

NOTICE OF PUBLIC HEARING
ON THE PROPOSED FINANCING
OF EQUIPMENT BY THE WHITMER VOLUNTEER FIRE DEPARTMENT INC.

Notice is hereby given that the Whitmer Volunteer Fire Department Inc. (the "Issuer") will meet and will accept phone calls to (304)227-4444, on Saturday March 30, 2026 at 6:30 p.m. at their headquarters for the purpose of holding a public hearing pursuant to the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended, on a proposal that the issuer enter into a lease-purchase agreement with Community Leasing Partners, in order to finance One (1) 2026 International Rosenbauer Commercial Pumper/Tanker, said equipment is to be located at their headquarters at 8091 Whitmer Rd, Harman, WV 26270.

To finance the costs of the equipment and to pay costs and expenses incidental to the financing, the Issuer proposes to enter into a lease-purchase agreement in the maximum aggregate principal amount not to exceed \$589,592.00. The Issuer will be required to pay all expenses of operating, maintaining, and insuring the equipment. The rental payments due pursuant to the lease-purchase agreement will be secured by the security interest in the equipment.

All persons interested may appear and be heard at said time and place, may call the above listed number or may file written comments with the Fire Chief or President of the Issuer prior to the date of the hearing set forth hereinabove.

By the order of the Whitmer Volunteer Fire Department, Inc.

Attest: Chief Johnathan Turner

Vice President Bryan Roy