NEW SOUFFLENHEIM RESEARCH

Robert Wideen: 2023

Soufflenheim Genealogy Research and History

www.soufflenheimgenealogy.com

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The Soufflenheim coat of arms with a winged St. Michael, patron saint of the village, killing the dragon.

The arms were originally granted in 1697 on a blue shield, as gold and blue were the royal colors.

The present colors are those of Alsace.

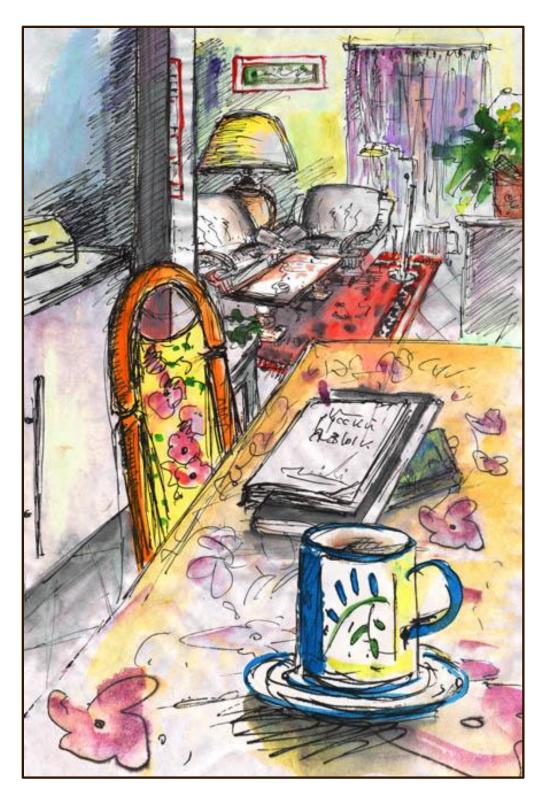
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THE SOUFFLENHEIM PAINTINGS OF MIKI DE GOODABOOM



Golf Club Soufflenheim, Miki De Goodaboom, c. 1998



Flat in Soufflenheim, Miki De Goodaboom, c. 1998



Place de La Gare in Soufflenheim, Miki De Goodaboom , c. 1998



Houses in Soufflenheim, Miki De Goodaboom, , c. 1998

SOLDIERS

JAECK, LEOPOLD

1857 Cadastral Record Series 3P96.2 Folio 1

Leopold Jaeck, soldier in Soufflenheim. Property record in Soufflenheim.

EMIGRANTS

Contributed by Michael Nuwer:

Vincent Messmer is an immigrant. He is found in Buffalo, New York in 1850 and 1855, then he moved to Waterloo, Ontario. He arrived in North America in 1839. His Soufflenheim house was sold that year, but his farmland was not sold until 1840 and 1841. There had to be connections between the two continents.

https://www.familysearch.org/tree/person/details/GN75-975

Brian Smith has Vincent's immigration data:

http://www.smithancestry.com/sources/ships/ships18201850notes.htm#lausanne1839sepmatch

RECORDS IN OTHER VILLAGES

Contributed by Michael Nuwer

Joseph Adam, born in Soufflenheim on 16 September 1798

Father: François Joseph Adam (1766–1829)

Mother: Marie Anne Burger (1767–1839)

Joseph (junior) married Marie Anne Kaemerlen on 20 August 1828 in the town of Saint-Amarin, Haut-Rhin. The marriage document is at this link:

https://archives68.alsace.eu/ark:/46858/bdhzvnkswf02/a331329e-16cf-442f-bc57-b21d46902668

The couple moved back to Soufflenheim. Joseph Adam and Marie Anne Kaemerlen were found in the 1836 Soufflenheim Census, family number 156.

I'm not sure how Joseph Adam ended up in Haut-Rhin. I found the family in the 1819 census. They had two sons, but only one recorded in the census. Joseph Jr was 19 years old at the time. He was the older of the two sons. Maybe he was traveling—with the army, as migrant labor(?). Joseph Jr's Cadastre account says he sold his Soufflenheim land in 1843.

JEWISH RESEARCH

Jewish research in the Soufflenheim town accounts from 1686-1709.

Results

1686-1689: No Town Accounts in these years.

1690: No mention of Schirmgeld nor Protected residents (Jews) nor any mention of any type which could be considered as corresponding to Jews

1691-1692: No Jews mentioned

1693 : Income received from JÖSSEL, Jew in Soufflenheim, of his loan in money to the community : 70 Gulden

1694 : Income received from JÖSSEL, Jew in Soufflenheim, his loan in money to the community : 24 Gulden 5 Schillings

1695-1699: No Jews mentioned

Note: Jössel may have been the only Jew in Soufflenheim for a time. He appears in 1693 and 1694 only as giving a loan of money (important amount, necessary to the city), and as such exempted of payment of rights of protection (Schirmgeld).

1700-1709: No Town Accounts in these years.

It appears that from 1690-1699 Jews are not specifically mentioned in a precise way. The income section, in German, is always the same in its source of information, giving details on:

- BETH TAX, FROHNGELD, KÖNIGLICHE GELDER (no details)
- KOPFGELD (on head, personal tax)
- GEMEINDLICHE EINWOHNER TAX: A Tax on residents of the community (not protected residents, and not precisely described as such). It appears to concern those who arrived to settle in the community from the neighborhood but not as Burghers.
- TERMINEN, in Quartal, no details.

- VERSCHIEDENE EINNEHMEN DER GEMEINDE several other Income of the community (no details given).
- BURGERRECHTEN: Rights due by several in the community as received as New Burghers, pay right of Burgher for the first time (does not concern residents).
- Also: Wood oaks etc.; Meadows with name of each. Hay with place where cut.
- Taxes: Quartail, Stargeld; also Subvention Geld

Only GEMEINDLICHE EINWOHNER or community Inhabitants, very vague and with no details in quality or reason, could perhaps correspond to Jews.