

# CFOA

## 81th Annual Conference SEPTEMBER 15-17, 2026



Hosted by: Douglas County  
South Lake Tahoe

### VENDOR AND SPONSORSHIP LEVEL REGISTRATION

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Primary Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email Address: \_\_\_\_\_

List any special needs: \_\_\_\_\_

The registration fee is \$500 per person and includes all meals, activities, and excursions. Please indicate how many people will be attending:  Number of conference registrations

Please list the name and contact information of each person being registered:

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Indicate the Number of people attending the following for each day (do not exceed the # of registered persons above).

Tuesday, September 15	Wednesday, September 16	Thursday, September 17
_____ Dinner & Games at Kahle Community Center	_____ Breakfast _____ Lunch _____ Cocktail & Dinner at Tahoe Ridge Resort	_____ Breakfast _____ Lunch _____ Closing Ceremonies, MS Dixie _____ Cruise - Tahoe Tessie Tango

## SPONSORSHIP LEVEL SELECTION

In addition to the registration fee, vendors are encouraged to participate as a sponsor according to the following:

<input type="checkbox"/> <b>SILVER</b> \$500	<input type="checkbox"/> <b>GOLD</b> \$1,000	<input type="checkbox"/> <b>PLATINUM</b> \$1,500
<ul style="list-style-type: none"><li>• 1/4-page program advertisement</li><li>• Presentation table</li><li>• Resolution presentation</li><li>• Company's logo placed on website and program</li></ul>	<ul style="list-style-type: none"><li>• 1/2-page program advertisement</li><li>• Presentation table</li><li>• Resolution presentation</li><li>• Two (2) Medallions</li><li>• Company's logo placed on website and program</li></ul>	<ul style="list-style-type: none"><li>• Full-page program advertisement</li><li>• Presentation table</li><li>• Resolution presentation</li><li>• Three (3) Medallions</li><li>• Company's logo placed on website and program</li></ul>
<b>Diamond Add-on Sponsor</b>		
<input type="checkbox"/>	• Breakfast/Lunch/Cocktails	\$3,000
<input type="checkbox"/>	• Dinner/Cruise	\$5,000
Signage & Speaking Opportunity		

Check this box if electrical is required for the table

## REGISTRATION FEES

Total fees due = \$500 X # of Registrations + Sponsorship Level Selection + Diamond add-on

Total Amount Paid \$ \_\_\_\_\_ Or Date paid online \_\_\_\_\_

**Return this registration form and fees made payable to CFOA no later than August 7, 2026.**  
**If paying online please email the registration form to [dsligar@nyecountynv.gov](mailto:dsligar@nyecountynv.gov)**  
*(This is a hard date to allow our host committee time to include your company info in our program.)*  
**Mail checks and registration forms to:**  
**County Fiscal Officer Association**  
**% Nye County Recorder**  
**101 Radar Road**  
**PO Box 1111**  
**Tonopah, NV 89049**

Please contact Shawnyne Garren (775) 782-9025 or [sgarren@douglasnv.us](mailto:sgarren@douglasnv.us) for questions regarding vendor set up, shipping, etc. **Details for where to ship booths will be posted on the CFOA website soon!**

### IMPORTANT NOTES:

- Registrations received after August 7, 2026 will not guarantee a medallion due to limited quantities
- Vendors wishing to participate in the door prize drawing must contribute an unwrapped gift and deposit a business card for the drawing.

**- Room block deadline is August 15, 2026!**

Hotel links are available on the CFOA webpage: <https://cfoanv.org/81st-conference>