	Maria Anna	751	Right	04	1761 Confirmation 3E472
22	Meyer	Margaretha	751	Right	05	1761 Confirmation 3E472
23	Daul	Joseph	751	Right	06	1761 Confirmation 3E472



24	Kieffer	Catharina	751	Right	07	1761 Confirmation 3E472
25	Keisser	Maria Anna	751	Right	08	1761 Confirmation 3E472
26	Daul	Agatha	751	Right	09	1761 Confirmation 3E472
27	Haaser	Catharina	751	Right	10	1761 Confirmation 3E472
28	Endres	Joannes	751	Right	11	1761 Confirmation 3E472
29	Herdel	Antoni	751	Right	12	1761 Confirmation 3E472
30	Adam	Maria Anna	751	Right	13	1761 Confirmation 3E472
31	Lemen(in)	Maria Anna	751	Right	14	1761 Confirmation 3E472
32	Kentz(in)	Elisabetha	751	Right	15	1761 Confirmation 3E472
33	Daul	Margaretha	751	Right	16	1761 Confirmation 3E472
34	Schitt	Jacob	751	Right	17	1761 Confirmation 3E472
35	Pfefferkorn	Catharina	751	Right	18	1761 Confirmation 3E472
36	Thomine	Andreas	752	Left	01	1761 Confirmation 3E472
37	Daul	Maria Anna	752	Left	02	1761 Confirmation 3E472
38	Miller	Andreas	752	Left	03	1761 Confirmation 3E472
39	Stierler(in) (?)	Maria Magdalena	752	Left	04	1761 Confirmation 3E472
40	Amboss(in)	Magdalena	752	Left	05	1761 Confirmation 3E472
41	Kieffer	Laurentius	752	Left	06	1761 Confirmation 3E472
42	Schwartz	Maria Eva	752	Left	07	1761 Confirmation 3E472
43	Volion	Joannes	752	Left	08	1761 Confirmation 3E472
44	Miller	Joseph	752	Left	09	1761 Confirmation 3E472
45	Zettwoch	Barbara	752	Left	10	1761 Confirmation 3E472
46	Wilhamer	Barbara	752	Left	11	1761 Confirmation 3E472
47	Bapinger	Martin	752	Left	12	1761 Confirmation 3E472
48	Hoen(in)	Maria Anna	752	Left	13	1761 Confirmation 3E472
49	Halm	Catharina	752	Left	14	1761 Confirmation 3E472
50	Halter	Joseph	752	Left	15	1761 Confirmation 3E472
51	Vogel	Magdalena	752	Left	16	1761 Confirmation 3E472
52	Ectreicher	Maria Anna	752	Left	17	1761 Confirmation 3E472

53	Voegele	Ignatius	752	Left	18	1761 Confirmation 3E472
54	Ulm	Antonius	752	Left	19	1761 Confirmation 3E472
55	Eck	Peter	752	Left	20	1761 Confirmation 3E472
56	Sicher	Antoni	752	Left	21	1761 Confirmation 3E472
57	Eck	Franciscus	752	Left	22	1761 Confirmation 3E472
58	Mesner	Josephus	752	Left	23	1761 Confirmation 3E472
59	Hoен	Mathias	752	Left	24	1761 Confirmation 3E472
60	Schitt	Antoni	752	Left	25	1761 Confirmation 3E472
61	Zing	Joannes Georgius	752	Left	26	1761 Confirmation 3E472
62	Kieffer	Josephus	752	Left	27	1761 Confirmation 3E472
63	Zinger	Joseph	752	Left	28	1761 Confirmation 3E472
64	Zettwoch	Eva	752	Left	29	1761 Confirmation 3E472
65	Zinger	Catharina	752	Left	30	1761 Confirmation 3E472
66	Burger	Antonius	752	Left	31	1761 Confirmation 3E472
67	Burger	Antonius, Son of	752	Left	32	1761 Confirmation 3E472
68	Meyer	Maria Anna	752	Left	33	1761 Confirmation 3E472
69	Schmuck	Joseph	752	Left	34	1761 Confirmation 3E472
70	Bithie (Bitschi)	Catharina	752	Left	35	1761 Confirmation 3E472
71	Homele	Joannes	752	Left	36	1761 Confirmation 3E472
72	Daull	Joannes	752	Right	01	1761 Confirmation 3E472
73	Miller	Eva	752	Right	02	1761 Confirmation 3E472
74	Wilhelm	Catharina	752	Right	03	1761 Confirmation 3E472
75	Bithie (Bitschi)	Antonius	752	Right	04	1761 Confirmation 3E472
76	Doss(in)	Barbara	752	Right	05	1761 Confirmation 3E472
77	Schmuck(in)	Barbara	752	Right	06	1761 Confirmation 3E472
78	Ectreicher	Laurentius	752	Right	07	1761 Confirmation 3E472
79	Biff(in)	Magdalena	752	Right	08	1761 Confirmation 3E472
80	Billy	Anna Maria	752	Right	09	1761 Confirmation 3E472
81	Molher	Martinus	752	Right	10	1761 Confirmation 3E472

82	Rumpf	Anna Maria	752	Right	11	1761 Confirmation 3E472
83	Daul	Catharina	752	Right	12	1761 Confirmation 3E472
84	Mey	Joannes	752	Right	13	1761 Confirmation 3E472
85	Renck	Maria Anna	752	Right	14	1761 Confirmation 3E472
86	Mey	Maria Anna	752	Right	15	1761 Confirmation 3E472
87	Mey	Michael	752	Right	16	1761 Confirmation 3E472
88	Wasser	Ferdinand	752	Right	17	1761 Confirmation 3E472
89	Monsinger (Muntzinger)	Anna Maria	752	Right	18	1761 Confirmation 3E472
90	Miller	Joannes	752	Right	19	1761 Confirmation 3E472
91	Nuber	Martin	752	Right	20	1761 Confirmation 3E472
92	Thome	Joannes	752	Right	21	1761 Confirmation 3E472
93	Brucker	Catharina	752	Right	22	1761 Confirmation 3E472
94	Gress	Mathias	752	Right	23	1761 Confirmation 3E472
95	Nuber	Magdalena	752	Right	24	1761 Confirmation 3E472
96	Seiler	Catharina	752	Right	25	1761 Confirmation 3E472
97	Miller	Andreas	752	Right	26	1761 Confirmation 3E472
98	Mesner	Joseph	752	Right	27	1761 Confirmation 3E472
99	Strack	Maria Anna	752	Right	28	1761 Confirmation 3E472
100	Albrecht	Peter	752	Right	29	1761 Confirmation 3E472
101	Echenlauer	Joannes	752	Right	30	1761 Confirmation 3E472
102	Jeb	Maria Anna	752	Right	31	1761 Confirmation 3E472
103	Goetz	Joseph	752	Right	32	1761 Confirmation 3E472
104	Daul	Anna Maria	752	Right	33	1761 Confirmation 3E472
105	Daul	Antonius	752	Right	34	1761 Confirmation 3E472
106	Albrecht	Michael	752	Right	35	1761 Confirmation 3E472
107	Halter	Maria Anna	752	Right	36	1761 Confirmation 3E472
108	Halter	Josephus	752	Right	37	1761 Confirmation 3E472
109	Dangel	Richardis	752	Right	38	1761 Confirmation 3E472
110	Dangel	Joseph	752	Right	39	1761 Confirmation 3E472



111	Albrecht	Antoni	752	Right	40	1761 Confirmation 3E472
112	Zinger	Barbara	752	Right	41	1761 Confirmation 3E472
113	Kieffer	Catharina	752	Right	42	1761 Confirmation 3E472
114	Goetz	Barbara	753	Left	01	1761 Confirmation 3E472
115	Goetz	Margaretha	753	Left	02	1761 Confirmation 3E472
116	Schlosser	Joannes Georgius	753	Left	03	1761 Confirmation 3E472
117	Kieffer	Laurentius	753	Left	04	1761 Confirmation 3E472
118	Kieffer	Joannes Michael	753	Left	05	1761 Confirmation 3E472
119	Kieffer	Margaretha	753	Left	06	1761 Confirmation 3E472
120	Sensebrenner	Joannes Georgius	753	Left	07	1761 Confirmation 3E472
121	Kieffer	Peter	753	Left	08	1761 Confirmation 3E472
122	Kieffer	Laurentius	753	Left	09	1761 Confirmation 3E472
123	Kieffer	Maria Anna	753	Left	10	1761 Confirmation 3E472
124	Kieffer(in)	Otilia	753	Left	11	1761 Confirmation 3E472
125	Kieffer	Antonius	753	Left	12	1761 Confirmation 3E472
126	Treger	Magdaelena	753	Left	13	1761 Confirmation 3E472
127	Burger	Magdalena	753	Left	14	1761 Confirmation 3E472
128	Treger	Margaretha	753	Left	15	1761 Confirmation 3E472
129	Burger	Josephus	753	Left	16	1761 Confirmation 3E472
130	Daul	Carolus	753	Left	17	1761 Confirmation 3E472
131	Miller	Joseph	753	Left	18	1761 Confirmation 3E472
132	Mey	Jacob	753	Left	19	1761 Confirmation 3E472
133	Kieffer	Joannes	753	Left	20	1761 Confirmation 3E472
134	Eisen	Theresia	753	Left	21	1761 Confirmation 3E472
135	Daul	Franciscus Josephus	753	Left	22	1761 Confirmation 3E472
136	Wagner	Joseph	753	Left	23	1761 Confirmation 3E472
137	Mesner	Margaretha	753	Left	24	1761 Confirmation 3E472
138	Wagner	Mathias	753	Left	25	1761 Confirmation 3E472
139	Wagner	Michael	753	Left	26	1761 Confirmation 3E472

140	Mesner	Jacob	753	Left	27	1761 Confirmation 3E472
141	Wagner	Margaretha	753	Left	28	1761 Confirmation 3E472
142	Becker	Catharina	753	Left	29	1761 Confirmation 3E472
143	Beck	Josephus	753	Left	30	1761 Confirmation 3E472
144	Eisen	Maria Anna	753	Left	31	1761 Confirmation 3E472
145	Eisen	Margaretha	753	Left	32	1761 Confirmation 3E472
146	Eisen	Andres	753	Left	33	1761 Confirmation 3E472
147	Eisen	Bernard	753	Left	34	1761 Confirmation 3E472
148	Eisen	Catharina	753	Left	35	1761 Confirmation 3E472
149	Zettwoch	Bernardus	753	Left	36	1761 Confirmation 3E472
150	Zettwoch	Maria Anna	753	Left	37	1761 Confirmation 3E472
151	Schmuck	Michael	753	Left	38	1761 Confirmation 3E472
152	Schmuck	Joannes	753	Left	39	1761 Confirmation 3E472
153	Seitt (Schitt)	Maria Anna	753	Left	40	1761 Confirmation 3E472
154	Schitt	Otilia	753	Left	41	1761 Confirmation 3E472
155	Seitt (Schitt)	Magdalena	753	Right	01	1761 Confirmation 3E472
156	Goetz	Catharina	753	Right	02	1761 Confirmation 3E472
157	Seitt (Schitt)	Michael	753	Right	03	1761 Confirmation 3E472
158	Kieffer	Josephus	753	Right	04	1761 Confirmation 3E472
159	Ottmann	Antonius	753	Right	05	1761 Confirmation 3E472
160	Zollenmeyer	Magdalena	753	Right	06	1761 Confirmation 3E472
161	Zollenmeyer	Antonius	753	Right	07	1761 Confirmation 3E472
162	Fridmen(in)	Maria Anna	753	Right	08	1761 Confirmation 3E472
163	Voegele	Catharina	753	Right	09	1761 Confirmation 3E472
164	Schreiber	Antonius	753	Right	10	1761 Confirmation 3E472
165	Hoffmann	Margaretha	753	Right	11	1761 Confirmation 3E472
166	Wagner	Laurentius	753	Right	12	1761 Confirmation 3E472
167	Stebel	Catharena	753	Right	13	1761 Confirmation 3E472
168	Mesner	Margaretha	753	Right	14	1761 Confirmation 3E472

169	Boeuff	Maria Anna	753	Right	15	1761 Confirmation 3E472
170	Reitter	Theresia	753	Right	16	1761 Confirmation 3E472
171	Miller	Magdalena	753	Right	17	1761 Confirmation 3E472
172	Heitz	Richardis	753	Right	18	1761 Confirmation 3E472
173	Haberkorn	Maria Anna	753	Right	19	1761 Confirmation 3E472
174	Miller	Josephus	753	Right	20	1761 Confirmation 3E472
175	Willhelm	Jacobus	753	Right	21	1761 Confirmation 3E472
176	Miller	Margaretha	753	Right	22	1761 Confirmation 3E472
177	Haberkorn	Jacob	753	Right	23	1761 Confirmation 3E472
178	Wagner	Richardis	753	Right	24	1761 Confirmation 3E472
179	Wagner	Bernard	753	Right	25	1761 Confirmation 3E472
180	Kieffer	J. Georgius	753	Right	26	1761 Confirmation 3E472
181	Monsinger (Muntzinger)	Joseph	753	Right	27	1761 Confirmation 3E472
182	Wagner	Joannes	753	Right	28	1761 Confirmation 3E472
183	Wagner	Joseph	753	Right	29	1761 Confirmation 3E472
184	Urich	Joseph	753	Right	30	1761 Confirmation 3E472
185	Vogel	Joseph	753	Right	31	1761 Confirmation 3E472
186	Burger	Joannes Adam	753	Right	32	1761 Confirmation 3E472
187	Ulrich	Ferdinandus	753	Right	33	1761 Confirmation 3E472
188	Haberkorn	Margaretha	753	Right	34	1761 Confirmation 3E472
189	Haberkorn	Laurentius	753	Right	35	1761 Confirmation 3E472
190	Zinger	Catharina	753	Right	36	1761 Confirmation 3E472
191	Buchmiller	Maria Anna	753	Right	37	1761 Confirmation 3E472
192	Buchmiller	Catharina	753	Right	38	1761 Confirmation 3E472
193	Buchmiller	Francis Joseph	753	Right	39	1761 Confirmation 3E472
194	Buchmiller	Joannes Michel	754	Left	01	1761 Confirmation 3E472
195	Aveline	Margaretha	754	Left	02	1761 Confirmation 3E472
196	Aveline	Jacob	754	Left	03	1761 Confirmation 3E472
197	Goetz	Maria Anna	754	Left	04	1761 Confirmation 3E472

198	Goetz	Barbara	754	Left	05	1761 Confirmation 3E472
199	Adam	Joseph	754	Left	06	1761 Confirmation 3E472
200	Hottab	Antonius	754	Left	07	1761 Confirmation 3E472
201	Adam	Magdalena	754	Left	08	1761 Confirmation 3E472
202	Babinger	Michael	754	Left	09	1761 Confirmation 3E472
203	Babinger	Thomas	754	Left	10	1761 Confirmation 3E472
204	Babinger	Michael	754	Left	11	1761 Confirmation 3E472
205	Babinger	Elisabeth	754	Left	12	1761 Confirmation 3E472
206	Kabine	Christina	754	Left	13	1761 Confirmation 3E472
207	Wasser	Antonius	754	Left	14	1761 Confirmation 3E472
208	Mesner	Margaretha	754	Left	15	1761 Confirmation 3E472
209	Schwartz	Henricus	754	Left	16	1761 Confirmation 3E472
210	Beck	Michael	754	Left	17	1761 Confirmation 3E472
211	Beck	Thomas	754	Left	18	1761 Confirmation 3E472
212	Kieffer	Joseph	754	Left	19	1761 Confirmation 3E472
213	Vogel	Maria Anna	754	Left	20	1761 Confirmation 3E472
214	Biff(in)	Eva	754	Left	21	1761 Confirmation 3E472
215	Boeuff	Catharina	754	Left	22	1761 Confirmation 3E472
216	Boeuff	Antonius	754	Left	23	1761 Confirmation 3E472
217	Boeuff	Maria Anna	754	Left	24	1761 Confirmation 3E472
218	Boeuff	Jacobus	754	Left	25	1761 Confirmation 3E472
219	Wagner	Magdalena	754	Left	26	1761 Confirmation 3E472
220	Wagner	Anna Maria	754	Left	27	1761 Confirmation 3E472
221	Wagner	Margaretha	754	Left	28	1761 Confirmation 3E472
222	Wagner	Catharina	754	Left	29	1761 Confirmation 3E472
223	Bapinger	Barbara	754	Left	30	1761 Confirmation 3E472
224	Bapinger	Anna Maria	754	Left	31	1761 Confirmation 3E472
225	Millheiser	Maria Anna	754	Left	32	1761 Confirmation 3E472
226	Millheiser	Joseph	754	Left	33	1761 Confirmation 3E472

227	Millheiser	Barbara	754	Left	34	1761 Confirmation 3E472
228	Eck	Maria Anna	754	Left	35	1761 Confirmation 3E472
229	Eck	Joannes Georgius	754	Left	36	1761 Confirmation 3E472
230	Urich	Barbara	754	Left	37	1761 Confirmation 3E472
231	Wilhelm	Joseph	754	Left	38	1761 Confirmation 3E472
232	Mey	Maria Anna	754	Left	39	1761 Confirmation 3E472
233	Haaser	Catherine	754	Left	40	1761 Confirmation 3E472
234	Haaser	Ignatius	754	Right	01	1761 Confirmation 3E472
235	Mey	Ferdinand	754	Right	02	1761 Confirmation 3E472
236	Mey	Michael	754	Right	03	1761 Confirmation 3E472
237	Halm	Joannes Georgius	754	Right	04	1761 Confirmation 3E472
238	Bitsi (Bitschi)	Erasmus	754	Right	05	1761 Confirmation 3E472
239	Bitsi (Bitschi)	Theresia	754	Right	06	1761 Confirmation 3E472
240	Bitsi (Bitschi)	Josephus	754	Right	07	1761 Confirmation 3E472
241	Nass	Magdalena	754	Right	08	1761 Confirmation 3E472
242	Wartmann	Sophia	754	Right	09	1761 Confirmation 3E472
243	Wartmann	Magdalena	754	Right	10	1761 Confirmation 3E472
244	Meyer	Gertrudis	754	Right	11	1761 Confirmation 3E472
245	Goetz	Michael	754	Right	12	1761 Confirmation 3E472
246	Goetz	Fredericus	754	Right	13	1761 Confirmation 3E472
247	Dangel	Josephus	754	Right	14	1761 Confirmation 3E472
248	Dangel	Joannes	754	Right	15	1761 Confirmation 3E472
249	Dangel	Franciscus Josephus	754	Right	16	1761 Confirmation 3E472
250	Dangel	Michael	754	Right	17	1761 Confirmation 3E472
251	Schworer	Josephus	754	Right	18	1761 Confirmation 3E472
252	Goetz	Catharina	754	Right	19	1761 Confirmation 3E472
253	Burger	Michael	754	Right	20	1761 Confirmation 3E472
254	Burger	Josephus	754	Right	21	1761 Confirmation 3E472
255	Burger	Catharina	754	Right	22	1761 Confirmation 3E472

256	Arbogast	Marcellus	754	Right	23	1761 Confirmation 3E472
257	Arbogast	Francis Josephus	754	Right	24	1761 Confirmation 3E472
258	Kellhoffner	Joannes	754	Right	25	1761 Confirmation 3E472
259	Voegele	Joannes	754	Right	26	1761 Confirmation 3E472
260	Meyer	Catharina	754	Right	27	1761 Confirmation 3E472
261	Bach	Maria Anna	754	Right	28	1761 Confirmation 3E472
262	Heussler	Antonius	754	Right	29	1761 Confirmation 3E472
263	Heussler	Maria Anna	754	Right	30	1761 Confirmation 3E472
264	Kieffer	Antonius	754	Right	31	1761 Confirmation 3E472
265	Kieffer	Thomas	754	Right	32	1761 Confirmation 3E472
266	Meyer	Joannes	754	Right	33	1761 Confirmation 3E472
267	Meyer	Joannes Leonard	754	Right	34	1761 Confirmation 3E472
268	Meyer	Philipus Jacob	754	Right	35	1761 Confirmation 3E472
269	Dirry	Otillia	754	Right	36	1761 Confirmation 3E472
270	Dirry	Maria Anna	754	Right	37	1761 Confirmation 3E472
271	Dirry	Jacob	754	Right	38	1761 Confirmation 3E472
272	Schefter	Michel	754	Right	39	1761 Confirmation 3E472
273	Ernewein	Margaretha	754	Right	40	1761 Confirmation 3E472
274	Ernewein	Joannes Georgius	755	Left	01	1761 Confirmation 3E472
275	Schumaen(in)	Anna Maria	755	Left	02	1761 Confirmation 3E472
276	Haaser	Antonius	755	Left	03	1761 Confirmation 3E472
277	Simler	Martin	755	Left	04	1761 Confirmation 3E472
278	Wagner	Maria Anna	755	Left	05	1761 Confirmation 3E472
279	Haas	Joannes Georgius	755	Left	06	1761 Confirmation 3E472
280	Zettwoch	Gertrudis	755	Left	07	1761 Confirmation 3E472
281	Albrecht	Catharina	755	Left	08	1761 Confirmation 3E472
282	Voegele	Michael	755	Left	09	1761 Confirmation 3E472
283	Voegele	Maria Anna	755	Left	10	1761 Confirmation 3E472
284	Voegele	Antonius	755	Left	11	1761 Confirmation 3E472



285	Echlinger(in) (Elchinger)	Catharina	755	Left	12	1761 Confirmation 3E472
286	Gottgeb	Antonius	755	Left	13	1761 Confirmation 3E472
287	Kellhoffner	Josephus	755	Left	14	1761 Confirmation 3E472
288	Kellhoffner	Michael	755	Left	15	1761 Confirmation 3E472
289	Voegele	Thomas	755	Left	16	1761 Confirmation 3E472
290	Voegele	Catharina	755	Left	17	1761 Confirmation 3E472
291	Voegele	Maria Anna	755	Left	18	1761 Confirmation 3E472
292	Lemann	Andreas	755	Left	19	1761 Confirmation 3E472
293	Becker(in)	Anna Maria	755	Left	20	1761 Confirmation 3E472
294	Sensebrenner	Magdalena	755	Left	21	1761 Confirmation 3E472
295	Bapinger	Margaretha	755	Left	22	1761 Confirmation 3E472
296	Bapinger	Michael	755	Left	23	1761 Confirmation 3E472
297	Bapinger	Jacob	755	Left	24	1761 Confirmation 3E472
298	Urich	Ignatius	755	Left	25	1761 Confirmation 3E472
299	Scheffer	Michael	755	Left	26	1761 Confirmation 3E472
300	Roth	Michael	755	Left	27	1761 Confirmation 3E472
301	Scheffer	Joannes	755	Left	28	1761 Confirmation 3E472
302	Gottgeb	Barbara	755	Left	29	1761 Confirmation 3E472
303	Stiffelmeyer	Maria Anna	755	Left	30	1761 Confirmation 3E472
304	Mey	Catharina	755	Left	31	1761 Confirmation 3E472
305	Stetner	Catharina	755	Left	32	1761 Confirmation 3E472
306	Burgard	Maria Anna	755	Left	33	1761 Confirmation 3E472
307	Burgard	Joannes Georgius	755	Left	34	1761 Confirmation 3E472
308	Kieffer	Anna Maria	755	Left	35	1761 Confirmation 3E472
309	Wilhelm	Maria Anna	755	Left	36	1761 Confirmation 3E472
310	Kellhoffner	Eva	755	Left	37	1761 Confirmation 3E472
311	Kellhoffner	Maria Anna	755	Left	38	1761 Confirmation 3E472
312	Lengerd (Lengert)	Maria Anna	755	Left	39	1761 Confirmation 3E472
313	Lengerd (Lengert)	Joann Georg	755	Left	40	1761 Confirmation 3E472

314	Urich	Michael	755	Right	01	1761 Confirmation 3E472
315	Drexler	Francis Antonius	755	Right	02	1761 Confirmation 3E472
316	Drexler	Jacobus	755	Right	03	1761 Confirmation 3E472
317	Scheffter	Adamus	755	Right	04	1761 Confirmation 3E472
318	Mary	Jacob	755	Right	05	1761 Confirmation 3E472
319	Obermeyer	Joseph	755	Right	06	1761 Confirmation 3E472
320	Scheffer	Joseph	755	Right	07	1761 Confirmation 3E472
321	Harter	Barbara	755	Right	08	1761 Confirmation 3E472
322	Harter	Margareta	755	Right	09	1761 Confirmation 3E472
323	Hartman	Barbara	755	Right	10	1761 Confirmation 3E472
324	Stoal (Stoll)	Magdalena	755	Right	11	1761 Confirmation 3E472
325	Schmitt	Joannes	755	Right	12	1761 Confirmation 3E472
326	Frey	Ursula	755	Right	13	1761 Confirmation 3E472
327	Frey	Jacob	755	Right	14	1761 Confirmation 3E472
328	Frey	Joseph	755	Right	15	1761 Confirmation 3E472
329	Hoен	Joseph	755	Right	16	1761 Confirmation 3E472
330	Haaser	Joseph	755	Right	17	1761 Confirmation 3E472
331	Aveline	Antonius	755	Right	18	1761 Confirmation 3E472
332	E___?	Barbara	755	Right	19	1761 Confirmation 3E472
333	Zinnerman	Joseph	755	Right	20	1761 Confirmation 3E472
334	Daul	Antonius	755	Right	21	1761 Confirmation 3E472
335	Studer	Antonius	755	Right	22	1761 Confirmation 3E472
336	Drexler	Caspar Wilhelm	755	Right	23	1761 Confirmation 3E472
337	Geiger	Maria Anna	755	Right	24	1761 Confirmation 3E472
338	Schneider(in)	Maria Anna	755	Right	25	1761 Confirmation 3E472
339	Kieffer	Maria Anna	755	Right	26	1761 Confirmation 3E472
340	Brotzi	Magdalena	755	Right	27	1761 Confirmation 3E472
341	Strack	Michael	755	Right	28	1761 Confirmation 3E472
342	Obermeyer	Margaretha	755	Right	29	1761 Confirmation 3E472

343	Buchmiller	Francis Joseph	755	Right	30	1761 Confirmation 3E472
344	Buchmiller	Magdalena	755	Right	31	1761 Confirmation 3E472
345	Biltstein	Antoni	755	Right	32	1761 Confirmation 3E472
346	Scheffter	Ignatius	755	Right	33	1761 Confirmation 3E472
347	Haaser	Georgius	755	Right	34	1761 Confirmation 3E472
348	Gress	Georgius	755	Right	35	1761 Confirmation 3E472
349	Haaser	Ignatius	755	Right	36	1761 Confirmation 3E472
350	Harter	Magdlena	755	Right	37	1761 Confirmation 3E472
351	Leman(in)	Cath.	755	Right	38	1761 Confirmation 3E472
352	Metzler	Petrus	756	Left	01	1761 Confirmation 3E472
353	Metzler	Petrus	756	Left	02	1761 Confirmation 3E472
354	Metzler	Antonius	756	Left	03	1761 Confirmation 3E472
355	Elchinger	Eva	756	Left	04	1761 Confirmation 3E472
356	Elchinger	Adamus	756	Left	05	1761 Confirmation 3E472
357	Hochses	Margaretha	756	Left	06	1761 Confirmation 3E472
358	Hochses	Maria Anna	756	Left	07	1761 Confirmation 3E472
359	Hommel	Joannes	756	Left	08	1761 Confirmation 3E472
360	Hommel	Maria Anna	756	Left	09	1761 Confirmation 3E472
361	Hoffman	Georgius	756	Left	10	1761 Confirmation 3E472
362	Jaeg (Jaeck)	Maria Anna	756	Left	11	1761 Confirmation 3E472
363	Thome	Josephus	756	Left	12	1761 Confirmation 3E472
364	Thome	Josephus, Son of	756	Left	13	1761 Confirmation 3E472
365	Thome	Margaretha	756	Left	14	1761 Confirmation 3E472
366	Daul	Maria Anna	756	Left	15	1761 Confirmation 3E472
367	Leman(in)	Margaretha	756	Left	16	1761 Confirmation 3E472
368	Lemann	Josephus	756	Left	17	1761 Confirmation 3E472
369	Leman(in)	Catharina	756	Left	18	1761 Confirmation 3E472
370	Scheffter	Theresia	756	Left	19	1761 Confirmation 3E472
371	Steblere	Maria Anna	756	Left	20	1761 Confirmation 3E472

372	Wilhelm	Francisca	756	Left	21	1761 Confirmation 3E472
373	Reiter	Bernard	756	Left	22	1761 Confirmation 3E472
374	Schmitt(in)	Maria Anna	756	Left	23	1761 Confirmation 3E472
375	Becker(in)	Elizabetha	756	Left	24	1761 Confirmation 3E472
376	Daul	Maria Anna	756	Left	25	1761 Confirmation 3E472
377	Meyer	Peter	756	Left	26	1761 Confirmation 3E472
378	Daul	Laurentius	756	Left	27	1761 Confirmation 3E472
379	Daul	Nicolaus	756	Left	28	1761 Confirmation 3E472
380	Daul	Jacobus	756	Left	29	1761 Confirmation 3E472
381	Kieffer	Eva	756	Left	30	1761 Confirmation 3E472
382	Leman(in)	Elizabetha	756	Left	31	1761 Confirmation 3E472
383	Leman(in)	Catharina	756	Left	32	1761 Confirmation 3E472
384	Estreicher	Catharina	756	Left	33	1761 Confirmation 3E472
385	Estreicher	Anna Maria	756	Left	34	1761 Confirmation 3E472
386	Lemann	Antonius	756	Left	35	1761 Confirmation 3E472
387	Miller	Anna Maria	756	Left	36	1761 Confirmation 3E472
388	Thome	Dominicus	756	Left	37	1761 Confirmation 3E472
389	Kieffer	Catharina	756	Left	38	1761 Confirmation 3E472
390	Keisser	Margaretha	756	Left	39	1761 Confirmation 3E472
391	Biltstein	Maria Anna	756	Left	40	1761 Confirmation 3E472
392	Biltstein	Catharina	756	Left	41	1761 Confirmation 3E472
393	Seiler	Francisca	756	Left	42	1761 Confirmation 3E472
394	Goetz	Theresa* (?)	756	Left	43	1761 Confirmation 3E472
395	Goetz	Magdalena	756	Right	01	1761 Confirmation 3E472
396	Goetz	Joannes	756	Right	02	1761 Confirmation 3E472
397	Goetz	Catharina	756	Right	03	1761 Confirmation 3E472
398	Heitz	Maria Anna	756	Right	04	1761 Confirmation 3E472
399	Homell	Anna Maria	756	Right	05	1761 Confirmation 3E472
400	Brotzi	Catharina	756	Right	06	1761 Confirmation 3E472

401	Brotzi	Maria Anna	756	Right	07	1761 Confirmation 3E472
402	Brotzi	Joseph	756	Right	08	1761 Confirmation 3E472
403	Voegele	Theresa	756	Right	09	1761 Confirmation 3E472
404	Wali (?)	Eva	756	Right	10	1761 Confirmation 3E472
405	Rumpf	Catharina	756	Right	11	1761 Confirmation 3E472
406	Haaser	Magdalena	756	Right	12	1761 Confirmation 3E472
407	Rettmoser	Margaretha	756	Right	13	1761 Confirmation 3E472
408	Haaser	Jacob	756	Right	14	1761 Confirmation 3E472
409	Nuber	Maria Anna	756	Right	15	1761 Confirmation 3E472
410	Nuber	Magdalena	756	Right	16	1761 Confirmation 3E472
411	Enderle	Regina	756	Right	17	1761 Confirmation 3E472
412	Jaeg (Jaeck)	Laurentius	756	Right	18	1761 Confirmation 3E472
413	Miller	Catharina	756	Right	19	1761 Confirmation 3E472
414	Miller	Barbara	756	Right	20	1761 Confirmation 3E472
415	Sceffer	Antonius	756	Right	21	1761 Confirmation 3E472
416	Lemann	Jacob	756	Right	22	1761 Confirmation 3E472
417	Lemann	Joannes Adam	756	Right	23	1761 Confirmation 3E472
418	Halter (?)	Bernard	756	Right	24	1761 Confirmation 3E472
419	Scheffter	Michael	756	Right	25	1761 Confirmation 3E472
420	Lemann	Laurentius	756	Right	26	1761 Confirmation 3E472
421	Lemann	Jacob	756	Right	27	1761 Confirmation 3E472
422	Lemann	Thomas	756	Right	28	1761 Confirmation 3E472
423	Daul	Jacob	756	Right	29	1761 Confirmation 3E472
424	Daul	Joannes Michael	756	Right	30	1761 Confirmation 3E472
425	Daul	Catharina	756	Right	31	1761 Confirmation 3E472
426	Daul	Barbara	756	Right	32	1761 Confirmation 3E472
427	Guthmann	Philip	756	Right	33	1761 Confirmation 3E472
428	Bohler	Michael	756	Right	34	1761 Confirmation 3E472
429	Kellhoffner	Maria Anna	756	Right	35	1761 Confirmation 3E472

430	Lemann	Peter	756	Right	36	1761 Confirmation 3E472
431	Lemann	Michael	756	Right	37	1761 Confirmation 3E472
432	Moser	Maria Anna	756	Right	38	1761 Confirmation 3E472
433	Gress	Margaretha	756	Right	39	1761 Confirmation 3E472
434	Leman(in)	Margaretha	756	Right	40	1761 Confirmation 3E472
435	Reinharter	Maria Anna Magdalena	756	Right	41	1761 Confirmation 3E472
436	Goetz	Dominicus	756	Right	42	1761 Confirmation 3E472
437	Moser	Joannes	756	Right	43	1761 Confirmation 3E472
438	Hoen(in)	Margaretha	756	Right	44	1761 Confirmation 3E472
439	Nuber	Eva	756	Right	45	1761 Confirmation 3E472
440	Scheffter	Michael	757	Left	01	1761 Confirmation 3E472
441	Kieffer	Maria Magdalena	757	Left	02	1761 Confirmation 3E472
442	Wirth	Catharina	757	Left	03	1761 Confirmation 3E472
443	Kieffer	Laurentius	757	Left	04	1761 Confirmation 3E472
444	Kieffer	Joseph	757	Left	05	1761 Confirmation 3E472
445	Stebler	Joannes	757	Left	06	1761 Confirmation 3E472
446	Harter(ine)	Catharina	757	Left	07	1761 Confirmation 3E472
447	Sensebrenner	Barbara	757	Left	08	1761 Confirmation 3E472
448	Haaser	Maria Anna	757	Left	09	1761 Confirmation 3E472
449	Haaser	Eva	757	Left	10	1761 Confirmation 3E472
450	Haaser	Maria Anna	757	Left	11	1761 Confirmation 3E472
451	Obermeyer	Catharina	757	Left	12	1761 Confirmation 3E472
452	Obermeyer	Barbara	757	Left	13	1761 Confirmation 3E472
453	Studer	Agatha	757	Left	14	1761 Confirmation 3E472
454	Mesner	Maria Anna	757	Left	15	1761 Confirmation 3E472
455	Gottgeb	Maria Anna	757	Left	16	1761 Confirmation 3E472
456	Kieffer	Maria Magdalena	757	Left	17	1761 Confirmation 3E472
457	Heitz	Michael	757	Left	18	1761 Confirmation 3E472
458	Logeböhler	Barbara	757	Left	19	1761 Confirmation 3E472



459	Studer	Barbara	757	Left	20	1761 Confirmation 3E472
460	Studer	Magdalena	757	Left	21	1761 Confirmation 3E472
461	Brunbach	Richartis	757	Left	22	1761 Confirmation 3E472
462	Lemann	Margaretha	757	Left	23	1761 Confirmation 3E472
463	Far(in)	Anna Maria	757	Left	24	1761 Confirmation 3E472
464	Pfefferkorn	Jacob	757	Left	25	1761 Confirmation 3E472
465	Carler(in)	Elizabetha	757	Left	26	1761 Confirmation 3E472
466	Sigfrid	Antonius	757	Left	27	1761 Confirmation 3E472
467	Albrecht	Richardis	757	Left	28	1761 Confirmation 3E472
468	Wasser	David	757	Left	29	1761 Confirmation 3E472
469	Kieffer	Maria Ester	757	Left	30	1761 Confirmation 3E472
470	Geissler(in)	Maria Anna	757	Left	31	1761 Confirmation 3E472
471	Dangel	Joannes	757	Left	32	1761 Confirmation 3E472
472	Mesner	Michael	757	Left	33	1761 Confirmation 3E472
473	Haaser	Ursula	757	Left	34	1761 Confirmation 3E472
474	Wilhelm	Antonius	757	Left	35	1761 Confirmation 3E472
475	Harter(in)	Catharina	757	Left	36	1761 Confirmation 3E472
476	Scheffter	Joseph	757	Left	37	1761 Confirmation 3E472
477	Reitter(in)	Catharina	757	Left	38	1761 Confirmation 3E472
478	Fridmann	Ignatius	757	Left	39	1761 Confirmation 3E472
479	Scheffter	Maria Anna	757	Left	40	1761 Confirmation 3E472
480	Scheffter	Chatharina*	757	Left	41	1761 Confirmation 3E472
481	Scheffter	Joseph	757	Left	42	1761 Confirmation 3E472
482	Mey	Joseph	757	Right	01	1761 Confirmation 3E472
483	Heintz	Barbara	757	Right	02	1761 Confirmation 3E472
484	Schmitt	Elizabetha	757	Right	03	1761 Confirmation 3E472
485	Wagner	Barbara	757	Right	04	1761 Confirmation 3E472
486	Gottgeb	Michael	757	Right	05	1761 Confirmation 3E472
487	Gottgeb	Joseph	757	Right	06	1761 Confirmation 3E472

488	Geist	Catharina	757	Right	07	1761 Confirmation 3E472
489	Bugelhard	Anna Barbara	757	Right	08	1761 Confirmation 3E472
490	Barbara	Christophorus	757	Right	09	1761 Confirmation 3E472
491	Halter	Ignatius	757	Right	10	1761 Confirmation 3E472
492	Beiger	Ottilia	757	Right	11	1761 Confirmation 3E472
493	Zettwoch	Anna Maria	757	Right	12	1761 Confirmation 3E472
494	Wasser	Magdalena	757	Right	13	1761 Confirmation 3E472
495	Molher (Mohler)	Magdalena	757	Right	14	1761 Confirmation 3E472
496	Hebel	Magdalena	757	Right	15	1761 Confirmation 3E472
497	Hertel	Margaretha	757	Right	16	1761 Confirmation 3E472
498	Wilhammer	Magdalena	757	Right	17	1761 Confirmation 3E472
499	Goetz	Mathius	757	Right	18	1761 Confirmation 3E472
500	Millhiser	Margaretha	757	Right	19	1761 Confirmation 3E472
501	Sensebrenner	Dominic	757	Right	20	1761 Confirmation 3E472
502	Mesner	Antonius	757	Right	21	1761 Confirmation 3E472
503	Kieffer	Philip	757	Right	22	1761 Confirmation 3E472
504	Ernewein	Joseph	757	Right	23	1761 Confirmation 3E472
505	Gregor(in)	Maria Eva	757	Right	24	1761 Confirmation 3E472
506	Sies	Joannes	757	Right	25	1761 Confirmation 3E472
507	Halter	Ludwig	757	Right	26	1761 Confirmation 3E472
508	Mey	Joannes	757	Right	27	1761 Confirmation 3E472
509	Mey	Margaritha	757	Right	28	1761 Confirmation 3E472
510	Kieffer	Richardis	757	Right	29	1761 Confirmation 3E472
511	Kieffer	Catharina	757	Right	30	1761 Confirmation 3E472
512	Kuntz(in)	Eva	757	Right	31	1761 Confirmation 3E472
513	Molher	Laurentius	757	Right	32	1761 Confirmation 3E472
514	Burger	Antoni	757	Right	33	1761 Confirmation 3E472
515	Reiter	Maria Anna	757	Right	34	1761 Confirmation 3E472
16	Mössner	Maria Anna	757	Right	35	1761 Confirmation 3E472

517	Wernet (Wernert)	Petrus	757	Right	36	1761 Confirmation 3E472
518	Müller(in)	Maria Anna	757	Right	37	1761 Confirmation 3E472
519	Danner	Mathias	757	Right	38	1761 Confirmation 3E472
520	Pfesserkorn	Joseph	757	Right	39	1761 Confirmation 3E472
521	Mosser	Michel	757	Right	40	1761 Confirmation 3E472
522	Muller	Joannes	757	Right	41	1761 Confirmation 3E472
523	Aveline	Marianna	758	Left	01	1761 Confirmation 3E472
524	Fridmann	Joh. Jacob	758	Left	02	1761 Confirmation 3E472
525	Hasser(in)	Margaritha	758	Left	03	1761 Confirmation 3E472
526	Buchmiller	Paulus	758	Left	04	1761 Confirmation 3E472
527	Mössner	Joh. Michael	758	Left	05	1761 Confirmation 3E472

## SORTED BY SURNAME

Names from the 1761 list of Confirmations sorted by surname and given name.

### 1761 Confirmations

Entry	Surname	Given Name	Page	Column	Line	Source
199	Adam	Joseph	754	Left	06	1761 Confirmation 3E472
201	Adam	Magdalena	754	Left	08	1761 Confirmation 3E472
30	Adam	Maria Anna	751	Right	13	1761 Confirmation 3E472
111	Albrecht	Antoni	752	Right	40	1761 Confirmation 3E472
281	Albrecht	Catharina	755	Left	08	1761 Confirmation 3E472
106	Albrecht	Michael	752	Right	35	1761 Confirmation 3E472
100	Albrecht	Peter	752	Right	29	1761 Confirmation 3E472
467	Albrecht	Richardis	757	Left	28	1761 Confirmation 3E472
40	Amboss(in)	Magdalena	752	Left	05	1761 Confirmation 3E472
257	Arbogast	Francis Josephus	754	Right	24	1761 Confirmation 3E472
256	Arbogast	Marcellus	754	Right	23	1761 Confirmation 3E472

331	Aveline	Antonius	755	Right	18	1761 Confirmation 3E472
196	Aveline	Jacob	754	Left	03	1761 Confirmation 3E472
195	Aveline	Margaretha	754	Left	02	1761 Confirmation 3E472
523	Aveline	Marianna	758	Left	01	1761 Confirmation 3E472
205	Babinger	Elisabeth	754	Left	12	1761 Confirmation 3E472
202	Babinger	Michael	754	Left	09	1761 Confirmation 3E472
204	Babinger	Michael	754	Left	11	1761 Confirmation 3E472
203	Babinger	Thomas	754	Left	10	1761 Confirmation 3E472
261	Bach	Maria Anna	754	Right	28	1761 Confirmation 3E472
224	Bapinger	Anna Maria	754	Left	31	1761 Confirmation 3E472
223	Bapinger	Barbara	754	Left	30	1761 Confirmation 3E472
297	Bapinger	Jacob	755	Left	24	1761 Confirmation 3E472
295	Bapinger	Margaretha	755	Left	22	1761 Confirmation 3E472
47	Bapinger	Martin	752	Left	12	1761 Confirmation 3E472
296	Bapinger	Michael	755	Left	23	1761 Confirmation 3E472
490	Barbara	Christophorus	757	Right	09	1761 Confirmation 3E472
02	Beck	Catharina	751	Left	02	1761 Confirmation 3E472
16	Beck	Jacob	751	Left	16	1761 Confirmation 3E472
143	Beck	Josephus	753	Left	30	1761 Confirmation 3E472
03	Beck	Maria Anna	751	Left	03	1761 Confirmation 3E472
210	Beck	Michael	754	Left	17	1761 Confirmation 3E472
211	Beck	Thomas	754	Left	18	1761 Confirmation 3E472
142	Becker	Catharina	753	Left	29	1761 Confirmation 3E472
293	Becker(in)	Anna Maria	755	Left	20	1761 Confirmation 3E472
375	Becker(in)	Elizabetha	756	Left	24	1761 Confirmation 3E472
492	Beiger	Ottilia	757	Right	11	1761 Confirmation 3E472
214	Biff(in)	Eva	754	Left	21	1761 Confirmation 3E472
79	Biff(in)	Magdalena	752	Right	08	1761 Confirmation 3E472
80	Billy	Anna Maria	752	Right	09	1761 Confirmation 3E472

345	Biltstein	Antoni	755	Right	32	1761 Confirmation 3E472
392	Biltstein	Catharina	756	Left	41	1761 Confirmation 3E472
391	Biltstein	Maria Anna	756	Left	40	1761 Confirmation 3E472
75	Bithie (Bitschi)	Antonius	752	Right	04	1761 Confirmation 3E472
70	Bithie (Bitschi)	Catharina	752	Left	35	1761 Confirmation 3E472
238	Bithsi (Bitschi)	Erasmus	754	Right	05	1761 Confirmation 3E472
240	Bithsi (Bitschi)	Josephus	754	Right	07	1761 Confirmation 3E472
239	Bithsi (Bitschi)	Theresia	754	Right	06	1761 Confirmation 3E472
216	Boeuff	Antonius	754	Left	23	1761 Confirmation 3E472
215	Boeuff	Catharina	754	Left	22	1761 Confirmation 3E472
218	Boeuff	Jacobus	754	Left	25	1761 Confirmation 3E472
169	Boeuff	Maria Anna	753	Right	15	1761 Confirmation 3E472
217	Boeuff	Maria Anna	754	Left	24	1761 Confirmation 3E472
428	Bohler	Michael	756	Right	34	1761 Confirmation 3E472
400	Brotzi	Catharina	756	Right	06	1761 Confirmation 3E472
402	Brotzi	Joseph	756	Right	08	1761 Confirmation 3E472
340	Brotzi	Magdalena	755	Right	27	1761 Confirmation 3E472
401	Brotzi	Maria Anna	756	Right	07	1761 Confirmation 3E472
93	Brucker	Catharina	752	Right	22	1761 Confirmation 3E472
461	Brunbach	Richartis	757	Left	22	1761 Confirmation 3E472
192	Buchmiller	Catharina	753	Right	38	1761 Confirmation 3E472
193	Buchmiller	Francis Joseph	753	Right	39	1761 Confirmation 3E472
343	Buchmiller	Francis Joseph	755	Right	30	1761 Confirmation 3E472
194	Buchmiller	Joannes Michel	754	Left	01	1761 Confirmation 3E472
344	Buchmiller	Magdalena	755	Right	31	1761 Confirmation 3E472
191	Buchmiller	Maria Anna	753	Right	37	1761 Confirmation 3E472
526	Buchmiller	Paulus	758	Left	04	1761 Confirmation 3E472
489	Bugelhard	Anna Barbara	757	Right	08	1761 Confirmation 3E472
307	Burgard	Joannes Georgius	755	Left	34	1761 Confirmation 3E472

306	Burgard	Maria Anna	755	Left	33	1761 Confirmation 3E472
514	Burger	Antoni	757	Right	33	1761 Confirmation 3E472
66	Burger	Antonius	752	Left	31	1761 Confirmation 3E472
67	Burger	Antonius, Son of	752	Left	32	1761 Confirmation 3E472
255	Burger	Catharina	754	Right	22	1761 Confirmation 3E472
186	Burger	Joannes Adam	753	Right	32	1761 Confirmation 3E472
129	Burger	Josephus	753	Left	16	1761 Confirmation 3E472
254	Burger	Josephus	754	Right	21	1761 Confirmation 3E472
127	Burger	Magdalena	753	Left	14	1761 Confirmation 3E472
253	Burger	Michael	754	Right	20	1761 Confirmation 3E472
465	Carler(in)	Elizabetha	757	Left	26	1761 Confirmation 3E472
249	Dangel	Franciscus Josephus	754	Right	16	1761 Confirmation 3E472
248	Dangel	Joannes	754	Right	15	1761 Confirmation 3E472
471	Dangel	Joannes	757	Left	32	1761 Confirmation 3E472
110	Dangel	Joseph	752	Right	39	1761 Confirmation 3E472
247	Dangel	Josephus	754	Right	14	1761 Confirmation 3E472
250	Dangel	Michael	754	Right	17	1761 Confirmation 3E472
109	Dangel	Richardis	752	Right	38	1761 Confirmation 3E472
519	Danner	Mathias	757	Right	38	1761 Confirmation 3E472
26	Daul	Agatha	751	Right	09	1761 Confirmation 3E472
104	Daul	Anna Maria	752	Right	33	1761 Confirmation 3E472
105	Daul	Antonius	752	Right	34	1761 Confirmation 3E472
334	Daul	Antonius	755	Right	21	1761 Confirmation 3E472
426	Daul	Barbara	756	Right	32	1761 Confirmation 3E472
130	Daul	Carolus	753	Left	17	1761 Confirmation 3E472
83	Daul	Catharina	752	Right	12	1761 Confirmation 3E472
425	Daul	Catharina	756	Right	31	1761 Confirmation 3E472
135	Daul	Franciscus Josephus	753	Left	22	1761 Confirmation 3E472
423	Daul	Jacob	756	Right	29	1761 Confirmation 3E472



380	Daul	Jacobus	756	Left	29	1761 Confirmation 3E472
424	Daul	Joannes Michael	756	Right	30	1761 Confirmation 3E472
23	Daul	Joseph	751	Right	06	1761 Confirmation 3E472
378	Daul	Laurentius	756	Left	27	1761 Confirmation 3E472
33	Daul	Margaretha	751	Right	16	1761 Confirmation 3E472
37	Daul	Maria Anna	752	Left	02	1761 Confirmation 3E472
366	Daul	Maria Anna	756	Left	15	1761 Confirmation 3E472
376	Daul	Maria Anna	756	Left	25	1761 Confirmation 3E472
379	Daul	Nicolaus	756	Left	28	1761 Confirmation 3E472
72	Daull	Joannes	752	Right	01	1761 Confirmation 3E472
271	Dirry	Jacob	754	Right	38	1761 Confirmation 3E472
270	Dirry	Maria Anna	754	Right	37	1761 Confirmation 3E472
269	Dirry	Otillia	754	Right	36	1761 Confirmation 3E472
76	Doss(in)	Barbara	752	Right	05	1761 Confirmation 3E472
336	Drexler	Caspar Wilhelm	755	Right	23	1761 Confirmation 3E472
315	Drexler	Francis Antonius	755	Right	02	1761 Confirmation 3E472
316	Drexler	Jacobus	755	Right	03	1761 Confirmation 3E472
332	E___?	Barbara	755	Right	19	1761 Confirmation 3E472
101	Echenlauer	Joannes	752	Right	30	1761 Confirmation 3E472
285	Echlinger(in) (Elchinger)	Catharina	755	Left	12	1761 Confirmation 3E472
57	Eck	Franciscus	752	Left	22	1761 Confirmation 3E472
229	Eck	Joannes Georgius	754	Left	36	1761 Confirmation 3E472
228	Eck	Maria Anna	754	Left	35	1761 Confirmation 3E472
55	Eck	Peter	752	Left	20	1761 Confirmation 3E472
78	Ectreicher	Laurentius	752	Right	07	1761 Confirmation 3E472
52	Ectreicher	Maria Anna	752	Left	17	1761 Confirmation 3E472
146	Eisen	Andres	753	Left	33	1761 Confirmation 3E472
147	Eisen	Bernard	753	Left	34	1761 Confirmation 3E472
148	Eisen	Catharina	753	Left	35	1761 Confirmation 3E472

145	Eisen	Margaretha	753	Left	32	1761 Confirmation 3E472
144	Eisen	Maria Anna	753	Left	31	1761 Confirmation 3E472
134	Eisen	Theresia	753	Left	21	1761 Confirmation 3E472
356	Elchinger	Adamus	756	Left	05	1761 Confirmation 3E472
355	Elchinger	Eva	756	Left	04	1761 Confirmation 3E472
411	Enderle	Regina	756	Right	17	1761 Confirmation 3E472
28	Endres	Joannes	751	Right	11	1761 Confirmation 3E472
274	Ernewein	Joannes Georgius	755	Left	01	1761 Confirmation 3E472
504	Ernewein	Joseph	757	Right	23	1761 Confirmation 3E472
273	Ernewein	Margaretha	754	Right	40	1761 Confirmation 3E472
385	Estreicher	Anna Maria	756	Left	34	1761 Confirmation 3E472
384	Estreicher	Catharina	756	Left	33	1761 Confirmation 3E472
463	Far(in)	Anna Maria	757	Left	24	1761 Confirmation 3E472
327	Frey	Jacob	755	Right	14	1761 Confirmation 3E472
328	Frey	Joseph	755	Right	15	1761 Confirmation 3E472
326	Frey	Ursula	755	Right	13	1761 Confirmation 3E472
478	Fridmann	Ignatius	757	Left	39	1761 Confirmation 3E472
524	Fridmann	Joh. Jacob	758	Left	02	1761 Confirmation 3E472
162	Fridmen(in)	Maria Anna	753	Right	08	1761 Confirmation 3E472
337	Geiger	Maria Anna	755	Right	24	1761 Confirmation 3E472
470	Geissler(in)	Maria Anna	757	Left	31	1761 Confirmation 3E472
488	Geist	Catharina	757	Right	07	1761 Confirmation 3E472
114	Goetz	Barbara	753	Left	01	1761 Confirmation 3E472
198	Goetz	Barbara	754	Left	05	1761 Confirmation 3E472
156	Goetz	Catharina	753	Right	02	1761 Confirmation 3E472
252	Goetz	Catharina	754	Right	19	1761 Confirmation 3E472
397	Goetz	Catharina	756	Right	03	1761 Confirmation 3E472
436	Goetz	Dominicus	756	Right	42	1761 Confirmation 3E472
246	Goetz	Fredericus	754	Right	13	1761 Confirmation 3E472

396	Goetz	Joannes	756	Right	02	1761 Confirmation 3E472
103	Goetz	Joseph	752	Right	32	1761 Confirmation 3E472
395	Goetz	Magdalena	756	Right	01	1761 Confirmation 3E472
115	Goetz	Margaretha	753	Left	02	1761 Confirmation 3E472
197	Goetz	Maria Anna	754	Left	04	1761 Confirmation 3E472
499	Goetz	Mathius	757	Right	18	1761 Confirmation 3E472
245	Goetz	Michael	754	Right	12	1761 Confirmation 3E472
394	Goetz	Theresa* (?)	756	Left	43	1761 Confirmation 3E472
286	Gottgeb	Antonius	755	Left	13	1761 Confirmation 3E472
302	Gottgeb	Barbara	755	Left	29	1761 Confirmation 3E472
487	Gottgeb	Joseph	757	Right	06	1761 Confirmation 3E472
455	Gottgeb	Maria Anna	757	Left	16	1761 Confirmation 3E472
486	Gottgeb	Michael	757	Right	05	1761 Confirmation 3E472
505	Gregor(in)	Maria Eva	757	Right	24	1761 Confirmation 3E472
348	Gress	Georgius	755	Right	35	1761 Confirmation 3E472
433	Gress	Margaretha	756	Right	39	1761 Confirmation 3E472
94	Gress	Mathias	752	Right	23	1761 Confirmation 3E472
427	Guthmann	Philip	756	Right	33	1761 Confirmation 3E472
279	Haas	Joannes Georgius	755	Left	06	1761 Confirmation 3E472
276	Haaser	Antonius	755	Left	03	1761 Confirmation 3E472
27	Haaser	Catharina	751	Right	10	1761 Confirmation 3E472
233	Haaser	Catherine	754	Left	40	1761 Confirmation 3E472
449	Haaser	Eva	757	Left	10	1761 Confirmation 3E472
347	Haaser	Georgius	755	Right	34	1761 Confirmation 3E472
234	Haaser	Ignatius	754	Right	01	1761 Confirmation 3E472
349	Haaser	Ignatius	755	Right	36	1761 Confirmation 3E472
408	Haaser	Jacob	756	Right	14	1761 Confirmation 3E472
330	Haaser	Joseph	755	Right	17	1761 Confirmation 3E472
406	Haaser	Magdalena	756	Right	12	1761 Confirmation 3E472

21	Haaser	Maria Anna	751	Right	04	1761 Confirmation 3E472
448	Haaser	Maria Anna	757	Left	09	1761 Confirmation 3E472
450	Haaser	Maria Anna	757	Left	11	1761 Confirmation 3E472
473	Haaser	Ursula	757	Left	34	1761 Confirmation 3E472
177	Haberkorn	Jacob	753	Right	23	1761 Confirmation 3E472
15	Haberkorn	Joseph	751	Left	15	1761 Confirmation 3E472
189	Haberkorn	Laurentius	753	Right	35	1761 Confirmation 3E472
188	Haberkorn	Margaretha	753	Right	34	1761 Confirmation 3E472
173	Haberkorn	Maria Anna	753	Right	19	1761 Confirmation 3E472
49	Halm	Catharina	752	Left	14	1761 Confirmation 3E472
237	Halm	Joannes Georgius	754	Right	04	1761 Confirmation 3E472
491	Halter	Ignatius	757	Right	10	1761 Confirmation 3E472
50	Halter	Joseph	752	Left	15	1761 Confirmation 3E472
108	Halter	Josephus	752	Right	37	1761 Confirmation 3E472
507	Halter	Ludwig	757	Right	26	1761 Confirmation 3E472
107	Halter	Maria Anna	752	Right	36	1761 Confirmation 3E472
418	Halter (?)	Bernard	756	Right	24	1761 Confirmation 3E472
321	Harter	Barbara	755	Right	08	1761 Confirmation 3E472
350	Harter	Magdalena	755	Right	37	1761 Confirmation 3E472
322	Harter	Margareta	755	Right	09	1761 Confirmation 3E472
475	Harter(in)	Catharina	757	Left	36	1761 Confirmation 3E472
446	Harter(ine)	Catharina	757	Left	07	1761 Confirmation 3E472
323	Hartman	Barbara	755	Right	10	1761 Confirmation 3E472
525	Hasser(in)	Margaritha	758	Left	03	1761 Confirmation 3E472
496	Hebel	Magdalena	757	Right	15	1761 Confirmation 3E472
483	Heintz	Barbara	757	Right	02	1761 Confirmation 3E472
457	Heitz	Michael	757	Left	18	1761 Confirmation 3E472
172	Heitz	Richardis	753	Right	18	1761 Confirmation 3E472
398	Heitz	Maria Anna	756	Right	04	1761 Confirmation 3E472

29	Herdel	Antoni	751	Right	12	1761 Confirmation 3E472
07	Hertel	Barbara	751	Left	07	1761 Confirmation 3E472
17	Hertel	Catharina	751	Left	17	1761 Confirmation 3E472
497	Hertel	Margaretha	757	Right	16	1761 Confirmation 3E472
262	Heussler	Antonius	754	Right	29	1761 Confirmation 3E472
263	Heussler	Maria Anna	754	Right	30	1761 Confirmation 3E472
357	Hochses	Margaretha	756	Left	06	1761 Confirmation 3E472
358	Hochses	Maria Anna	756	Left	07	1761 Confirmation 3E472
329	Hoehn	Joseph	755	Right	16	1761 Confirmation 3E472
59	Hoehn	Mathias	752	Left	24	1761 Confirmation 3E472
438	Hoehn(in)	Margaretha	756	Right	44	1761 Confirmation 3E472
48	Hoehn(in)	Maria Anna	752	Left	13	1761 Confirmation 3E472
361	Hoffman	Georgius	756	Left	10	1761 Confirmation 3E472
165	Hoffmann	Margaretha	753	Right	11	1761 Confirmation 3E472
71	Homele	Joannes	752	Left	36	1761 Confirmation 3E472
399	Homell	Anna Maria	756	Right	05	1761 Confirmation 3E472
359	Hommel	Joannes	756	Left	08	1761 Confirmation 3E472
360	Hommel	Maria Anna	756	Left	09	1761 Confirmation 3E472
200	Hottab	Antonius	754	Left	07	1761 Confirmation 3E472
20	Hubert	Catharina	751	Right	03	1761 Confirmation 3E472
412	Jaeg (Jaeck)	Laurentius	756	Right	18	1761 Confirmation 3E472
362	Jaeg (Jaeck)	Maria Anna	756	Left	11	1761 Confirmation 3E472
102	Jeb	Maria Anna	752	Right	31	1761 Confirmation 3E472
206	Kabine	Christina	754	Left	13	1761 Confirmation 3E472
390	Keisser	Margaretha	756	Left	39	1761 Confirmation 3E472
25	Keisser	Maria Anna	751	Right	08	1761 Confirmation 3E472
310	Kellhoffner	Eva	755	Left	37	1761 Confirmation 3E472
258	Kellhoffner	Joannes	754	Right	25	1761 Confirmation 3E472
287	Kellhoffner	Josephus	755	Left	14	1761 Confirmation 3E472

311	Kellhoffner	Maria Anna	755	Left	38	1761 Confirmation 3E472
429	Kellhoffner	Maria Anna	756	Right	35	1761 Confirmation 3E472
288	Kellhoffner	Michael	755	Left	15	1761 Confirmation 3E472
32	Kentz(in)	Elisabetha	751	Right	15	1761 Confirmation 3E472
308	Kieffer	Anna Maria	755	Left	35	1761 Confirmation 3E472
125	Kieffer	Antonius	753	Left	12	1761 Confirmation 3E472
264	Kieffer	Antonius	754	Right	31	1761 Confirmation 3E472
24	Kieffer	Catharina	751	Right	07	1761 Confirmation 3E472
113	Kieffer	Catharina	752	Right	42	1761 Confirmation 3E472
389	Kieffer	Catharina	756	Left	38	1761 Confirmation 3E472
511	Kieffer	Catharina	757	Right	30	1761 Confirmation 3E472
381	Kieffer	Eva	756	Left	30	1761 Confirmation 3E472
180	Kieffer	J. Georgius	753	Right	26	1761 Confirmation 3E472
133	Kieffer	Joannes	753	Left	20	1761 Confirmation 3E472
118	Kieffer	Joannes Michael	753	Left	05	1761 Confirmation 3E472
212	Kieffer	Joseph	754	Left	19	1761 Confirmation 3E472
444	Kieffer	Joseph	757	Left	05	1761 Confirmation 3E472
62	Kieffer	Josephus	752	Left	27	1761 Confirmation 3E472
158	Kieffer	Josephus	753	Right	04	1761 Confirmation 3E472
41	Kieffer	Laurentius	752	Left	06	1761 Confirmation 3E472
117	Kieffer	Laurentius	753	Left	04	1761 Confirmation 3E472
122	Kieffer	Laurentius	753	Left	09	1761 Confirmation 3E472
443	Kieffer	Laurentius	757	Left	04	1761 Confirmation 3E472
119	Kieffer	Margaretha	753	Left	06	1761 Confirmation 3E472
05	Kieffer	Maria Anna	751	Left	05	1761 Confirmation 3E472
123	Kieffer	Maria Anna	753	Left	10	1761 Confirmation 3E472
339	Kieffer	Maria Anna	755	Right	26	1761 Confirmation 3E472
469	Kieffer	Maria Ester	757	Left	30	1761 Confirmation 3E472
441	Kieffer	Maria Magdalena	757	Left	02	1761 Confirmation 3E472

456	Kieffer	Maria Magdalena	757	Left	17	1761 Confirmation 3E472
121	Kieffer	Peter	753	Left	08	1761 Confirmation 3E472
503	Kieffer	Philip	757	Right	22	1761 Confirmation 3E472
510	Kieffer	Richardis	757	Right	29	1761 Confirmation 3E472
265	Kieffer	Thomas	754	Right	32	1761 Confirmation 3E472
124	Kieffer(in)	Ottilia	753	Left	11	1761 Confirmation 3E472
09	Kiesser	Catharina	751	Left	09	1761 Confirmation 3E472
512	Kuntz(in)	Eva	757	Right	31	1761 Confirmation 3E472
12	Lagenböhler	Maria Anna	751	Left	12	1761 Confirmation 3E472
351	Leman(in)	Cath.	755	Right	38	1761 Confirmation 3E472
369	Leman(in)	Catharina	756	Left	18	1761 Confirmation 3E472
383	Leman(in)	Catharina	756	Left	32	1761 Confirmation 3E472
382	Leman(in)	Elizabetha	756	Left	31	1761 Confirmation 3E472
367	Leman(in)	Margaretha	756	Left	16	1761 Confirmation 3E472
434	Leman(in)	Margaretha	756	Right	40	1761 Confirmation 3E472
431	Lemann	Michael	756	Right	37	1761 Confirmation 3E472
292	Lemann	Andreas	755	Left	19	1761 Confirmation 3E472
386	Lemann	Antonius	756	Left	35	1761 Confirmation 3E472
416	Lemann	Jacob	756	Right	22	1761 Confirmation 3E472
421	Lemann	Jacob	756	Right	27	1761 Confirmation 3E472
417	Lemann	Joannes Adam	756	Right	23	1761 Confirmation 3E472
368	Lemann	Josephus	756	Left	17	1761 Confirmation 3E472
420	Lemann	Laurentius	756	Right	26	1761 Confirmation 3E472
462	Lemann	Margaretha	757	Left	23	1761 Confirmation 3E472
430	Lemann	Peter	756	Right	36	1761 Confirmation 3E472
422	Lemann	Thomas	756	Right	28	1761 Confirmation 3E472
31	Lemen(in)	Maria Anna	751	Right	14	1761 Confirmation 3E472
313	Lengerd (Lengert)	Joann Georg	755	Left	40	1761 Confirmation 3E472
312	Lengerd (Lengert)	Maria Anna	755	Left	39	1761 Confirmation 3E472

458	Logeböhler	Barbara	757	Left	19	1761 Confirmation 3E472
18	Ludwig	Georgius Adam	751	Right	01	1761 Confirmation 3E472
318	Mary	Jacob	755	Right	05	1761 Confirmation 3E472
04	Mesner	Antoni	751	Left	04	1761 Confirmation 3E472
502	Mesner	Antonius	757	Right	21	1761 Confirmation 3E472
19	Mesner	Dominicus	751	Right	02	1761 Confirmation 3E472
140	Mesner	Jacob	753	Left	27	1761 Confirmation 3E472
98	Mesner	Joseph	752	Right	27	1761 Confirmation 3E472
58	Mesner	Josephus	752	Left	23	1761 Confirmation 3E472
137	Mesner	Margaretha	753	Left	24	1761 Confirmation 3E472
168	Mesner	Margaretha	753	Right	14	1761 Confirmation 3E472
208	Mesner	Margaretha	754	Left	15	1761 Confirmation 3E472
454	Mesner	Maria Anna	757	Left	15	1761 Confirmation 3E472
472	Mesner	Michael	757	Left	33	1761 Confirmation 3E472
354	Metzler	Antonius	756	Left	03	1761 Confirmation 3E472
352	Metzler	Petrus	756	Left	01	1761 Confirmation 3E472
353	Metzler	Petrus	756	Left	02	1761 Confirmation 3E472
304	Mey	Catharina	755	Left	31	1761 Confirmation 3E472
235	Mey	Ferdinand	754	Right	02	1761 Confirmation 3E472
132	Mey	Jacob	753	Left	19	1761 Confirmation 3E472
84	Mey	Joannes	752	Right	13	1761 Confirmation 3E472
508	Mey	Joannes	757	Right	27	1761 Confirmation 3E472
482	Mey	Joseph	757	Right	01	1761 Confirmation 3E472
509	Mey	Margaritha	757	Right	28	1761 Confirmation 3E472
86	Mey	Maria Anna	752	Right	15	1761 Confirmation 3E472
232	Mey	Maria Anna	754	Left	39	1761 Confirmation 3E472
87	Mey	Michael	752	Right	16	1761 Confirmation 3E472
236	Mey	Michael	754	Right	03	1761 Confirmation 3E472
260	Meyer	Catharina	754	Right	27	1761 Confirmation 3E472



244	Meyer	Gertrudis	754	Right	11	1761 Confirmation 3E472
266	Meyer	Joannes	754	Right	33	1761 Confirmation 3E472
267	Meyer	Joannes Leonard	754	Right	34	1761 Confirmation 3E472
22	Meyer	Margaretha	751	Right	05	1761 Confirmation 3E472
68	Meyer	Maria Anna	752	Left	33	1761 Confirmation 3E472
377	Meyer	Peter	756	Left	26	1761 Confirmation 3E472
268	Meyer	Philippus Jacob	754	Right	35	1761 Confirmation 3E472
38	Miller	Andreas	752	Left	03	1761 Confirmation 3E472
97	Miller	Andreas	752	Right	26	1761 Confirmation 3E472
387	Miller	Anna Maria	756	Left	36	1761 Confirmation 3E472
414	Miller	Barbara	756	Right	20	1761 Confirmation 3E472
413	Miller	Catharina	756	Right	19	1761 Confirmation 3E472
73	Miller	Eva	752	Right	02	1761 Confirmation 3E472
90	Miller	Joannes	752	Right	19	1761 Confirmation 3E472
44	Miller	Joseph	752	Left	09	1761 Confirmation 3E472
131	Miller	Joseph	753	Left	18	1761 Confirmation 3E472
174	Miller	Josephus	753	Right	20	1761 Confirmation 3E472
171	Miller	Magdalena	753	Right	17	1761 Confirmation 3E472
176	Miller	Margaretha	753	Right	22	1761 Confirmation 3E472
227	Millheiser	Barbara	754	Left	34	1761 Confirmation 3E472
226	Millheiser	Joseph	754	Left	33	1761 Confirmation 3E472
225	Millheiser	Maria Anna	754	Left	32	1761 Confirmation 3E472
500	Millhiser	Margaretha	757	Right	19	1761 Confirmation 3E472
513	Molher	Laurentius	757	Right	32	1761 Confirmation 3E472
81	Molher	Martinus	752	Right	10	1761 Confirmation 3E472
495	Molher (Mohler)	Magdalena	757	Right	14	1761 Confirmation 3E472
89	Monsinger (Muntzinger)	Anna Maria	752	Right	18	1761 Confirmation 3E472
181	Monsinger (Muntzinger)	Joseph	753	Right	27	1761 Confirmation 3E472
437	Moser	Joannes	756	Right	43	1761 Confirmation 3E472

432	Moser	Maria Anna	756	Right	38	1761 Confirmation 3E472
521	Mosser	Michel	757	Right	40	1761 Confirmation 3E472
527	Mössner	Joh. Michael	758	Left	05	1761 Confirmation 3E472
16	Mössner	Maria Anna	757	Right	35	1761 Confirmation 3E472
522	Muller	Joannes	757	Right	41	1761 Confirmation 3E472
518	Müller(in)	Maria Anna	757	Right	37	1761 Confirmation 3E472
08	Muner	Margaretha	751	Left	08	1761 Confirmation 3E472
241	Nass	Magdalena	754	Right	08	1761 Confirmation 3E472
439	Nuber	Eva	756	Right	45	1761 Confirmation 3E472
95	Nuber	Magdalena	752	Right	24	1761 Confirmation 3E472
410	Nuber	Magdalena	756	Right	16	1761 Confirmation 3E472
409	Nuber	Maria Anna	756	Right	15	1761 Confirmation 3E472
91	Nuber	Martin	752	Right	20	1761 Confirmation 3E472
452	Obermeyer	Barbara	757	Left	13	1761 Confirmation 3E472
451	Obermeyer	Catharina	757	Left	12	1761 Confirmation 3E472
319	Obermeyer	Joseph	755	Right	06	1761 Confirmation 3E472
342	Obermeyer	Margaretha	755	Right	29	1761 Confirmation 3E472
159	Ottmann	Antonius	753	Right	05	1761 Confirmation 3E472
35	Pfefferkorn	Catharina	751	Right	18	1761 Confirmation 3E472
464	Pfefferkorn	Jacob	757	Left	25	1761 Confirmation 3E472
520	Pfesserkorn	Joseph	757	Right	39	1761 Confirmation 3E472
435	Reinharder	Maria Anna Magdalena	756	Right	41	1761 Confirmation 3E472
373	Reiter	Bernard	756	Left	22	1761 Confirmation 3E472
515	Reiter	Maria Anna	757	Right	34	1761 Confirmation 3E472
170	Reitter	Theresia	753	Right	16	1761 Confirmation 3E472
477	Reitter(in)	Catharina	757	Left	38	1761 Confirmation 3E472
85	Renck	Maria Anna	752	Right	14	1761 Confirmation 3E472
407	Rettmoser	Margaretha	756	Right	13	1761 Confirmation 3E472
300	Roth	Michael	755	Left	27	1761 Confirmation 3E472

82	Rumpf	Anna Maria	752	Right	11	1761 Confirmation 3E472
405	Rumpf	Catharina	756	Right	11	1761 Confirmation 3E472
415	Sceffer	Antonius	756	Right	21	1761 Confirmation 3E472
301	Scheffer	Joannes	755	Left	28	1761 Confirmation 3E472
320	Scheffer	Joseph	755	Right	07	1761 Confirmation 3E472
299	Scheffer	Michael	755	Left	26	1761 Confirmation 3E472
317	Scheffter	Adamus	755	Right	04	1761 Confirmation 3E472
480	Scheffter	Chatharina*	757	Left	41	1761 Confirmation 3E472
346	Scheffter	Ignatius	755	Right	33	1761 Confirmation 3E472
476	Scheffter	Joseph	757	Left	37	1761 Confirmation 3E472
481	Scheffter	Joseph	757	Left	42	1761 Confirmation 3E472
01	Scheffter	Magdalena	751	Left	01	1761 Confirmation 3E472
11	Scheffter	Margaretha	751	Left	11	1761 Confirmation 3E472
479	Scheffter	Maria Anna	757	Left	40	1761 Confirmation 3E472
419	Scheffter	Michael	756	Right	25	1761 Confirmation 3E472
440	Scheffter	Michael	757	Left	01	1761 Confirmation 3E472
370	Scheffter	Theresia	756	Left	19	1761 Confirmation 3E472
272	Schefter	Michel	754	Right	39	1761 Confirmation 3E472
60	Schitt	Antoni	752	Left	25	1761 Confirmation 3E472
34	Schitt	Jacob	751	Right	17	1761 Confirmation 3E472
154	Schitt	Ottilia	753	Left	41	1761 Confirmation 3E472
116	Schlosser	Joannes Georgius	753	Left	03	1761 Confirmation 3E472
484	Schmitt	Elizabetha	757	Right	03	1761 Confirmation 3E472
325	Schmitt	Joannes	755	Right	12	1761 Confirmation 3E472
374	Schmitt(in)	Maria Anna	756	Left	23	1761 Confirmation 3E472
152	Schmuck	Joannes	753	Left	39	1761 Confirmation 3E472
69	Schmuck	Joseph	752	Left	34	1761 Confirmation 3E472
151	Schmuck	Michael	753	Left	38	1761 Confirmation 3E472
77	Schmuck(in)	Barbara	752	Right	06	1761 Confirmation 3E472

338	Schneider(in)	Maria Anna	755	Right	25	1761 Confirmation 3E472
164	Schreiber	Antonius	753	Right	10	1761 Confirmation 3E472
275	Schumaen(in)	Anna Maria	755	Left	02	1761 Confirmation 3E472
209	Schwartz	Henricus	754	Left	16	1761 Confirmation 3E472
42	Schwartz	Maria Eva	752	Left	07	1761 Confirmation 3E472
251	Schworer	Josephus	754	Right	18	1761 Confirmation 3E472
96	Seiler	Catharina	752	Right	25	1761 Confirmation 3E472
393	Seiler	Francisca	756	Left	42	1761 Confirmation 3E472
13	Seinler (?)	Michael	751	Left	13	1761 Confirmation 3E472
155	Seitt (Schitt)	Magdalena	753	Right	01	1761 Confirmation 3E472
153	Seitt (Schitt)	Maria Anna	753	Left	40	1761 Confirmation 3E472
157	Seitt (Schitt)	Michael	753	Right	03	1761 Confirmation 3E472
447	Sensebrenner	Barbara	757	Left	08	1761 Confirmation 3E472
501	Sensebrenner	Dominic	757	Right	20	1761 Confirmation 3E472
120	Sensebrenner	Joannes Georgius	753	Left	07	1761 Confirmation 3E472
294	Sensebrenner	Magdalena	755	Left	21	1761 Confirmation 3E472
56	Sicher	Antoni	752	Left	21	1761 Confirmation 3E472
506	Sies	Joannes	757	Right	25	1761 Confirmation 3E472
466	Sigfrid	Antonius	757	Left	27	1761 Confirmation 3E472
277	Simler	Martin	755	Left	04	1761 Confirmation 3E472
167	Stebel	Catharena	753	Right	13	1761 Confirmation 3E472
445	Stebler	Joannes	757	Left	06	1761 Confirmation 3E472
371	Steblere	Maria Anna	756	Left	20	1761 Confirmation 3E472
305	Stetner	Catharina	755	Left	32	1761 Confirmation 3E472
39	Stierler(in) (?)	Maria Magdalena	752	Left	04	1761 Confirmation 3E472
303	Stiffelmeyer	Maria Anna	755	Left	30	1761 Confirmation 3E472
324	Stoal (Stoll)	Magdalena	755	Right	11	1761 Confirmation 3E472
10	Strack	Catharina	751	Left	10	1761 Confirmation 3E472
99	Strack	Maria Anna	752	Right	28	1761 Confirmation 3E472

341	Strack	Michael	755	Right	28	1761 Confirmation 3E472
453	Studer	Agatha	757	Left	14	1761 Confirmation 3E472
335	Studer	Antonius	755	Right	22	1761 Confirmation 3E472
459	Studer	Barbara	757	Left	20	1761 Confirmation 3E472
460	Studer	Magdalena	757	Left	21	1761 Confirmation 3E472
388	Thome	Dominicus	756	Left	37	1761 Confirmation 3E472
92	Thome	Joannes	752	Right	21	1761 Confirmation 3E472
363	Thome	Josephus	756	Left	12	1761 Confirmation 3E472
364	Thome	Josephus, Son of	756	Left	13	1761 Confirmation 3E472
365	Thome	Margaretha	756	Left	14	1761 Confirmation 3E472
36	Thomine	Andreas	752	Left	01	1761 Confirmation 3E472
126	Treger	Magdaelena	753	Left	13	1761 Confirmation 3E472
128	Treger	Margaretha	753	Left	15	1761 Confirmation 3E472
54	Ulm	Antonius	752	Left	19	1761 Confirmation 3E472
187	Ulrich	Ferdinandus	753	Right	33	1761 Confirmation 3E472
230	Urich	Barbara	754	Left	37	1761 Confirmation 3E472
298	Urich	Ignatius	755	Left	25	1761 Confirmation 3E472
184	Urich	Joseph	753	Right	30	1761 Confirmation 3E472
314	Urich	Michael	755	Right	01	1761 Confirmation 3E472
284	Voegele	Antonius	755	Left	11	1761 Confirmation 3E472
163	Voegele	Catharina	753	Right	09	1761 Confirmation 3E472
290	Voegele	Catharina	755	Left	17	1761 Confirmation 3E472
14	Voegele	Elisabetha	751	Left	14	1761 Confirmation 3E472
53	Voegele	Ignatius	752	Left	18	1761 Confirmation 3E472
259	Voegele	Joannes	754	Right	26	1761 Confirmation 3E472
283	Voegele	Maria Anna	755	Left	10	1761 Confirmation 3E472
291	Voegele	Maria Anna	755	Left	18	1761 Confirmation 3E472
282	Voegele	Michael	755	Left	09	1761 Confirmation 3E472
403	Voegele	Theresa	756	Right	09	1761 Confirmation 3E472

289	Voegele	Thomas	755	Left	16	1761 Confirmation 3E472
185	Vogel	Joseph	753	Right	31	1761 Confirmation 3E472
51	Vogel	Magdalena	752	Left	16	1761 Confirmation 3E472
213	Vogel	Maria Anna	754	Left	20	1761 Confirmation 3E472
43	Volion	Joannes	752	Left	08	1761 Confirmation 3E472
220	Wagner	Anna Maria	754	Left	27	1761 Confirmation 3E472
485	Wagner	Barbara	757	Right	04	1761 Confirmation 3E472
179	Wagner	Bernard	753	Right	25	1761 Confirmation 3E472
222	Wagner	Catharina	754	Left	29	1761 Confirmation 3E472
182	Wagner	Joannes	753	Right	28	1761 Confirmation 3E472
136	Wagner	Joseph	753	Left	23	1761 Confirmation 3E472
183	Wagner	Joseph	753	Right	29	1761 Confirmation 3E472
166	Wagner	Laurentius	753	Right	12	1761 Confirmation 3E472
219	Wagner	Magdalena	754	Left	26	1761 Confirmation 3E472
221	Wagner	Margaretha	754	Left	28	1761 Confirmation 3E472
141	Wagner	Margaretha	753	Left	28	1761 Confirmation 3E472
278	Wagner	Maria Anna	755	Left	05	1761 Confirmation 3E472
138	Wagner	Mathias	753	Left	25	1761 Confirmation 3E472
139	Wagner	Michael	753	Left	26	1761 Confirmation 3E472
178	Wagner	Richardis	753	Right	24	1761 Confirmation 3E472
404	Wali (?)	Eva	756	Right	10	1761 Confirmation 3E472
243	Wartmann	Magdalena	754	Right	10	1761 Confirmation 3E472
242	Wartmann	Sophia	754	Right	09	1761 Confirmation 3E472
207	Wasser	Antonius	754	Left	14	1761 Confirmation 3E472
468	Wasser	David	757	Left	29	1761 Confirmation 3E472
88	Wasser	Ferdinand	752	Right	17	1761 Confirmation 3E472
494	Wasser	Magdalena	757	Right	13	1761 Confirmation 3E472
517	Wernet (Wernert)	Petrus	757	Right	36	1761 Confirmation 3E472
46	Wilhamer	Barbara	752	Left	11	1761 Confirmation 3E472

498	Wilhammer	Magdalena	757	Right	17	1761 Confirmation 3E472
474	Wilhelm	Antonius	757	Left	35	1761 Confirmation 3E472
74	Wilhelm	Catharina	752	Right	03	1761 Confirmation 3E472
372	Wilhelm	Francisca	756	Left	21	1761 Confirmation 3E472
231	Wilhelm	Joseph	754	Left	38	1761 Confirmation 3E472
309	Wilhelm	Maria Anna	755	Left	36	1761 Confirmation 3E472
175	Willhelm	Jacobus	753	Right	21	1761 Confirmation 3E472
06	Wilt	Joannes	751	Left	06	1761 Confirmation 3E472
442	Wirth	Catharina	757	Left	03	1761 Confirmation 3E472
493	Zettwoch	Anna Maria	757	Right	12	1761 Confirmation 3E472
45	Zettwoch	Barbara	752	Left	10	1761 Confirmation 3E472
149	Zettwoch	Bernardus	753	Left	36	1761 Confirmation 3E472
64	Zettwoch	Eva	752	Left	29	1761 Confirmation 3E472
280	Zettwoch	Gertrudis	755	Left	07	1761 Confirmation 3E472
150	Zettwoch	Maria Anna	753	Left	37	1761 Confirmation 3E472
61	Zing	Joannes Georgius	752	Left	26	1761 Confirmation 3E472
112	Zinger	Barbara	752	Right	41	1761 Confirmation 3E472
65	Zinger	Catharina	752	Left	30	1761 Confirmation 3E472
190	Zinger	Catharina	753	Right	36	1761 Confirmation 3E472
63	Zinger	Joseph	752	Left	28	1761 Confirmation 3E472
333	Zinnerman	Joseph	755	Right	20	1761 Confirmation 3E472
161	Zollenmeyer	Antonius	753	Right	07	1761 Confirmation 3E472
160	Zollenmeyer	Magdalena	753	Right	06	1761 Confirmation 3E472

## APPENDICES

- Index of Names
- Transcriptions

- Confirmation

## INDEX OF NAMES

The 1761 list of Soufflenheim Confirmations contains 174 surnames, including variations of the same name. Surnames and the number of times mentioned are listed in alphabetical order and from most frequent to least.

### Surname Totals

The number of times each surname is mentioned, in alphabetical order. Feminized names ending with “in” are included with the non-feminized name.

Surname	Mentioned	Surname	Mentioned	Surname	Mentioned
Adam	3	Haberkorn	5	Reitter	2
Albrecht	5	Halm	2	Renck	1
Amboss(in)	1	Halter	5	Rettmoser	1
Arbogast	2	Halter (?)	1	Roth	1
Aveline	4	Harter	5	Rumpf	2
Babinger	4	Hartman	1	Sceffer	1
Bach	1	Hasser(in)	1	Scheffer	3
Bapinger	6	Hebel	1	Scheffter	12
Barbara	1	Heintz	1	Schitt	3
Beck	6	Heitz	3	Schlosser	1
Becker	3	Herdel	1	Schmitt	2
Beiger	1	Hertel	3	Schmitt	2
Biff(in)	2	Heussler	2	Schmuck	4
Billy	1	Hochses	2	Schneider(in)	1
Biltstein	3	Hoен	4	Schreiber	1



Bithie (Bitschi)	2	Hoffman	2	Schumaen(in)	1
Bithsi (Bitschi)	3	Homell	1	Schwartz	2
Boeuff	5	Hommel	2	Schworer	1
Bohler	1	Hottab	1	Seiler	2
Brotzi	4	Hubert	1	Seinler (?)	1
Brucker	1	Jaeg (Jaeck)	2	Seitt (Schitt)	3
Brunbach	1	Jeb	1	Sensebrenner	4
Buchmiller	7	Kabine	1	Sicher	1
Bugelhard	1	Keisser	2	Sies	1
Burgard	2	Kellhoffner	6	Sigfrid	1
Burger	9	Kentz(in)	1	Simler	1
Carler(in)	1	Kieffer	31	Stebel	1
Dangel	7	Kiesser	1	Stebler	1
Danner	1	Kuntz(in)	1	Steblere	1
Daul	19	Lagenböhler	1	Stetner	1
Dauill	1	Leman(in)	6	Stierler(in) (?)	1
Dirry	3	Lemann	11	Stiffelmeyer	1
Doss(in)	1	Lemen(in)	1	Stoal (Stoll)	1
Drexler	3	Lengerd (Lengert)	2	Strack	3
E___?	1	Logeböhler	1	Studer	4
Echenlauer	1	Ludwig	1	Thome	5
Echlinger(in) (Elchinger)	1	Mary	1	Thomine	1
Eck	4	Mesner	11	Treger	2
Ectreicher	2	Metzler	3	Ulm	1
Eisen	6	Mey	11	Ulrich	1
Elchinger	2	Meyer	8	Urich	4
Enderle	1	Miller	12	Voegele	11
Endres	1	Millheiser	3	Vogel	3
Ernewein	3	Millhiser	1	Volion	1

Estreicher	2	Molher (Mohler)	3	Wagner	15
Far(in)	1	Monsinger (Muntzinger)	2	Wali (?)	1
Frey	3	Moser	2	Wartmann	2
Fridmann	2	Mosser	1	Wasser	4
Fridmen(in)	1	Mössner	2	Wernet (Wernert)	1
Geiger	1	Muller	2	Wilhamer	1
Geissler(in)	1	Muner	1	Wilhammer	1
Geist	1	Nass	1	Wilhelm	6
Goetz	15	Nuber	5	Wilt	1
Gottgeb	5	Obermeyer	4	Wirth	1
Gregor(in)	1	Ottmann	1	Zettwoch	6
Gress	3	Pfefferkorn	2	Zing	1
Guthmann	1	Pfesserkorn	1	Zinger	4
Haas	1	Reinharter	1	Zinnerman	1
Haaser	14	Reiter	2	Zollenmeyer	2

### Surname Frequency

The number of times each surname is mentioned, from most frequent to least. Feminized names ending with "in" are included with the non-feminized name.

Surname	Mentioned	Surname	Mentioned	Surname	Mentioned
Kieffer	31	Strack	3	Halter (?)	1
Daul	19	Vogel	3	Hartman	1
Goetz	15	Arbogast	2	Hasser(in)	1
Wagner	15	Biff(in)	2	Hebel	1
Haaser	14	Bithie (Bitschi)	2	Heintz	1
Miller	12	Burgard	2	Herdel	1
Scheffter	12	Ectreicher	2	Homell	1
Lemann	11	Elchinger	2	Hottab	1

Mesner	11	Estreicher	2	Hubert	1
Mey	11	Fridmann	2	Jeb	1
Voegele	11	Halm	2	Kabine	1
Burger	9	Heussler	2	Kentz(in)	1
Meyer	8	Hochses	2	Kiesser	1
Buchmiller	7	Hoffman	2	Kuntz(in)	1
Dangel	7	Hommel	2	Lagenböhler	1
Bapinger	6	Jaeg (Jaeck)	2	Lemen(in)	1
Beck	6	Keisser	2	Logeböhler	1
Eisen	6	Lengerd (Lengert)	2	Ludwig	1
Kellhoffner	6	Monsinger (Muntzinger)	2	Mary	1
Leman(in)	6	Moser	2	Millhiser	1
Wilhelm	6	Mössner	2	Mosser	1
Zettwoch	6	Muller	2	Muner	1
Albrecht	5	Pfefferkorn	2	Nass	1
Boeuff	5	Reiter	2	Ottmann	1
Gottgeb	5	Reitter	2	Pfesserkorn	1
Haberkorn	5	Rumpf	2	Reinharter	1
Halter	5	Schmitt	2	Renck	1
Harter	5	Schmitt	2	Rettmoser	1
Nuber	5	Schwartz	2	Roth	1
Thome	5	Seiler	2	Sceffer	1
Aveline	4	Treger	2	Schlosser	1
Babinger	4	Wartmann	2	Schneider(in)	1
Brotzi	4	Zollenmeyer	2	Schreiber	1
Eck	4	Amboss(in)	1	Schumaen(in)	1
Hoen	4	Bach	1	Schworer	1
Obermeyer	4	Barbara	1	Seinler (?)	1
Schmuck	4	Beiger	1	Sicher	1

Sensebrenner	4	Billy	1	Sies	1
Studer	4	Bohler	1	Sigfrid	1
Urich	4	Brucker	1	Simler	1
Wasser	4	Brunbach	1	Stebel	1
Zinger	4	Bugelhard	1	Stebler	1
Adam	3	Carler(in)	1	Steblere	1
Becker	3	Danner	1	Stetner	1
Biltstein	3	Daul	1	Stierler(in) (?)	1
Bithsi (Bitschi)	3	Doss(in)	1	Stiffelmeyer	1
Dirry	3	E___?	1	Stoal (Stoll)	1
Drexler	3	Echenlauer	1	Thomine	1
Ernewein	3	Echlinger(in) (Elchinger)	1	Ulm	1
Frey	3	Enderle	1	Ulrich	1
Gress	3	Endres	1	Volion	1
Heitz	3	Far(in)	1	Wali (?)	1
Hertel	3	Fridmen(in)	1	Wernet (Wernert)	1
Metzler	3	Geiger	1	Wilhamer	1
Millheiser	3	Geissler(in)	1	Wilhammer	1
Molher (Mohler)	3	Geist	1	Wilt	1
Scheffer	3	Gregor(in)	1	Wirth	1
Schitt	3	Guthmann	1	Zing	1
Seitt (Schitt)	3	Haas	1	Zinnerman	1

## TRANSCRIPTIONS

Comments on the transcription of names in the 1761 list of Confirmations at St. Michaels's Parish in Soufflenheim. By Mark Drexler.

Names with double letters:

- examples of double-l that looks like '-le-' : Buchmiller, Miller
- examples of double-t that looks like '-to-' : Hottab, Gottgeb, Zettwoch, Ottmann
- examples of double-t that looks like '-te' : Schmitt, Schitt [Schutt], Seitt (unfamiliar name)

Entry	Name	Comments
09	Catharina Kiesser	Looks like Kiesser. Perhaps the same as Keisser in #25, see also Kuesser/Keusser.
13	Michael Seinler (?)	Possibly Seinler. A Joannes Michael Seiler was baptized in 1751.
20	Catharina Hubert	Written as Hubert. Possibly Huber or Herbrecht (Drexler's wife).
32	Elisabetha Kentzin	I don't think there was Kurtz, but there was Kientz in Soufflenheim.
34	Jacob Schitt	Double-t looks like '-te'
39	Maria Magdalena Stierlerin (?)	I don't recognize the name or reasonable corruption
45	Barbara Zettwoch	Double-t looks like '-to-'
70	Catharina Bithie	Standard spelling is Bitschi.
72	Joannes Daull	Looks like a double-l
75	Antonius Bithei	Standard spelling is Bitschi.
81	Martinus Molher	Other examples down-list spelled this way; usually Mohler
89	Anna Maria Monsinger	No doubt the name we know as Muntzinger. Also, Joseph Monsinger #181.
149	Bernardus Zettwoch	Double-t looks like '-to-'
150	Maria Anna Zettwoch	Double-t looks like '-to-'
153	Maria Anna Seitt	Seite is Schitt. '-tt' appears as '-te'
154	Ottilia Schitt	'-tt' appearing as '-te'
155	Magdalena Seitt	Seitt is Schitt. '-tt' appears as '-te'
157	Michael Seitt	Seitt is Schitt. '-tt' appears as '-te'
159	Antonius Ottmann	Possibly Attmann. There is an Ottmann in Sessenheim, son Endres in Soufflenheim. Double-t appears as '-to-'
162	Maria Anna Fridmenin	Probably supposed to be Fridmann

206	Christina Kabine	Perhaps feminized name Kapp. i not dotted, -ine as in entry #446 - Harter(ine)
210	Michael Beck	Alternate form of ending 'k'
211	Thomas Beck	Looks more like 'Bach', but probably Beck. [No Bach in Raiman Baptism Index].
238	Erasmus Bithsi	Leave as 'Bithsi'. Usually seen as Bitschi.
239	Theresia Bithsi	Leave as 'Bithsi'. Usually seen as Bitschi.
240	Josephus Bithsi	Leave as 'Bithsi'. Usually seen as Bitschi.
242	Sophia Wartmann	I think this is Wartmann. A compressed 'r' is not unusual
243	Magdalena Wartmann	I think this is Wartmann. A compressed 'r' is not unusual
275	Anna Maria Schumaenin	I think this is feminized Schumann.
276	Antonius Haaser	Open 'a' looks like a 'u'
279	Joann Georgius Haas	An open 'a'
285	Catharina Echlingerin	Elchinger spelled as Echlingerin in census. No doubt supposed to be Elchinger.
312	Maria Anna Lengerd	The end character is 'd', not 't'. [Probably Lengert. A Maria Anna Lengert born 1750, sister of Joannes Gerooge Lengert. No Lengerd in Raiman Baptism Index].
313	Joann Georg Lengerd	The end character is 'd', not 't'. [Probably Lengert. A Joannes George Lengert born 1753, brother of Maria Anna Lengert. No Lengerd in Raiman Baptism Index]
324	Magdalena Stoyal	This is the name usually seen as 'Stoll'.
325	Joannes Schmitt	A double-t that looks like a '-te'
332	Barbara E__?	Surname perhaps begins with 'E' and about 11 characters.
333	Joseph Zinnermann	Probably supposed to be Zimmermann. [No Zinnerman in Raiman Baptism Index. A Lugarda Zimmerman, wife of Sebastien Grienbeck, is mentioned in 1750].
359	Joannes Hommel	The line above the 'm' indicates a doubled letter (also used for double-n).
362	Maria Anna Jaeg	I think this says Jaeg (usually Jaeck). See #412.
366	Caspar Wilhelm Drexler	Caspar Drexler appears further down the page from his sons Francis Antonius [age 8] entry 315, and Jacobus [age 10] entry 16, but the known younger siblings are not listed, nor is his wife Catharina Herbrech.
371	Maria Anna Steblere	The 'e' at the end might be unintentional.
372	Francisca Wilhelm	Married to Bernard Reiter (#373)

373	Bernard Reiter	Married to Francisca Wilhelm (#372)
374	Maria Anna Schmittin	A double-t that looks like '-te-'
375	Elisabetha Beckerin	Beckerin, I think
394	J___ Goetz	Might be 'Theresa'.
398	Maria Anna Heitz	I think the name is Heitz. The 't' not crossed.
404	Eva Woli (?)	I wonder if this was supposed to be Wolliung.
407	Margaretha Rettmoser	Another wacky double-t. Retmosser is a known name
412	Laurentius Jaeg	No doubt the name usually Jaeck (see also #362)
418	Bernard ___?	Perhaps 'Halter', although both the 'H' and the 'l' are odd (I don't see 'R', though) [A Bernard Halter was baptized in 1749]
434	Margaretha Lemanin	This is like several earlier 'Lemanin', where the 'a' looks more like 'e'.
463	Anna Maria Farin	I wonder if this could be an early Fahrer.
480	Chatharina Scheffter	'Chat-' was seen several times in the birth-index era.
484	Elisabetha Schmitt	A double-t looks like -te
489	Anna Barbara Bugelhard	Ending 'd' seems more likely than does a mere flourish as in #492
495	Magdalena Molher	I think this is the name usually spelled Mohler. See also #513.
496	Magdalena Hebel	I see Hebel. Evidence of a Maria Anna Heppel exists
500	Margaretha Millhiser	This seems like the name Millheissler
504	Joseph Ernewein	Ernewein is probably correct, but it surely looks questionable [A Francois Joseph baptized in 1754]
505	Maria Eva Gregorin?	I don't see 'Gei-'. Unfamiliar name if not Geiger. [A Marguarite Greiger(?) married to Antoine Seile in 1759 baptism of Maria Eva Seille].
506	Joannes Sies	I think we've seen 'Seuss' or similar
513	Laurentius Molher	See #495
516	Maria Anna Mössner	Another style of double-s
517	Petrus Wernet	This name is recognized when spelled 'Wernert'
520	Joseph Pfesserkorn	Sure looks like a double-s rather than the expected double-f

525	Margaritha Hasserin	Yet another style of double-s
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## CONFIRMATION

### New Advent

<http://www.newadvent.org/cathen/>

### The Catholic Encyclopedia

Charles George Herbermann, Published 1907

Charles George Herbermann (8 December 1840 to 24 August 1916) was born in Saerbeck near Münster, Westphalia, Prussia, the son of George Herbermann and Elizabeth Stipp. He arrived in the United States in 1851, and seven years later graduated at College of St. Francis Xavier, New York City. He was appointed professor of Latin language and Literature (1869-1914) and librarian (1873-1914) at the College of the City of New York. For more than 50 years, he was immersed amidst various issues involved with Catholicism. He was president of the Catholic Club (1874-75) and of the United States Catholic Historical Society (1898-13). He became editor in chief of the Catholic Encyclopedia in 1905. He translated Torfason's History of Vinland and wrote Business Life in Ancient Rome (1880).

### Confirmation

A sacrament in which the Holy Ghost is given to those already baptized in order to make them strong and perfect Christians and soldiers of Jesus Christ.

It has been variously designated: bebaiosis or confirmatio, a making fast or sure; teleiosis or consummatio, a perfecting or completing, as expressing its relation to baptism. With reference to its effect it is the "Sacrament of the Holy Ghost", the "Sacrament of the Seal" (signaculum, sigillum, sphragis). From the external rite it is known as the "imposition of hands" (epithesis cheiron), or as "anointing with chrism" (unctio, chrismatio, chrisma, myron). The names at present in use are, for the Western Church, confirmatio, and for the Greek, to myron.

### Present practice and doctrine

#### *Rite*

In the Western Church the sacrament is usually administered by the bishop. At the beginning of the ceremony there is a general imposition of hands, the bishop meantime praying that the Holy Ghost may come down upon those who have already been regenerated: "send forth upon them thy sevenfold Spirit



the Holy Paraclete." He then anoints the forehead of each with chrism saying: "I sign thee with the sign of the cross and confirm thee with the chrism of salvation, in the name of the Father and of the Son and of the Holy Ghost." Finally, he gives each a slight blow on the cheek saying: "peace be with thee". A prayer is added that the Holy Spirit may dwell in the hearts of those who have been confirmed, and the rite closes with the bishop's blessing.

### ***Minister***

The bishop alone is the ordinary minister of confirmation. This is expressly declared by the Council of Trent (Sess. VII, De Conf., C. iii). A bishop confirms validly even those who are not his own subjects; but to confirm licitly in another diocese he must secure the permission of the bishop of that diocese. Simple priests may be the extraordinary ministers of the sacrament under certain conditions. In such cases, however, the priest cannot wear pontifical vestments, and he is obliged to use chrism blessed by a Catholic bishop. In the Greek Church, confirmation is given by simple priests without special delegation, and their ministrations are accepted by the Western Church as valid. They must, however, use chrism blessed by a patriarch.

### ***Matter and form***

There has been much discussion among theologians as to what constitutes the essential matter of this sacrament. Some, e.g. Aureolus and Petavius, held that it consists in the imposition of hands. Others, with St. Thomas, Bellarmine, and Maldonatus, maintain that it is the anointing with chrism. According to a third opinion (Morinus, Tapper) either anointing or imposition of hands suffices. Finally, the most generally accepted view is that the anointing and the imposition of hands conjointly are the matter. The "imposition", however, is not that with which the rite begins but the laying on of hands which takes place in the act of anointing. As Peter the Lombard declares: Pontifex per impositionem manus confirmandos ungit in fronte (IV Sent., dist. xxxiii, n. 1; cf. De Augustinis, "De re sacramentaria", 2d ed., Rome, 1889, I). The chrism employed must be a mixture of olive oil and balsam consecrated by a bishop. (For the manner of this consecration and for other details, historical and liturgical, see CHRISM.) The difference regarding the form of the sacrament, i.e. the words essential for confirmation, has been indicated above in the description of the rite. The validity of both the Latin and the Greek form is unquestionable. Additional details are given below in the historical outline.

### ***Recipient***

Confirmation can be conferred only on those who have already been baptized and have not yet been confirmed. As St. Thomas says:

Confirmation is to baptism what growth is to generation. Now it is clear that a man cannot advance to a perfect age unless he has first been born; in like manner, unless he has first been baptized he cannot receive the Sacrament of Confirmation (Summa Theologiæ III.72.6).

They should also be in the state of grace [free from sin]; for the Holy Ghost is not given for the purpose of taking away sin but of conferring additional grace. This condition, however, refers only to lawful reception; the sacrament is validly received even by those in mortal sin. In the early ages of the Church,

confirmation was part of the rite of initiation, and consequently was administered immediately after baptism. When, however, baptism came to be conferred by simple priests, the two ceremonies were separated in the Western Church. Further, when infant baptism became customary, confirmation was not administered until the child had attained the use of reason. This is the present practice, though there is considerable latitude as to the precise age. The Catechism of the Council of Trent says that the sacrament can be administered to all persons after baptism, but that this is not expedient before the use of reason; and adds that it is most fitting that the sacrament be deferred until the child is seven years old, "for Confirmation has not been instituted as necessary for salvation, but that by virtue thereof we might be found well-armed and prepared when called upon to fight for the faith of Christ, and for this kind of conflict no one will consider children, who are still without the use of reason, to be qualified." (Pt. II, ch. iii, 18.)

Such, in fact, is the general usage in the Western Church. Under certain circumstances, however, as, for instance, danger of death, or when the opportunity of receiving the sacrament is but rarely offered, even younger children may be confirmed. In the Greek Church and in Spain, infants are now, as in earlier times, confirmed immediately after baptism. Leo XIII, writing 22 June, 1897, to the Bishop of Marseilles, commends most heartily the practice of confirming children before their first communion as being more in accord with the ancient usage of the Church.

### **Effects**

Confirmation imparts:

an increase of sanctifying grace which makes the recipient a "perfect Christian";

a special sacramental grace consisting in the seven gifts of the Holy Ghost and notably in the strength and courage to confess boldly the name of Christ;

an indelible character by reason of which the sacrament cannot be received again by the same person.

A further consequence is the spiritual relationship which the person confirming and the sponsor contract with the recipient and with the recipient's parents. This relationship constitutes a diriment impediment to marriage. It does not arise between the minister of the sacrament and the sponsor nor between the sponsors themselves.

### **Necessity**

Regarding the obligation of receiving the sacrament, it is admitted that confirmation is not necessary as an indispensable means of salvation (*necessitate medii*).

On the other hand, its reception is obligatory (*necessitate præcepti*) "for all those who are able to understand and fulfill the Commandments of God and of the Church. This is especially true of those who suffer persecution on account of their religion or are exposed to grievous temptations against faith or are in danger of death. The more serious the danger so much greater is the need of protecting oneself". (Conc. Plen. Balt. II, n. 250.) As to the gravity of the obligation, opinions differ, some theologians holding that an unconfirmed person would commit mortal sin if he refused the sacrament, others that the sin would be at most venial unless the refusal implied contempt for the sacrament. Apart, however, from such controversies the importance of confirmation as a means of grace is so obvious that no earnest Christian will neglect it, and in particular that Christian parents will not fail to see that their children are confirmed.

## **Sponsors**

The Church prescribes under pain of grievous sin that a sponsor, or godparent, shall stand for the person confirmed. The sponsor should be at least fourteen years of age, of the same sex as the candidate, should have already received the Sacrament of Confirmation, and be well instructed in the Catholic Faith. From this office are excluded the father and mother of the candidate, members of a religious order (unless the candidate be a religious), public sinners, and those who are under public ban of interdict or excommunication. Except in case of necessity the baptismal godparent cannot serve as sponsor for the same person in confirmation. Where the opposite practice obtains, it should, according to a decree of the Sacred Congregation of the Council, 16 Feb., 1884, be gradually done away with. The Second Plenary Council of Baltimore (1866) declared that each candidate should have a sponsor, or that at least two godfathers should stand for the boys and two godmothers for the girls (n. 253). See also prescriptions of the First Council of Westminster. Formerly it was customary for the sponsor to place his or her right foot upon the foot of the candidate during the administration of the sacrament; the present usage is that the sponsor's right hand should be placed upon the right shoulder of the candidate. The Holy Office decreed, 16 June, 1884, that no sponsor could stand for more than two candidates except in case of necessity. The custom of giving a new name to the candidate is not obligatory; but it has the sanction of several synodal decrees during the fifteenth and sixteenth centuries. The Fifth Council of Milan, under St. Charles Borromeo, insisted that a candidate whose name was "vile, ridiculous, or quite unbecoming for a Christian" should receive another at Confirmation" (cf. Martène).

It is clear from the diversity of practice at the present day, that there is much uncertainty as to the doctrine concerning confirmation. It is certain that the sacrament is validly and lawfully administered in the Church; but this does not solve the theological questions regarding its institution, matter, form, and minister.

At the time of the Council of Trent [1545-63] the difficulty was felt to be so great that the assembled Fathers contented themselves with only a few canons on the subject. They defined that confirmation was not "a vain ceremony but a true and proper sacrament"; and that it was not "in olden days nothing but a sort of catechism in which those who were entering upon youth gave an account of their faith in the face of the Church" (can. i). They did not define anything specific about the institution by Christ; though in treating of the sacraments in general they had already defined that "all the sacraments of the New Law were instituted by Christ our Lord" (Sess. VII, can. i). Nothing whatever was said about the form of words to be used; and regarding the matter they merely condemned anyone who should maintain "that they who ascribe any virtue to the sacred chrism of confirmation offer an outrage to the Holy Ghost" (can. ii). The third and last canon defined that the "ordinary" minister of the sacrament is a bishop only, and not any simple priest.

This guarded language, so different from the definite canons on some of the other sacraments, shows that the council had no intention of deciding the questions at issue among theologians regarding the time and manner of the institution by Christ (direct or indirect institution), the matter (imposition of hands or anointing, or both), the form ("I sign thee", etc., or "the seal", etc.), and the minister (bishop or priest).

Elsewhere (Sess. VII, can. ix) the council defined that in confirmation a character is imprinted in the soul, that is, a certain spiritual and indelible sign on account of which the sacrament cannot be repeated; and again (Sess. XXIII) the council declared that "bishops are superior to priests; they administer the Sacrament of Confirmation; they ordain the ministers of the Church; and they can perform many other things over which functions others of an inferior rank have no power".

Concerning the administration of the sacrament from the earliest times of the Church, the decree of the Inquisition (*Lamentabili sane*, 3 July, 1907) condemns the proposition (44): "There is no proof that the rite of the Sacrament of Confirmation was employed by the Apostles; the formal distinction, therefore, between the two sacraments, Baptism and Confirmation, does not belong to the history of Christianity". The institution of the sacrament has also been the subject of much discussion as will appear from the following account.

## **History**

The Sacrament of Confirmation is a striking instance of the development of doctrine and ritual in the Church. We can, indeed, detect much more than the mere germs of it in Holy Scripture; but we must not expect to find there an exact description of the ceremony as at present performed, or a complete solution of the various theological questions which have since arisen. It is only from the Fathers and the Schoolmen that we can gather information on these heads.

### ***Confirmation in the Bible***

We read in the Acts of the Apostles (8:14-17) that after the Samaritan converts had been baptized by Philip the deacon, the Apostles "sent unto them Peter and John, who, when they were come, prayed for them, that they might receive the Holy Ghost; for he was not yet come upon any of them, but they were only baptized in the name of the Lord Jesus; then they laid their hands upon them, and they received the Holy Ghost".

Again (19:1-6): St. Paul "came to Ephesus, and found certain disciples; and he said to them: Have you received the Holy Ghost since ye believed? But they said to him: We have not so much as heard whether there be a Holy Ghost. And he said: In what then were you baptized? Who said: In John's baptism. Then Paul said: John baptized the people with the baptism of penance . . . Having heard these things, they were baptized in the name of the Lord Jesus. And when Paul had imposed his hands on them, the Holy Ghost came upon them, and they spoke with tongues and prophesied".

From these two passages we learn that in the earliest ages of the Church there was a rite, distinct from baptism, in which the Holy Ghost was conferred by the imposition of hands (*dia tes epitheseos ton cheiron ton Apostolon*), and that the power to perform this ceremony was not implied in the power to baptize.

No distinct mention is made as to the origin of this rite; but Christ promised the gift of the Holy Ghost and conferred it. Again, no express mention is made of anointing with chrism; but we note that the idea of unction is commonly associated with the giving of the Holy Ghost. Christ (Luke 4:18) applies to Himself the words of Isaias (61:1): "The Spirit of the Lord is upon me, wherefore he hath anointed me to preach the gospel". St. Peter (Acts 10:38) speaks of "Jesus of Nazareth: how God anointed him with the Holy Ghost". St. John tells the faithful: "You have the unction (*chrisma*) from the Holy One, and know all things"; and again: "Let the unction [*chrisma*], which you have received from him, abide in you" (1 John 2:20-27).

A striking passage, which was made much use of by the Fathers and the Schoolmen, is that of St. Paul: "He that confirmeth [*ho de bebaion*] us with you in Christ, and hath anointed us, is God, who also hath sealed [*sphragisamenos*] us, and given us the pledge [*arrabona*] of the Spirit in our hearts" (2 Corinthians

1:20-21). No mention is made of any particular words accompanying the imposition of hands on either of the occasions on which the ceremony is described; but as the act of imposing hands was performed for various purposes, some prayer indicating the special purpose may have been used: "Peter and John . . . prayed for them, that they might receive the Holy Ghost". Further, such expressions as "signing" and "sealing" may be taken as referring to the character impressed by the sacrament: "You were signed [esphragisthete] with the holy Spirit of promise"; "Grieve not the holy Spirit of God, whereby you are sealed [esphragisthete] unto the day of redemption" (Ephesians 1:13; 4:30). See also the passage from Second Corinthians quoted above.

Again, in the Epistle to the Hebrews (6:1-4) the writer reproaches those whom he addresses for falling back into their primitive imperfect knowledge of Christian truth; "whereas for the time you ought to be masters, you have need to be taught again what are the first elements of the words of God" (Hebrews 5:12). He exhorts them: "leaving the word of the beginning of Christ, let us go on to things more perfect, not laying again the foundation . . . of the doctrine of baptisms, and imposition of hands", and speaks of them as those who have been "once illuminated, have tasted also the heavenly gift, and were made partakers of the Holy Ghost". It is clear that reference is made here to the ceremony of Christian initiation: baptism and the imposition of hands whereby the Holy Ghost was conferred, just as in Acts 2:38. The ceremony is considered to be so well known to the faithful that no further description is necessary. This account of the practice and teaching of the Apostles proves that the ceremony was no mere examination of those already baptized, no mere profession of faith or renewal of baptismal vows. Nor was it something specially conferred upon the Samaritans and Ephesians. What was done to them was an instance of what was generally bestowed. Nor was it a mere bestowal of charismata; the Holy Ghost sometimes produced extraordinary effects (speaking with divers tongues, etc.), but these were not necessarily the result of His being given. The practice and teaching of the Church at the present day preserve the primitive type: the imposition of hands, the gift of the Holy Ghost, the privileges of the episcopate. What further elements were handed down by tradition will be seen presently.

### ***Church Fathers***

In passing from Holy Scripture to the Fathers we naturally expect to find more definite answers to the various questions regarding the sacrament. From both their practice and their teaching we learn that the Church made use of a rite distinct from baptism; that this consisted of imposition of hands, anointing, and accompanying words; that by this rite the Holy Ghost was conferred upon those already baptized, and a mark or seal impressed upon their souls; that, as a rule, in the West the minister was a bishop, whereas in the East he might be a simple priest.

The Fathers considered that the rites of initiation (baptism, confirmation, and the Holy Eucharist) were instituted by Christ, but they did not enter into any minute discussion as to the time, place, and manner of the institution, at least of the second of these rites.

In examining the testimonies of the Fathers we should note that the word confirmation is not used to designate this sacrament during the first four centuries; but we meet with various other terms and phrases which quite clearly refer to it. Thus, it is styled "imposition of hands" (*manuum impositio*, *cheirothesia*), "unction", "chrism", "sealing", etc. Before the time of Tertullian the Fathers do not make any explicit mention of confirmation as distinct from baptism. The fact that the two sacraments were conferred together may account for this silence.

Tertullian (On Baptism 6) is the first to distinguish clearly the three acts of initiation: "After having come out of the laver, we are anointed thoroughly with a blessed unction [perungimur benedictâ unctione] according to the ancient rule . . . The unction runs bodily over us, but profits spiritually . . . . Next to this, the hand is laid upon us through the blessing, calling upon and inviting the Holy Spirit [dehinc manus imponitur per benedictionem advocans et invitans Spiritum Sanctum]."

Again (On the Resurrection of the Flesh 8): "The flesh is washed that the soul may be made stainless. The flesh is anointed [ungitur] that the soul may be consecrated. The flesh is sealed [signatur] that the soul may be fortified. The flesh is overshadowed by the imposition of hands that the soul may be illuminated by the Spirit. The flesh is fed by the Body and Blood of Christ that the soul may be fattened of God."

And (Against Marcion 1.14): "But He [Christ], indeed even at the present time, neither rejected the water of the Creator with which He washes clean His own, nor the oil with which He anoints His own; . . . nor the bread with which He makes present [repræsentat] His own very body, needing even in His own sacraments the beggarly elements of the Creator," Tertullian also tells how the devil, imitating the rites of Christian initiation, sprinkles some and signs them as his soldiers on the forehead (signat illic in frontibus milites suos - The Prescription Against Heretics 40).

Another great African Father speaks with equal clearness of confirmation. "Two sacraments", says St. Cyprian, "preside over the perfect birth of a Christian, the one regenerating the man, which is baptism, the other communicating to him the Holy Spirit" (Epistle 72).

"Anointed also must he be who is baptized, in order that having received the chrism, that is the unction, he may be anointed of God" (Epistle 70).

"It was not fitting that [the Samaritans] should be baptized again, but only what was wanting, that was done by Peter and John; that prayer being made for them and hands imposed, the Holy Ghost should be invoked and poured forth upon them. Which also is now done among us; so that they who are baptized in the Church are presented to the bishops [prelates] of the Church, and by our prayer and imposition of hands, they receive the Holy Ghost and are perfected with the seal [signaculo] of the Lord" (Epistle 73).

"Moreover, a person is not born by the imposition of hands, when he receives the Holy Ghost, but in baptism; that being already born he may receive the Spirit, as was done in the first man Adam. For God first formed him and breathed into his face the breath of life. For the Spirit cannot be received except there is first one to receive it. But the birth of Christians is in baptism" (Epistle 74).

Pope St. Cornelius complains that Novatus, after having been baptized on his sickbed, "did not receive the other things which ought to be partaken of according to the rule of the Church--to be sealed, that is, by the bishop [sphragisthenai ypo tou episkopou] and not having received this, how did he receive the Holy Ghost?" (Eusebius, Church History VI.43).

In the fourth and fifth centuries the testimonies are naturally more frequent and clear. St. Hilary speaks of "the sacraments of baptism and of the Spirit"; and he says that "the favor and gift of the Holy Spirit were, when the work of the Law ceased, to be given by the imposition of hands and prayer" (In Matt., c. iv, c. xiv).

St. Cyril of Jerusalem is the great Eastern authority on the subject, and his testimony is all the more important because he devoted several of his "Catecheses" to the instruction of catechumens in the three sacraments which they were to receive on being initiated into the Christian mysteries. Nothing could be clearer than his language: "To you also after you had come up from the pool of the sacred streams, was

given the chrism [unction], the emblem of that wherewith Christ was anointed; and this is the Holy Ghost. . . This holy ointment is no longer plain ointment nor so as to say common, after the invocation, but Christ's gift; and by the presence of His Godhead, it causes in us the Holy Ghost. This symbolically anoints thy forehead, and thy other senses; and the body indeed is anointed with visible ointment, but the soul is sanctified by the Holy and life-giving Spirit . . . . To you not in figure but in truth, because ye were in truth anointed by the Spirit" (Mystagogical Catechesis 3).

And in the seventeenth catechesis on the Holy Ghost, speaks of the visit of Peter and John to communicate to the Samaritans the gift of the Holy Ghost by prayer and the imposition of hands. Forget not the Holy Ghost", he says to the catechumens, "at the moment of your enlightenment; He is ready to mark your soul with His seal [sphragisai] . . . He will give you the heavenly and divine seal [sphragisai] which makes the devils tremble; He will arm you for the fight; He will give you strength." Christ, says St. Optatus of Mileve, "went down into the water, not that there was what could be cleansed in God, but the water ought to go before the oil that was to supervene, in order to initiate and in order to fill up the mysteries of baptism; having been washed whilst He was held in John's hands, the order of the mystery is followed . . . . Heaven is opened whilst the Father anoints; the spiritual oil in the image of the Dove immediately descended and rested on His head, and poured on it oil, whence He took the name of Christ, when He was anointed by God the Father; to whom that the imposition of hands might not seem to have been wanting, the voice of God is heard from a cloud, saying, This is my Son, of whom I have thought well; hear ye him" (De schism. Donat., I, iv, n. 7).

St. Ephraem Syrus speaks of "the Sacraments of Chrism and Baptism" (Serm. xxvii); "oil also for a most sweet unguent, wherewith they who already have been initiated by baptism are sealed, and put on the armour of the Holy Spirit" (In Joel.)

St. Ambrose addressing the catechumens who had already been baptized and anointed, says: "Thou hast received the spiritual seal, the Spirit of wisdom and of understanding . . . . Keep what thou hast received. God the Father has sealed thee; Christ the Lord has confirmed thee; and the Spirit has given the pledge in thy heart, as thou hast learned from what is read in the Apostle" (On the Mysteries 7.42).

The writer of the "De Sacramentis" (Inter Op. Ambros., lib. III, c. ii, n. 8) says that after the baptismal immersion "the spiritual seal [signaculum] follows . . . when at the invocation of the bishop [sacerdotis] the Holy Ghost is infused".

The Council of Elvira decreed that those who had been baptized privately in case of necessity should afterwards be taken to the bishop "to be made perfect by the imposition of hands" (can. xxxviii, Labbe, I, 974).

And the Council of Laodicea: "Those who have been converted from the heresies . . . are not to be received before they anathematize every heresy . . . and then after that, those who were called faithful among them, having learned the creeds of the faith, and having been anointed with the holy chrism, shall so communicate of the holy mystery" (can. vii). "Those who are enlightened must after baptism be anointed with the heavenly chrism, and be partakers of the kingdom of Christ" (can. xlvi, Labbe, I, col. 1497).

The Council of Constantinople (381): "We receive the Arians, and Macedonians . . . upon their giving in written statements and anathematizing every heresy . . . . Having first sealed them with the holy ointment upon the forehead, and eyes, and nostrils, and mouth, and ears, and sealing them we say, 'The seal of the gift of the Holy Ghost'" (can. vii, Labbe, II, col. 952).

St. Augustine explains how the coming of the Holy Ghost was accompanied with the gift of tongues in the first ages of the Church. "These were miracles suited to the times . . . .

Is it now expected that they upon whom hands are laid, should speak with tongues? Or when we imposed our hand upon these children, did each of you wait to see whether they would speak with tongues? and when he saw that they did not speak with tongues, was any of you so perverse of heart as to say 'These have not received the Holy Ghost?' (Tractate 6 on the Gospel of John).

He also speaks in the same way about anointing: the sacrament of chrism "is in the genus of visible signs, sacrosanct like baptism" (Against Petilian 2.104; see Serm. ccxxvii, Ad Infantes in P.L., XXXVII, col. 1100; On the Holy Trinity 15.46); "Of Christ it is written in the Acts of the Apostles, how God anointed Him with the Holy Ghost, not indeed with visible oil, but with the gift of grace, which is signified by that visible unction wherewith the Church anoints the baptized".

The most explicit passage is in the letter of Pope Innocent I to Decentius: "As regards the sealing of infants, it is clear that it is not lawful for it to be done by anyone but a bishop [non ab aliis quam ab episcopo fieri licere]. For presbyters, though they be priests of the second rank (second priests), have not attained to the summit of the pontificate. That this pontificate is the right of bishops only--to wit: that they may seal or deliver the Spirit, the Paraclete is demonstrated not merely by ecclesiastical usage, but also by that portion of the Acts of the Apostles wherein it is declared that Peter and John were sent to give the Holy Ghost to those who had already been baptized. For when presbyters baptize, whether with or without the presence of the bishop, they may anoint the baptized with chrism, provided it be previously consecrated by a bishop, but not sign the forehead with that oil, which is a right reserved to bishops [episcopis] only, when they give the Spirit, the Paraclete. The words, however, I cannot name, for fear of seeming to betray rather than to reply to the point on which you have consulted me."

Saint Leo in his fourth sermon on Christ's Nativity says to the faithful: "Having been regenerated by water and the Holy Ghost, you have received the chrism of salvation and the seal of eternal life" (chrisma salutis et signaculum vitae æternæ, — P.L., LIV, col. 207).

The Blessed Theodoret commenting on the first chapter of the Canticle of Canticles says: "Bring to thy recollection the holy rite of initiation, in which they who are perfected after the renunciation of the tyrant and the acknowledgment of the King, receive as a kind of royal seal the chrism of the spiritual unction (sphragida tina basiliken . . . tou pneumatikou myron to chrisma) as made partakers in that typical ointment of the invisible grace of the Holy Spirit" (P.G., LXXXI, 60).

Among the homilies formerly attributed to Eusebius of Emesa, but now admitted to be the work of some bishop of southern Gaul in the fifth century, is a long homily for Whitsunday: "The Holy Ghost who comes down with a life-giving descent upon the waters of baptism, in the font bestows beauty unto innocence, in confirmation grants an increase unto grace. Because we have to walk during our whole life in the midst of invisible enemies and dangers, we are in baptism regenerated unto life, after baptism we are confirmed for the battle; in baptism we are cleansed, after baptism we are strengthened . . . confirmation arms and furnishes weapons to those who are reserved for the wrestlings and contests of this world" (Bib. Max., SS. PP., VI, p. 649).

These passages suffice to show the doctrine and practice of the Church during the patristic age.

### **Early Middle Ages**



After the great Trinitarian and Christological controversies had been decided, and the doctrine of Divine grace had been defined, the Church was able to devote attention to questions regarding the sacraments, the means of grace. At the same time, the sacramentaries were being drawn up, fixing the various rites in use.

With precision of practice came greater precision and completeness of doctrine. "Chrisma", says St. Isidore of Seville, "is in Latin, called 'unctio' and from it Christ receives His name, and man is sanctified after the laver [lavacrum]; for as in baptism remission of sins is given, so by anointing [unctio] the sanctification of the Spirit is conferred. The imposition of hands takes place in order that the Holy Spirit, being called by the blessing, may be invited [per benedictionem advocatus invitetur Spiritus Sanctus]; for after the bodies have been cleansed and blessed, then does the Paraclete willingly come down from the Father" (Etym., VI, c.xix in P.L., LXXXII, col. 256).

The great Anglo-Saxon lights of the early Middle Ages are equally explicit. "The confirmation of the newly baptized", says Lingard (Anglo-Saxon Church, I, p. 296), "was made an important part of the bishop's duty. We repeatedly read of journeys undertaken by St. Cuthbert chiefly with this object . . . Children were brought to him for confirmation from the secluded parts of the country; and he ministered to those who had been recently born again in Christ the grace of the Holy Spirit by the imposition of hands, 'placing his hand on the head of each, and anointing them with the chrism which he had blessed (manum imponens super caput singulorum, liniens unctione consecratâ quam benedixerat; Beda, "Vita Cuth.", c. xxix, xxxii in P.L., XCIV, Oper. Min., p. 277)."

Alcuin also in his letter to Odwin describes how the neophyte, after the reception of baptism and the Eucharist, prepares to receive the Holy Spirit by the imposition of hands. "Last of all by the imposition of the hands by the chief priest [summo sacerdote] he receives the Spirit of the seven-fold grace to be strengthened by the Holy Spirit to fight against others" (De bapt. cæremon. in P.L., CI, col. 614).

It will be observed that in all these passages imposition of hands is mentioned; St. Isidore and St. Bede mention anointing also. These may be taken as typical examples; the best authorities of this age combine the two ceremonies.

As to the form of words used the greatest variety prevailed. The words accompanying the imposition of hands were generally a prayer calling upon God to send down the Holy Ghost and confer upon the neophytes the seven gifts. In the Gregorian Sacramentary no words at all are assigned to the anointing; but it is clear that the anointing must be taken in connection with the words belonging to the imposition of hands. Where special words are assigned they sometimes resemble the Greek formulary (signum Christi in vitam æternam, etc.), or are indicative, like the present formula (signo, consigno, confirmo), or imperative (accipe signum, etc.), or deprecatory (confirmet vos Pater et Filius et Spiritus Sanctus, etc.). St. Isidore is clearly in favor of a prayer: "We can receive the Holy Ghost, but we cannot give Him: that He may be given, we call upon God" (De Off. Eccl., II, c. xxvi in P.L., LXXXIII, col. 823).

In contrast with this diversity as to the form there is complete agreement that the sole minister is a bishop. Of course this refers only to the Western Church. The writers appeal to the Acts of the Apostles (e.g. St. Isidore, "De Off. Eccl.", II, c. xxvi; St. Bede, "In Act. Apost." in P.L., XCII, col. 961; "Vit. Cuth.", c. xxix); but they do not examine the reason why the power is reserved to the bishops, nor do they discuss the question of the time and mode of the institution of the sacrament.

### ***Scholastic theology***

The teaching of the Schoolmen shows a marked advance upon that of the early Middle Ages. The decision as to the number of the sacraments involved the clear distinction of confirmation from baptism; and at the same time the more exact definition of what constitutes a sacrament led to the discussion of the institution of confirmation, its matter and form, minister, and effects, especially the character impressed.

We can follow the development through the labors of Lanfranc, Archbishop of Canterbury, St. Anselm his successor, Abelard, Hugh of St. Victor, Peter Lombard (Sent., IV, dist. vii); then branching out into the two distinct schools of Dominicans (Albertus Magnus and St. Thomas) and Franciscans (Alexander of Hales, St. Bonaventure, and Duns Scotus). As we shall see, the clearness with which the various questions were set forth by no means produced unanimity; rather it served to bring out the uncertainty with regard to them all. The writers start from the fact that there was in the Church a ceremony of anointing with chrism accompanied with the words: "I sign thee with the sign of the cross", etc.; this ceremony was performed by a bishop only, and could not be repeated. When they came to examine the doctrine underlying this practice they all admitted that it was a sacrament, though in the earlier writers the word sacrament had not yet acquired a distinct technical meaning. So strongly did they insist upon the principle *Lex orandi, lex credendi*, that they took for granted that the anointing must be the matter, and the words "I sign thee", etc., the form, and that no one but a bishop could be the valid minister. But when they came to justify this doctrine by the authority of Scripture they encountered the difficulty that no mention is made there either of the anointing or of the words; indeed nothing is said of the institution of the sacrament at all. What could be the meaning of this silence? How could it be explained?

### ***The Council of Trent***

The Council of Trent did not decide the questions discussed by the Schoolmen. But the definition that "all the sacraments were instituted by Christ" (Sess. VII, can. i), excluded the opinion that the Holy Ghost was the author of confirmation. Still, nothing was said about the mode of institution--whether immediate or mediate, generic or specific. The post-Tridentine theologians have almost unanimously taught that Christ Himself was the immediate author of all the sacraments, and so of confirmation (cf. De Lugo, "De Sacram. in Gen.", disp. vii, sect. 1; Tournély, "De Sacram. in Gen.", q. v, a. 1). "But the historical studies of the seventeenth century obliged authors to restrict the action of Christ in the institution of the sacraments to the determination of the spiritual effect, leaving the choice of the rite to the Apostles and the Church." (Pourrat, *La théologie sacramentaire*, p. 313.) That is to say, in the case of confirmation, Christ bestowed upon the Apostles the power of giving the Holy Ghost, but He did not specify the ceremony by which this gift should be conferred; the Apostles and the Church, acting under Divine guidance, fixed upon the imposition of hands, the anointing, and the appropriate words. Further information on this important and difficult question will be found in the article SACRAMENTS.

### **Confirmation in the British and Irish Churches**

In his famous "Confession" (p. clxxxiv) St. Patrick refers to himself as the first to administer confirmation in Ireland. The term here used (*populi consummatio*; cf. St. Cyprian, *ut signaculo dominico consummentur*, Epistle 73, no. 9) is rendered by *nocosmad, cosmait* (*confirmabat, confirmatio*) in a very ancient Irish homily on St. Patrick found in the fourteenth century, "Leabar Breac". In the same work (II, 550-51) a Latin preface to an ancient Irish chronological tract says: *Debemus scire quo tempore Patriacius sanctus episcopus atque præceptor maximus Scotorum inchoavit . . . sanctificare et*

consecrare, et consummare, i.e. "we ought to know at what time Patrick, the holy bishop and greatest teacher of the Irish, began to come to Ireland . . . to sanctify and ordain and confirm".

From the same "Leabar Breac" Sylvester Malone quotes the following account of confirmation which exhibits an accurate belief on the part of the Irish Church: "Confirmation or chrism is the perfection of baptism, not that they are not distinct and different. Confirmation could not be given in the absence of baptism; nor do the effects of baptism depend on confirmation, nor are they lost till death. Just as the natural birth takes place at once so does the spiritual regeneration in like manner, but it finds, however, its perfection in confirmation" (Church History of Ireland, Dublin, 1880, I, p. 149).

It is in the light of these venerable texts, which quite probably antedate the year 1000, that we must interpret the well-known reference of St. Bernard to the temporary disuse of confirmation in Ireland (*Vita Malachiæ*, c. iv, in *Acta SS.*, Nov., 11, 145). He relates that St. Malachy (b. about 1095) introduced the practices of the Holy Roman Church into all the churches of Ireland, and mentions especially "the most wholesome usage of confession, the sacrament of confirmation and the contract of marriage, all of which were either unknown or neglected". These Malachy restored (*de novo instituit*).

The Welsh laws of Hywel Dda suppose for children of seven years and upwards a religious ceremony of laying on of hands that can hardly be anything else than confirmation. Moreover, the Welsh term for this sacrament, *Bedydd Esgob*, i.e. bishop's baptism, implies that it was always performed by a bishop and was a complement (*consummatio*) of baptism. Gerald Barry notes that the whole people of Wales were more eager than any other nation to obtain episcopal confirmation and the chrism by which the Spirit was given.

The practice in England has already been illustrated by facts from the life of St. Cuthbert. One of the oldest ordines, or prescriptions for administering the sacrament, is found in the Pontifical of Egbert, Archbishop of York (d. 766). The rite is practically the same as that used at present; the form, however, is: "receive the sign of the holy cross with the chrism of salvation in Christ Jesus unto life everlasting." Among the rubrics are: *modo ligandi sunt*, i.e. the head of the person confirmed is to be bound with a fillet; and *modo communicandi sunt de sacrificio*, i.e. they are to receive Holy Communion (*Martène*).

It was especially during the thirteenth century that vigorous measures were taken to secure the proper administration of the sacrament. In general, the councils and synods direct the priests to admonish the people regarding the confirmation of their children. The age limit, however, varies considerably. Thus the Synod of Worcester (1240) decreed that parents who neglected to have their child confirmed within a year after birth should be forbidden to enter the church. The Synod of Exeter (1287) enacted that children should be confirmed within three years from birth, otherwise the parents were too fast on bread and water until they complied with the law. At the Synod of Durham (1217? Cf. *Wilkins*, loc. cit. below) the time was extended to the seventh year.

Other statutes were: that no one should be admitted to Holy Communion who had not been confirmed (Council of Lambeth, 1281); that neither father nor mother nor stepparent should act as sponsor (London, 1200); that children to be confirmed must bring "fillets or bands of sufficient length and width", and that they must be brought to the church the third day after confirmation to have their foreheads washed by the priest out of reverence for the holy chrism (Oxford, 1222); that a male sponsor should stand for the boys and a female sponsor for the girls (Provincial Synod of Scotland, 1225); that adults must confess before being confirmed (Constitution of St. Edmund of Canterbury, about 1236).

Several of the above-named synods emphasize the fact that confirmation produces spiritual cognation and that the sacrament cannot be received more than once. The legislation of the Synod of Exeter is especially full and detailed (see Wilkins, *Concilia Magnæ Britanniae et Hiberniae*, London, 1734).

Among the decrees issued in Ireland after the Reformation may be cited: no one other than a bishop should administer confirmation; the Holy See had not delegated this episcopal function to any one (Synod of Armagh, 1614); the faithful should be taught that confirmation cannot be reiterated and that its reception should be preceded by sacramental confession (Synod of Tuam, 1632).

### **In the American colonies**

Previous to the establishment of the hierarchy, many Catholics in North America died without having received confirmation. In some portions of what is now the United States the sacrament was administered by bishops from the neighboring French and Spanish possessions; in others, by missionary priests with delegation from the Holy See.

Bishop Cabezas de Almirano of Santiago de Cuba, on his visitation of Florida, confirmed (25 March, 1606) a large number, probably the first administration of the sacrament in the United States territory. In 1655, Don Diego de Rebolledo, Governor of Florida, urged the King of Spain to ask the pope to make St. Augustine an episcopal see, or to make Florida a vicariate Apostolic so that there might be a local superior and that the faithful might receive the Sacrament of Confirmation; but nothing came of the petition. Bishop Calderon of Santiago visited Florida in 1647 and confirmed 13,152 persons, including Indians and whites. Other instances are the visitations of Bishop de Velasco (1735-6) and Bishop Morel (1763). Subsequently, Dr. Peter Camps, missionary Apostolic, received from Rome special faculties for confirmation.

In New Mexico, during the seventeenth century, the custos of the Franciscans confirmed by delegation from Leo X and Adrian VI. In 1760, Bishop Tamaron of Durango visited the missions of New Mexico and confirmed 11,271 persons. Bishop Tejada of Guadalajara administered (1759) confirmation at San Fernando, now San Antonio, Texas, and Bishop de Pontbriand at Ft. Presentation (Ogdensburg, N.Y.) in 1752.

The need of a bishop to administer the sacrament in Maryland and Pennsylvania was urged by Bishop Challoner in a report to the Propaganda, 2 Aug., 1763. Writing to his agent at Rome, Rev. Dr. Stonor, 12 Sept., 1766, he says: "there be so many thousands there that live and die without Confirmation"; and in another letter, 4 June, 1771: "It is a lamentable thing that such a multitude have to live and die always deprived of the Sacrament of Confirmation." Cardinal Castelli wrote, 7 Sept., 1771, to Bishop Briand of Quebec asking him to supply the need of the Catholics in Maryland and Pennsylvania. In 1783 the clergy petitioned Rome for the appointment of a superior with the necessary faculties "that our faithful living in many dangers, may be no longer deprived of the Sacrament of Confirmation . . . ." On 6 June, 1784, Pius VI appointed Rev. John Carroll as superior of the mission and empowered him to administer confirmation (Shea, *Life and Times of Archbishop Carroll*, New York, 1888; cf. Hughes in *Am. Eccl. Review*, XXVIII, 23).

### **Confirmation among Non-Catholics**

The Protestant Reformers, influenced by their rejection of all that could not be clearly proved from Scripture and by their doctrine of justification by faith only, refused to admit that confirmation was a sacrament (Luther, *De Capt. Babyl.*, VII, p. 501). According to the Confession of Augsburg, it was instituted by the Church, and it has not the promise of the grace of God. Melanchthon (*Loci Comm.*, p. 48) taught that it was a vain ceremony, and was formerly nothing but a catechism in which those who were approaching adolescence gave an account of their faith before the Church; and that the minister was not a bishop only, but any priest whatsoever (*Lib. Ref. ad Colonien.*).

These four points were condemned by the Council of Trent (*supra* I; cf. A. Theiner, *Acta Genuina SS. Œcum. Conc. Trid.*, I, p. 383 sqq.). Nevertheless the Lutheran Churches retain some sort of confirmation to the present day. It consists of the examination of the candidate in Christian doctrine by the pastors or members of the consistory, and the renewal by the candidate of the profession of faith made for him at the time of his baptism by his godparents. How the pastors properly ordained can alone be said to "give" confirmation does not appear. The Anglican Church holds that "Confirmation is not to be counted for a sacrament of the Gospel . . . for it has not the like nature of sacraments [sacramentorum eandem rationem] with Baptism and the Lord's Supper, for it has not any visible sign or ceremony ordained of God" (Art. xxv). But, like the Lutheran Churches, it retains "the Confirmation of children, by examining them of their knowledge in their articles of faith and joining thereto the prayers of the Church for them" (*Homily on Common Prayer and Sacraments*, p. 300). The rite of confirmation has undergone various changes in the different prayer books (see *BOOK OF COMMON PRAYER*). From these it can be seen how the Anglican Church has varied between the complete rejection of the Catholic doctrine and practice, and a near approach to these. Testimonies could easily be quoted for either of these opinions. The wording of Art. xxv left a loophole which the Ritualistic party has made good use of. Even some Catholics, as stated above, have admitted that confirmation "has not any visible sign or ceremony ordained of God"; the imposition of hands, the anointing, and the words used being all of them "ordained of" the Apostles of the Church.