



79th Annual Conference  
**SEPTEMBER 17-19, 2024**

Humboldt/Pershing Counties, Winnemucca, Nevada  
 Winnemucca Convention Center



**VENDOR AND SPONSORSHIP LEVEL REGISTRATION**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Primary Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email Address: \_\_\_\_\_

List any special needs: \_\_\_\_\_

**The registration fee is \$500 per person and includes all meals, activities, and excursions. Please indicate how many people will be attending:**  Number of conference registrations

Please list the name and contact information of each person being registered:

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Indicate the Number of people attending the following for each day (do not exceed the # of registered persons above).

**Tuesday, September 17**

Dinner

**Wednesday, September 18**

Breakfast

Lunch

Dinner

**Thursday, September 19**

Breakfast

Lunch

Closing Ceremonies,  
 Dinner theme - Black & White Ball

## SPONSORSHIP LEVEL SELECTION

In addition to the registration fee, vendors are encouraged to participate as a sponsor according to the following:

<input type="checkbox"/> <b>SILVER</b> \$500	<input type="checkbox"/> <b>GOLD</b> \$1,000	<input type="checkbox"/> <b>PLATINUM</b> \$1,500
<ul style="list-style-type: none"><li>• 1/4-page program advertisement</li><li>• Presentation table</li><li>• Resolution presentation</li><li>• Company's logo placed on website and program</li></ul>	<ul style="list-style-type: none"><li>• 1/2-page program advertisement</li><li>• Presentation table</li><li>• Resolution presentation</li><li>• Two (2) Medallions</li><li>• Company's logo placed on website and program</li></ul>	<ul style="list-style-type: none"><li>• Full-page program advertisement</li><li>• Presentation table</li><li>• Resolution presentation</li><li>• Three (3) Medallions</li><li>• Company's logo placed on website and program</li></ul>

Check this box if electrical is required for the table

## REGISTRATION FEES

Total fees due = \$500 X # of Registrations + Sponsorship Level Selection + Electrical (if applicable)

**Total Enclosed \$ \_\_\_\_\_**

**Return this registration form and fees made payable to CFOA no later than July 15, 2024.**

**(This is a hard date to allow our host committee time to place your company info in the program)**

**Shawn Frehner  
Lincoln County Treasurer  
PO Box 416  
Pioche, NV 89043**

**If you would like to pay by credit card, please email Shawn a copy of this form at [smfrehner@lincolnnv.com](mailto:smfrehner@lincolnnv.com) first, then call her at 775-962-8074 with your credit card information.**

Please call (775) 623-6467 or email [Gina.Rackley@humboldtcountynv.gov](mailto:Gina.Rackley@humboldtcountynv.gov) for questions regarding vendor set up, shipping, etc.

**Please note:** Vendors wishing to participate in the door prize drawing must contribute an unwrapped gift and deposit a business card for the drawing. Only those individuals bringing a door prize are eligible for the drawing.