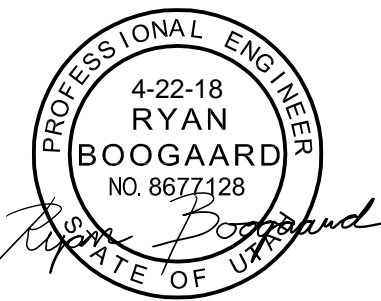


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 INAPPROPRIATE IN VOLUME OF 12.282.31.1ET, 8EO, AND OTHER LAWS.  
 CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATION FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS. WARNING: REPRODUCTION HEREOF IS A CRIMINAL OFFENSE UNDER 18 U.S.C. SEC. 506. UNAUTHORIZED DISCLOSURE MAY CONSTITUTE TRADE SECRET.



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PROJECT DESCRIPTION

**INTERMOUNTAIN  
HEALTHCARE  
WORLD TRADE  
CENTER LVL 19**

60 SOUTH TEMPLE, SALT LAKE CITY,  
UTAH 84111

AHJ STAMP

SHEET NAME:

**PLUMBING DETAILS  
AND SCHEDULES**

REVISIONS

MARK	DATE	DESCRIPTION
------	------	-------------

ISSUE DATE: 01/19/2018  
ISSUE TYPE: 100% CD  
DRAWN BY: CLD  
CHECKED BY: RHB  
PROJECT#: 1750

SHEET NUMBER:

**PE501**

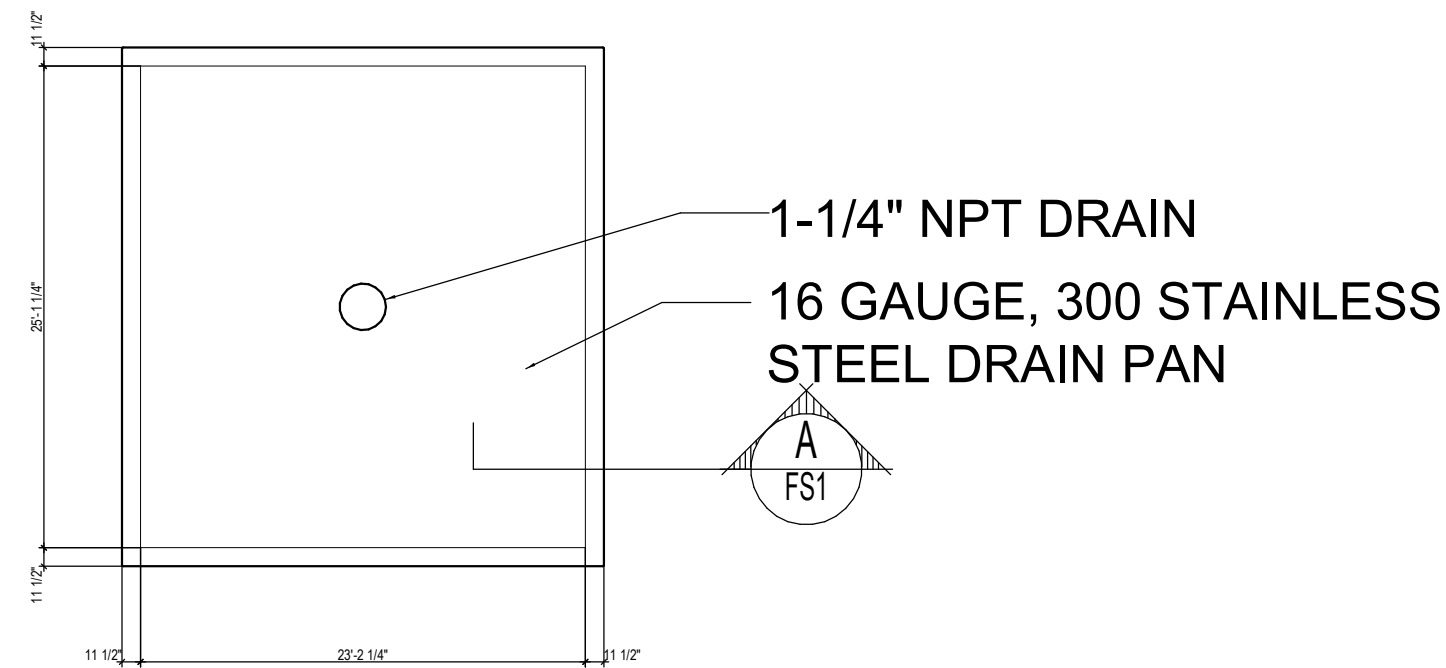
PLUMBING FIXTURE SCHEDULE									
LABEL	DESCRIPTION	WASTE	VENT	CW	HW	MANUFACTURER	MODEL	REMARKS	
DF-1	WATER BOTTLE FILLING STATION	2"	1 1/2"	1/2"	0"	ELKAY	EZWSRK		
DF-2	SINGLE WATER COOLER W/ BOTTLE FILLING STATION	2"	1 1/2"	1/2"	0"	ELKAY	VRGGRN8WSK		
IMB-1	ICE MAKER BOX	2"	1 1/4"	1/2"	0"	VIEGA	2872.1ZL	1,2	
L-1	LAVATORY	2"	1 1/4"	1/2"	1/2"	KOHLER & SLOAN	K-2210 & EAF-350-CP		
S-1	DOUBLE KITCHEN SINK	3"	1 1/2"	1/2"	1/2"	ELKAY & MOAN	LRAD291855 & 5965		

1. PROVIDE WITH WATER HAMMER ARRESTOR.
2. PROVIDE WITH SCOTSMAN SSM1-P OR PRIOR APPROVED WATER FILTER.

WATER HEATER												
LABEL	LOCATION	TYPE	TEMP. RISE DEG. FARENHEIT	EFFICIENCY	MAX OPERATING PRESSURE	WEIGHT (LBS)	kW	AMPS	VOLTAGE	PHASE	MANUFACTURER	MODEL
WH-1	MOTHERS ROOM	INSTANTANEOUS TANKLESS	46	99%	150.00 psi	4	10	36 A	277 V	1	EEMAX	EX100T
WH-2	KITCHEN	INSTANTANEOUS TANKLESS	46	99%	150.00 psi	4	10	36 A	277 V	1	EEMAX	EX100T

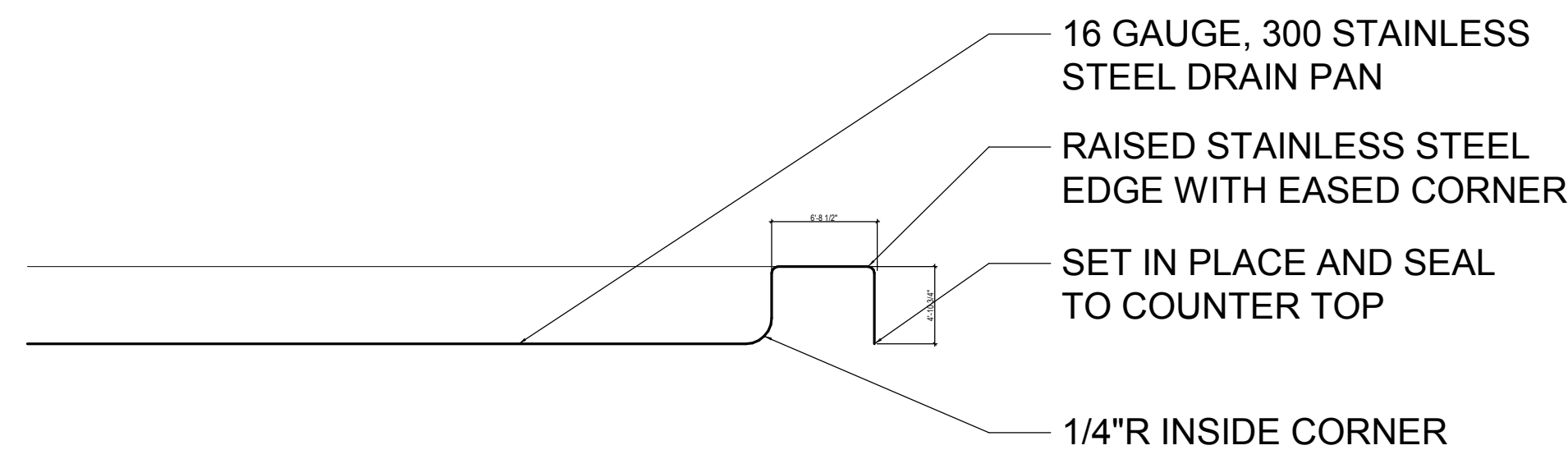
**CUSTOM STAINLESS STEEL COUNTERTOP DRAIN PAN**

- NOTES:
1. 1" WIDE SELF RIMMING EDGE.
  2. 16 GAUGE, 300 STAINLESS STEEL.
  3. PROVIDE WITH 1-1/4" NPT DRAIN WELDED IN CENTER.
  4. FINISHED TOP AND SIDES.
  5. SET IN PLACE ON COUNTER TOP WITH DRAIN THROUGH COUNTER. VERIFY DEPTH OF COUNTER TOP TO ACCOMMODATE DEPTH OF DRAIN PAN.



**DRAIN PAN  
PLAN DETAIL**  
SCALE: NTS

1  
FS1

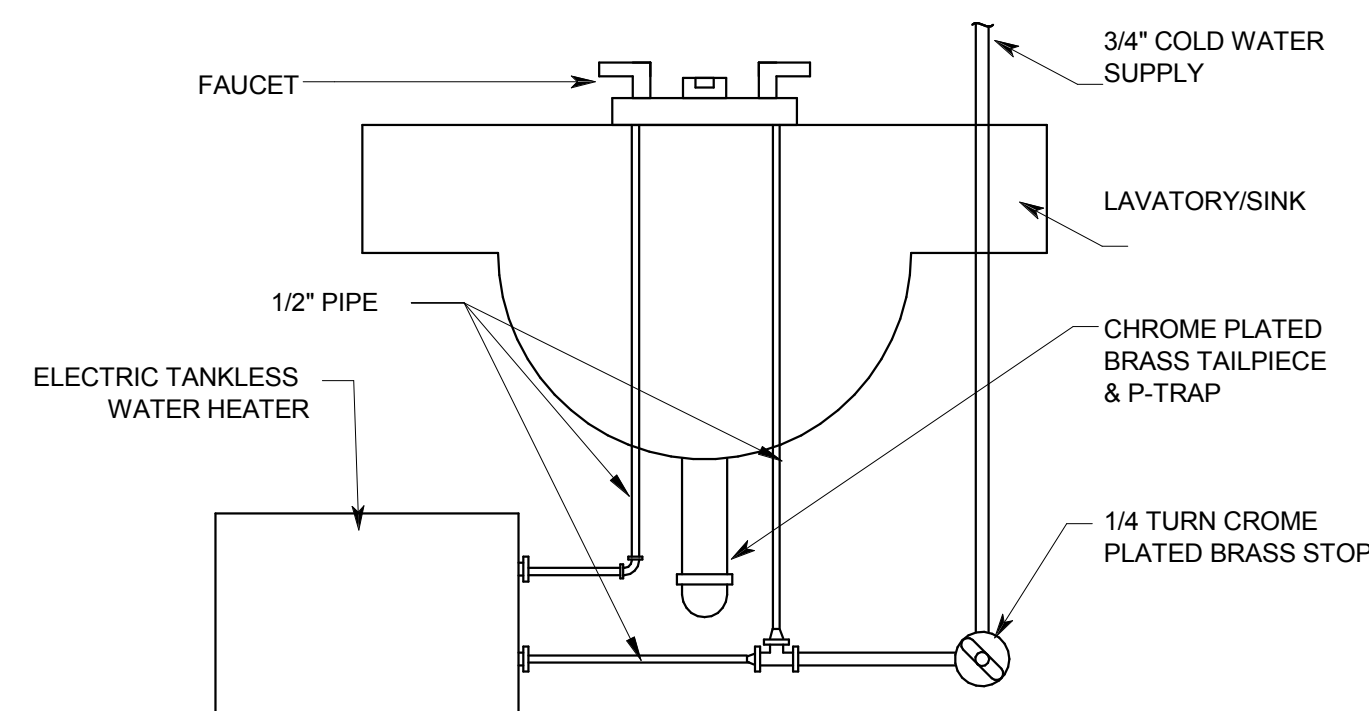


**DRAIN PAN EDGE  
SECTION DETAIL**  
SCALE: NTS

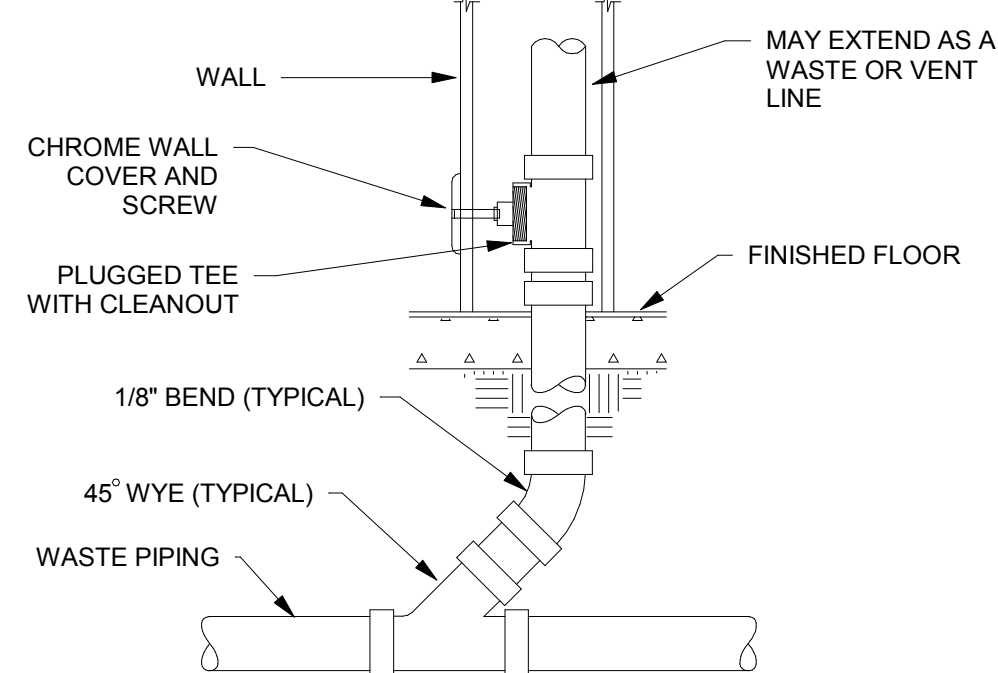
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FS1

**5 ICE MAKER BOX DRAIN PAN**

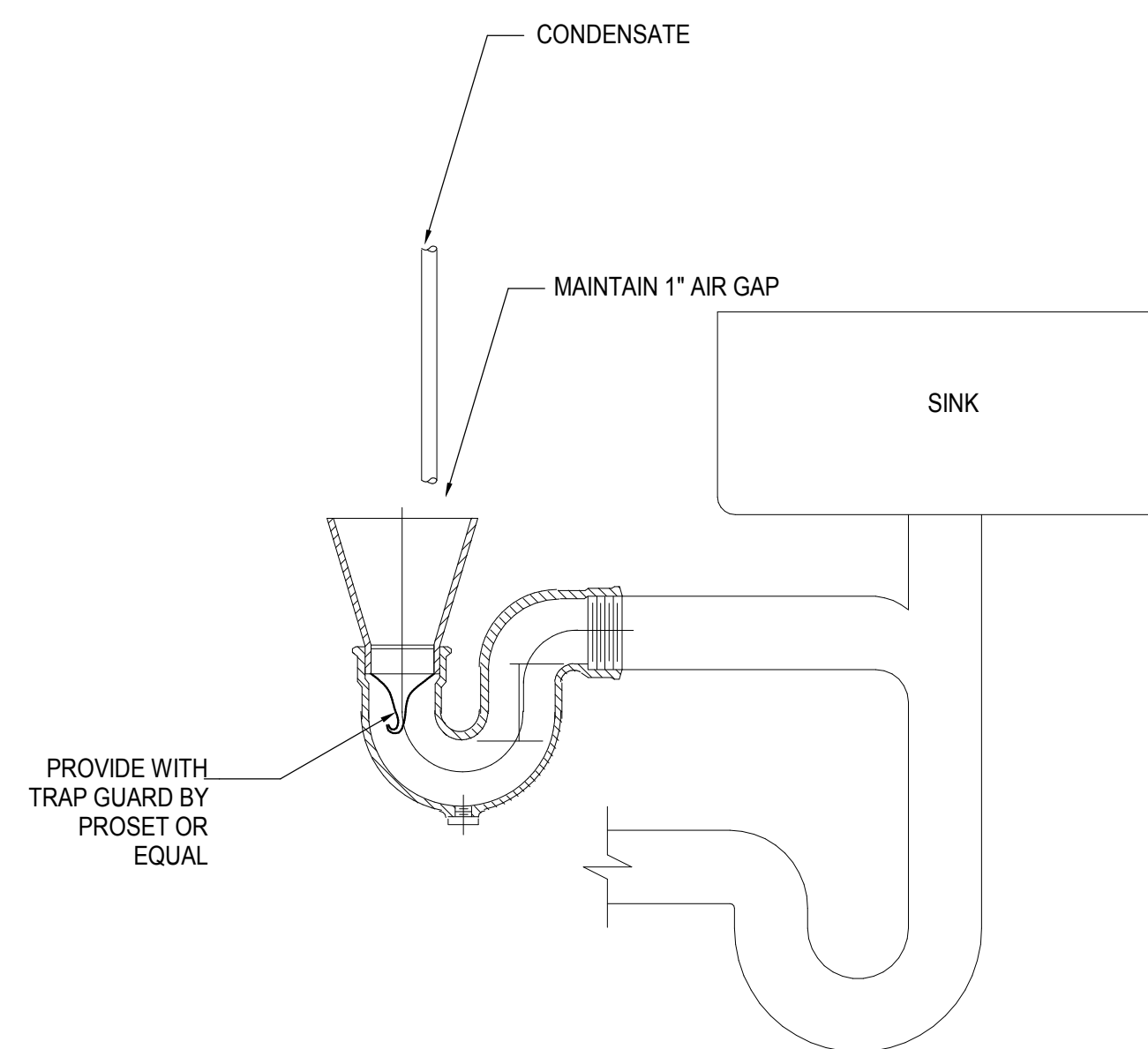
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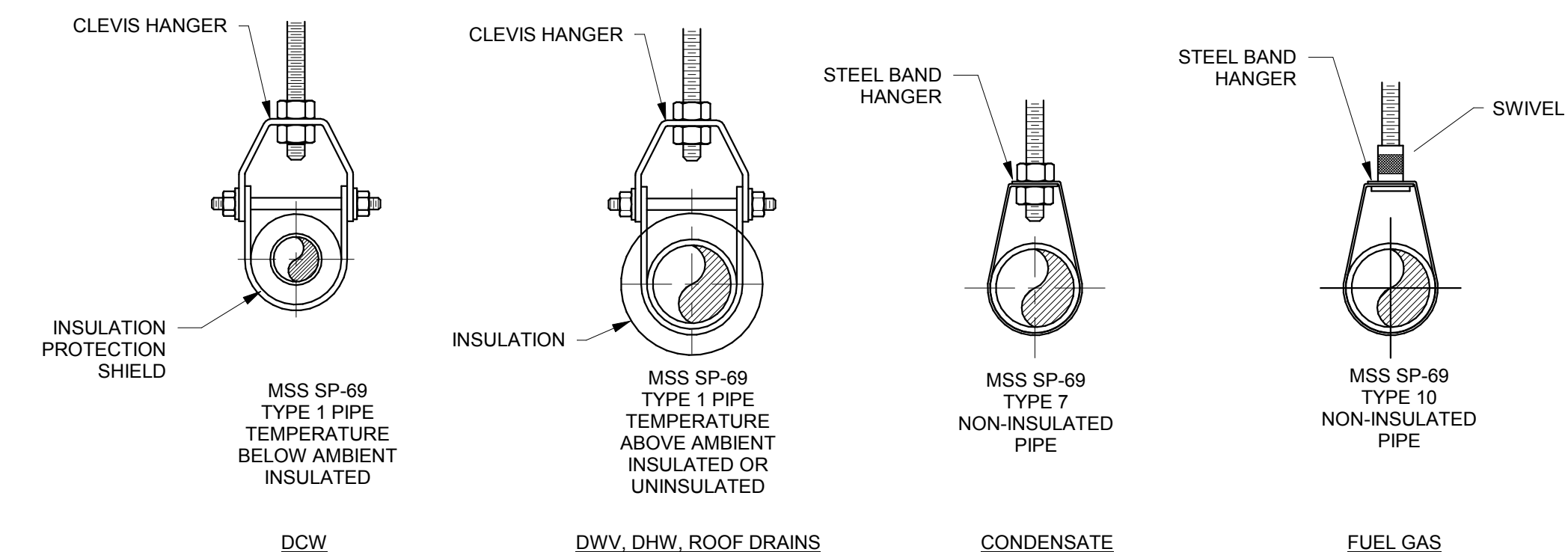
**3 WATER HEATER**  
SCALE: NTS



**2 WALL CLEANOUT (PVC)**  
SCALE: NTS

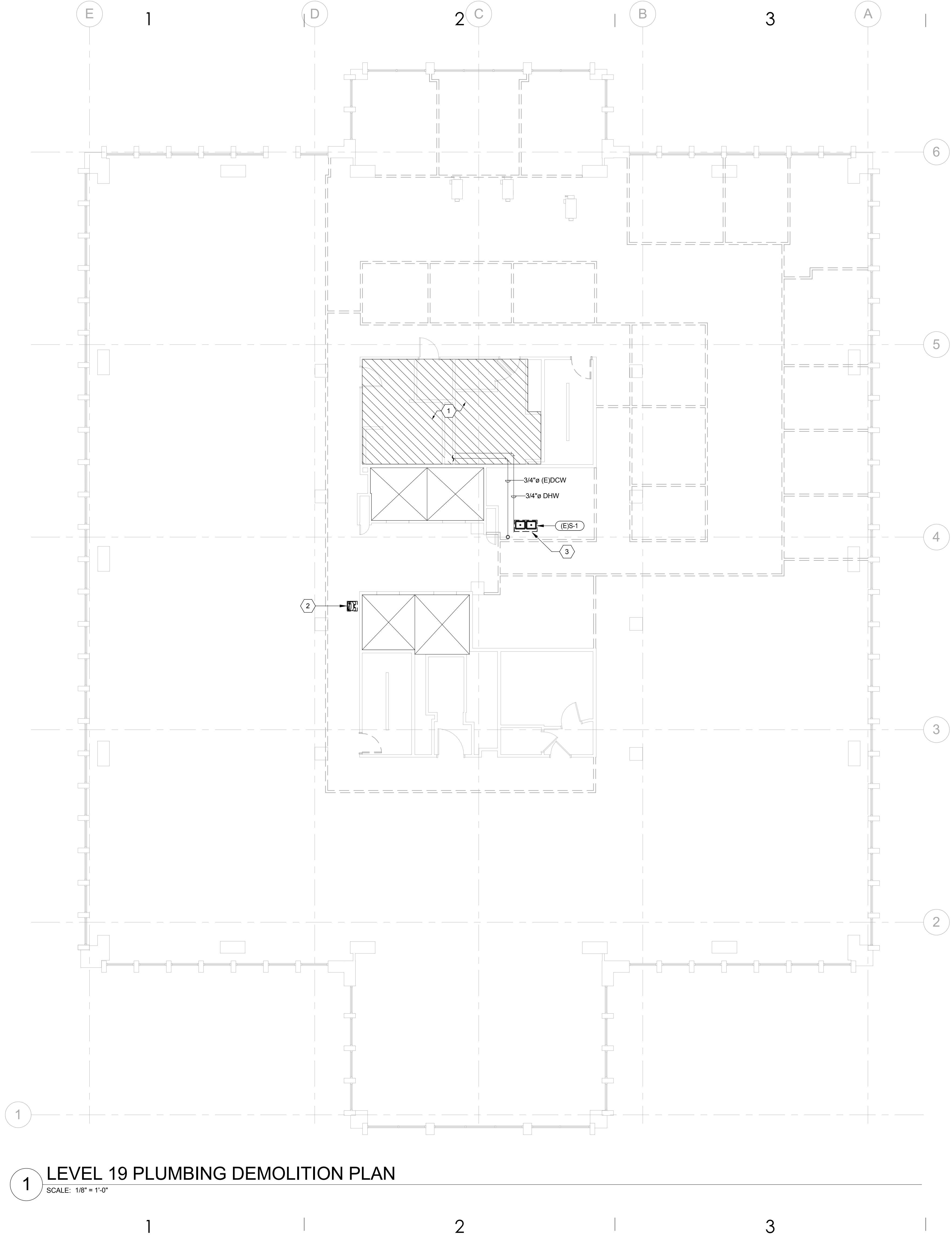


**4 FUNNEL DRAIN DETAIL**  
SCALE: NTS



**1 PIPE HANGERS**  
SCALE: NTS

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**1 LEVEL 19 PLUMBING DEMOLITION PLAN**  
SCALE: 1/8" = 1'-0"

**PLUMBING GENERAL NOTES**

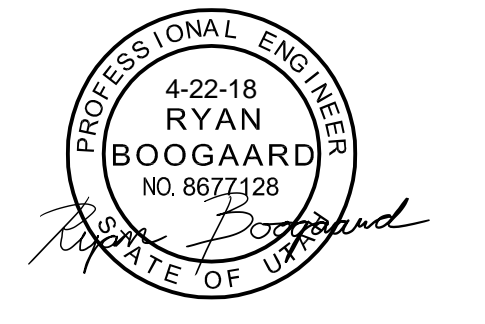
- 1 ALL DOMESTIC WATER PIPING TO BE COPPER AND INSULATED. DOMESTIC COLD WATER PIPING TO BE UNINSULATED.
- 2 ALL DOMESTIC WATER PIPING TO BE PRESSURE TESTED, CLEANED, AND DISINFECTED. SEE SPECIFICATIONS.
- 3 BALL VALVES SHALL BE FULL PORT AND LEAD FREE. PROVIDE WITH HANDLE/STEM EXTENSIONS FOR PROPER FUNCTION WHEN FULLY INSULATED. EXTENSIONS TO BE SEALED AND VAPOR PROOF.
- 4 ALL DOMESTIC WATER PIPING TO BE LOCATED ON WARM SIDE OF BUILDING ENVELOPE.
- 5 WATER HAMMER ARRESTORS SHALL BE SIZED AND INSTALLED PER PLUMBING AND DRAINAGE INSTITUTE (STANDARD PDI-WH 201) REQUIREMENTS IN ACCESSIBLE LOCATIONS ON THE COLD WATER AND HOT WATER PIPING WHERE FLUSH VALVES OR QUICK CLOSING VALVES ARE USED.
- 6 ALL DOMESTIC WASTE AND VENT PIPING TO BE CAST IRON OR PVC INSULATED TO MEET FLAME SPREAD AND SMOKE DEVELOPED INDEX.
- 7 THIS PROJECT WILL REQUIRE AFTER HOURS AND WEEKEND WORK TO RUN PIPING/DUCTWORK OR MODIFY SYSTEMS IN OR AFFECTING OCCUPIED SPACES. COORDINATE ALL SHUTDOWNS 72 HOURS IN ADVANCE WITH OWNER.
- 8 FIELD VERIFY EXISTING FIELD CONDITIONS PRIOR TO ORDERING OR FABRICATING.
- 9 TEST WASTE AND VENT PIPING FOR LEAKAGE. SEE SPECIFICATIONS.
- 10 PIPING SHALL NOT BE SUPPORTED FROM THE ROOF DECK, JOIST BRIDGING OR OTHER PIPES. HANG PIPES FROM BEAMS, JOIST OR SUPPLEMENTARY STRUCTURAL MEMBERS. WHERE POSSIBLE, INSTALL ALL PIPING WITHIN 12" FROM SUPPORTING STRUCTURE.
- 11 PLUMBING PIPING SCHEDULE:  
1. DOMESTIC WATER ABOVE GRADE = TYPE K COPPER - SOLDERED  
2. DRAIN, WASTE & VENT ABOVE GRADE = CAST IRON - HUBLESS COUPLINGS

**SHEET KEYNOTES**

- 1 EXISTING PLUMBING FIXTURES TO REMAIN.
- 2 EXISTING PLUMBING FIXTURE TO BE REMOVED. ALL ASSOCIATED PIPING TO BE REMOVED BACK TO MAIN.
- 3 EXISTING PLUMBING FIXTURE TO BE REMOVED. WASTE AND VENT PIPING TO BE REMOVED BACK TO MAIN.



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PROJECT DESCRIPTION  
**INTERMOUNTAIN  
 HEALTHCARE  
 WORLD TRADE  
 CENTER LVL 19**

60 SOUTH TEMPLE, SALT LAKE CITY,  
 UTAH 84111  
 AHJ STAMP

SHEET NAME:  
**LEVEL 19 PLUMBING  
 DEMO PLAN**

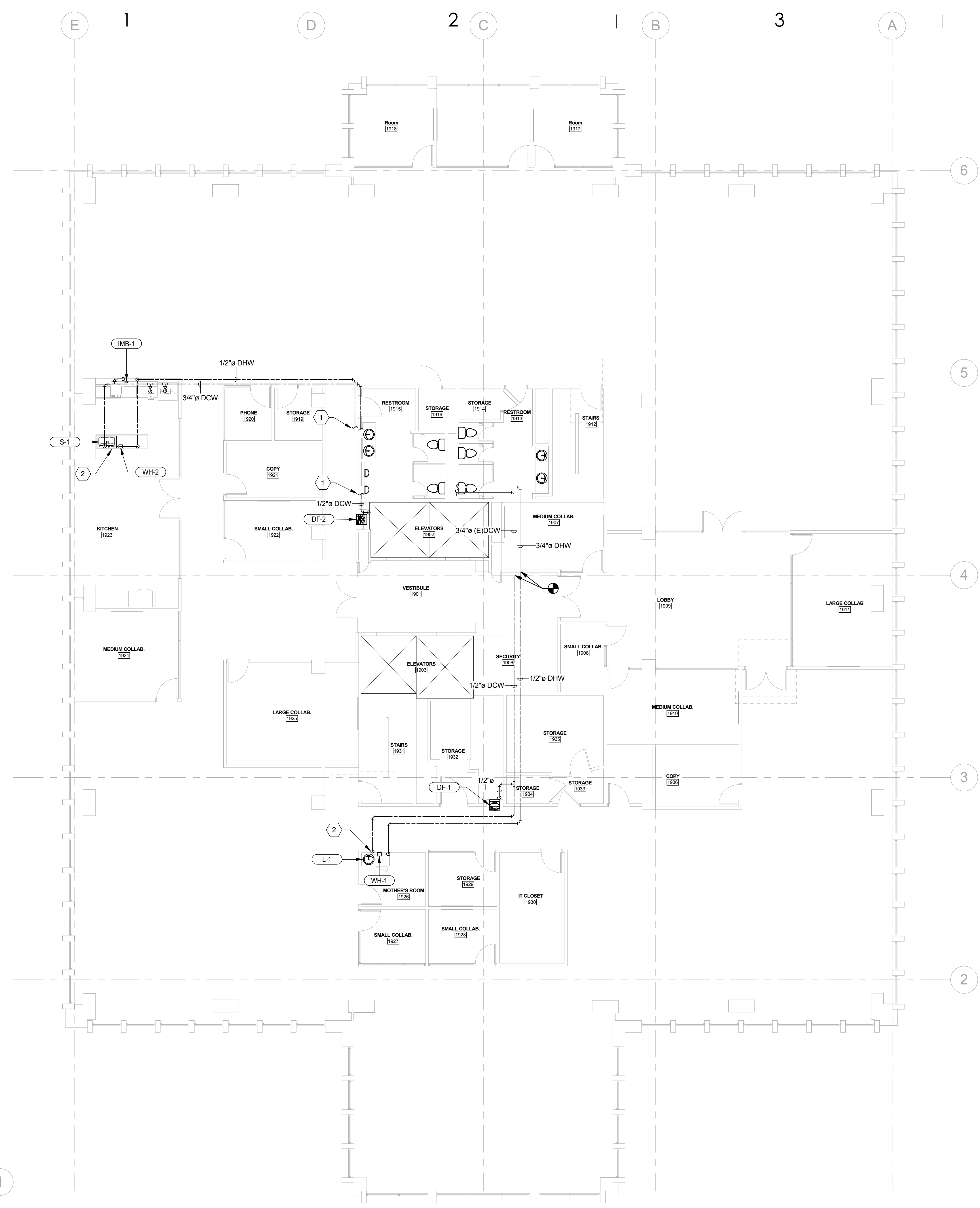
REVISIONS	MARK	DATE	DESCRIPTION

ISSUE DATE: 01/19/2018  
 ISSUE TYPE: 100% CD  
 DRAWN BY: CLD  
 CHECKED BY: RHB  
 PROJECT#: 1750

SHEET NUMBER:

**PD101**

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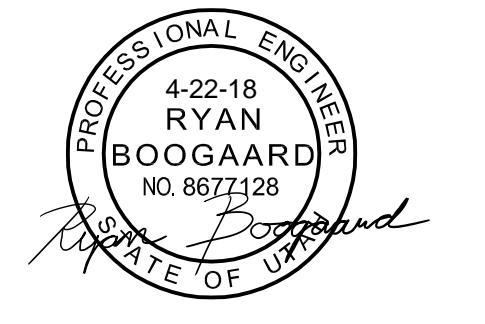
**1 LEVEL 19 WATER & GAS PIPING PLAN**  
 SCALE: 1/8" = 1'-0"

**PLUMBING GENERAL NOTES**

- 1 ALL DOMESTIC WATER PIPING TO BE COPPER AND INSULATED. DOMESTIC COLD WATER PIPING TO BE UNINSULATED.
- 2 ALL DOMESTIC WATER PIPING TO BE PRESSURE TESTED, CLEANED, AND DISINFECTED. SEE SPECIFICATIONS.
- 3 BALL VALVES SHALL BE FULL PORT AND LEAD FREE. PROVIDE WITH HANDLE/STEM EXTENSIONS FOR PROPER FUNCTION WHEN FULLY INSULATED. EXTENSIONS TO BE SEALED AND VAPOR PROOF.
- 4 ALL DOMESTIC WATER PIPING TO BE LOCATED ON WARM SIDE OF BUILDING ENVELOPE.
- 5 WATER HAMMER ARRESTORS SHALL BE SIZED AND INSTALLED PER PLUMBING AND DRAINAGE INSTITUTE (STANDARD PDI-WH 201) REQUIREMENTS IN ACCESSIBLE LOCATIONS ON THE COLD WATER AND HOT WATER PIPING WHERE FLUSH VALVES OR QUICK CLOSING VALVES ARE USED.
- 6 ALL DOMESTIC WASTE AND VENT PIPING TO BE CAST IRON OR PVC INSULATED TO MEET FLAME SPREAD AND SMOKE DEVELOPED INDEX.
- 7 THIS PROJECT WILL REQUIRE AFTER HOURS AND WEEKEND WORK TO RUN PIPING/DUCTWORK OR MODIFY SYSTEMS IN OR AFFECTING OCCUPIED SPACES. COORDINATE ALL SHUTDOWNS 72 HOURS IN ADVANCE WITH OWNER.
- 8 FIELD VERIFY EXISTING FIELD CONDITIONS PRIOR TO ORDERING OR FABRICATING.
- 9 TEST WASTE AND VENT PIPING FOR LEAKAGE. SEE SPECIFICATIONS.
- 10 PIPING SHALL NOT BE SUPPORTED FROM THE ROOF DECK, JOIST BRIDGING OR OTHER PIPES. HANG PIPES FROM BEAMS, JOIST OR SUPPLEMENTARY STRUCTURAL MEMBERS. WHERE POSSIBLE, INSTALL ALL PIPING WITHIN 12" FROM SUPPORTING STRUCTURE.
- 11 PLUMBING PIPING SCHEDULE:  
 1. DOMESTIC WATER ABOVE GRADE= TYPE K COPPER - SOLDERED  
 2. DRAIN, WASTE & VENT ABOVE GRADE= CAST IRON - HUBLESS COUPLINGS



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PROJECT DESCRIPTION  
**INTERMOUNTAIN HEALTHCARE WORLD TRADE CENTER LVL 19**

60 SOUTH TEMPLE, SALT LAKE CITY, UTAH 84111  
 AHJ STAMP

**SHEET KEYNOTES**

- 1 TIE INTO EXISTING WATER PIPING IN THIS APPROXIMATE LOCATION.
- 2 CONNECT WATER PIPING TO WATER HEATER. SEE WATER HEATER DETAIL #3 ON PE501.

SHEET NAME:  
**LEVEL 19 WATER & GAS PIPING PLAN**

REVISIONS

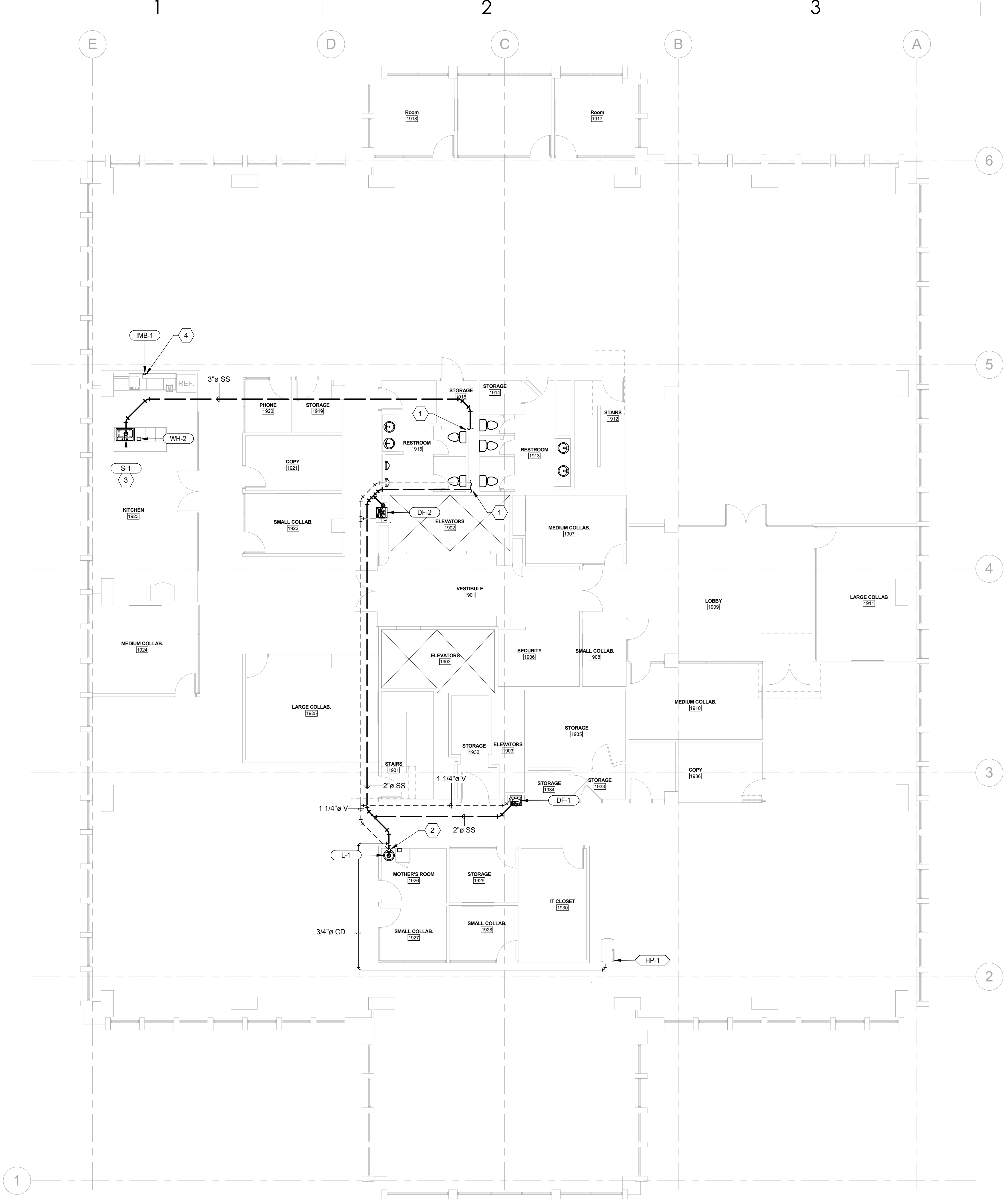
MARK	DATE	DESCRIPTION

ISSUE DATE: 01/19/2018  
 ISSUE TYPE: 100% CD  
 DRAWN BY: CLD  
 CHECKED BY: RHB  
 PROJECT#: 1750

SHEET NUMBER:

**PL101**

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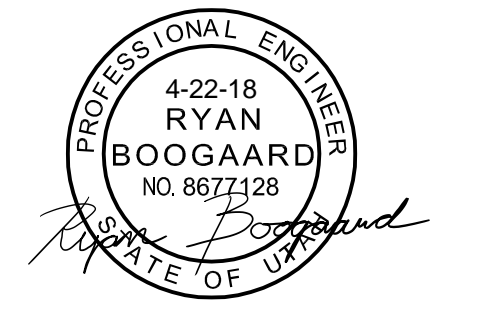
**1 LEVEL 19 DRAIN WASTE & VENT PIPING PLAN**  
SCALE: 1/8" = 1'-0"

**PLUMBING GENERAL NOTES**

- 1 ALL DOMESTIC WATER PIPING TO BE COPPER AND INSULATED. DOMESTIC COLD WATER PIPING TO BE UNINSULATED.
- 2 ALL DOMESTIC WATER PIPING TO BE PRESSURE TESTED, CLEANED, AND DISINFECTED. SEE SPECIFICATIONS.
- 3 BALL VALVES SHALL BE FULL PORT AND LEAD FREE. PROVIDE WITH HANDLE/STEM EXTENSIONS FOR PROPER FUNCTION WHEN FULLY INSULATED. EXTENSIONS TO BE SEALED AND VAPOR PROOF.
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- 5 WATER HAMMER ARRESTORS SHALL BE SIZED AND INSTALLED PER PLUMBING AND DRAINAGE INSTITUTE (STANDARD PDI-WH 201) REQUIREMENTS IN ACCESSIBLE LOCATIONS ON THE COLD WATER AND HOT WATER PIPING WHERE FLUSH VALVES OR QUICK CLOSING VALVES ARE USED.
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- 8 FIELD VERIFY EXISTING FIELD CONDITIONS PRIOR TO ORDERING OR FABRICATING.
- 9 TEST WASTE AND VENT PIPING FOR LEAKAGE. SEE SPECIFICATIONS.
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PROJECT DESCRIPTION  
**INTERMOUNTAIN  
 HEALTHCARE  
 WORLD TRADE  
 CENTER LVL 19**

60 SOUTH TEMPLE, SALT LAKE CITY,  
 UTAH 84111  
 AHJ STAMP

**SHEET KEYNOTES**

- 1 TIE INTO EXISTING WASTE AND VENT PIPING IN THIS APPROXIMATE LOCATION.
- 2 CONDENSATE TO RUN INTO SS PIPING. SEE FUNNEL DRAIN DETAIL #4 ON PE501.
- 3 PROVIDE WITH AIR ADMITTANCE VALVE.
- 4 PROVIDE WITH CUSTOM DRAIN PAN. SEE ICE MAKER BOX DRAIN PAN DETAIL ON PE501. ICE MAKER DRAINAGE TO TIE INTO SINK WASTE.

SHEET NAME:  
**LEVEL 19 DRAIN,  
 WASTE, & VENT PIPING  
 PLAN**

REVISIONS

MARK	DATE	DESCRIPTION

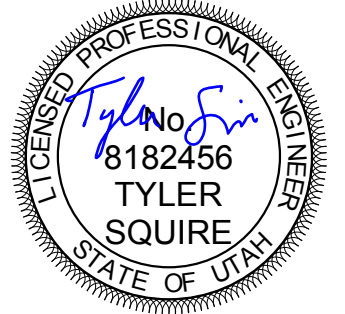
ISSUE DATE: 01/19/2018  
 ISSUE TYPE: 100% CD  
 DRAWN BY: CLD  
 CHECKED BY: RHB  
 PROJECT#: 1750

SHEET NUMBER:

**PL102**



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PROJECT DESCRIPTION

**INTERMOUNTAIN  
 HEALTHCARE  
 WORLD TRADE  
 CENTER FLOOR 19**

60 SOUTH TEMPLE, SALT LAKE CITY,  
 UTAH 84111  
 AHJ STAMP

SHEET NAME:

**ELECTRICAL DETAILS**

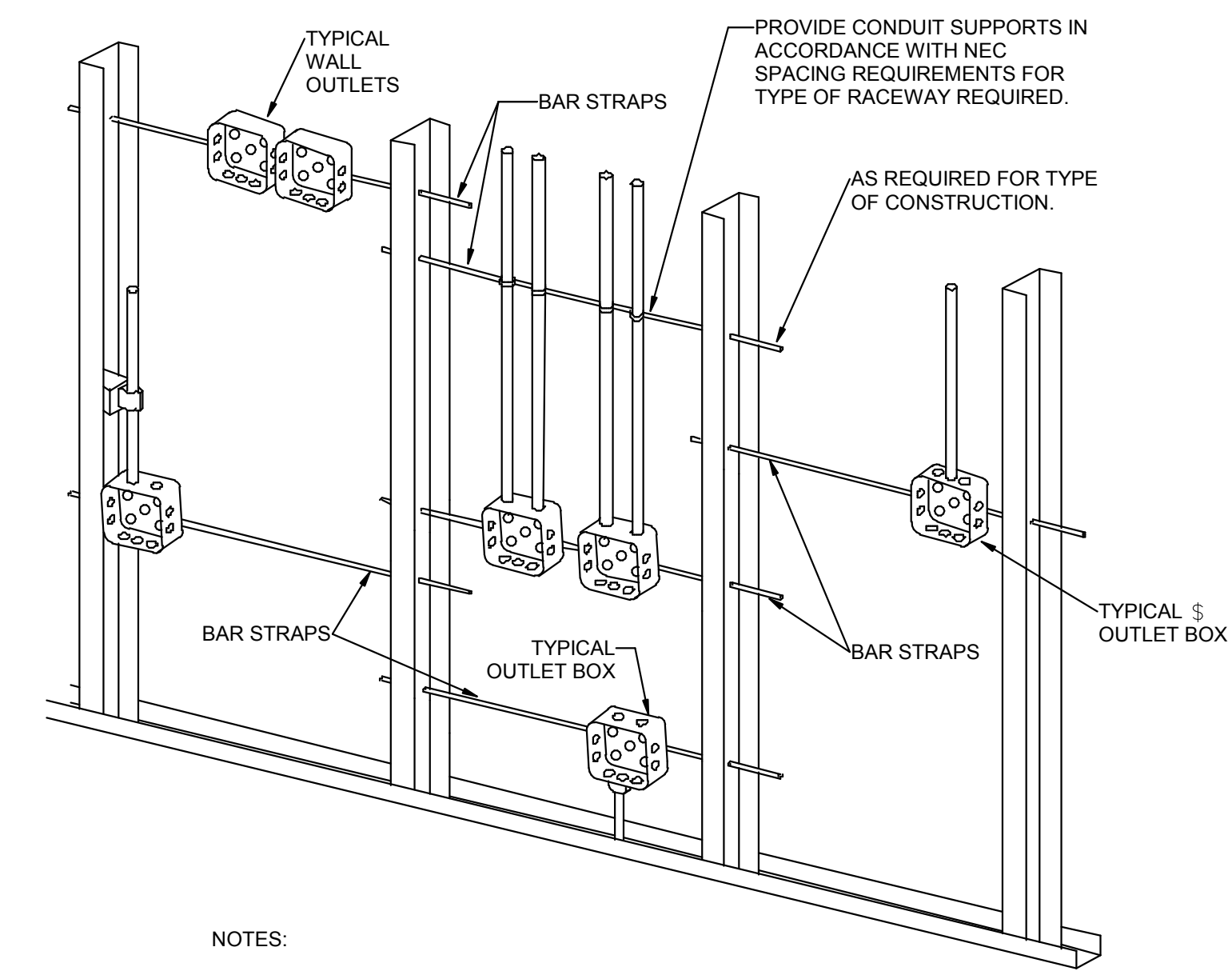
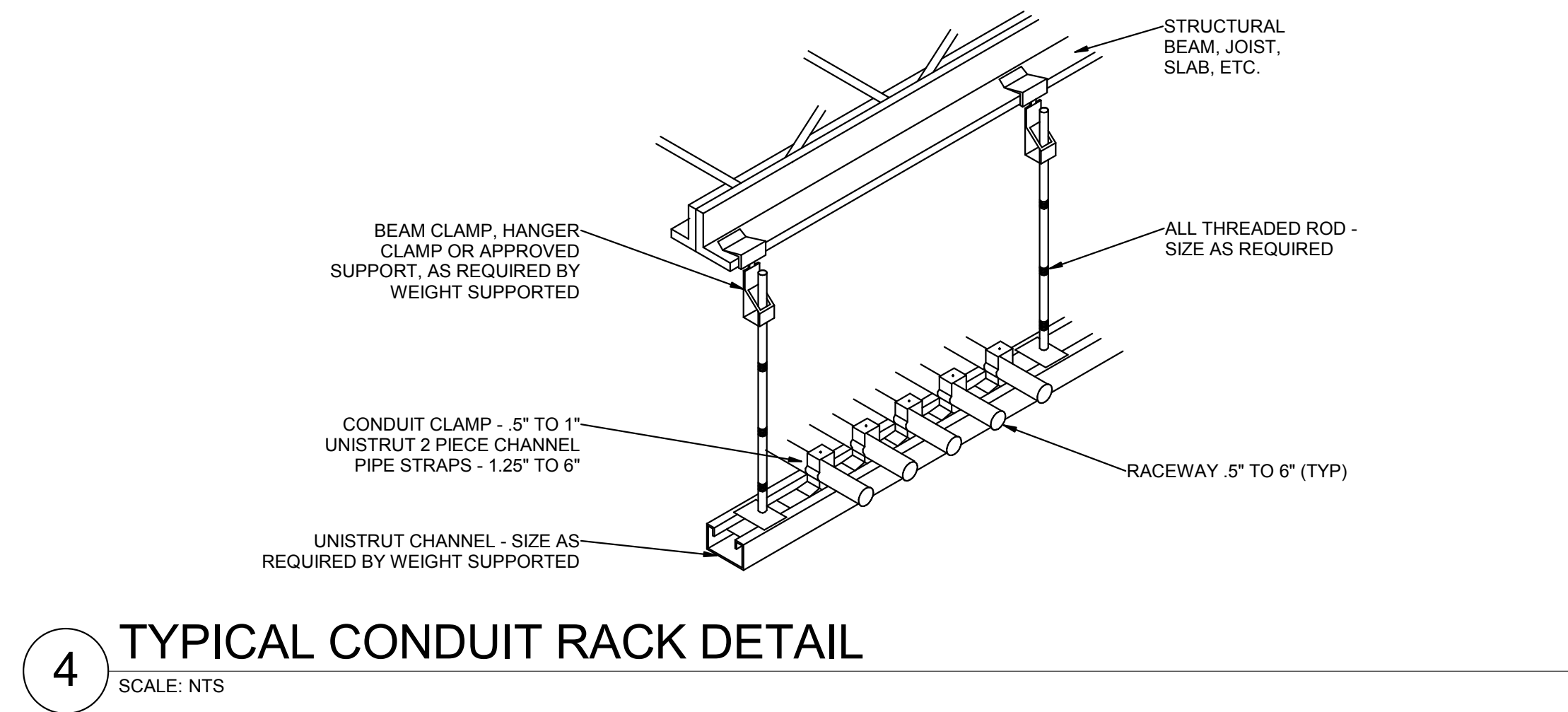
REVISIONS

MARK	DATE	DESCRIPTION

ISSUE DATE: 02/24/15  
 ISSUE TYPE: 100% CD  
 DRAWN BY: Author  
 CHECKED BY: Checker  
 PROJECT#: 1750

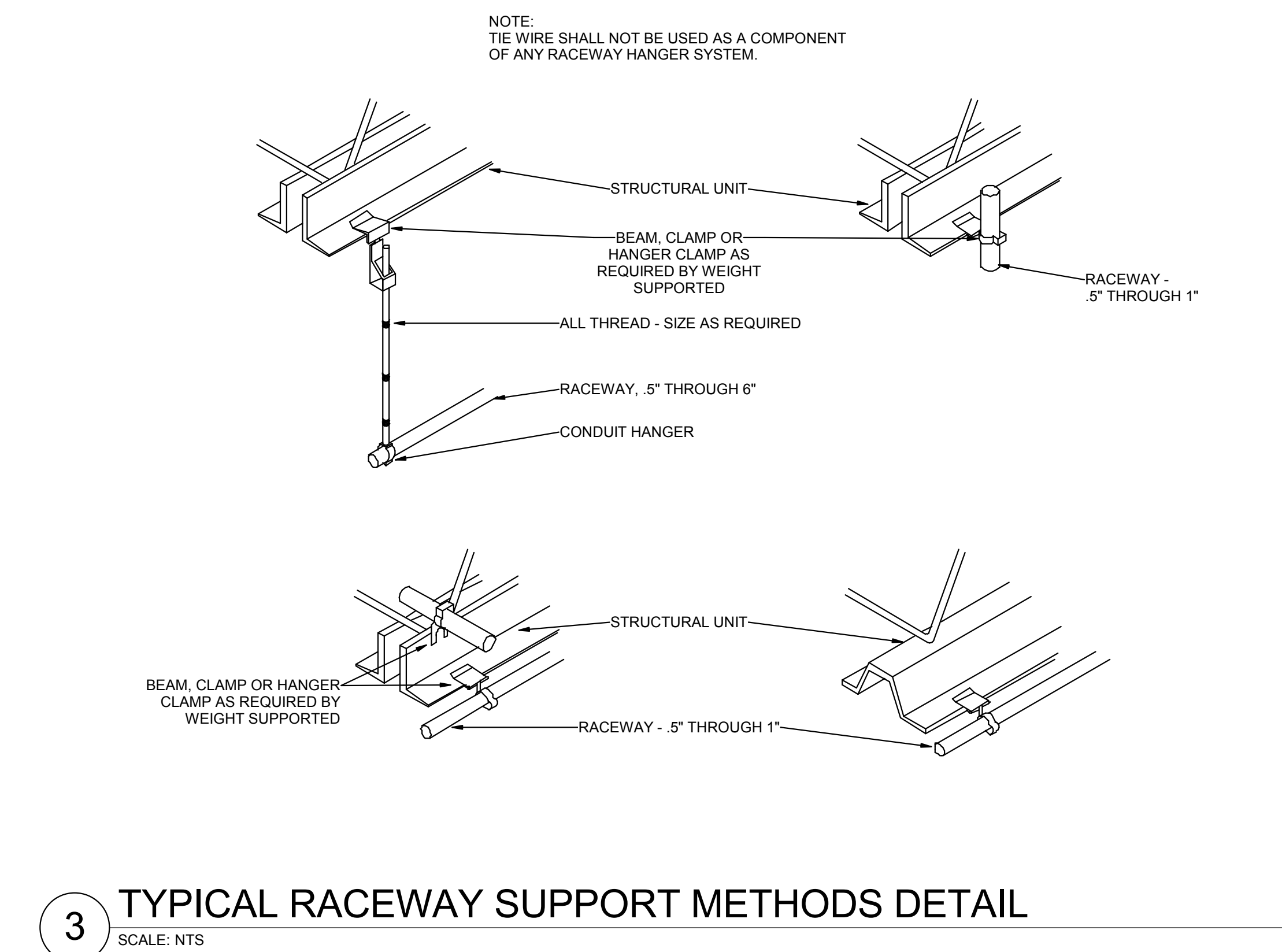
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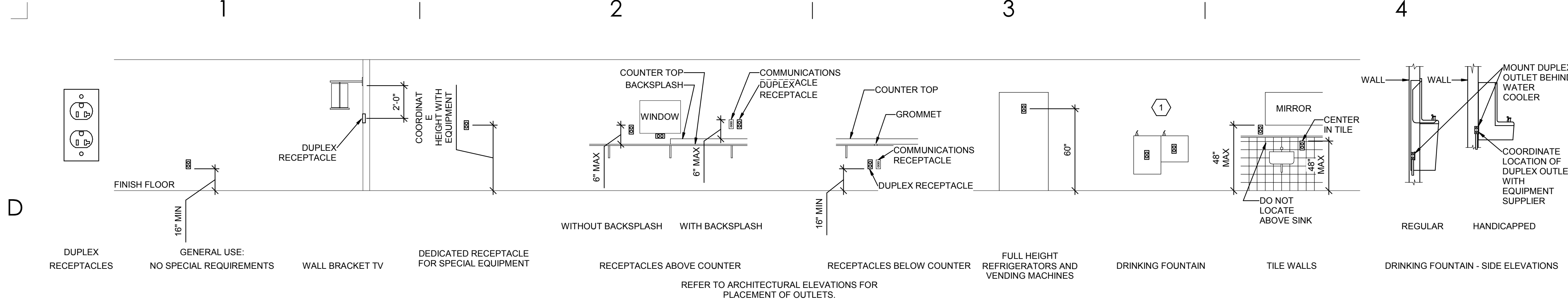


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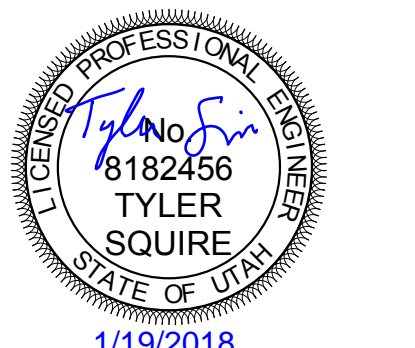
1. TYPICAL FOR WOOD AND METAL STUD ROUGH-IN.
2. PLASTER RINGS NOT SHOWN.
3. LOCATE ALL OUTLET BOXES IN ACCORDANCE WITH ARCHITECTURAL AND MECHANICAL DRAWINGS AND WITH ALL APPLICABLE SHOP DRAWINGS.
4. IN ACCORDANCE WITH IBC 714.3.2 EXCEPTION 1, OUTLETS ON OPPOSITE SIDES OF WALLS OR PARTITIONS IN THE SAME STUD SPACE IN A RATED FIRE SEPARATION WALL MUST BE SEPARATED BY A MINIMUM OF 24" HORIZONTAL DISTANCE.
5. IN NON-RATED WALLS, OUTLETS ON OPPOSITE SIDES OF WALLS OR PARTITIONS MUST BE SEPARATED BY 16" FOR SOUND ATTENUATION.



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- ### GENERAL SHEET NOTES
1. DETERMINE MOUNTING HEIGHTS OF ELECTRICAL AND ELECTRONIC EQUIPMENT IN THE FOLLOWING ORDER OF PRIORITY:
    - 1 - ELEVATIONS (ARCHITECTURAL, ELECTRICAL, MECHANICAL, ETC).
    - 2 - EQUIPMENT SHOP DRAWINGS.
    - 3 - FIELD INSTRUCTIONS.
  2. LOCATE RECEPTACLES SERVING THE SAME TYPE OF USE AT A UNIFORM HEIGHT UNLESS DIRECTED OTHERWISE.
  3. MECHANICAL, ELECTRICAL, AND COMMUNICATION ROOMS: COORDINATE LOCATION OF LIGHTING AND POWER RECEPTACLES WITH EQUIPMENT, PIPING, AND DUCTWORK. DO NOT INSTALL RECEPTACLES BEHIND EQUIPMENT OR WHERE OTHERWISE INACCESSIBLE. POSITION LIGHTING REGARDLESS OF WHERE SHOWN ON DRAWING TO PROVIDE PROPER ILLUMINATION.
  4. MOUNT RECEPTACLE BOXES FOR SWITCHES AND RECEPTACLES WITH LONG AXIS OF THE DEVICE VERTICAL UNLESS OTHERWISE INDICATED.
  5. SET BOXES WITH PLASTER RINGS FLUSH WITH FINISHED SURFACE.
  6. LOCATE BOX COVERS OR DEVICE PLATES SO THEY WILL NOT SPAN DIFFERENT TYPES OF BUILDING FINISHES EITHER VERTICALLY OR HORIZONTALLY.
  7. VERIFY ALL DOOR CONDITIONS ON ARCHITECTURAL DRAWINGS PRIOR TO INSTALLING SWITCHES.
  8. LOCATE WIRING DEVICES WHICH ARE ADJACENT AND ARE COMPATIBLE VOLTAGES IN ONE PLATE.
  9. WHERE DEVICES ARE LOCATED IN CLOSE PROXIMITY OF THE SAME VERTICAL PLANE, ALIGN DEVICES VERTICALLY PER THE TYPICAL WALL MOUNTED DEVICES ALIGNMENT DETAIL, UNLESS OTHERWISE INDICATED.

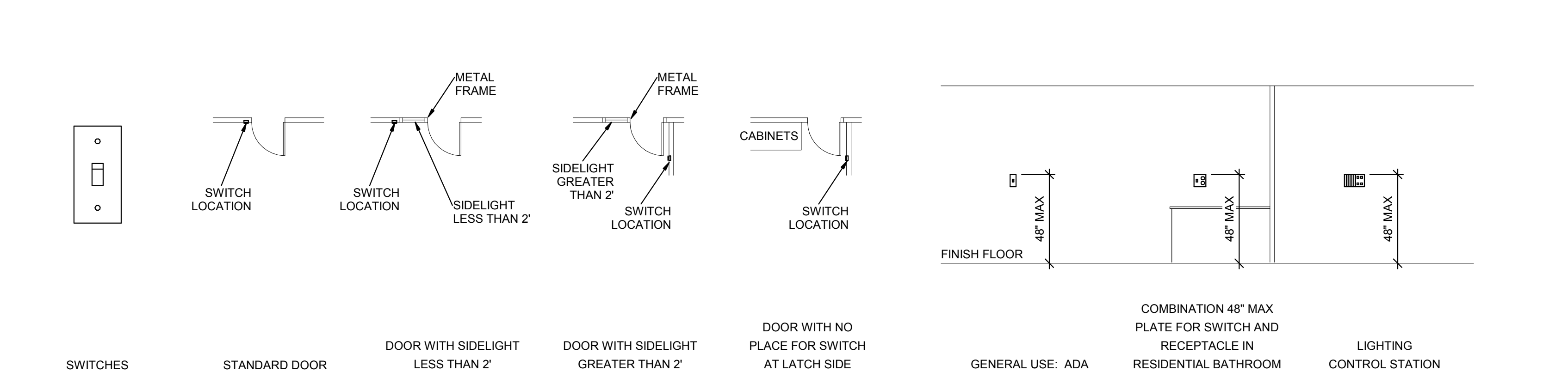
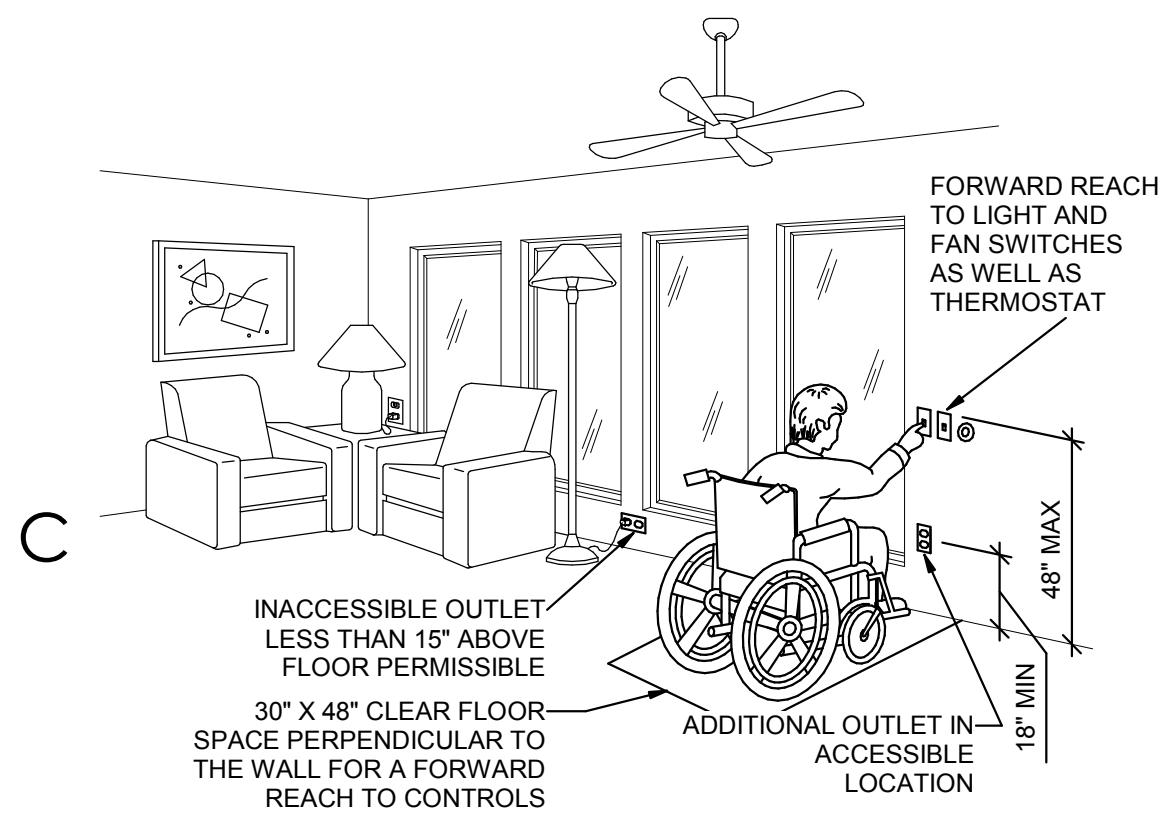


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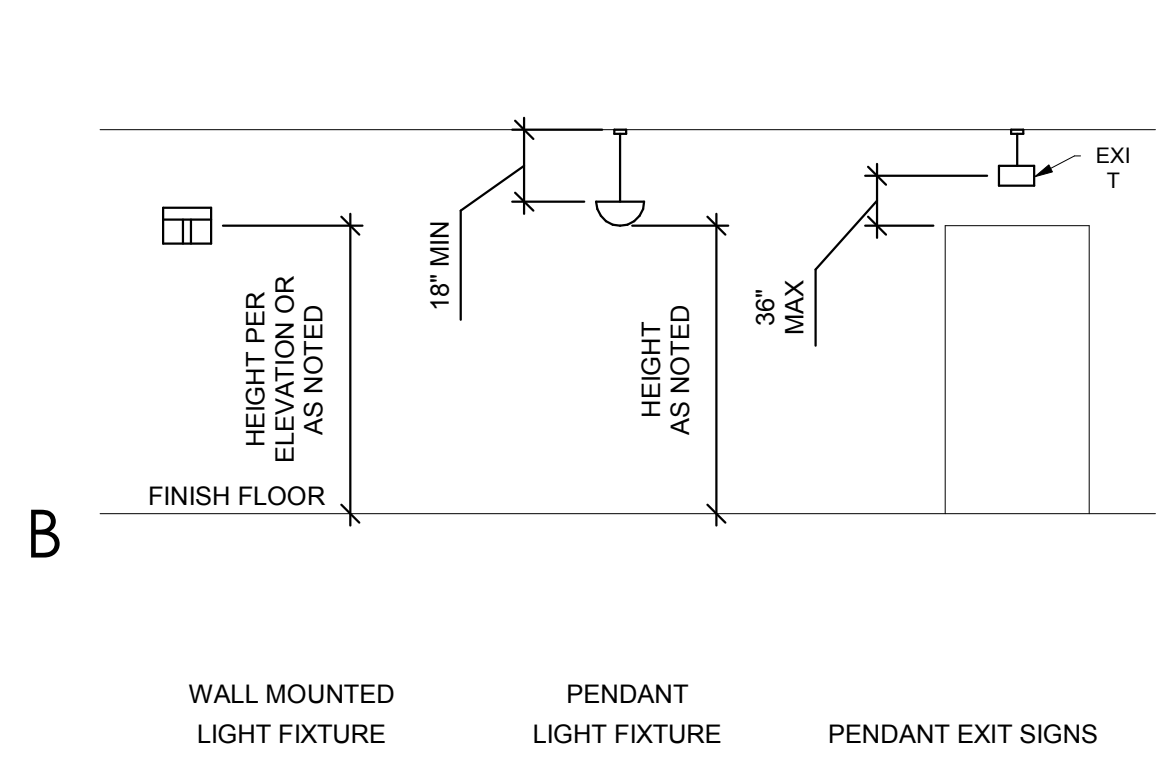
## E2 RECEPTACLE MOUNTING DETAILS

SCALE: NTS



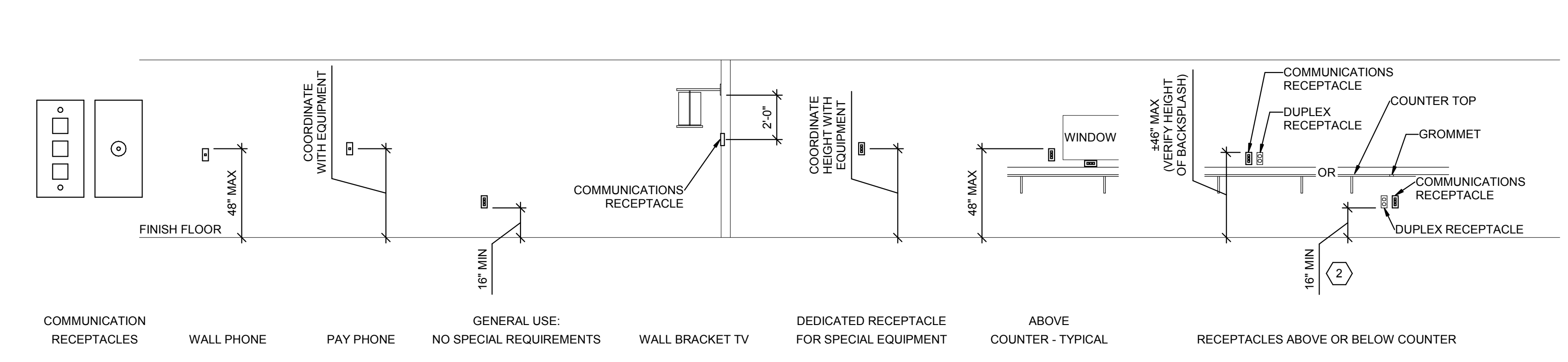
## D2 ADA DETAIL

SCALE: NTS



## D3 SWITCH MOUNTING DETAILS

SCALE: NTS



## C2 LIGHTING MOUNTING DETAILS

SCALE: NTS

## C3 COMMUNICATIONS MOUNTING DETAILS

SCALE: NTS

### SHEET KEYNOTES

1. LOCATE RECEPTACLES BEHIND DRINKING FOUNTAINS.
2. REFER TO ARCHITECTURAL ELEVATIONS FOR PLACEMENT OF OUTLETS.
3. LOCATE AT BOTTOM OF BEAMS (OR JOISTS) OR AT CEILING. (REDUCE SPACING BY .5 PERPENDICULAR TO BEAM OR JOIST DIRECTION.) FOR OTHER CONDITIONS, REFER TO NFPA 72.
4. LOCATE DETECTOR ANYWHERE IN SHADED AREA BUT NOT IN TOP 4\"/>

PROJECT DESCRIPTION

**INTERMOUNTAIN HEALTHCARE WORLD TRADE CENTER FLOOR 19**

60 SOUTH TEMPLE, SALT LAKE CITY, UTAH 84111  
AHJ SIAMP

SHEET NAME:

**TYPICAL MOUNTING HEIGHT DETAILS**

REVISIONS

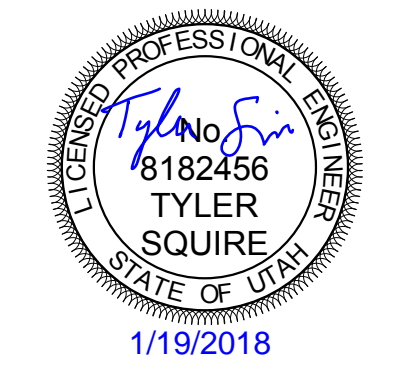
MARK	DATE	DESCRIPTION

ISSUE DATE: 07/30/09  
 ISSUE TYPE: 100% CD  
 DRAWN BY: Author  
 CHECKED BY: Checker  
 PROJECT#: 1750

SHEET NUMBER:

**EE701**

1/22/2018 12:22:53 AM C:\Users\jds\Other Documents\Revit Local Files\2017\20170641 - Elec WTC Central R17\_jds\_spectrum-engineers\_com.rvt  
 ALL IDEAS, DESIGN ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THE DRAWING ARE OWNED BY AND THE PROPERTY OF A-JC ARCHITECTS P.C. AND SHALL BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED IN THE DRAWING. NO PART OF THIS DRAWING SHALL BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN CONSENT OF A-JC ARCHITECTS P.C. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS. COMMERCIAL SMALL LETTERS AND DIMENSIONS SHALL BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THE OFFICE MUST BE NOTIFIED OF ANY VARIATION FROM THE DIMENSIONS AND CONDITIONS SHOWN IN THESE DRAWINGS. WARNINGS: REPRODUCTION VIOLATES FEDERAL COPYRIGHT LAWS. UNAUTHORIZED REPRODUCTION MAY CONSTITUTE A CRIMINAL OFFENSE UNDER 18 U.S.C. SEC. 506. UNAUTHORIZED REPRODUCTION MAY CONSTITUTE TRADE SECRET VIOLATION UNDER 18 U.S.C. SEC. 1832.



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PROJECT DESCRIPTION  
**INTERMOUNTAIN  
 HEALTHCARE  
 WORLD TRADE  
 CENTER FLOOR 19**  
 60 SOUTH TEMPLE, SALT LAKE CITY,  
 UTAH 84111  
 AHJ STAMP

SHEET NAME:  
**TYPICAL MOUNTING  
 HEIGHT DETAILS**

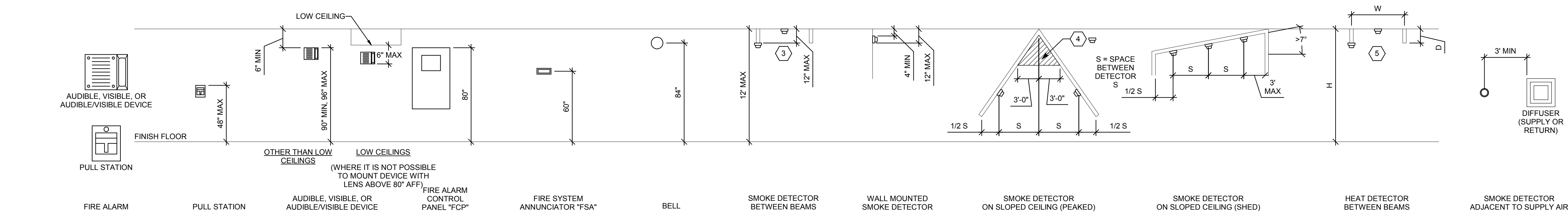
REVISIONS

MARK	DATE	DESCRIPTION

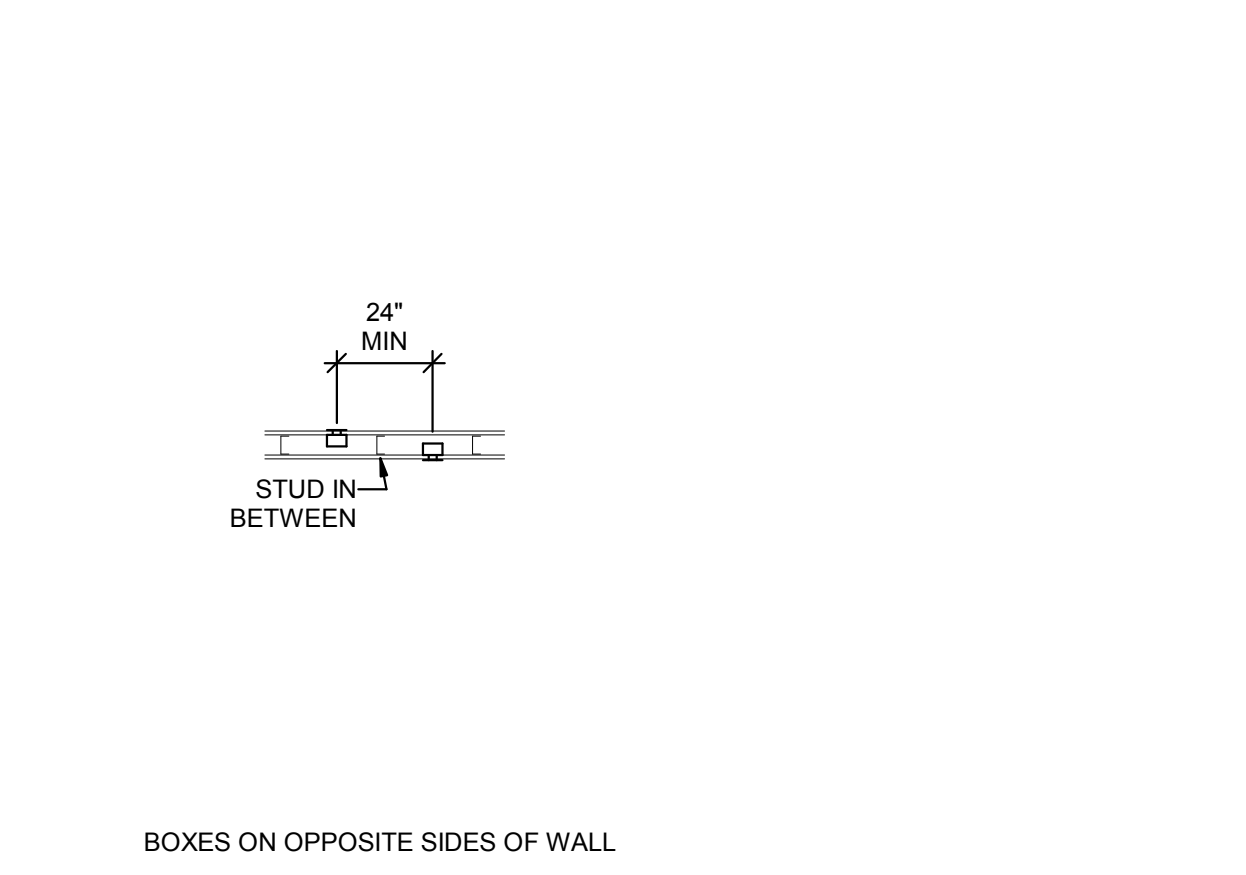
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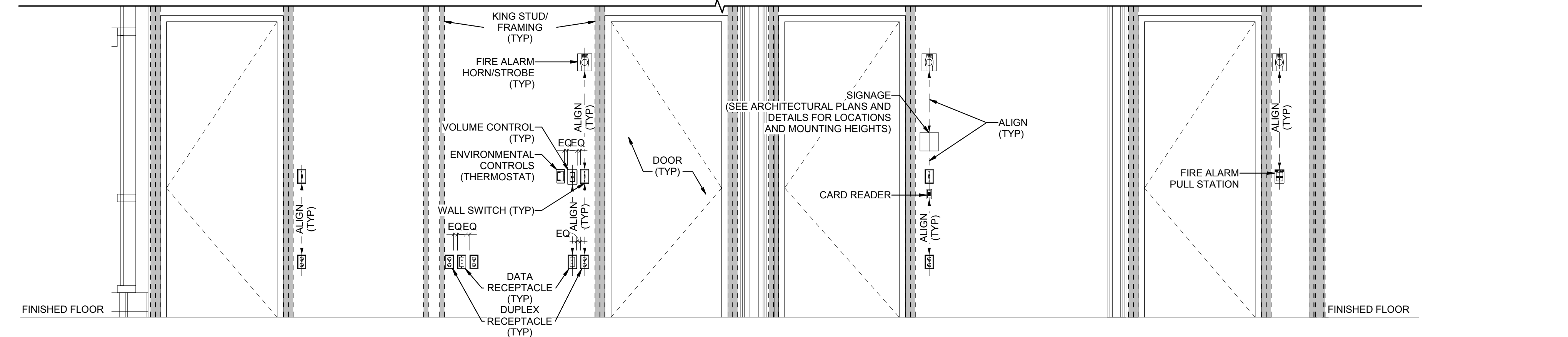
**EE702**



**B1** FIRE ALARM MOUNTING DETAILS  
 SCALE: NTS



**A1** BOX MOUNTING DETAILS  
 SCALE: NTS

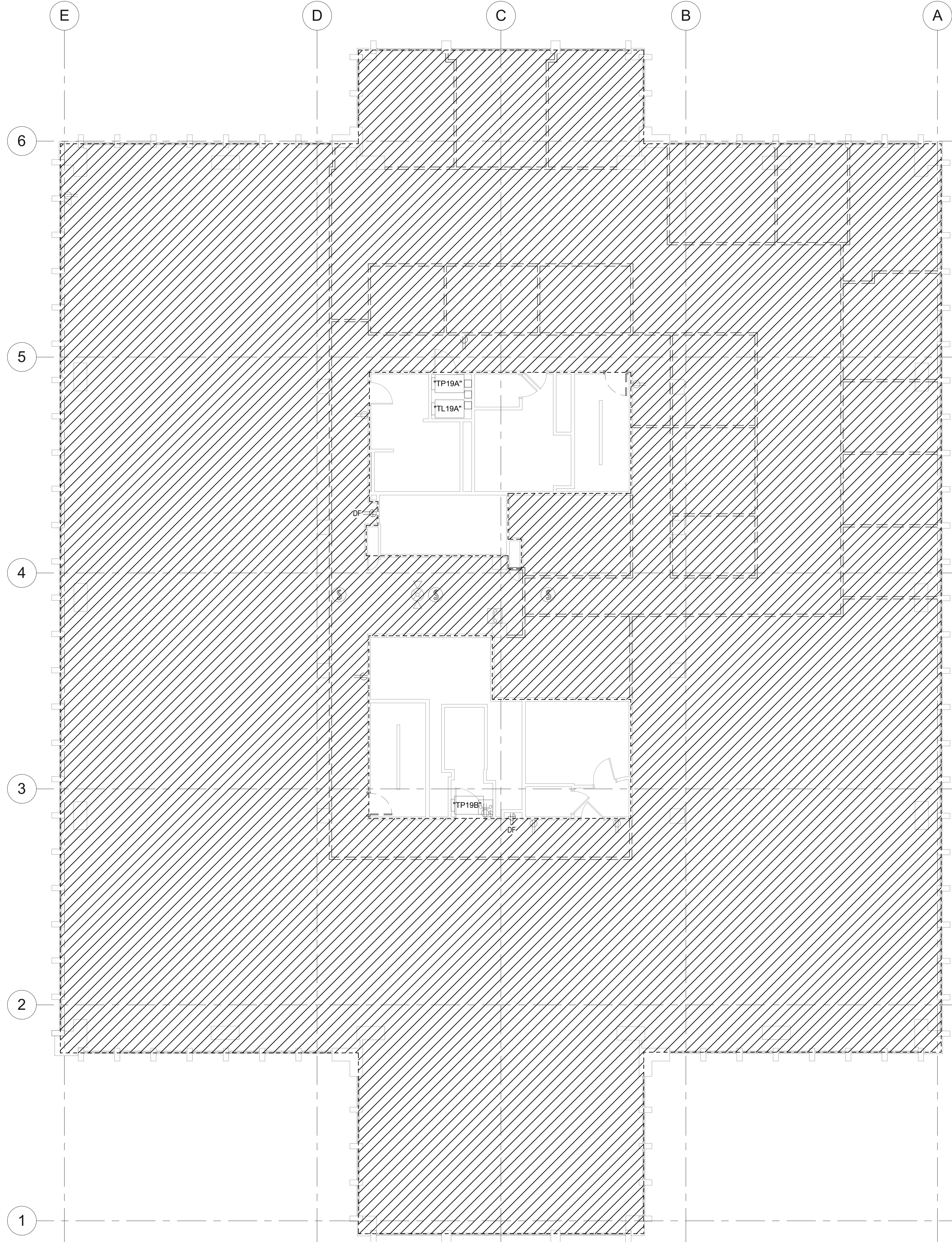


**A2** TYPICAL WALL MOUNTED DEVICES ALIGNMENT DETAIL  
 SCALE: NTS



1/22/2018 12:22:37 AM C:\Users\jds\Other Documents\Revit Local Files\2017\20170641 - Elec WTC Central R17\_jds\_spectrum-engineers\_com.rvt

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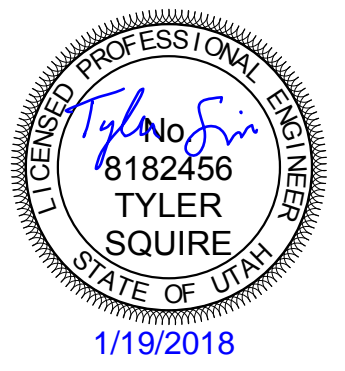
**1 LEVEL 1 ELECTRICAL DEMOLITION PLAN**  
SCALE: 1/8" = 1'-0"

**SHEET KEYNOTES**

**GENERAL SHEET NOTES**

- 1 UNLESS OTHERWISE INDICATED, REMOVE ALL LIGHTING FIXTURES, OUTLETS, DEVICES AND EQUIPMENT IN HATCHED AREAS. REMOVE ASSOCIATED CONDUIT AND WIRING BACK TO THE PANELBOARD OF ORIGIN. SYSTEMATICALLY CHECK EACH BRANCH PANELBOARD CIRCUIT TO VERIFY EACH THAT CIRCUIT BREAKER NO LONGER HAS ANY ACTIVE LOADS. DISCONNECT THE WIRING AND TURN THE CIRCUIT BREAKER OFF. ANY REMAINING ACTIVE LOADS SHALL BE LABELED AT THE PANELBOARD AS TO WHAT LOAD IS SERVED.
- 2 UNLESS NOTED OTHERWISE REMOVE ALL LIGHTING FIXTURES DEVICES AND EQUIPMENT SHOWN DASHED. REMOVE CONDUIT AND WIRING BACK TO PANELBOARD OF ORIGIN OR TO FIRST ACTIVE DEVICE THAT REMAINS.
- 3 SALVAGE ALL POWER POLES, LIGHT FIXTURES, TWIST-LOCK RECEPTACLES AND WALL PLATES, CEILING SPEAKERS AND SECURITY AND FIRE ALARM DEVICES TO OWNER. PROTECT SALVAGED EQUIPMENT FROM DAMAGE.
- 4 PRIOR TO SUBMITTING BID, VISIT THE SITE AND FIELD VERIFY THE EXTENT OF ELECTRICAL DEMOLITION WORK TO MEET THE INTENT OF THE BID DOCUMENTS AND INCLUDE ALL COSTS IN BID.
- 5 PRIOR TO REMOVAL OF ANY ELECTRICAL EQUIPMENT OR WIRING, FIELD VERIFY THAT THE EQUIPMENT OR WIRING IS INACTIVE OR NO LONGER IN USE.
- 6 REMOVE ALL DEVICES, RACEWAYS AND WIRING FROM WALLS TO BE REMOVED. WHERE ACTIVE RACEWAYS OCCUR IN WALLS TO BE REMOVED, REROUTE THE RACEWAY WITH ASSOCIATED WIRING TO KEEP THE CIRCUIT OPERATIONAL.
- 7 REMOVE ALL FIRE ALARM DEVICES WHERE EXISTING WALLS AND CEILINGS ARE BEING REMOVED, WITH ASSOCIATED CONDUIT AND WIRING. EXISTING FIRE ALARM DEVICES AND SYSTEM NOT INDICATED FOR REMOVAL SHALL REMAIN ACTIVE THROUGHOUT DEMOLITION AND CONSTRUCTION UNTIL THE NEW SYSTEM IS TESTED AND OPERATIONAL. MAINTAIN ALL CLASS A FIRE ALARM INITIATING AND INDICATING LOOPS WHERE EXISTING DEVICES ARE REMOVED.
- 8 REMOVE ALL ABANDONED RACEWAY, CONDUIT, WIRING AND CABLING WHETHER ABANDONED PREVIOUS TO THIS PROJECT OR AS A RESULT OF THIS PROJECT. NOT ALL ABANDONED ITEMS ARE SHOWN ON THESE PLANS AND FIELD VERIFICATION OF DEMOLITION SCOPE EXTENT IS REQUIRED.
- 9 DEVICES MARKED "RR" ARE TO BE REMOVED AND RELOCATED PER NEW PLANS. EXTEND CIRCUITING AS REQUIRED FOR RELOCATION.
- 10 WHERE DEVICES ARE SHOWN EXISTING TO REMAIN, PROVIDE NEW ELECTRICAL DEVICES AND FACEPLATES. EXISTING CIRCUITING MAY BE MAINTAINED.

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PROJECT DESCRIPTION  
**INTERMOUNTAIN HEALTHCARE WORLD TRADE CENTER FLOOR 19**

60 SOUTH TEMPLE, SALT LAKE CITY, UTAH 84111  
AHJ STAMP

SHEET NAME:  
**LEVEL 19 DEMOLITION PLAN**

MARK	DATE	DESCRIPTION

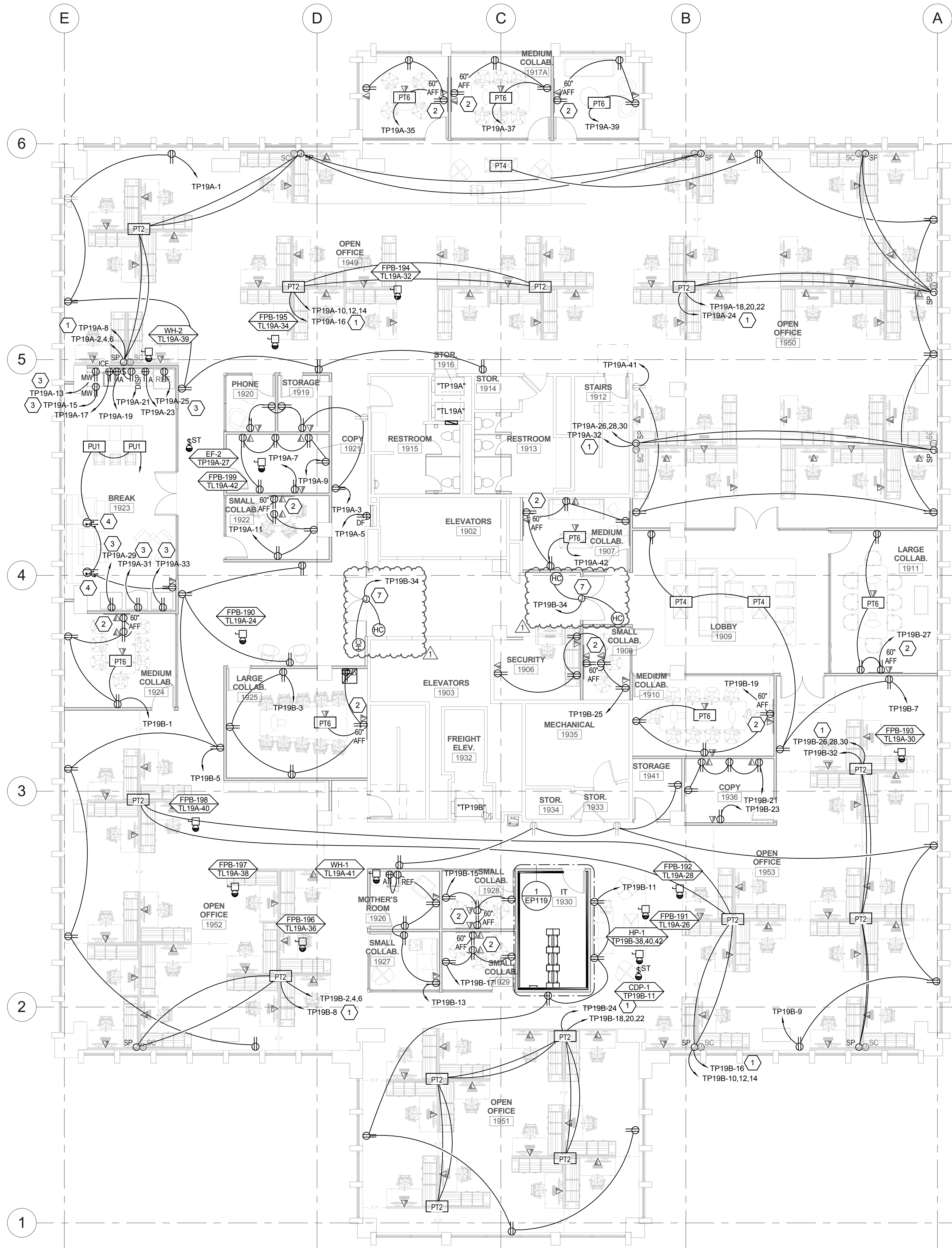
ISSUE DATE: 01/08/18  
ISSUE TYPE: 100% CD  
DRAWN BY: Author  
CHECKED BY: Checker  
PROJECT#: 1750

SHEET NUMBER:

**ED119**

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2/5/2018 9:18:34 AM ALL IDEAS, DESIGN, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THE DRAWING ARE OWNED BY AND THE PROPERTY OF A/C ARCHITECTS P.C. AND SHALL BE KEPT IN CONFIDENCE. NO PART OF THIS DRAWING SHALL BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT WRITTEN CONSENT OF A/C ARCHITECTS P.C. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS. COMMERCIALS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THE OFFICE MUST BE NOTIFIED OF ANY VARIATION FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS. WARNING: REPRODUCTION VIOLATES U.S.C. SEC. 505. UNAUTHORIZED REPRODUCTION IS A CRIMINAL OFFENSE UNDER 18 U.S.C. SEC. 505. UNAUTHORIZED REPRODUCTION MAY CONSTITUTE TRADE SECRET VIOLATION UNDER 18 U.S.C. SEC. 1832 AND OTHER LAWS.



**A1** LEVEL 19 POWER PLAN  
SCALE: 1/8" = 1'-0"

**SHEET KEYNOTES**

- 1 PROVIDE ELECTRICAL CONNECTIONS TO SYSTEMS FURNITURE. DESIGN IS BASED ON 4 CIRCUIT/8 WIRE SYSTEM (3 CIRCUITS, SHARED OVERSIZED NEUTRAL AND GROUND, PLUS 1 CIRCUIT WITH DEDICATED NEUTRAL AND GROUND). VERIFY WIRING CONFIGURATION AND FEED POINT WITH SYSTEMS FURNITURE INSTALLER PRIOR TO INSTALLATION. COORDINATE WITH FURNITURE INSTALLER SUCH THAT CIRCUITS ARE UNIFORMLY DISTRIBUTED TO NO MORE THAN 3 WORKSTATIONS PER CIRCUIT AND EACH WORKSTATION ONLY HAVING AVAILABLE ITS ASSIGNED CIRCUIT. COPIER OR PRINTERS LOCATED IN A GROUP OF WORKSTATIONS SHALL RECEIVE A DEDICATED CIRCUIT.
- 2 PROVIDE ELECTRICAL AND DATA RECEPTACLE MOUNTED IN AV BACKBOX FOR AV MONITOR. COORDINATE WITH ARCHITECTURAL DETAILS AND AV INSTALLER.
- 3 PROVIDE GFI CIRCUIT BREAKER IN PANEL INDICATED.
- 4 ELECTRICAL RECEPTACLE MOUNTED IN FACE OF BENCH. COORDINATE INSTALLATION WITH BENCH INSTALLERS.
- 5 CIRCUIT TO UPS PANEL IN IT ROOM ON FLOOR BELOW.
- 6 MOUNTED ELECTRICAL DEVICES ABOVE THE TELECOMM RACKS. COORDINATE EXACT LOCATION WITH TELECOMM INSTALLERS.
- 7 PROVIDE ELECTRICAL CONNECTIONS TO ADA DOOR OPERATORS. COORDINATE MOUNTING LOCATION WITH THE ARCHITECT PRIOR TO ROUGH-IN.

**GENERAL SHEET NOTES**

- 1 LOCATIONS OF ALL POKE-THRU'S AND SYSTEMS FURNITURE JUNCTION BOXES SHOWN SHALL BE VERIFIED WITH THE FURNITURE VENDOR AND ARCHITECT PRIOR TO INSTALLATION.
- 2 LOCATIONS OF MECHANICAL EQUIPMENT SHOWN IS APPROXIMATE. COORDINATE THE EXACT LOCATIONS OF ALL MECHANICAL EQUIPMENT WITH THE MECHANICAL INSTALLER PRIOR TO ROUGH-IN.

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PROJECT DESCRIPTION  
**INTERMOUNTAIN HEALTHCARE WORLD TRADE CENTER FLOOR 19**

60 SOUTH TEMPLE, SALT LAKE CITY, UTAH 84111  
AHJ STAMP

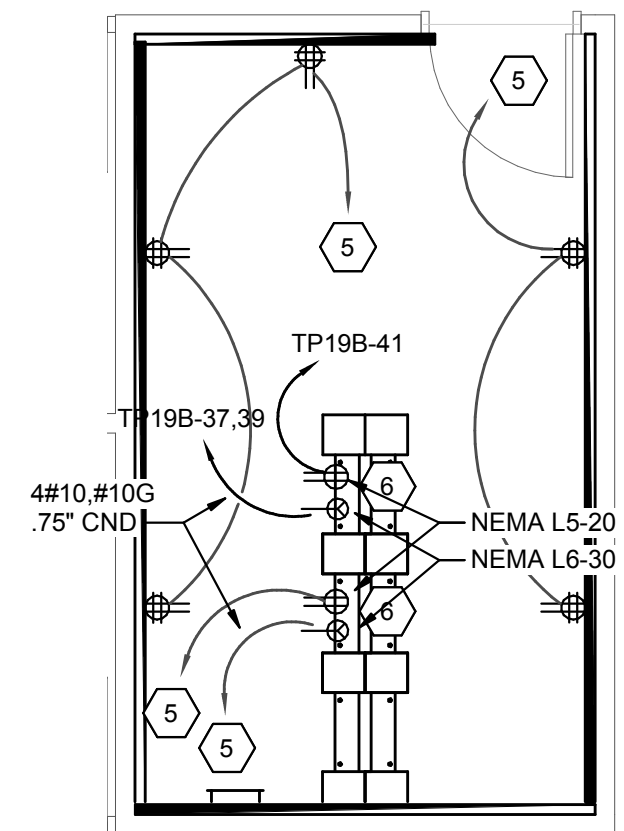
SHEET NAME:  
**LEVEL 19 POWER PLAN**

REVISIONS

MARK	DATE	DESCRIPTION
1	2/5/2018	ADD #01
	8	

ISSUE DATE: 12/23/09  
ISSUE TYPE: 100% CD  
DRAWN BY: Author  
CHECKED BY: Checker  
PROJECT#: 1750

SHEET NUMBER:



**1** ENLARGED IT 1930 POWER PLAN  
SCALE: 1/4" = 1'-0"

**EP119**

EQUIPMENT SCHEDULE

MARK	QTY	ITEM DESCRIPTION	LOAD DATA							WIRE AND CONDUIT SIZE	OVERCURRENT PROTECTION			DISCONNECT			STARTER					NOTES	MARK										
			HP	kW	MCA	FLA	VOLT	PH	Hz		FURN BY	DEVICE	LOCATION	FURN BY	DEVICE	LOCATION	FURN BY	DEVICE	SIZES	SELECTOR SWITCH	PILOT LAMP			NORMALLY OPEN CONTACT	NORMALLY CLOSED CONTACT	PHASE FAILURE RELAY							
CDP-1	1	CONDENSATE PUMP	1/6	-	-	10	120	1	60	2 #12, #12 GR 0.75" CND	E	20/1 CB	TP19B	E	TOGGLE SWITCH	ADJ TO EQUIP	Q	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	CDP-1
EF-2	1	EXHAUST FAN	1/6	-	-	10	120	1	60	2 #12, #12 GR 0.75" CND	E	20/1 CB	TP19A	E	TOGGLE SWITCH	ADJ TO EQUIP	Q	-	-	-	-	-	-	-	-	-	-	-	-	-	-	EF-2	
FPB-190	1	FAN POWERED BOX	-	-	-	6.8	277	1	60	2 #12, #12 GR 0.75" CND	E	20/1 CB	TL19A	E	30A/1P NF	ADJ TO EQUIP	Q	-	-	-	-	-	-	-	-	-	-	-	-	-	-	FPB-190	
FPB-191	1	FAN POWERED BOX	-	-	-	6.8	277	1	60	2 #12, #12 GR 0.75" CND	E	20/1 CB	TL19A	E	30A/1P NF	ADJ TO EQUIP	Q	-	-	-	-	-	-	-	-	-	-	-	-	-	-	FPB-191	
FPB-192	1	FAN POWERED BOX	-	-	-	6.8	277	1	60	2 #12, #12 GR 0.75" CND	E	20/1 CB	TL19A	E	30A/1P NF	ADJ TO EQUIP	Q	-	-	-	-	-	-	-	-	-	-	-	-	-	-	FPB-192	
FPB-193	1	FAN POWERED BOX	-	-	-	6.8	277	1	60	2 #12, #12 GR 0.75" CND	E	20/1 CB	TL19A	E	30A/1P NF	ADJ TO EQUIP	Q	-	-	-	-	-	-	-	-	-	-	-	-	-	-	FPB-193	
FPB-194	1	FAN POWERED BOX	-	-	-	6.8	277	1	60	2 #12, #12 GR 0.75" CND	E	20/1 CB	TL19A	E	30A/1P NF	ADJ TO EQUIP	Q	-	-	-	-	-	-	-	-	-	-	-	-	-	-	FPB-194	
FPB-195	1	FAN POWERED BOX	-	-	-	6.8	277	1	60	2 #12, #12 GR 0.75" CND	E	20/1 CB	TL19A	E	30A/1P NF	ADJ TO EQUIP	Q	-	-	-	-	-	-	-	-	-	-	-	-	-	-	FPB-195	
FPB-196	1	FAN POWERED BOX	-	-	-	6.8	277	1	60	2 #12, #12 GR 0.75" CND	E	20/1 CB	TL19A	E	30A/1P NF	ADJ TO EQUIP	Q	-	-	-	-	-	-	-	-	-	-	-	-	-	-	FPB-196	
FPB-197	1	FAN POWERED BOX	-	-	-	6.8	277	1	60	2 #12, #12 GR 0.75" CND	E	20/1 CB	TL19A	E	30A/1P NF	ADJ TO EQUIP	Q	-	-	-	-	-	-	-	-	-	-	-	-	-	-	FPB-197	
FPB-198	1	FAN POWERED BOX	-	-	-	6.8	277	1	60	2 #12, #12 GR 0.75" CND	E	20/1 CB	TL19A	E	30A/1P NF	ADJ TO EQUIP	Q	-	-	-	-	-	-	-	-	-	-	-	-	-	-	FPB-198	
FPB-199	1	FAN POWERED BOX	-	-	-	6.8	277	1	60	2 #12, #12 GR 0.75" CND	E	20/1 CB	TL19A	E	30A/1P NF	ADJ TO EQUIP	Q	-	-	-	-	-	-	-	-	-	-	-	-	-	-	FPB-199	
HP-1	1	WATER SOURCE HEAT PUMP	3	-	-	13	208	3	60	3 #12, #12GR 0.75" CND	E	20/3 CB	TP19B	E	30A/3P NF	ADJ TO EQUIP	Q	-	-	-	-	-	-	-	-	-	-	-	-	-	HP-1		
WH-1	1	WATER HEATER	-	10	-	36	277	1	60	2 #4, #8 GR 1" CND	E	60/1 CB	TL19A	E	60A/1P NF	ADJ TO EQUIP	Q	-	-	-	-	-	-	-	-	-	-	-	-	-	WH-1		
WH-2	1	WATER HEATER	-	10	-	36	277	1	60	2 #4, #8 GR 1" CND	E	60/1 CB	TL19A	E	60A/1P NF	ADJ TO EQUIP	Q	-	-	-	-	-	-	-	-	-	-	-	-	-	WH-2		

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PROJECT DESCRIPTION

INTERMOUNTAIN  
HEALTHCARE  
WORLD TRADE  
CENTER FLOOR 19

60 SOUTH TEMPLE, SALT LAKE CITY,  
UTAH 84111  
AHJ SIAMP

SHEET NAME:  
EQUIPMENT SCHEDULE

REVISIONS

MARK DATE DESCRIPTION

ISSUE DATE: 10/25/13  
ISSUE TYPE: 100% CD  
DRAWN BY: Author  
CHECKED BY: Checker  
PROJECT#: 1750

SHEET NUMBER:

EP601

FLOORBOX SCHEDULE																							
ABBREVIATIONS																							
COMPARTMENT GANG	RATINGS				USE	CONNECTION						COVER											
-	-				-	-						-											
<p>AV - AV CONNECTIONS, REFER TO DRAWINGS/SPECIFICATIONS</p> <p>D - DATA RECEPTACLE</p> <p>DR - DUPLEX RECEPTACLE</p> <p>QR - QUADRAPLEX RECEPTACLE</p>																							
<p><b>FINISH</b></p> <p>AL - ALUMINUM</p>																							
<p><b>NOTES:</b></p> <p>1 PROVIDE ALL REQUIRED HARDWARE FOR COMPLETE INSTALLATION.</p> <p>2 INCLUDE SEPARATION BARRIER BETWEEN SYSTEMS AND POWER.</p>																							
ID	DESCRIPTION	DIMENSIONS			COMPARTMENTS								RATINGS	USE	CONNECTION	COVER	FINISH	MANUFACTURER 1	PART #	MANUFACTURER 2	PART #	NOTES	
		LENGTH	WIDTH	DEPTH	GANG 1	GANG 2	GANG 3	GANG 4	GANG 5	GANG 6	GANG 7	GANG 8											
PT2	FIRE RATED FURNITURE FEED POKE-THRU	-	4"	18"	-	-	-	-	-	-	-	-	-	2H	CF	-	-	AL	HUBBELL	S1PTFX	WIREMOL D	-	-
PT4	FIRE RATED 4" POWER/DATA POKE-THRU	-	6"	18"	DR	DR	-	-	-	-	-	-	-	2H	CF	C1	CV1	AL	HUBBELL	S1R4CVRXX	WIREMOL D	-	-
PT6	FIRE RATED 8" POWER/DATA/AV POKE-THRU	-	8"	18"	DR	DR	D	D	AV	AV	AV	-	-	2H	CF	C1	CV1	AL	HUBBELL	S1R8CVRXX	WIREMOL D	-	-
PU1	FLUSH COUNTERTOP MOUNTED DUPLEX RECEPTACLES IN POP-UP	-	4"	18"	DR	D	-	-	-	-	-	-	-	CT	C1	CV1	AL	HUBBELL	RCT201XX	-	-	-	-

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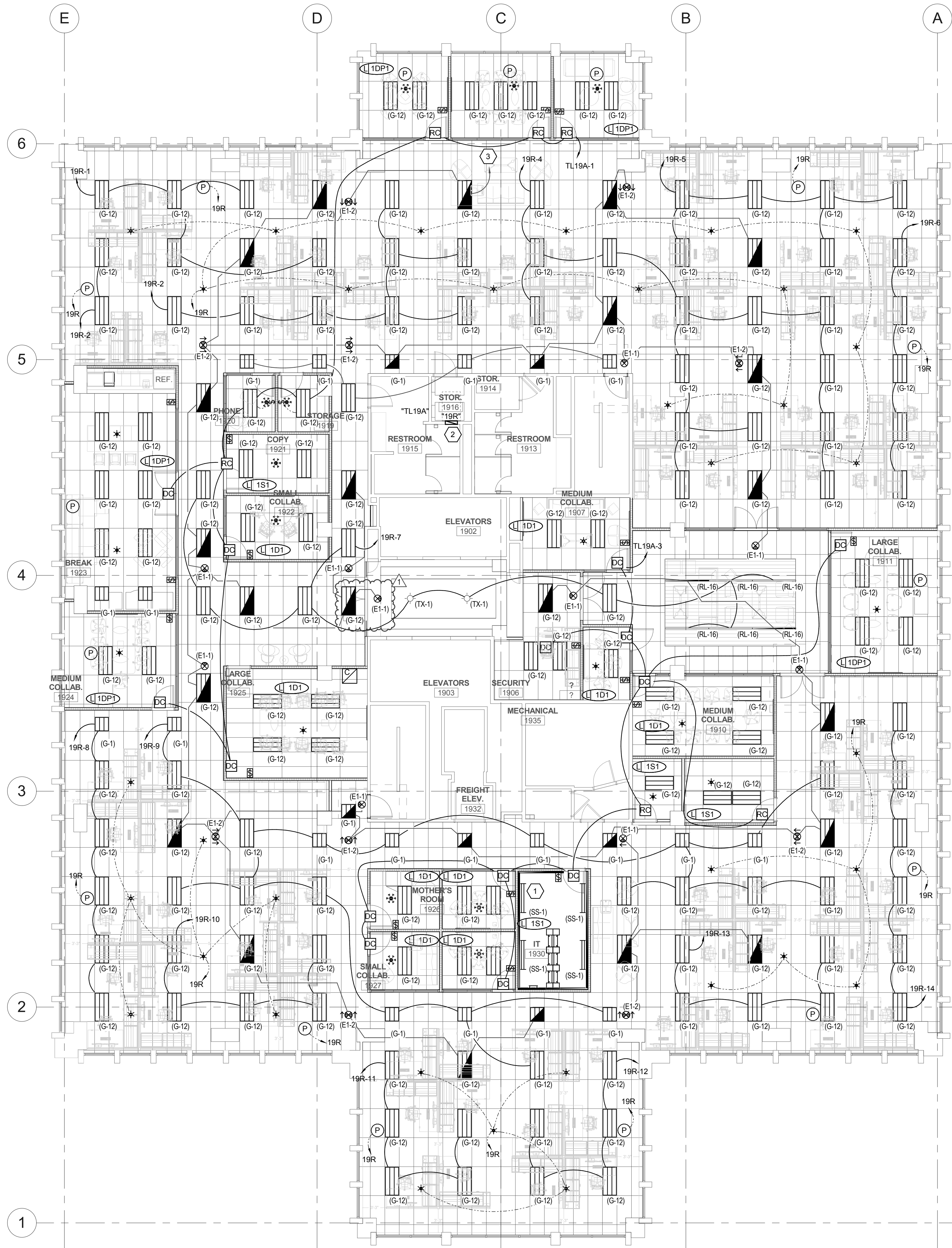
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2/5/2018 9:18:18 AM ALL IDEAS, DESIGN, ARRANGEMENTS AND PLANS INDICATED OR REFERENCED BY THE DRAWING ARE OWNED BY AND THE PROPERTY OF A/C ARCHITECTS P.C. AND WERE CREATED, DEVELOPED, AND DEVELOPED FOR USE AND IN CONNECTION WITH THE SPECIFIC PROJECT. NONE OF THE IDEAS, DESIGN, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, FIRM, OR CORPORATION FOR ANY PURPOSE WITHOUT THE WRITTEN CONSENT OF A/C ARCHITECTS P.C. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATION FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS. WARNINGS: REPRODUCTION OR DISSEMINATION OF THIS DOCUMENT IS PROHIBITED WITHOUT THE WRITTEN CONSENT OF A/C ARCHITECTS P.C. UNAUTHORIZED DISSEMINATION MAY CONSTITUTE TRADE SECRET VIOLATION UNDER U.S.C. SEC. 505. UNAUTHORIZED DISSEMINATION MAY CONSTITUTE TRADE SECRET VIOLATION UNDER U.S.C. SEC. 505. UNAUTHORIZED DISSEMINATION MAY CONSTITUTE TRADE SECRET VIOLATION UNDER U.S.C. SEC. 505. UNAUTHORIZED DISSEMINATION MAY CONSTITUTE TRADE SECRET VIOLATION UNDER U.S.C. SEC. 505.



**A1** LEVEL 19 LIGHTING PLAN  
SCALE: 1/8" = 1'-0"

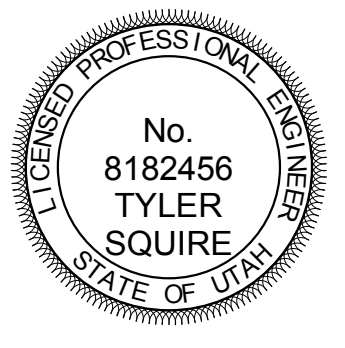
SHEET KEYNOTES	
1	WALL MOUNT LED STRIPLIGHTS IN THE IT ROOM. COORDINATE MOUNTING LOCATION WITH THE IT INSTALLERS.
2	PROVIDE NEW RECESSED RELAY PANEL MOUNTED ON REAR WALL OF ELECTRICAL ROOM.
3	CONNECT TO EXISTING EMERGENCY CIRCUIT PREVIOUSLY FEEDING EMERGENCY LIGHTING ON THIS FLOOR.

GENERAL SHEET NOTES	
1	CIRCUIT ALL EXIT SIGNS TO AN UNSWITCHED LEG OF THE EMERGENCY CIRCUIT INDICATED.
2	PROVIDE FULL-RANGE DIMMING AND DIMMING SWITCHES OF ALL FIXTURES IN THE PROJECT. PROVIDE AUTOMATIC DIMMING OF ALL FIXTURES LOCATED IN THE DAYLIGHT ZONES IN RESPONSE TO THE PHOTOCELLS LOCATED ALONG THE SAME FACADE.



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PROJECT DESCRIPTION

**INTERMOUNTAIN  
HEALTHCARE  
WORLD TRADE  
CENTER FLOOR 19**

60 SOUTH TEMPLE, SALT LAKE CITY,  
UTAH 84111  
AHJ STAMP

SHEET NAME:

**LEVEL 19 LIGHTING  
PLAN**

REVISIONS		
MARK	DATE	DESCRIPTION
1	2/5/2018	ADD #01
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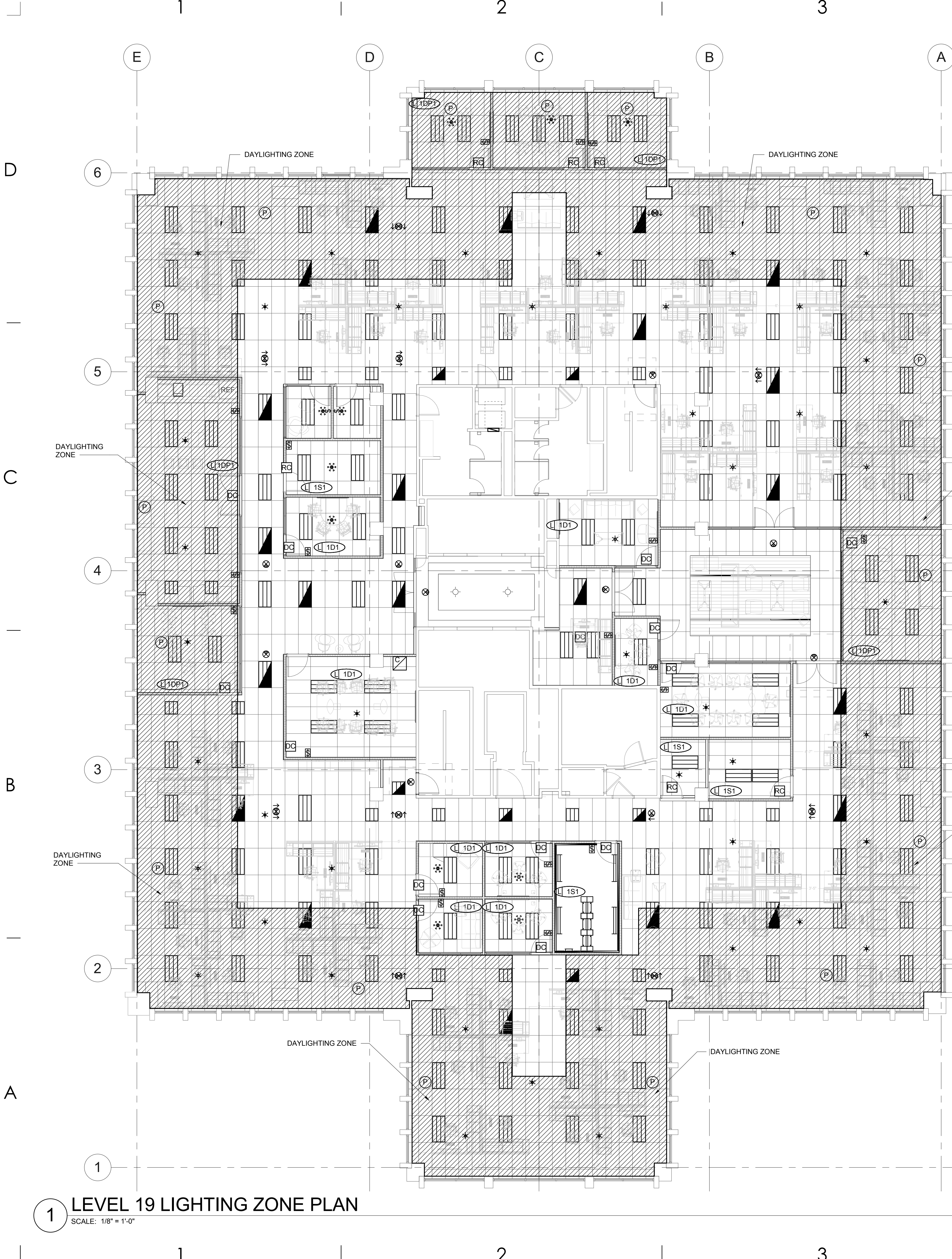
ISSUE DATE: 12/23/09  
ISSUE TYPE: 100% CD  
DRAWN BY: Author  
CHECKED BY: Checker  
PROJECT#: 1750

SHEET NUMBER:

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1 LEVEL 19 LIGHTING ZONE PLAN  
SCALE: 1/8" = 1'-0"

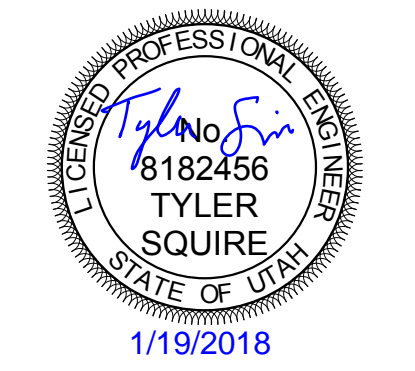
SHEET KEYNOTES	

GENERAL SHEET NOTES	
	<p>1 CIRCUIT ALL EXIT SIGNS TO AN UNSWITCHED LEG OF THE EMERGENCY CIRCUIT INDICATED.</p> <p>2 PROVIDE FULL-RANGE DIMMING AND DIMMING SWITCHES OF ALL FIXTURES LOCATED IN THE PROJECT. PROVIDE AUTOMATIC DIMMING OF ALL FIXTURES LOCATED IN THE DAYLIGHT ZONES IN RESPONSE TO THE PHOTOCELLS LOCATED ALONG THE SAME FACADE.</p>



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PROJECT DESCRIPTION

**INTERMOUNTAIN HEALTHCARE WORLD TRADE CENTER FLOOR 19**

60 SOUTH TEMPLE, SALT LAKE CITY, UTAH 84111  
AHJ STAMP

SHEET NAME:  
**LIGHTING ZONE PLAN**

REVISIONS		
MARK	DATE	DESCRIPTION

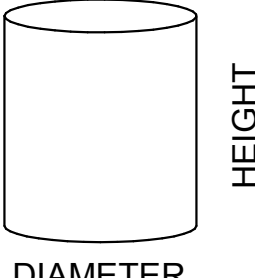
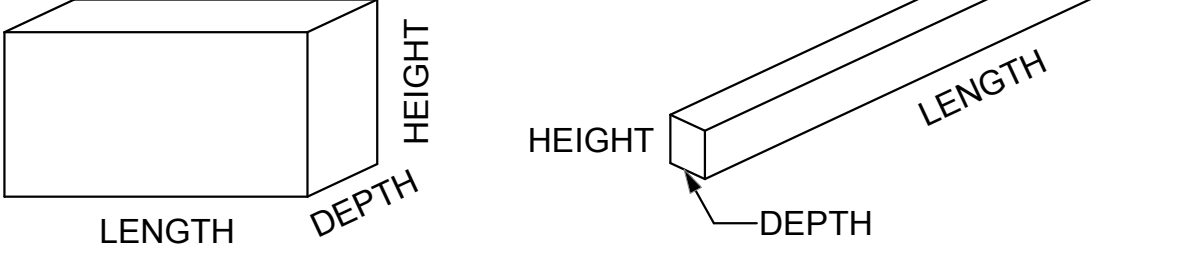
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ISSUE TYPE: 100% CD  
DRAWN BY: Author  
CHECKED BY: Checker  
PROJECT#: 1750

SHEET NUMBER:

**EL219**

# INTERIOR LIGHTING FIXTURE SCHEDULE

## ABBREVIATIONS

<b>MOUNTING</b> B - BASE C - CEILING F - FLANGE G - GRID P - PENDANT PL - POLE R - RECESSED S - SURFACE W - WALL   	<b>LUMINAIRE OPTIONS</b> ARHR - AIR RETURN AND HEAT REJECTION DL - DAMP LOCATION EQC - EARTHQUAKE CLIPS F - FUSING HLD - HINGED AND LATCHED DOOR HS - HOUSE SIDE SHIELD PS - PHOTOCELL SWITCH QRS - QUARTZ RESTRIKE ST - STATIC WG - WIRE GUARD WL - WET LOCATION	<b>FINISH</b> MW - MATTE WHITE BL - BLACK SL - SILVER GL - GOLD CL - CLEAR PW - PAINTED WHITE EA - EXTRUDED ALUMINUM S - STEEL GS - GALVANIZED STEEL C - CAST CBA - COLOR BY ARCHITECT SCBA - STANDARD COLOR BY ARCHITECT CCA - CUSTOM COLOR BY ARCHITECT FS - MEETS FEDERAL STANDARD 209D TP - THERMALLY PROTECTED FL - FLUSH R - REGRESS M - MITERED	<b>DIFFUSER/LENS</b> #A - ACRYLIC #THICK #DA - ACRYLIC #THICK (OPAL) GC - GLASS (CLEAR) GL - GLASS (OPAL) GF - GLASS (FROSTED) SGL - SOFT GLOW LENS HPL - HIGH PERFORMANCE LENS DO - DROP OPAL CGL - CONVEX GLASS LENS S - SATIN LENS  <b>NOTES</b>	<b>REFLECTOR</b> OP - NONE/OPEN SP - SPECULAR SS - SEMI-SPECULAR D - DIFFUSE (WHITE ENAMEL) SC - SPECULAR (COLORED) PR - PRISMATIC FDR - FULL DEPTH REFLECTOR DS - DIFFUSE (SEMI SPECULAR) SILVER LI - LOW IRIDESCENT IR - IRIDESCENT SL - SILVER GL - GOLD CA - CLEAR ALZAK
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## GENERAL NOTES

1. PROVIDE UNIT PRICES AND FIXTURE BRAND SELECTED FOR ADD/DELETE CHANGES FOR EACH FIXTURE TYPES SHOWN WITHIN 48 BUSINESS HOURS OF THE BID DATE. FAILURE TO COMPLY WITH THIS REQUIREMENT MAY DISQUALIFY THE PRODUCTS AND EMPOWER THE ENGINEER TO DETERMINE FAIR VALUE FOR FIXTURE AND INSTALLATION CHANGES, WITHOUT FURTHER INPUT FROM THE CONTRACTOR OR INSTALLER.
2. CONTRACTOR ALLOWANCE PRICES ARE ACCURATE WHEN THIS JOB WAS SPECIFIED. CONTRACTOR AND ELECTRICAL DISTRIBUTOR SHALL VERIFY THIS ALLOWANCE AND REPORT ANY PROBLEMS TO THE ENGINEER BEFORE THE BID. ALLOWANCE PRICE MAY OR MAY NOT INCLUDE LAMP(S) OR FREIGHT AS NOTED, AND DO NOT INCLUDE ANY TAXES.
3. SUBSTITUTIONS AND/OR EQUAL FIXTURES MUST RECEIVE APPROVAL PRIOR TO BIDDING, THEY MUST BE SUBMITTED TO THE ENGINEER NO LESS THAN 2 WEEKS PRIOR TO BID OPENING.
4. SAMPLES MUST BE PROVIDED FOR ANY AND ALL FIXTURES UPON A/E REQUEST PRIOR TO RELEASING FIXTURES.
5. ALL FIXTURES SHALL BE LISTED AND APPROVED FOR THEIR INTENDED USE AND LOCATION.
6. VERIFY THE PROPER MOUNTING KITS OR ACCESSORIES TO FACILITATE INSTALLATION AS SHOWN AT EACH LOCATION ON THE DRAWINGS.
7. COMPLY WITH THE "INTERIOR LIGHTING" SECTION OF THE SPECIFICATIONS.
8. REFER TO SPECIFICATIONS FOR IMPORTANT TECHNICAL REQUIREMENTS FOR LIGHTING FIXTURES, DRIVERS, AND LAMPS.
9. ALL LIGHT FIXTURES TO BE EITHER "DLC" OR "LIGHTING FACTS" LISTED OR TO BE APPROVED BY ARCHITECT/ENGINEER AND USU.

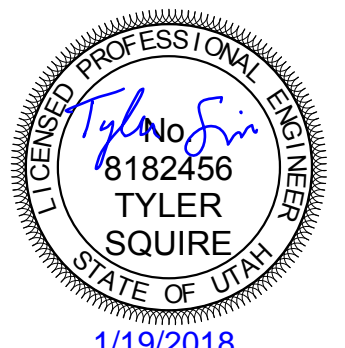
ID	DESCRIPTION	NOMINAL SIZE				MOUNTING	TYPE	COLOR TEMP	CRI	DRIVER CONFIGURATION	VOLTAGE	WATTS	FINISH	FIXTURE LUMENS	DIFFUSER/LENS	REFLECTOR	OPTIONS	NOTES	MANUFACTURER (CATALOG SERIES)			
		LENGTH	DEPTH	HEIGHT	DIAMETER/APERTURE														OPTION 1	OPTION 2	OPTION 3	
(E1-1)	LED EDGE-LIT EXIT SIGN, SINGLE FACE					C				LED DRIVER	UNV	2	AL	0						CHLORIDE (CA-6-GC-A-1)		
(E1-2)	LED EDGE-LIT EXIT SIGN, DOUBLE FACE					C				LED DRIVER	UNV	0		0						CHLORIDE (CA-6-GM-A-2)		
(G-1)	RECESSED VOLUMETRIC TROFFER, DOUBLE BASKET.	2'	2'	5"		C,R	LED	3500K	80	LED DRIVER (0-10V DIMMING)	UNV	36		3300					LITHONIA (2RTL2-33L-EZ1-LP835)			
(G-12)	RECESSED VOLUMETRIC TROFFER, DOUBLE BASKET.	4'	2'	5"		C,R	LED	3500K	80	LED DRIVER (0-10V DIMMING)	UNV	47		4800					LITHONIA (2RTL4-48L-EZ1-LP835)			
(RL-16)	NARROW RECESSED LINEAR LED FIXTURE, SURFACE MOUNT FIXTURE BETWEEN WOOD SLATS.	6'	1 1/2"	3"		C,R	LED	3500K	90+	LED DRIVER (0-10V DIMMING)	UNV	33	MW	3000					AXIS (SCS-500-80-35-FL-6-W-U-NV-DP)			
(SS-1)	GENERAL PURPOSE LED STRIP	48"	9"	5"		CS,P	LED	4000K		LED DRIVER	120/240	53		5000					COLUMBIA (LR0-4-40-ML-E-U)			
(TX-1)	DECORATIVE ELEVATOR LOBBY PENDANT, EXACT FIXTURE TBD.											0		0					CONTRACTOR ALLOWANCE - \$1,500 EA.			

## LIGHTING RELAY PANEL SCHEDULE

PANEL NAME: 19R LOCATION: STOR. 1916 SUPPLY VOLTAGE: MOUNTING: SURFACE ENCLOSURE: NEMA 1										ACCESSORIES: INTEGRAL PROCESSOR ASTRONOMICAL TIMECLOCK LAN CONNECTIVITY AND CONTROL													
RELAY	DIMMING	PANEL...	DESCRIPTION	CHANNEL CONTROL						LOAD (WATTS)						DESCRIPTION	PANEL...	DIMMING	RELAY				
				A	B	C	D	E	F	F	E	D	C	B	A								
1	Y	TL19A-2	LTG: NW OPEN OFFICE (DAYLIGHT)	X						250	500								X	LTG: NW OPEN OFFICE (DAYLIGHT)	TL19A-2	Y	2
3	Y	TL19A-2	LTG: NW OPEN OFFICE	X							0	700							X	LTG: NE OPEN OFFICE	TL19A-2	Y	4
5	Y	TL19A-2	LTG: NE OPEN OFFICE (DAYLIGHT)	X									300	250					X	LTG: NE OPEN OFFICE (DAYLIGHT)	TL19A-2	Y	6
7	Y	TL19A-4	LTG: LOBBY/ENTRIES		X					410	300								X	LTG: SW OPEN OFFICE (DAYLIGHT)	TL19A-6	Y	8
9	Y	TL19A-6	LTG: SOUTH OPEN OFFICE	X							1000	250							X	LTG: SW OPEN OFFICE (DAYLIGHT)	TL19A-6	Y	10
11	Y	TL19A-6	LTG: SW OPEN OFFICE (DAYLIGHT)	X									250	250					X	LTG: SE OPEN OFFICE (DAYLIGHT)	TL19A-6	Y	12
13	Y	TL19A-6	LTG: SE OPEN OFFICE (DAYLIGHT)	X						250	300								X	LTG: SE OPEN OFFICE (DAYLIGHT)	TL19A-6	Y	14
15	--	--	SPARE	--	--	--	--	--	--			0	0							LIGHTING SENSORS			16
CHANNEL	DIMMING	CHANNEL DESCRIPTION	CHANNEL PROGRAMMING REQUIREMENTS																				
A	NO	MANUAL ON, AUTO SWEEP OFF	SWEEP OFF AT (10PM), MANUAL ON/OFF VIA LOW VOLTAGE SWITCH**																				
B	NO	CORRIDOR & COMMON SPACE	TIME OFF (10PM)/TIME ON (6AM)**																				
C	NO	NIGHT LIGHTS	ALWAYS ON - NIGHT LIGHTING, MANUAL OFF VIA LOW VOLTAGE SWITCH																				
D	NO	EXTERIOR LIGHTS OUT AT MIDNIGHT	EXTERIOR PHOTOCELL ON/TIME OFF (12AM)																				
E	NO	EXTERIOR LIGHTING ALL NIGHT	EXTERIOR PHOTOCELL ON/OFF																				
F	NO	SPARE	PROGRAM AS DIRECTED BY OWNER																				
GENERAL NOTES: 1. PROGRAMMING OF SYSTEM SHALL COMPLY WITH CURRENT IECC REQUIREMENTS. 2. COORDINATE INITIAL PROGRAMMING WITH OWNER AND MODIFY CONTROL TIMES AND OPERATION AS REQUESTED BY OWNER. 3. PROVIDE FINE TUNING PROGRAMMING AND ADJUSTMENTS UPON REQUEST BY OWNER WITHIN FIRST 6 MONTHS AFTER SUBSTANTIAL COMPLETION. 4. ALL SPARE RELAYS AND CHANNELS SHALL BE INCLUDED WITH ORIGINAL SYSTEM INSTALLATION. 5. UPON LOSS OF NORMAL POWER, ALL EMERGENCY LIGHTING RELAYS SHALL TURN ON TO 100% UNTIL NORMAL POWER IS RESTORED, THEN GO BACK TO STANDARD MODE. ** CHANNEL SHALL BE PROGRAMMED WITH 10 MINUTE WARNING PRIOR TO TURNING LIGHTS OFF BY BLINKING THE LIGHTS OFF/ON/OFF.																							



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fax: 801-328-5155  
www.spectrum-engineers.com

PROJECT DESCRIPTION

## INTERMOUNTAIN HEALTHCARE WORLD TRADE CENTER FLOOR 19

60 SOUTH TEMPLE, SALT LAKE CITY,  
UTAH 84111  
AHJ STAMP

SHEET NAME:

### INTERIOR LIGHTING FIXTURE SCHEDULE

REVISIONS

MARK	DATE	DESCRIPTION
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ISSUE DATE: 01/05/10  
ISSUE TYPE: 100% CD  
DRAWN BY: Author  
CHECKED BY: Checker  
PROJECT#: 1750

SHEET NUMBER:

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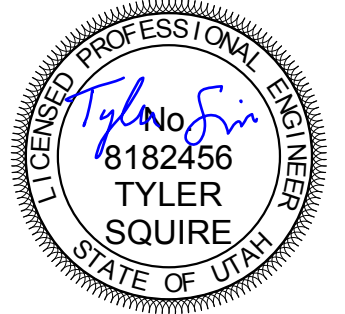
# LIGHTING/SPACE CONTROL TYPE SCHEDULE

WIRING LEGEND	APPROVED MANUFACTURERS	LIGHTING CONTROL ID	GENERAL NOTES	GENERAL NOTES
_____ LINE VOLTAGE WIRING - - - - - 0-10V WIRING - - - - - CAT5E CABLING _____ WIRING BY OTHERS ○ ○ TWP SEGMENT NETWORK CABLING	1. WATTSTOPPER (BASIS OF DESIGN) 2. NLIGHT 3. HUBBEL BUILDING AUTOMATION 4. GREENGATE	1. # = NUMBER OF ZONES 2. D = DIMMING, S = SWITCHING 3. P = DAYLIGHT PHOTOCELL 4. L = PLUG LOAD CONTROLLER 5. # = INSTANCE	1. COORDINATE INITIAL PROGRAMMING WITH OWNER AND MODIFY CONTROL TIMES AND OPERATION AS REQUESTED BY OWNER. 2. PROVIDE FINE TUNING PROGRAMMING AND ADJUSTMENTS UPON REQUEST BY OWNER WITHIN FIRST 6 MONTHS AFTER SUBSTANTIAL COMPLETION. 3. PROVIDE CUSTOMIZED ENGRAVED PERMANENT BUTTON LABELS ON EACH SWITCH, LABEL TO MATCH BUTTON LABEL ID OR AS DIRECTED BY OWNER. 4. PART NUMBERS SHOWN ARE BASED ON WATTSTOPPER AS THE BASIS OF DESIGN. ALL APPROVED MANUFACTURERS ARE SUBJECT TO MEETING ALL FUNCTIONS AND CAPABILITIES OF THE BASIS OF DESIGN SYSTEM AND PRODUCTS. FAILURE TO MEET THESE SHALL REQUIRE THE CONTRACTOR TO PROVIDE A SYSTEM THAT DOES AT NOT ADDITIONAL COST.	5. REFER TO PLANS FOR LOCATIONS AND QUANTITIES OF DEVICES. 6. INSTALL ONE OF EACH CONTROL TYPE WITH PROGRAMMING, ADJUST, AND OBTAIN OWNERS APPROVAL PRIOR TO PROGRAMMING THE REMAINING CONTROLS. 7. WIRING MAY VARY BETWEEN MANUFACTURERS. CONTRACTOR IS RESPONSIBLE FOR PROVIDING THE REQUIRED WIRING THAT WILL BOTH MEET THE MANUFACTURERS REQUIREMENTS AND MATCH WITH THE SHOWN SYSTEM. 8. PROVIDE COMPLETE SHOP DRAWING SUBMITTALS INCLUDING OCCUPANCY SENSOR LAYOUT AND COVERAGE PATTERNS. PROVIDE ADDITIONAL SENSORS AS REQUIRED FOR 100% COVERAGE OF SPACES WITH OCCUPANCY SENSOR CONTROL.

ID	DETAIL	LIGHTS ON CONTROL	LIGHTS OFF CONTROL	LIGHTING CONTROL TYPE	DAYLIGHT SENSOR SETTING (FC)	TIME DELAY TO OFF (MIN)	BAS AUX RELAY SIGNAL	PLUG LOAD CONTROLLER	NETWORKED CONTROLS	BUTTON_1	BUTTON_2	BUTTON_3	BUTTON_4	BUTTON_5	BUTTON_6	BUTTON_7	BUTTON_8	BUTTON_9	NOTES
1D1		MANUAL & OCCUPANCY	MANUAL OR OCCUPANCY	DIMMING 0-10V	-	15	RELAY CLOSED ON OCCUPANCY	-	-	FUNCTION: PRESS TOP-ON, HOLD TOP-RAISE LABEL ID: TOP- "ON/RAISE" BOTTOM-"OFF"/LOWER	-	-	-	-	-	-	-	-	-
1DP1		MANUAL & OCCUPANCY	MANUAL OR OCCUPANCY	DIMMING 0-10V	30	15	RELAY CLOSED ON OCCUPANCY	-	-	FUNCTION: PRESS TOP-ON, HOLD TOP-RAISE LABEL ID: TOP- "ON/RAISE" BOTTOM-"OFF"/LOWER	-	-	-	-	-	-	-	-	-
1S1		MANUAL & OCCUPANCY	MANUAL OR OCCUPANCY	ON/OFF	-	15	RELAY CLOSED ON OCCUPANCY	-	-	FUNCTION: PRESS-ON PRESS-OFF LABEL ID: "ON/OFF"	-	-	-	-	-	-	-	-	-



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1/19/2018

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PROJECT DESCRIPTION

**INTERMOUNTAIN  
HEALTHCARE  
WORLD TRADE  
CENTER FLOOR 19**

60 SOUTH TEMPLE, SALT LAKE CITY,  
UTAH 84111  
AHJ STAMP

SHEET NAME:

**LIGHTING CONTROL  
SCHEDULES**

REVISIONS

MARK	DATE	DESCRIPTION
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## EQUIPMENT/CABLE LIST

THE ITEMS INDICATED BELOW SHALL NOT BE CONSTRUED AS A "BILL OF MATERIALS". THIS LIST IDENTIFIES ITEMS OF SIGNIFICANCE USED DURING THE DESIGN OF THE CABLING INSTALLATION. WHERE THE ITEMS INDICATED ARE ONE PORTION OF AN ASSEMBLY, THE ENTIRE ASSEMBLY SHALL BE PROVIDED UNLESS SPECIFIED OTHERWISE. PROVIDE ALL MISCELLANEOUS HARDWARE AND SUPPORTS WHICH MAY NOT BE LISTED HERE, FOR A COMPLETE INSTALLATION. COMPARE CATALOG NUMBERS WITH DESCRIPTIONS AND NOTIFY ENGINEER OF DISCREPANCIES PRIOR TO BID. IF CATALOG NUMBERS DO NOT MATCH DESCRIPTIONS, THE DESCRIPTIONS TAKE PRECEDENCE. PROVIDE COMPLETE SUBMITTAL FOR APPROVAL PRIOR TO PURCHASING ANY EQUIPMENT OR CABLE. REFER TO SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.

SYMBOL	ITEM DESCRIPTION	ACCEPTABLE TYPES
	STATION CABLE, DATA - CATEGORY 6A FUTP PLENUM, BLUE, DATA	SIEMON 9A6P4-A5-06-R1A
	STATION CABLE, DATA - CATEGORY 6A FUTP PLENUM, YELLOW, WIRELESS DATA	SIEMON 9A6P4-A5-05-R1A
	STATION CABLE, DATA - CATEGORY 6A FUTP PLENUM, GREEN VENDOR NETWORK	SIEMON 9A6P4-A5-07-R1A
	25 PAIR CATEGORY 3 RISER CABLE, GRAY	GENERAL CABLE 2133033 OR EQUAL
	FIBER OPTIC CABLE, SINGLE-MODE, 12 STRAND, ARMORED, PLENUM CABLE, YELLOW	SIEMON 9B08P012LE205A
	LC CONNECTOR, SIMPLEX SINGLE-MODE	SIEMON FC1-LC-SM-802
▽	VOICE OUTLET, SINGLE GANG FACEPLATE, WHITE W/WALL HUNG PHONE MOUNTING STUDS, ONE POSITION W/CATEGORY 6A INSERT	SIEMON MX-WP-Z6AS-SS
▽	DATA OUTLET, SINGLE GANG FACEPLATE, WHITE, 2 POSITION	SIEMON 10GMX-FPS02-02
	CATEGORY 6A JACK - DATA, BLUE	SIEMON Z6A-S06
F	DATA OUTLET, FURNITURE FACEPLATE, BLACK	SIEMON MX-UMA-01
	CATERGRPU 6A JACK - DATA, BLUE	SIEMON Z6A-S06
	BLANK MODULE, BLACK	SIEMON MX-BL-01
WAP	DATA OUTLET, SURFACE MOUNT BOX, WHITE, 2 POSITION	SIEMON MX-SMZ2-02
	CATEGORY 6A JACK - DATA, YELLOW	SIEMON Z6A-S05
	DATA OUTLET, SURFACE MOUNT BOX, WHITE, 1 POSITION	SIEMON MX-SMZ1-02
	CATEGORY 6A JACK - DATA, BLUE	SIEMON Z6A-S06
[SPP1]	48 PORT, 1RU ANGLE PATCH PANEL WITH OUTLETS	SIEMON Z6AS-PA-48
[RPP1]	48 PORT, 2RU ANGLE PATCH PANEL, 110 STYLE	SIEMON HD5-48A
[FPP1]	FIBER PATCH PANEL, 3RU	SIEMON RIC3-48-01
	SIX POSITION FIBER ADAPTOR PANEL, LC	SIEMON RIC-F-LCU12-01C
[HWM]	BLANK ADAPTER PLATE, BLACK	SIEMON RIG-F-BLNK-01
	HORIZONTAL WIRE MANAGERS, 4RU	PANDUIT NCMHAEF4
[VWM]	VERTICAL WIRE MANAGERS, DOUBLE SIDED, BLACK	CHATSWORTH 40096-703
	EQUIPMENT RACK, 7' x 19", 45RU, BLACK	CHATSWORTH 55053-703
	CABLE RUNWAY - 24", BLACK WITH ALL REQUIRED MOUNTING ACCESSORIES	CHATSWORTH 10250-724
	CABLE RUNWAY - 18", BLACK WITH ALL REQUIRED MOUNTING ACCESSORIES	CHATSWORTH 10250-718
	BUTT SPLICE KIT, BLACK	CHATSWORTH 11301-701
	JUNCTION SPLICE KIT, BLACK	CHATSWORTH 11302-701
	FOOT KIT, BLACK	CHATSWORTH 11309-701
	6" CHANNEL RACK TO RUNWAY, BLACK	CHATSWORTH 12409-724
	TRIANGLE BRACKETS, BLACK	CHATSWORTH 11746-724
	END CLOSING KIT, CABLE RUNWAY, BLACK	CHATSWORTH 11700-724
	WALL ANGLE SUPPORT KIT, CABLE RUNWAY, BLACK	CHATSWORTH 11421-724
	CABLE RUNWAY ELEVATION KIT, 6"	CHATSWORTH 10506-706
	CABLE RUNWAY RADIUS DROP	CHATSWORTH 12100-712
	STATION PATCH CABLE, CAT 6A SHIELDED, BLUE, 5'	SIEMON ZM6A-S0506
	STATION PATCH CABLE, CAT 6A SHIELDED, BLUE, 7'	SIEMON ZM6A-S0706
	STATION PATCH CABLE, CAT 6A SHIELDED, BLUE, 10'	SIEMON ZM6A-S1006
	STATION PATCH CABLE, CAT 5E, BLUE, 5'	SIEMON MC5-8T-05-B06C
	STATION PATCH CABLE, CAT 5E, BLUE, 7'	SIEMON MC5-8T-07-B06C
	STATION PATCH CABLE, CAT 5E, BLUE, 10'	SIEMON MC5-8T-10-B06C
	PATCH CABLE, FIBER, SINGLEMODE DUPLEX W/ LC CONNECTORS, YELLOW, 3 METER	J2-LCLCP-03
	PATCH CABLE, FIBER, SINGLEMODE DUPLEX W/ LC CONNECTORS, YELLOW, 5 METER	J2-LCLCP-05
	PLYWOOD BACKBOARD, 4' X 8', GRADE AC, FIRE TREATED & PAINTED	
	TELECOMMUNICATIONS MAIN GROUNDING BUS BAR	
	TELECOMMUNICATIONS GROUNDING BUS BAR	

NOTE: ALL RACKS, LADDER, PATCH PANELS AND ACCESSORIES SHALL BE BLACK IN COLOR.

### CABLE/OUTLET COLOR SCHEDULE

COLOR	TYPE
BLACK	TV COAX
BLUE	ANALOG PHONE
BLUE	DATA
BLUE	IP SECURITY CAMERAS
GREY	SECURITY CARD READERS
ORANGE	CLINICAL ENGINEERING / NURSE CALL
RED	FIRE SYSTEMS
RED	FORESEER
WHITE	PUBLIC ADDRESS
YELLOW	WIRELESS
GREEN	VENDOR NETWORK

## ABBREVIATIONS

NOTE: ALL ABBREVIATIONS MAY NOT BE USED.

A	AUGMENTED
CAT	CATEGORY
E	ENHANCED
EA	EACH
ER	EQUIPMENT ROOM
FPP	FIBER PATCH PANEL
GIG	GIGA HERTZ
HWM	HORIZONTAL WIRE MANAGEMENT
NIC	NOT IN CONTRACT
OE	OWNER ELECTRONICS
PNM	PLENUM
PR	PAIR
PS	POWER SUPPLY
RPP	RISER PATCH PANEL
SPP	STATION PATCH PANEL
TDR	TELECOMMUNICATIONS DISTRIBUTION ROOM
TYP	TYPICAL
VWM	VERTICAL WIRE MANAGEMENT

## DEFINITIONS

NOTE: ALL DEFINITIONS MAY NOT BE USED.

INDICATED: THE TERM "INDICATED" REFERS TO GRAPHIC REPRESENTATIONS, NOTES, OR SCHEDULES ON THE DRAWINGS, OTHER PARAGRAPHS OR SCHEDULES IN THE SPECIFICATIONS, AND SIMILAR REQUIREMENTS IN THE CONTRACT DOCUMENTS. WHERE TERMS SUCH AS "SHOWN", "NOTED", "SCHEDULED", AND "SPECIFIED" ARE USED, IT IS TO HELP THE READER LOCATE THE REFERENCE. NO LIMITATION ON LOCATION IS INTENDED.

DIRECTED: TERMS SUCH AS "DIRECTED", "REQUESTED", "AUTHORIZED", "SELECTED", "APPROVED", "REQUIRED", AND "PERMITTED" MEAN "DIRECTED BY THE ENGINEER", "REQUESTED BY THE ENGINEER", AND SIMILAR PHRASES.

APPROVE: THE TERM "APPROVED", WHERE USED IN CONJUNCTION WITH THE ENGINEER'S ACTION ON THE CONTRACTOR'S SUBMITTALS, APPLICATIONS, AND REQUESTS, IS LIMITED TO THE ENGINEER'S DUTIES AND RESPONSIBILITIES AS STATED IN GENERAL AND SUPPLEMENTARY CONDITIONS.

FURNISH: THE TERM "FURNISH" IS USED TO MEAN "SUPPLY AND DELIVER TO THE PROJECT SITE, READY FOR UNLOADING, UNPACKING, ASSEMBLY, INSTALLATION, AND SIMILAR OPERATIONS."

INSTALL: THE TERM "INSTALL" IS USED TO DESCRIBE OPERATIONS AT PROJECT SITE INCLUDING THE ACTUAL UNLOADING, UNPACKING, ASSEMBLY, ERECTION, PLACING, ANCHORING, APPLYING, WORKING TO DIMENSION, FINISHING, CURING, PROTECTING, CLEANING, AND SIMILAR OPERATIONS."

PROVIDE: THE TERM "PROVIDE" MEANS "TO FURNISH AND INSTALL, COMPLETE AND READY FOR THE INTENDED USE."

INSTALLER: AN "INSTALLER" IS THE CONTRACTOR OR AN ENTITY ENGAGED BY THE CONTRACTOR, EITHER AS AN EMPLOYEE, SUBCONTRACTOR, OR SUB-SUBCONTRACTOR, FOR PERFORMANCE OF A PARTICULAR CONSTRUCTION ACTIVITY, INCLUDING INSTALLATION, ERECTION, APPLICATION, AND SIMILAR OPERATIONS. INSTALLERS ARE REQUIRED TO BE EXPERIENCED IN THE OPERATIONS THEY ARE ENGAGED TO PERFORM.

ELECTRONIC SYSTEMS: THE TERM "ELECTRONIC SYSTEMS" IS USED TO DESCRIBE ALL LOW VOLTAGE SYSTEMS GENERALLY REFERRED TO AS "SPECIAL SYSTEMS". THESE SYSTEMS INCLUDE BUT ARE NOT NECESSARILY LIMITED TO ALL SYSTEMS WHICH UTILIZE VOLTAGES OF LESS THAN 71 VOLTS SUCH AS SOUND SYSTEMS, VIDEO SYSTEMS, TV SYSTEMS, SECURITY SYSTEMS, VOICE AND DATA CABLING SYSTEMS, ETC...

## GENERAL PROJECT NOTES

- UNLESS OTHERWISE NOTED, INSTALL ALL CABLE INSIDE RACEWAY SYSTEMS. WHERE RACEWAY SYSTEMS HAVE NOT BEEN PROVIDED OR SPECIFIED, INSTALL CABLE THROUGH THE SPECIFIED "CADDY" CLIPS AT THE MINIMUM INTERVALS IDENTIFIED IN THE SPECIFICATIONS. SUPPORT "CADDY" CLIPS DIRECTLY FROM THE BUILDING STRUCTURE, NOT FROM OTHER BUILDING SYSTEM SUPPORT WIRES OR CABLE.
- PROVIDE PLENUM RATED CABLE IN ALL AIR PLENUMS. IF A PLENUM RATED CABLE IS NOT SPECIFIED, PROVIDE THE PLENUM RATED EQUIVALENT TO THE SPECIFIED CABLE.
- LABEL ALL CABLE INSTALLED UNDER THIS CONTRACT REGARDLESS OF LENGTH.
- THE EQUIPMENT LABELING IDENTIFIED ON DETAILS IN THESE DRAWINGS ARE EXAMPLES ONLY OF THE ACTUAL LABELING WHICH IS REQUIRED AS PART OF THIS CONTRACT. PRIOR TO FABRICATION, SUBMIT THE NOMENCLATURE FOR ALL LABELS TO THE OWNER FOR REVIEW. THIS REQUIREMENT INCLUDES BUT IS NOT LIMITED TO ALL CABLE LABELING, AND ALL EQUIPMENT LABELING.
- IF OUTLET IS TERMINATED IN CEILING SPACE, LABEL THE T-BAR GRID WITH THE OUTLET NUMBER FOR EASY LOCATION AND IDENTIFICATION.
- GROUND ALL EQUIPMENT RACKS INSTALLED UNDER THIS CONTRACT IN COMPLIANCE WITH THE CONTRACT DOCUMENTS.
- PROVIDE THE QUANTITY OF PATCH PANELS REQUIRED +20% FOR THE TOTAL DATA OUTLETS SHOWN ON FLOOR PLANS FOR THE PARTICULAR LEVEL.
- RACK SPACE ALLOCATION SHOULD BE FOLLOWED PER DRAWINGS. IF YOU HAVE A SYSTEM THAT HAS NO RACK SPACE ALLOCATED PLEASE CALL BOE SAUSED0 AT 801-707-3805
- ENSURE ALL BASKET TRAY AND COMMUNICATIONS CONDUITS HAVE BEEN GROUNDED TO THE TEG/TDR, USING A MINIMUM #6 CU.
- CONTRACTOR TO LOOSELY BUNDLE ALL CABLES TOGETHER BY FLOOR OR ORIGINATION.
- FOR EVERY CABLE PULL SPECIFIED, COIL 15' OF EXCESS CABLE AT THE STATION END FOR FUTURE USE AND 3'-0" OF EXCESS CABLE AT THE TDR END. NEATLY COIL AND SECURE CABLE ABOVE THE CEILING OR BELOW FLOOR WHERE APPLICABLE.
- COORDINATE WITH ALL SUBS TO ENSURE THAT ALL CABLES ARE PROTECTED FROM ANY DIRECT PAINT OR INCIDENTAL OVERSPRAY.



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PROJECT DESCRIPTION

**INTERMOUNTAIN  
HEALTHCARE  
WORLD TRADE  
CENTER FLOOR 19**

60 SOUTH TEMPLE, SALT LAKE CITY,  
UTAH 84111  
AHJ SIAMP

SHEET NAME:

**TELECOM SCHEDULES  
AND NOTES**

REVISIONS

MARK	DATE	DESCRIPTION
1	2/5/201	ADD #01
		8

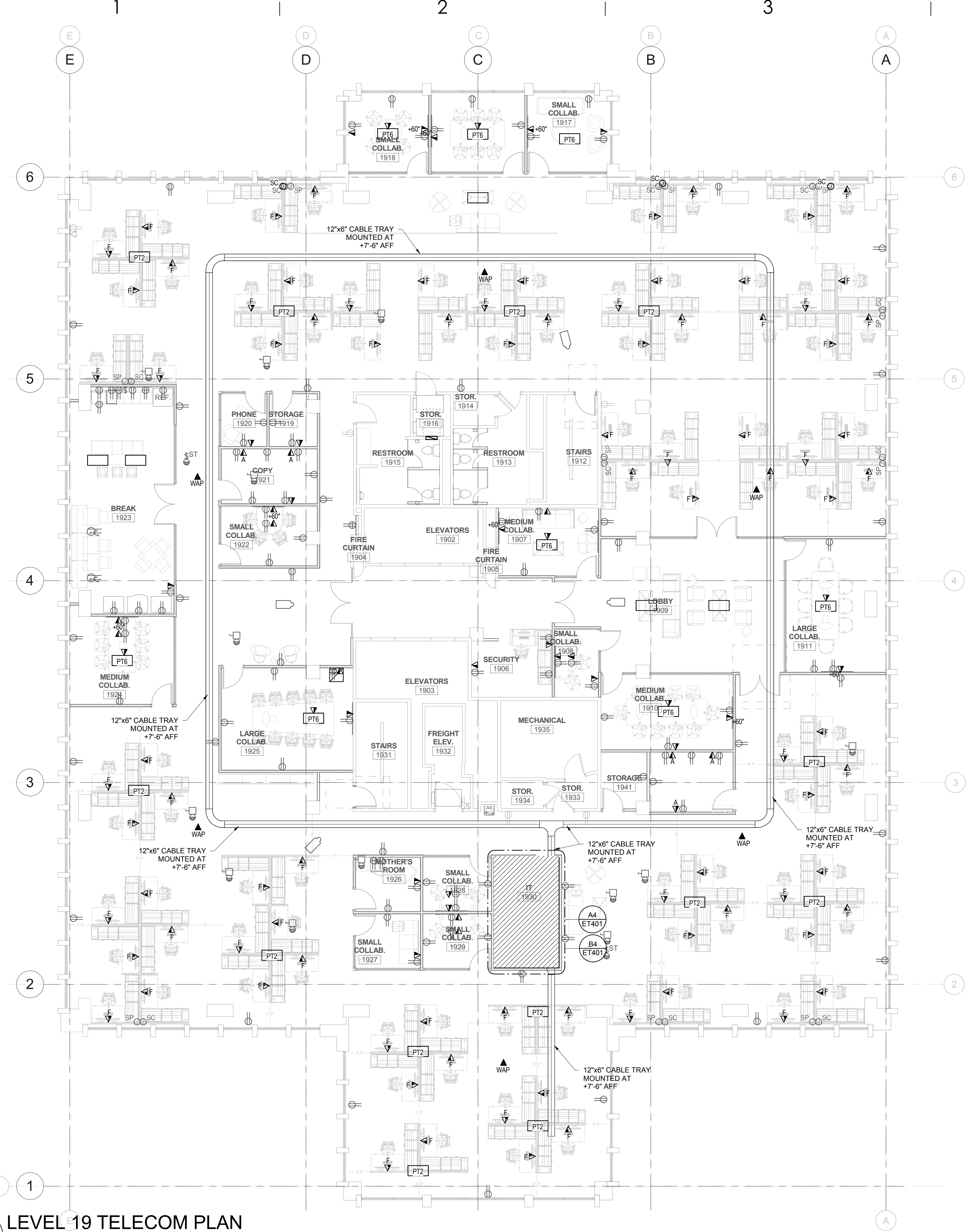
ISSUE DATE: 1/19/2018  
ISSUE TYPE: 100% CD  
DRAWN BY: SJT  
CHECKED BY: JDA  
PROJECT#: 1750

SHEET NUMBER:

# ET001

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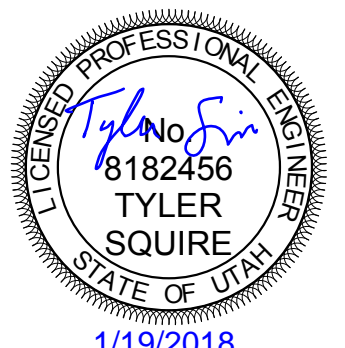
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**A1** LEVEL 19 TELECOM PLAN  
SCALE: 1/8" = 1'-0"



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PROJECT DESCRIPTION  
**INTERMOUNTAIN  
HEALTHCARE  
WORLD TRADE  
CENTER FLOOR 19**

60 SOUTH TEMPLE, SALT LAKE CITY,  
UTAH 84111  
AHJ SIAMP

SHEET NAME:  
**LEVEL 19 TELECOM  
PLAN**

REVISIONS

MARK	DATE	DESCRIPTION

ISSUE DATE: 1/19/2018  
ISSUE TYPE: 100% CD  
DRAWN BY: SJT  
CHECKED BY: JDA  
PROJECT#: 1750

SHEET NUMBER:

**ET119**

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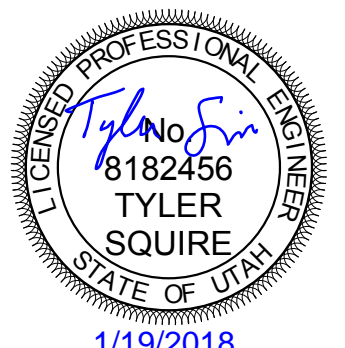
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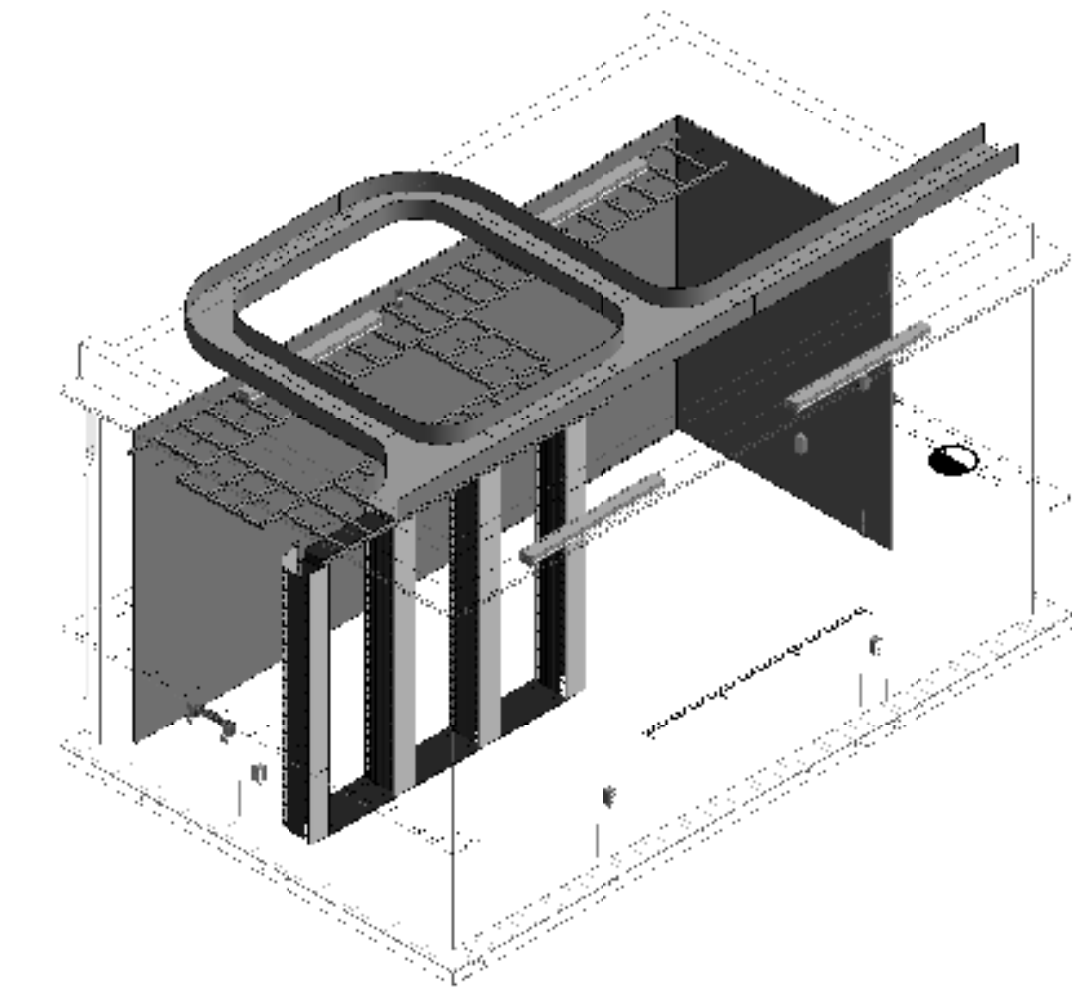
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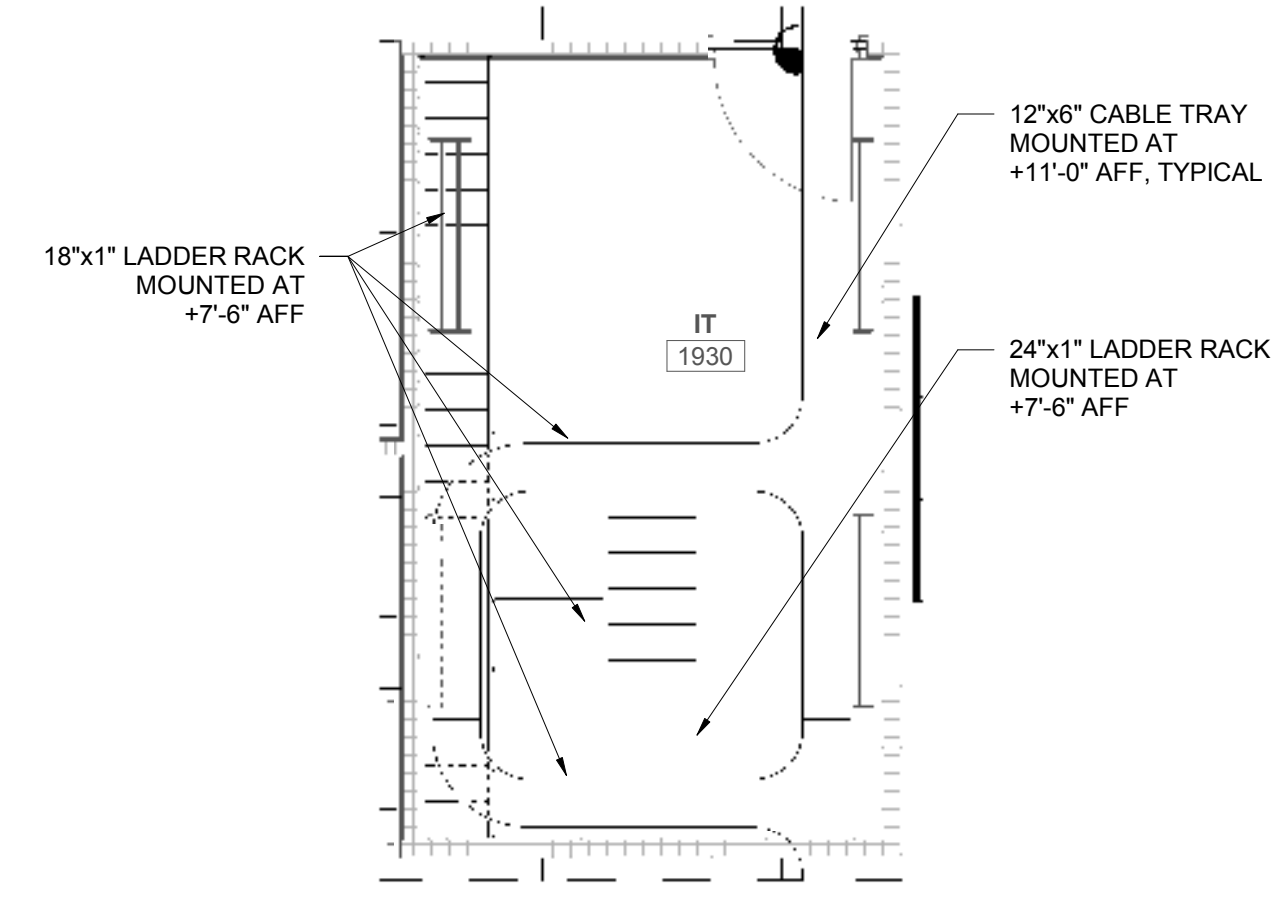
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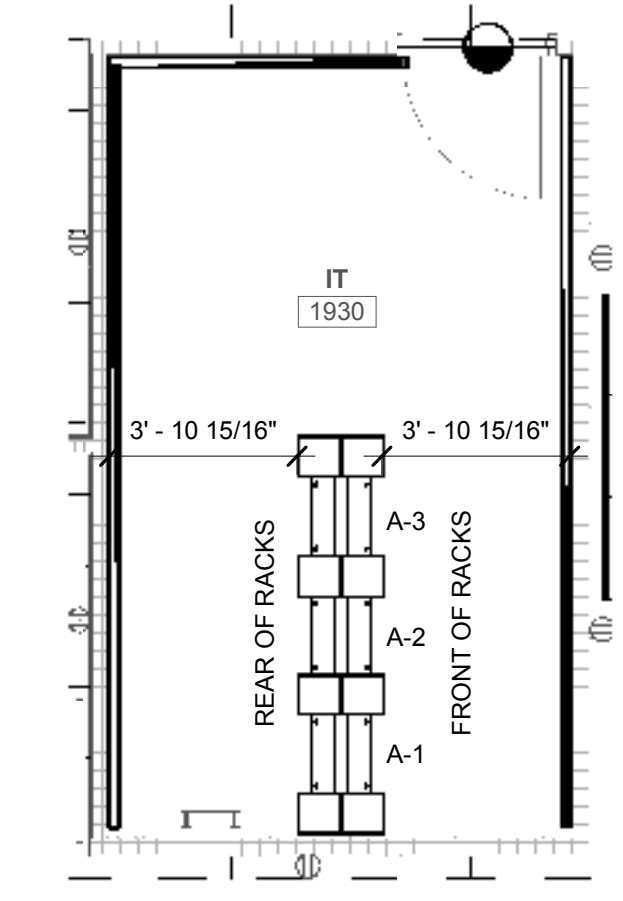
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 Salt Lake City, UT 84111  
 800-678-7077  
 801-328-5151  
 fax: 801-328-5155  
 www.spectrum-engineers.com



**C4** ENLARGED IT 1930 ISOMETRIC PLAN  
 SCALE:



**B4** ENLARGED IT 1930 LADDER RACK PLAN  
 SCALE: 1/4" = 1'-0"



**A4** ENLARGED IT 1930 EQUIPMENT RACK PLAN  
 SCALE: 1/4" = 1'-0"

PROJECT DESCRIPTION  
**INTERMOUNTAIN  
 HEALTHCARE  
 WORLD TRADE  
 CENTER FLOOR 19**

60 SOUTH TEMPLE, SALT LAKE CITY,  
 UTAH 84111  
 AHJ STAMP

SHEET NAME:  
**ENLARGED TELECOM  
 PLANS**

REVISIONS

MARK	DATE	DESCRIPTION

ISSUE DATE: 1/19/2018  
 ISSUE TYPE: 100% CD  
 DRAWN BY: SJT  
 CHECKED BY: JDA  
 PROJECT#: 1750

SHEET NUMBER:

**ET401**

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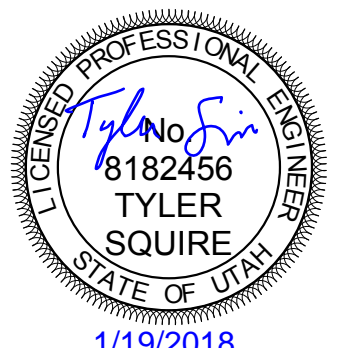
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DATA DEVICE DROP SCHEDULE - IT 1930				
DATA DEVICE TYPE	DETAIL LOCATION	COMM ROOM LOCATION	TOTAL BY FLOOR	# OF DROPS
LEVEL 1				
CEILING WIRELESS ACCESS POINT (2-DROP)	SEE DETAIL C5/ET502	IT 1930	6	12
FLOOR DATA (2-DROP)	SEE DETAIL A5/ET502	IT 1930	7	14
FURNITURE DATA (2-DROP)	SEE DETAIL A4/ET502	IT 1930	88	176
WALL DATA (2-DROP)	IT 1930	IT 1930	31	62
WALL DATA ABOVE COUNTER (2-DROP)	SEE DETAIL A5/ET502	IT 1930	5	10
<b>Grand total</b>			<b>137</b>	<b>274</b>



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PROJECT DESCRIPTION  
**INTERMOUNTAIN HEALTHCARE WORLD TRADE CENTER FLOOR 19**

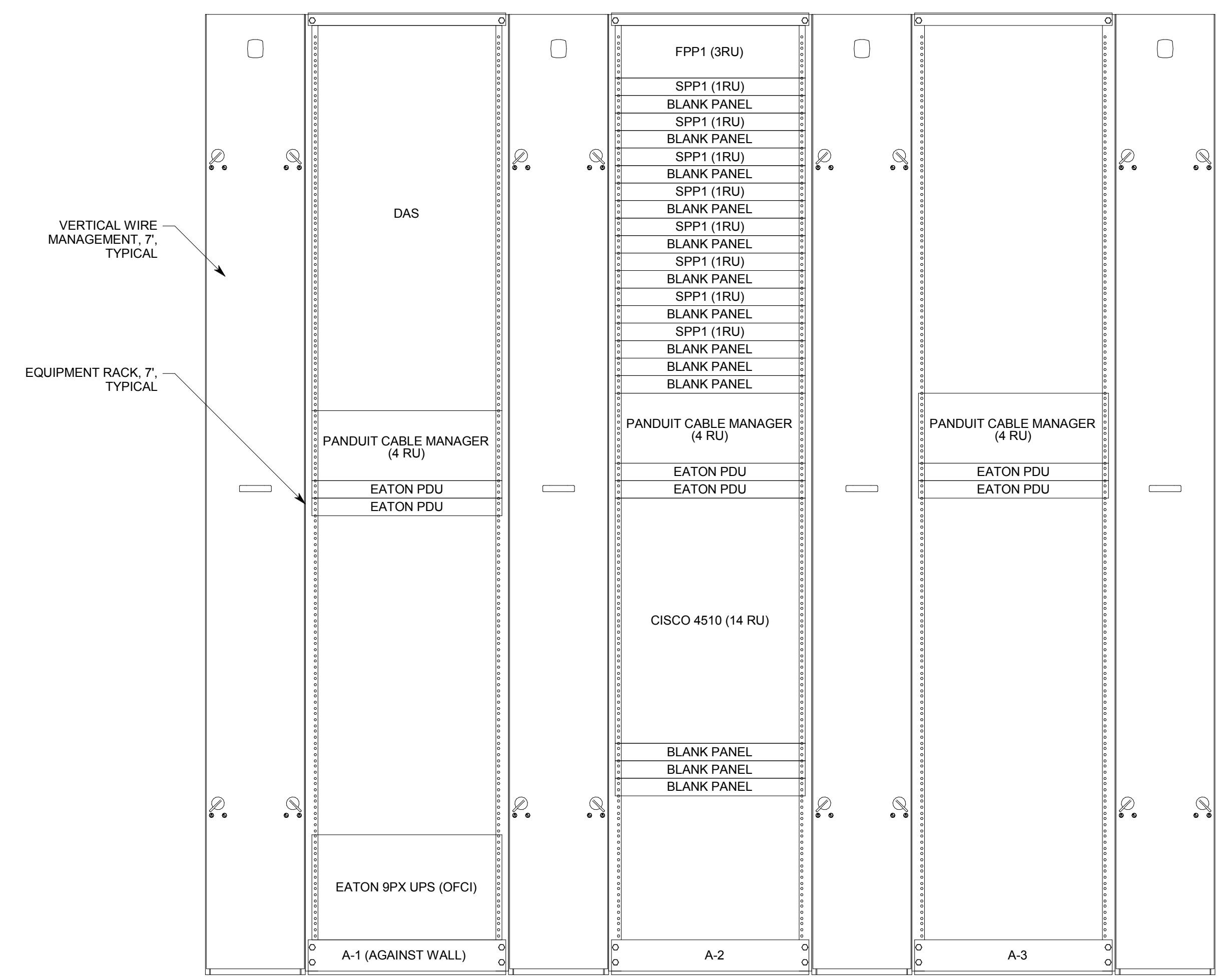
60 SOUTH TEMPLE, SALT LAKE CITY, UTAH 84111  
 AHJ STAMP

SHEET NAME:  
**TELECOM ELEVATIONS**

MARK	DATE	DESCRIPTION

ISSUE DATE: 1/19/2018  
 ISSUE TYPE: 100% CD  
 DRAWN BY: SJT  
 CHECKED BY: JDA  
 PROJECT#: 1750

SHEET NUMBER:



**A3 TELECOM RACK ELEVATION DETAIL, LEVEL 19, IT 1930**  
 NO SCALE

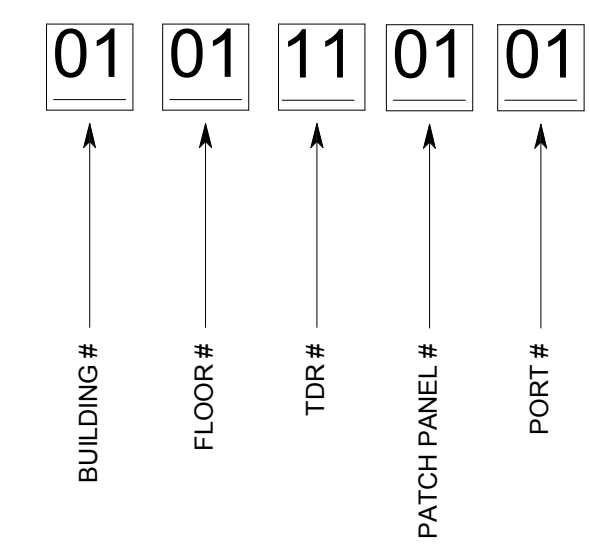
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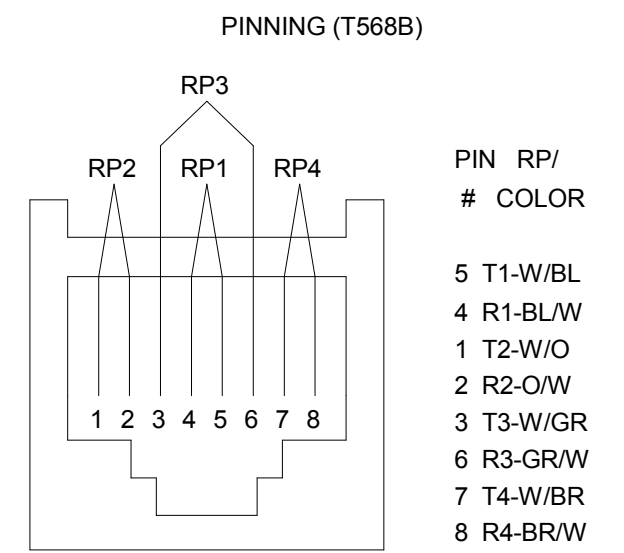
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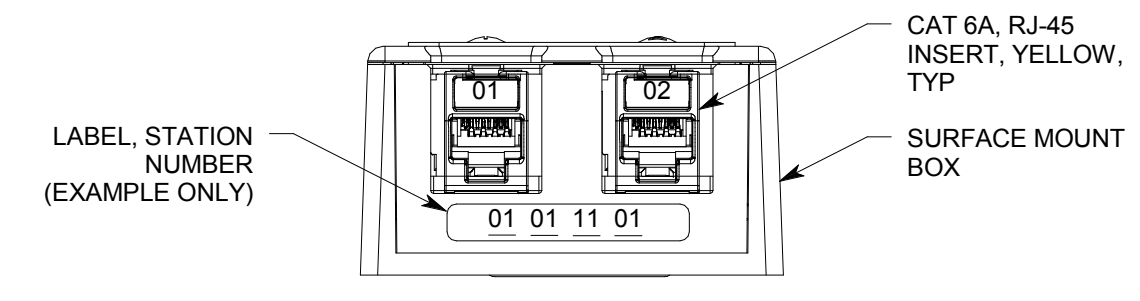
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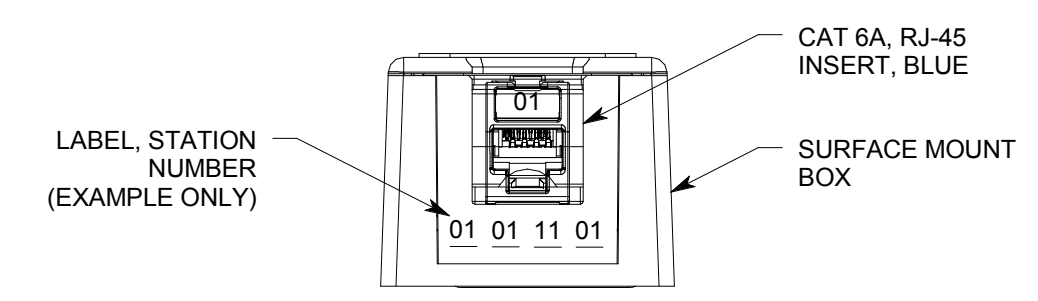
**D5** CABLE ID EXAMPLE DETAIL  
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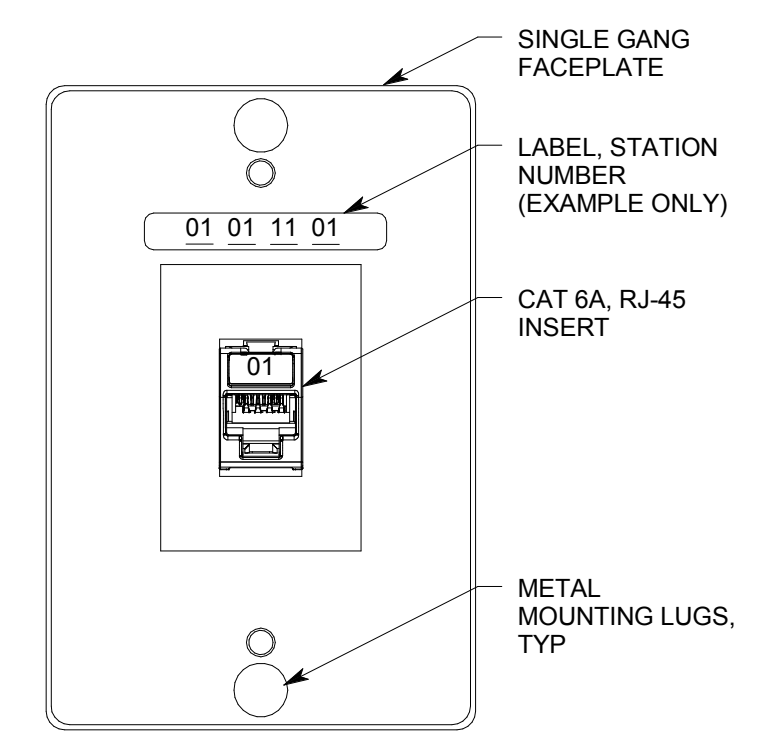
**C4** TYPICAL VOICE-DATA OUTLET PINNING DETAIL  
NO SCALE



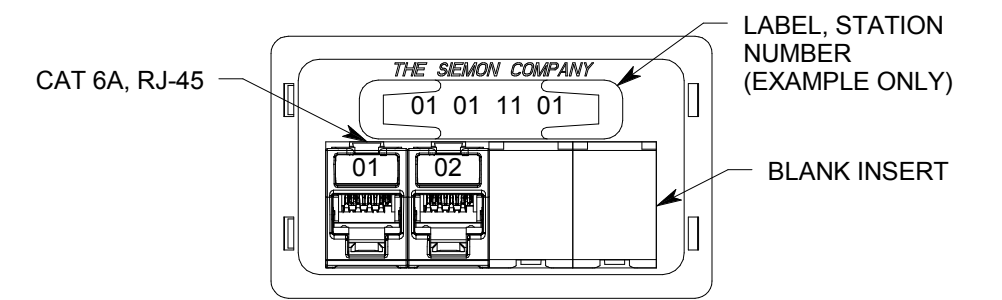
**C5** TYPICAL 'WAP' DATA OUTLET  
NO SCALE



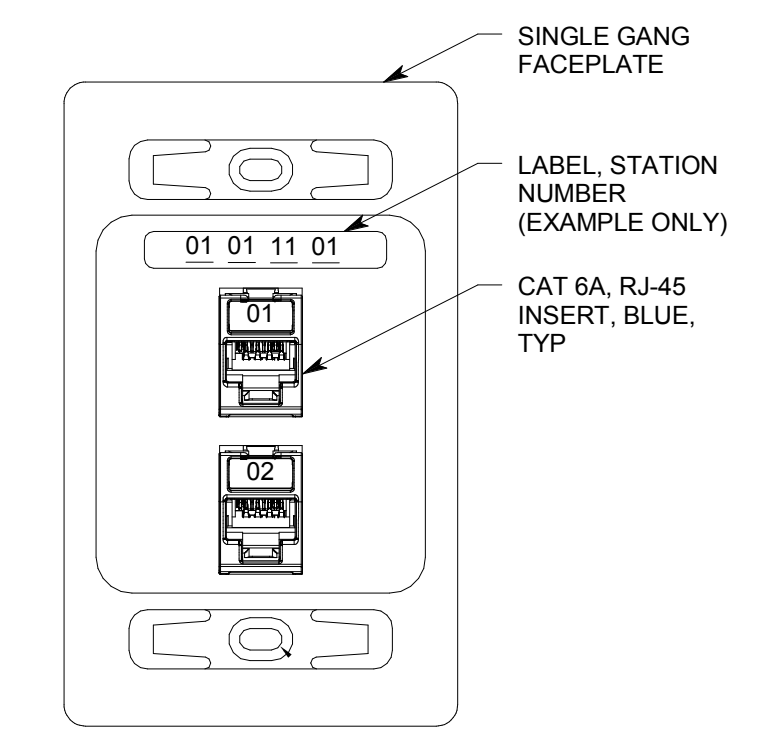
**B4** TYPICAL 1-PORT CAMERA DATA OUTLET  
NO SCALE



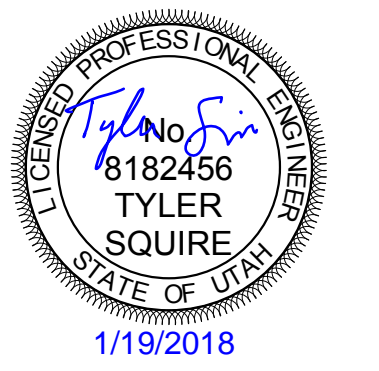
**B5** TYPICAL WALL PHONE OUTLET  
NO SCALE



**A4** TYPICAL 2-PORT FURN DATA OUTLET  
NO SCALE



**A5** TYPICAL 2-PORT DATA OUTLET  
NO SCALE



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PROJECT DESCRIPTION  
**INTERMOUNTAIN HEALTHCARE WORLD TRADE CENTER FLOOR 19**

60 SOUTH TEMPLE, SALT LAKE CITY, UTAH 84111  
AHJ SIAMP

SHEET NAME:  
**TELECOM DETAILS**

REVISIONS

MARK	DATE	DESCRIPTION
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ISSUE DATE: 1/19/2018  
ISSUE TYPE: 100% CD  
DRAWN BY: SJT  
CHECKED BY: JDA  
PROJECT#: 1750

SHEET NUMBER:

**ET502**

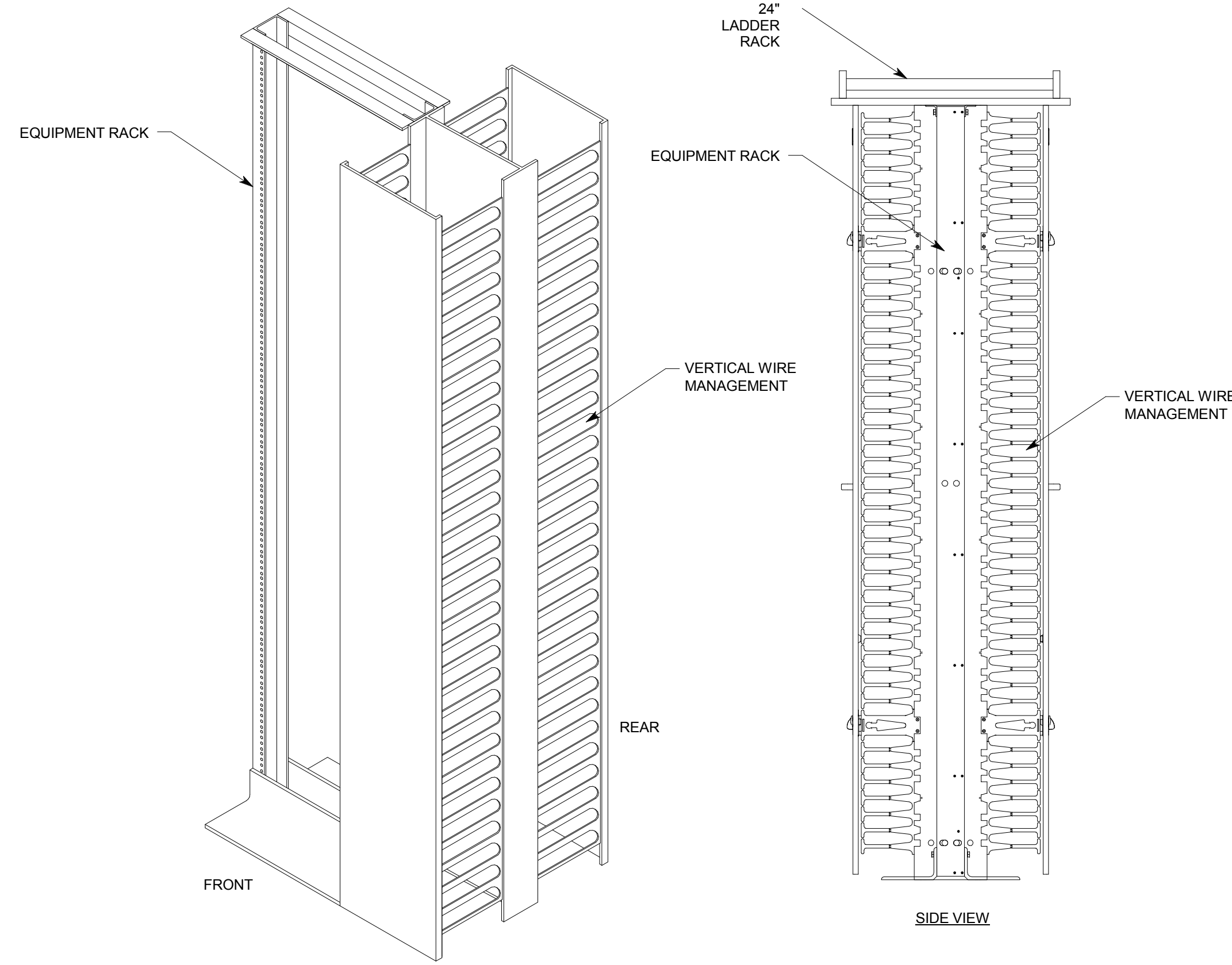
1/22/2018 12:25:07 AM C:\Users\jds\Other Documents\Revit Local Files\2017\20170641 - Elec WTC Central R17\_jds\_spectrum-engineers\_com.rvt  
 ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THE DRAWING ARE OWNED BY AND THE PROPERTY OF A/C ARCHITECTS P/C AND WISE CREATED, DEVELOPED, AND DEVELOPED FOR THE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF THE IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, FIRM, OR CORPORATION FOR ANY PURPOSE, WHATSOEVER WITHOUT WRITTEN CONSENT OF A/C ARCHITECTS P/C. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS. COMMERCIALS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THE OFFICE MUST BE NOTIFIED OF ANY VARIATION FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS. WARNING: REPRODUCTION WITHOUT WRITTEN CONSENT OF A/C ARCHITECTS P/C MAY CONSTITUTE TRADE SECRET VIOLATION UNDER U.S.C. 1836 AND OTHER LAWS.

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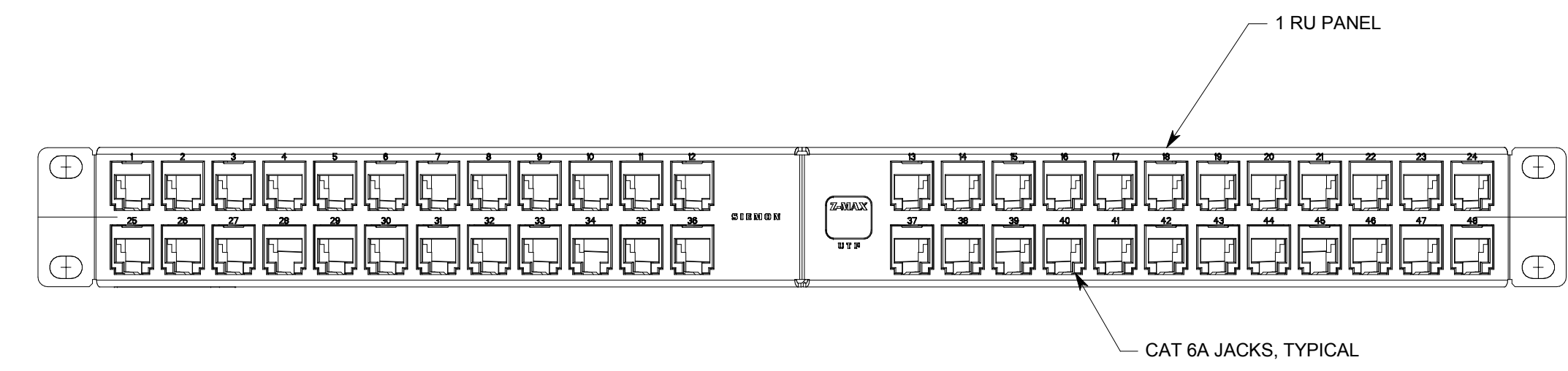
C

B

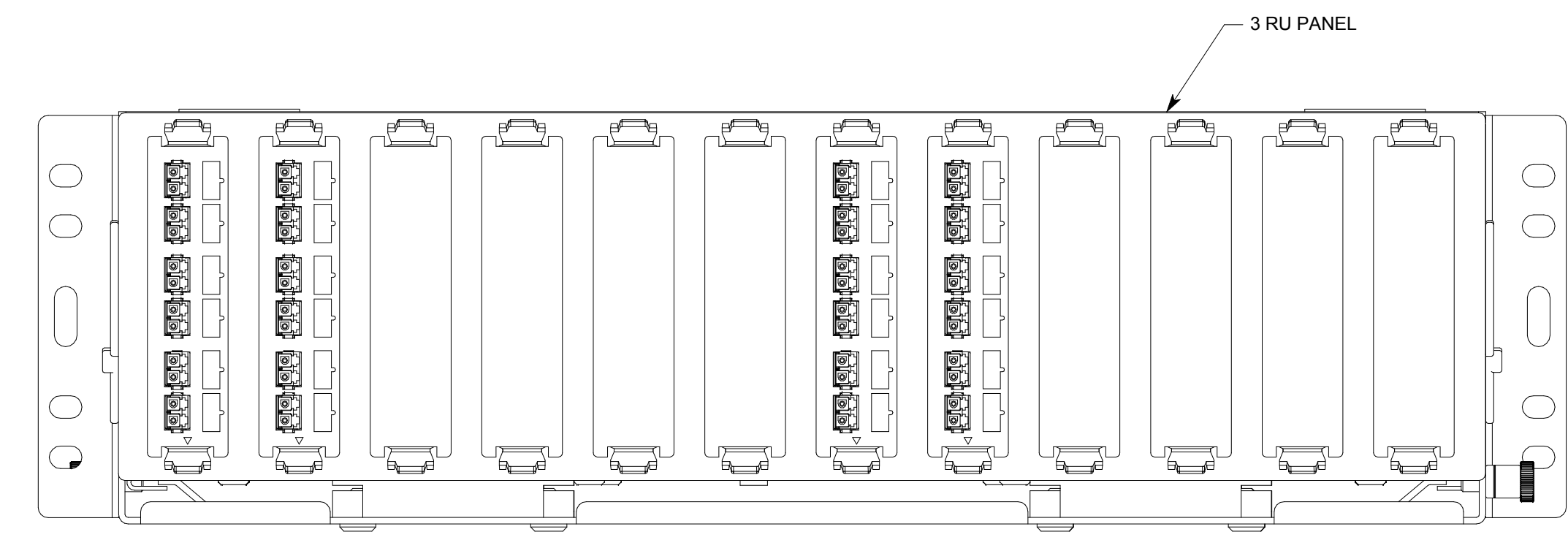
A



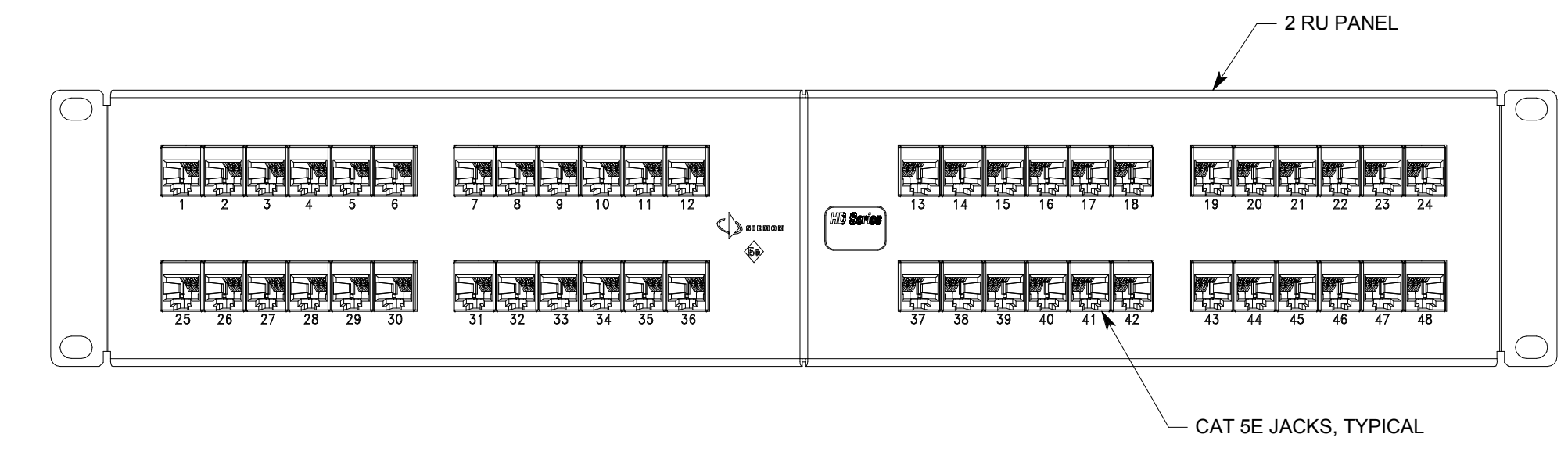
**A2** EQUIPMENT RACK/RACEWAY MOUNTING  
NO SCALE



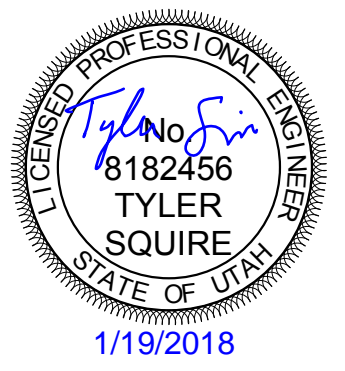
**C4** STATION PATCH PANEL, (SPP1), TDR  
NO SCALE



**B4** FIBER PATCH PANEL, (FPP1), TDR  
NO SCALE



**A4** RISER PATCH PANEL, (RPP1), TDR, TEC/TSER  
NO SCALE



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ISSUE DATE: 1/19/2018  
 ISSUE TYPE: 100% CD  
 DRAWN BY: SJT  
 CHECKED BY: JDA  
 PROJECT#: 1750

SHEET NUMBER:  
**ET503**

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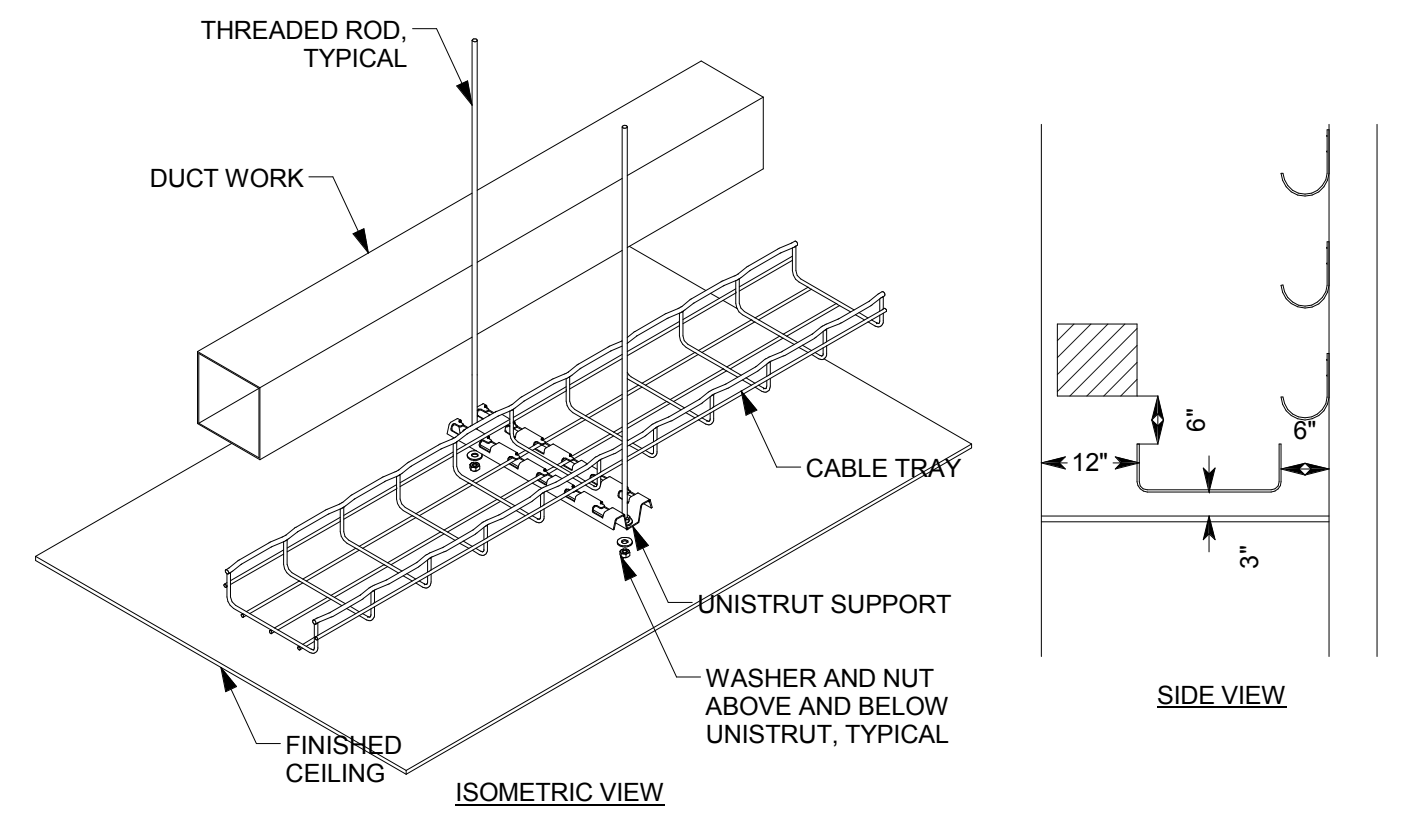
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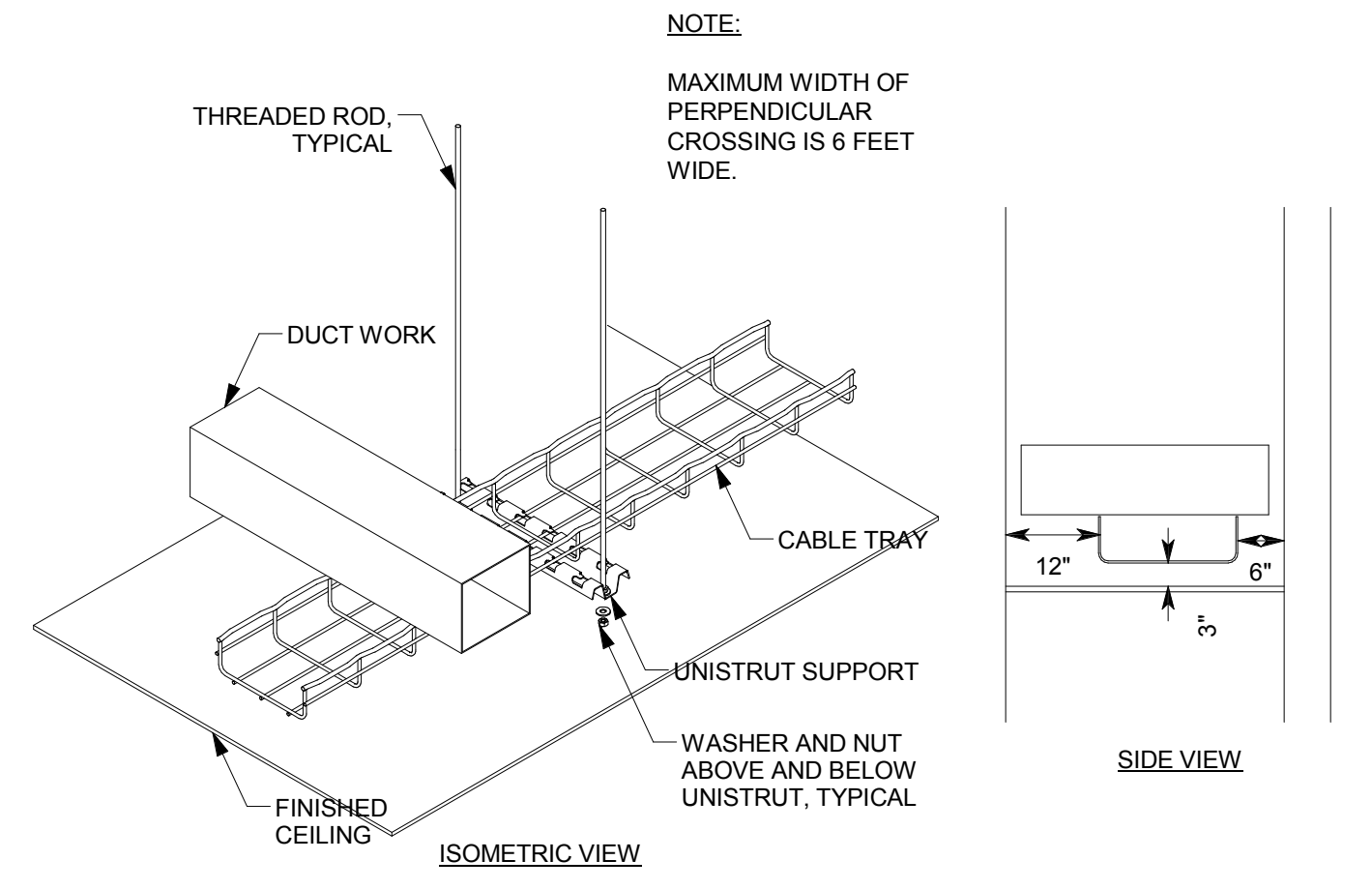
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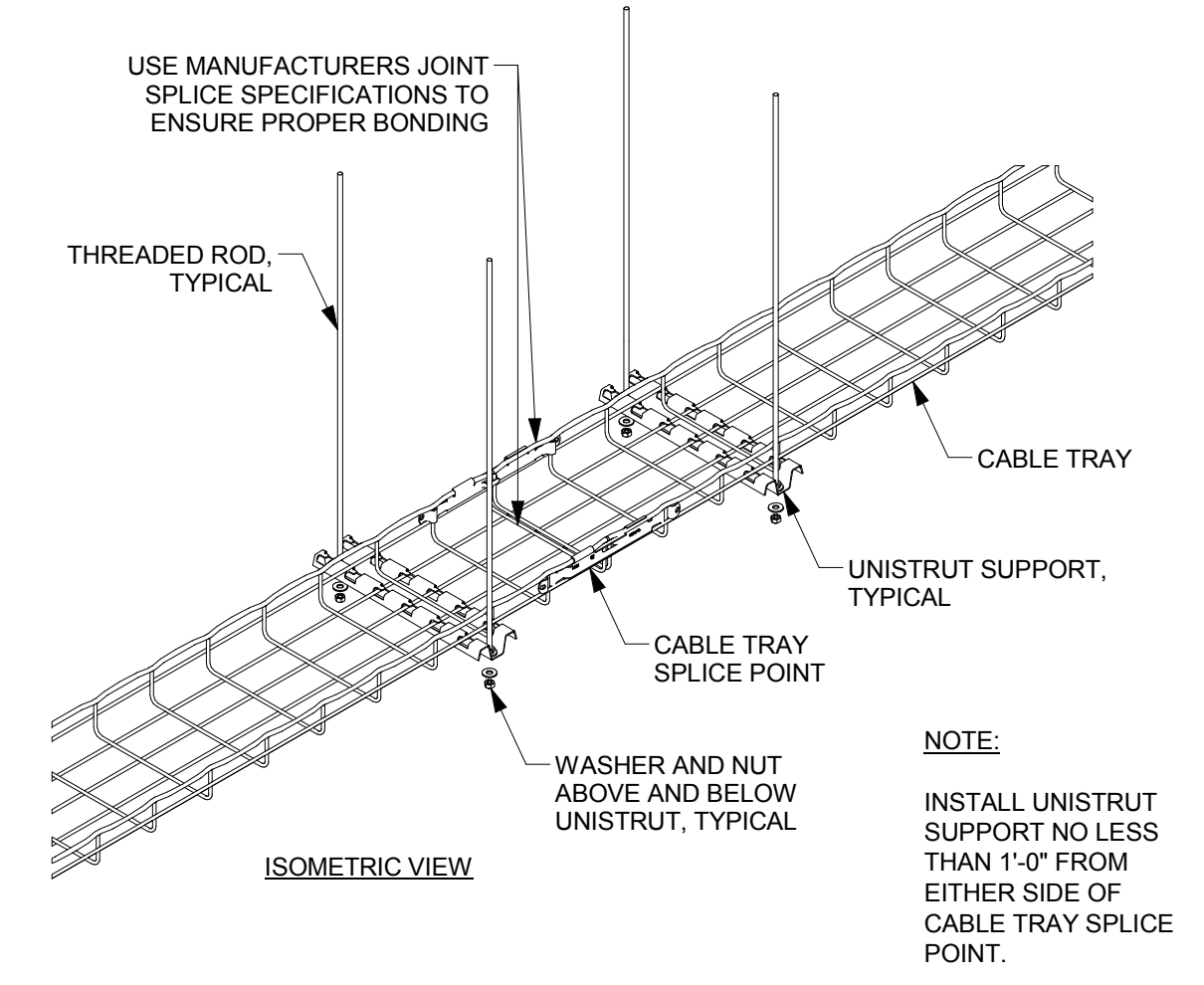
**C2** TYPICAL CABLE TRAY WITH PARALLEL OBSTRUCTION  
NO SCALE



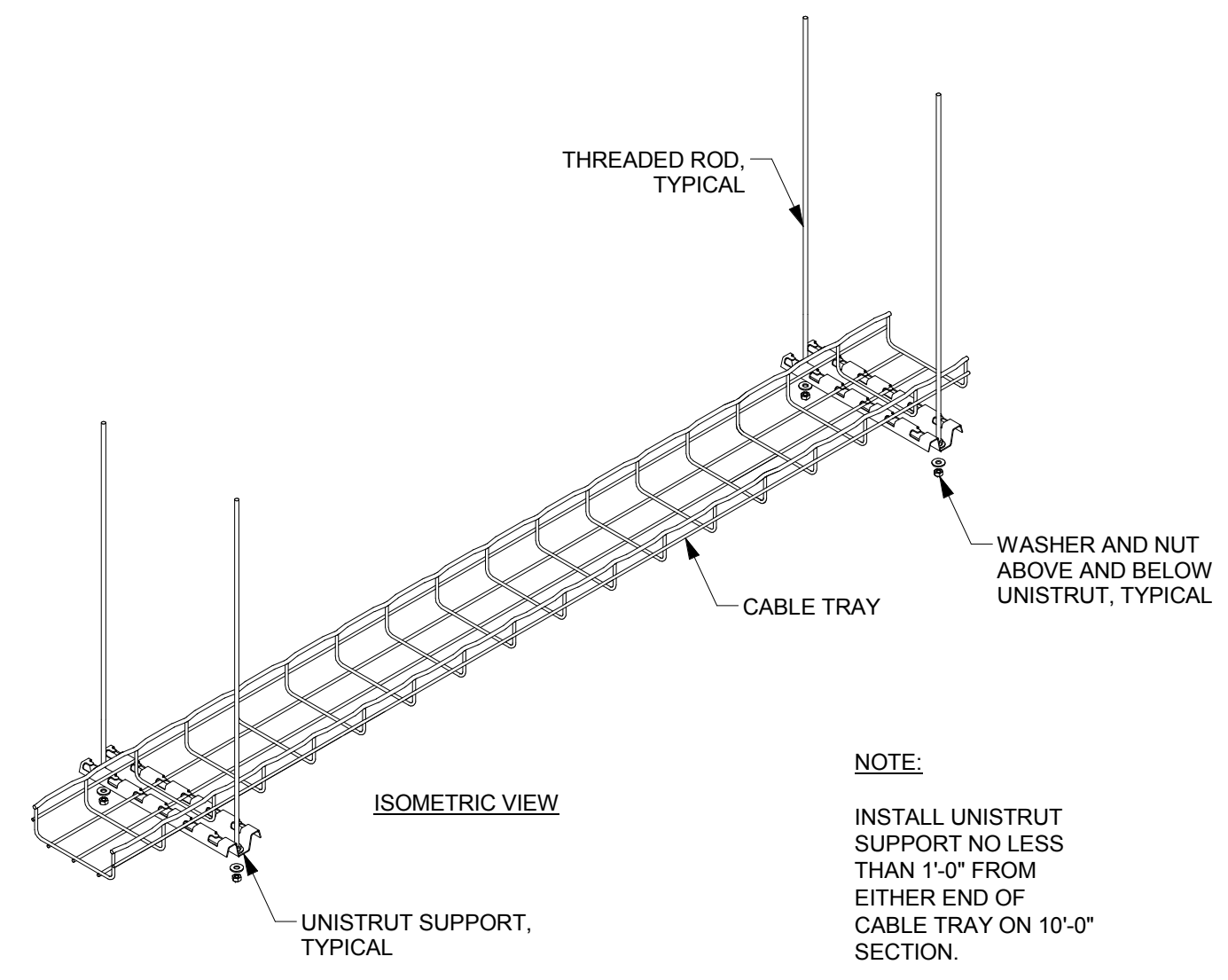
**C4** TYPICAL CABLE TRAY WITH PERPENDICULAR CROSSING  
NO SCALE



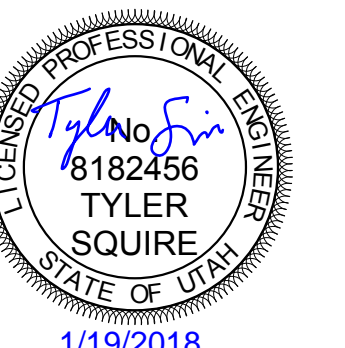
**A2** CABLE TRAY WITH SUPPORT AT SPLICE POINT  
NO SCALE



**A4** 10' CABLE TRAY WITH SUPPORT AT ENDS  
NO SCALE



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WORLD TRADE  
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UTAH 84111  
AHJ STAMP

SHEET NAME:  
**TELECOM DETAILS**

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ISSUE DATE: 1/19/2018  
ISSUE TYPE: 100% CD  
DRAWN BY: SJT  
CHECKED BY: JDA  
PROJECT#: 1750

SHEET NUMBER:

**ET504**

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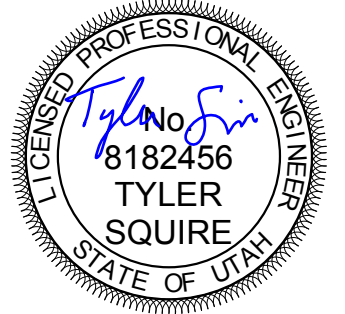
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5

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PROJECT DESCRIPTION

**INTERMOUNTAIN  
 HEALTHCARE  
 WORLD TRADE  
 CENTER FLOOR 19**

60 SOUTH TEMPLE, SALT LAKE CITY,  
 UTAH 84111  
 AHJ STAMP

SHEET NAME:

**TELECOM DETAILS**

REVISIONS

MARK	DATE	DESCRIPTION

ISSUE DATE: 1/19/2018  
 ISSUE TYPE: 100% CD  
 DRAWN BY: SJT  
 CHECKED BY: JDA  
 PROJECT#: 1750

SHEET NUMBER:

**ET505**

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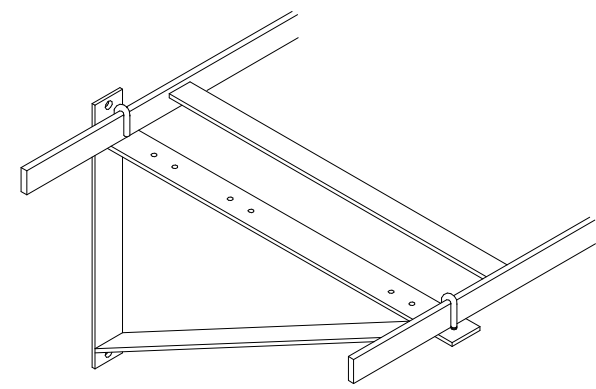
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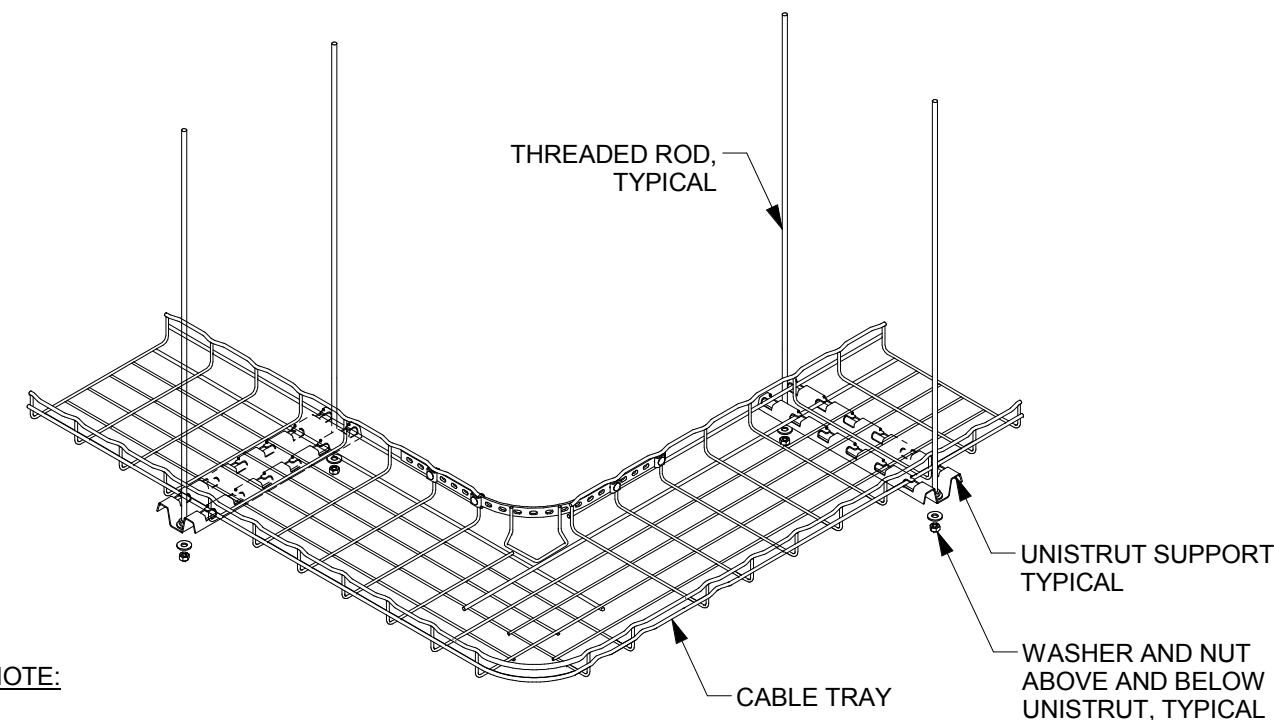
**C1 TRIANGLE BRACKET DETAIL**

NO SCALE



**C2 CABLE TRAY 90 DEGREE BEND WITH SUPPORTS**

NO SCALE

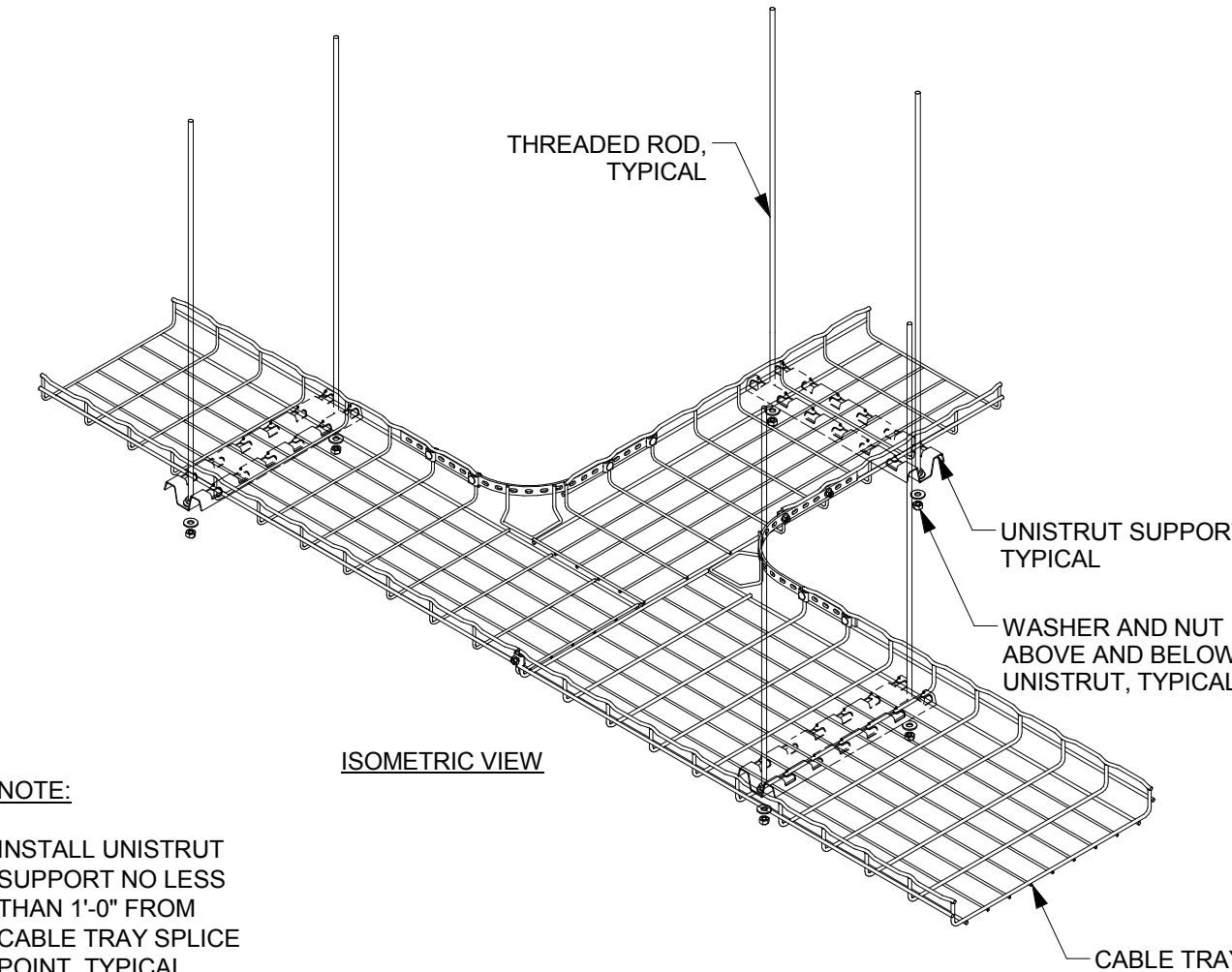


NOTE:

INSTALL UNISTRUT SUPPORT NO LESS THAN 1'-0" FROM CABLE TRAY SPLICE POINT, TYPICAL.

**C4 CABLE TRAY INTERSECTION WITH SUPPORTS**

NO SCALE

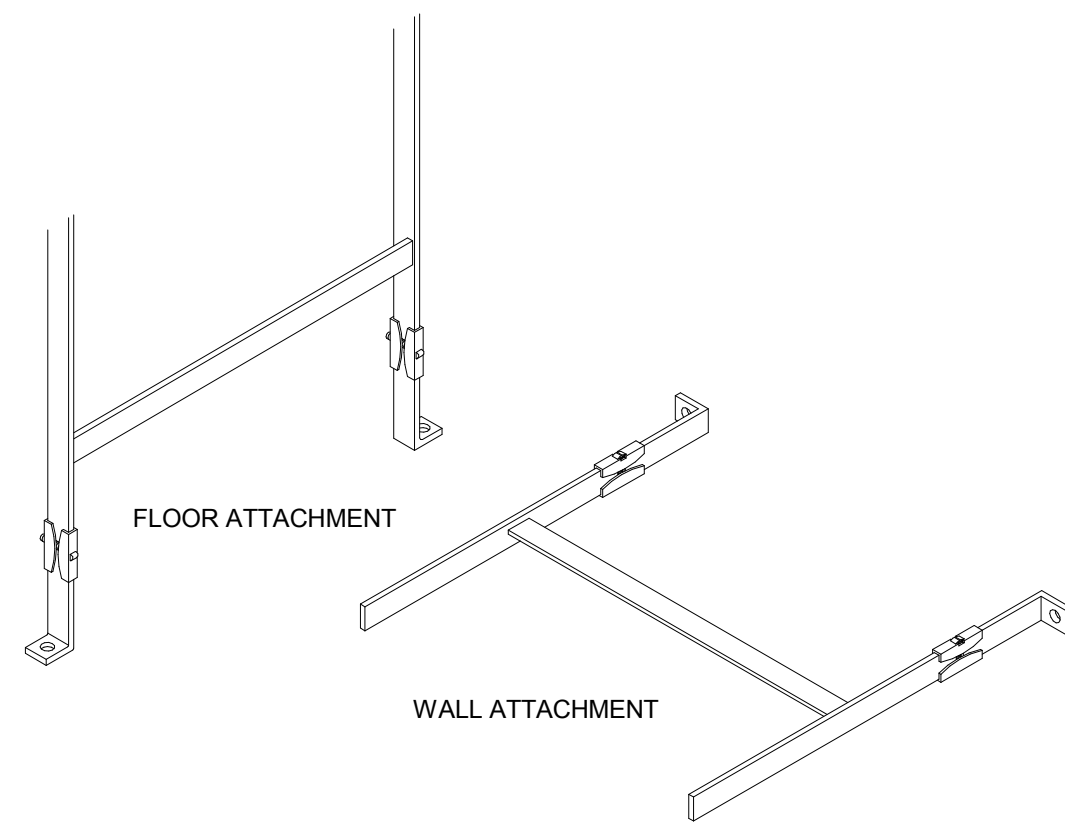


NOTE:

INSTALL UNISTRUT SUPPORT NO LESS THAN 1'-0" FROM CABLE TRAY SPLICE POINT, TYPICAL.

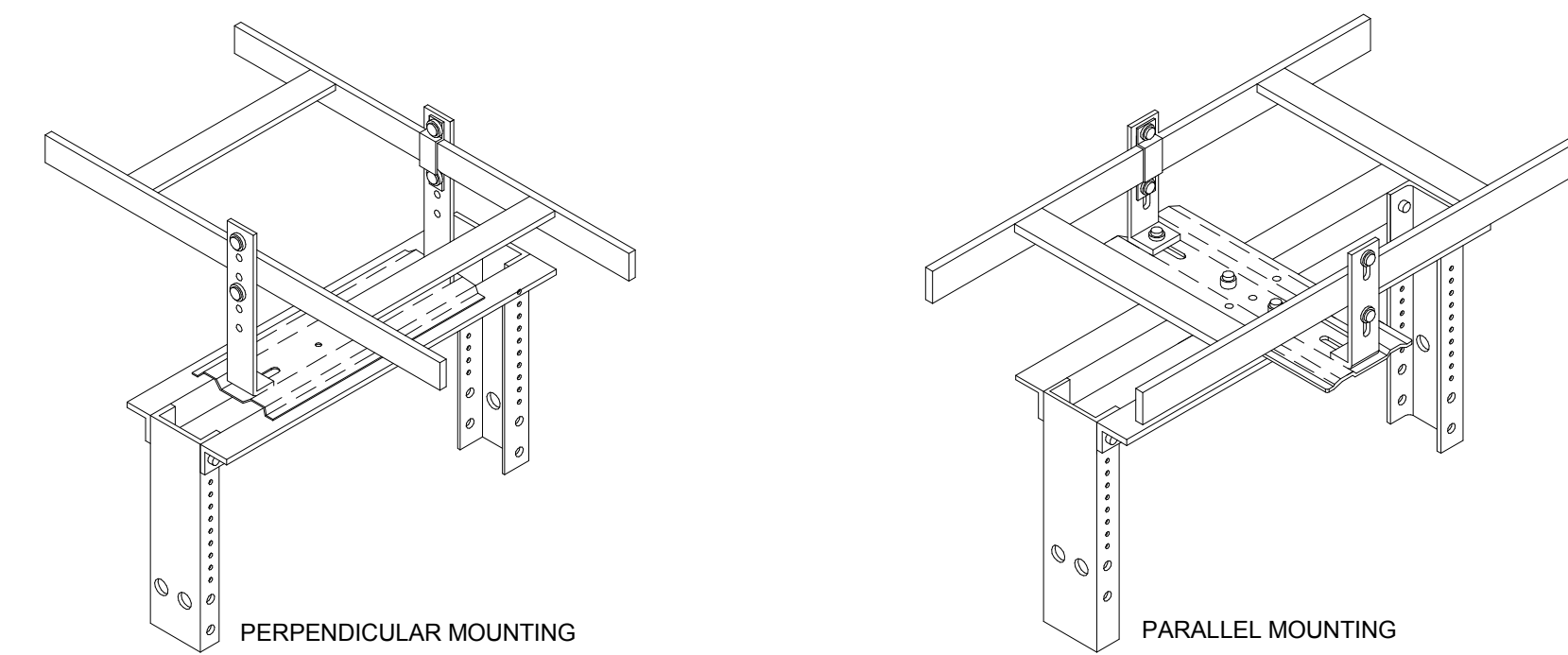
**B1 FLOOR/WALL ATTACHMENT DETAIL**

NO SCALE



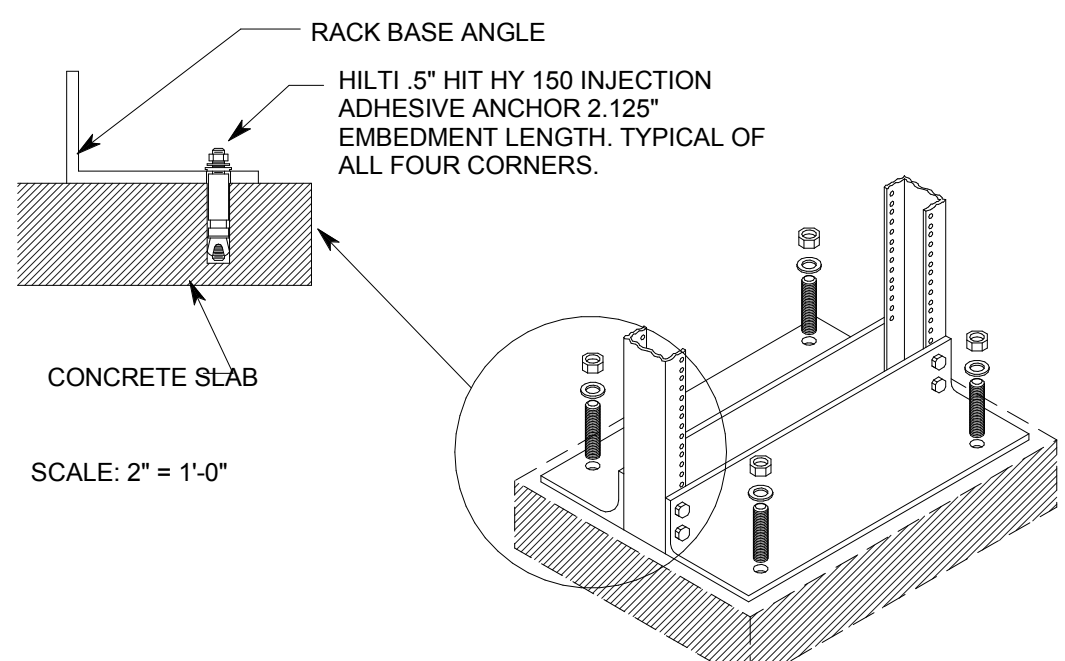
**B2 6" CHANNEL RACK-TO-RUNWAY MOUNTING PLATE**

NO SCALE



**A1 EQUIPMENT RACK/ ENCLOSED CABINET ANCHORAGE DETAIL**

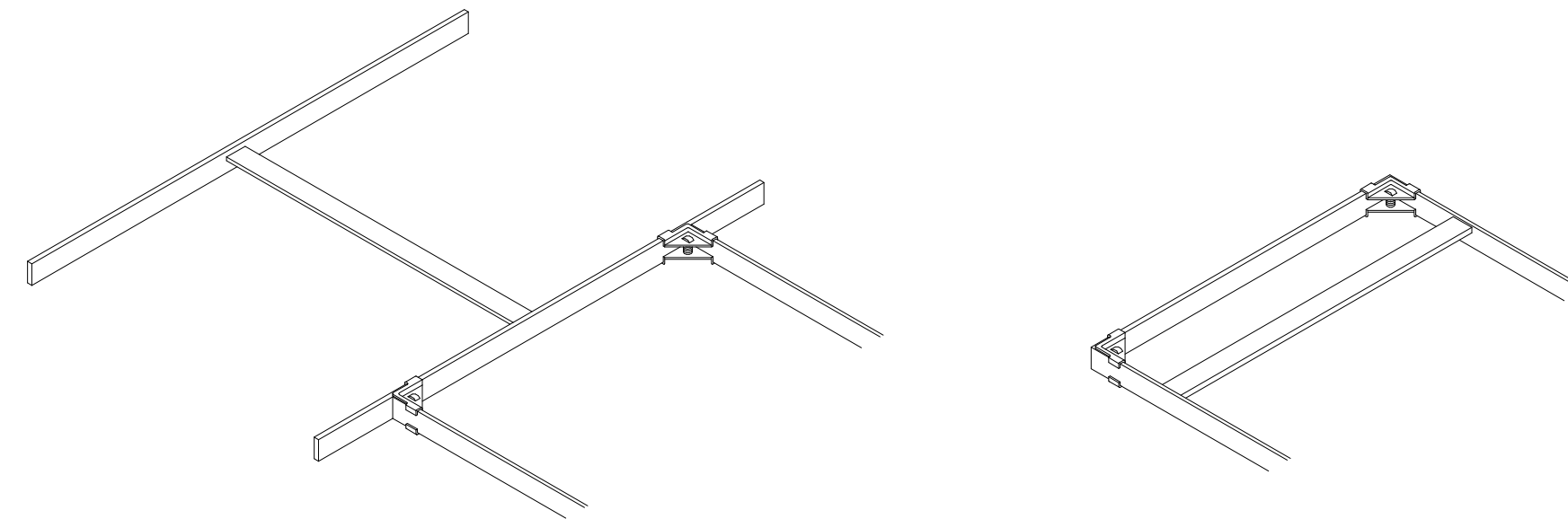
NO SCALE



SCALE: 2" = 1'-0"

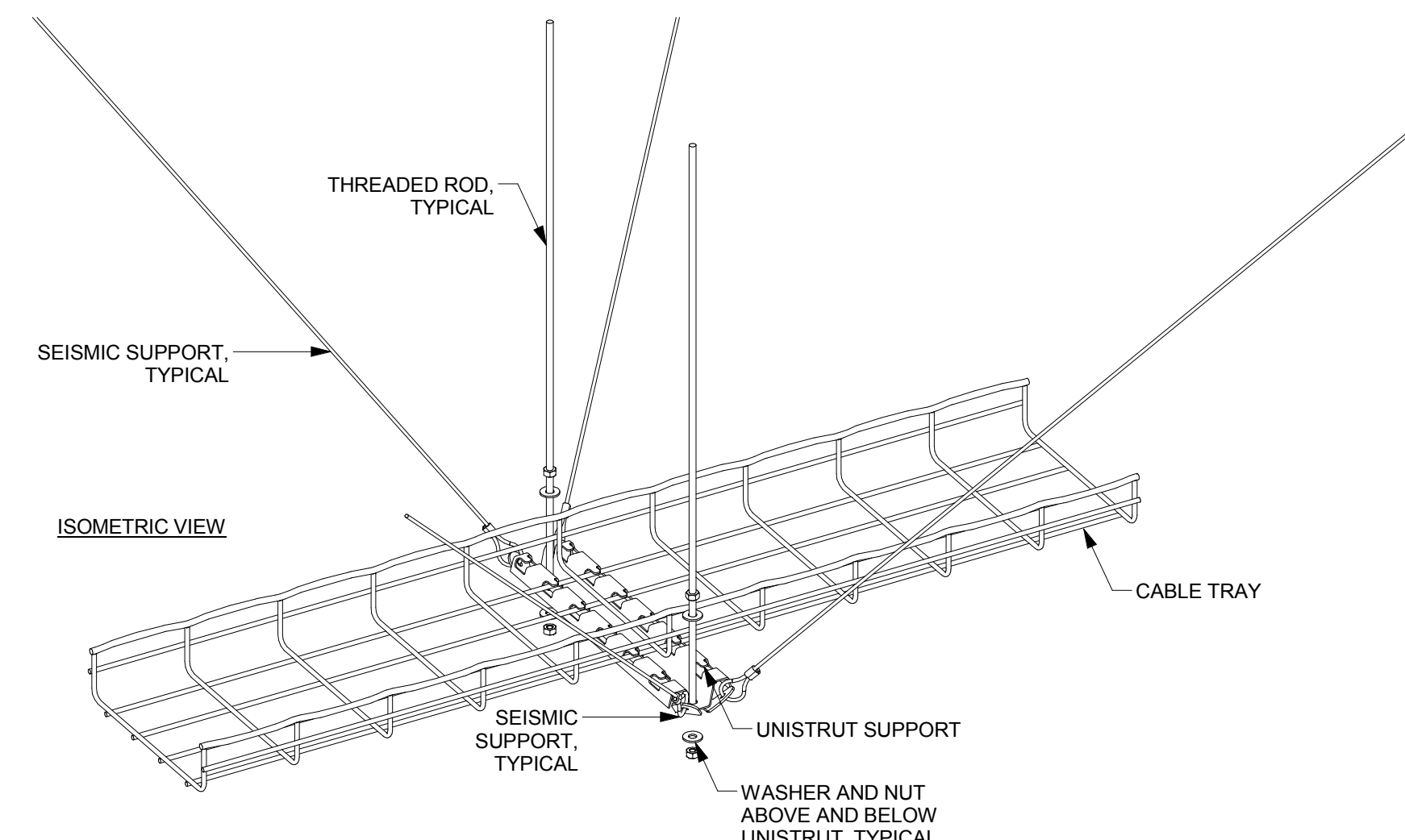
**A2 CABLE RUNWAY END/ CLOSING SPLICE DETAIL**

NO SCALE



**A4 CABLE TRAY WITH SEISMIC SUPPORTS**

NO SCALE



NOTE:

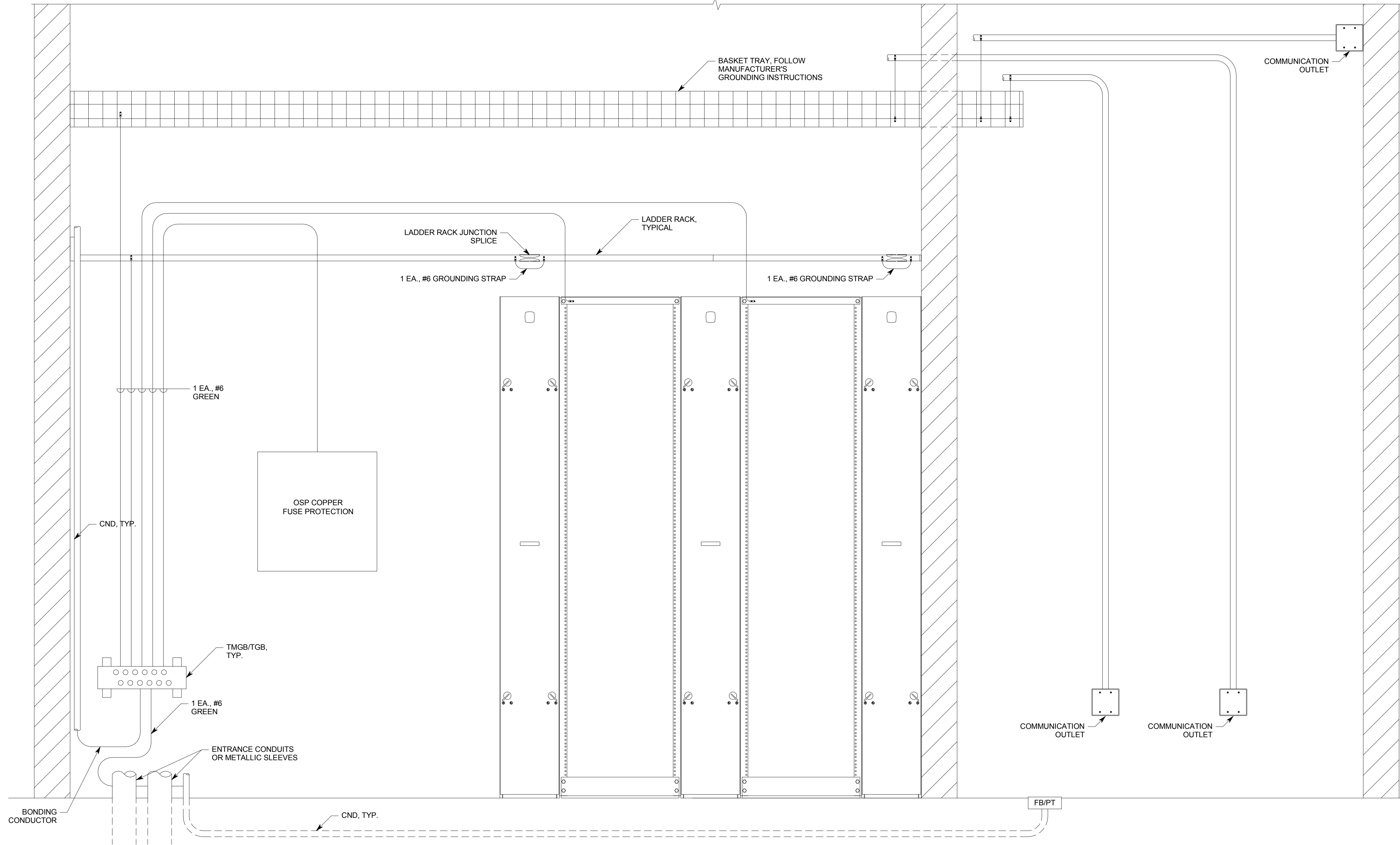
SEISMIC ENGINEERING TO BE DONE BY OTHERS.



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**GENERAL NOTES:**

1. ALL LOW VOLTAGE COMMUNICATIONS CONDUIT SHALL BE GROUNDED TO BASKET TRAY OR TELECOMMUNICATIONS GROUNDING BUS BAR.
2. "TMGB" SHOULD BE 1/2"x4"x24". PANDUIT PART NUMBER GB4B1028TP1-1, OR EQUAL.
3. "TGB" SHOULD BE 1/2"x2"x24". PANDUIT PART NUMBER GB2B0514TP1-1, OR EQUAL.
4. EMT CONDUIT GROUNDING CLAMP SHOULD BE ELECTROLYTIC CAST BRONZE. PANDUIT PART NUMBER GPL-X"-X", OR EQUAL.
5. RIGID CONDUIT GROUND CLAMP SHOULD BE O-Z/GEDNEY BLG-XXXX, OR HBLG-XXXX, OR EQUAL.
6. GROUNDING LUGS SHOULD BE TWO HOLE LONG BARREL LUGS. PANDUIT PART NUMBER LCC6, OR EQUAL.



**A1** TYPICAL GROUNDING RISER DETAIL  
NO SCALE



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1/19/2018

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PROJECT DESCRIPTION

**INTERMOUNTAIN  
HEALTHCARE  
WORLD TRADE  
CENTER FLOOR 19**

60 SOUTH TEMPLE, SALT LAKE CITY,  
UTAH 84111  
AHJ STAMP

SHEET NAME:

TELECOM DETAILS

REVISIONS

MARK	DATE	DESCRIPTION
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ISSUE DATE: 1/19/2018  
ISSUE TYPE: 100% CD  
DRAWN BY: SJT  
CHECKED BY: JDA  
PROJECT#: 1750

SHEET NUMBER:

**ET506**

GENERAL SHEET NOTES

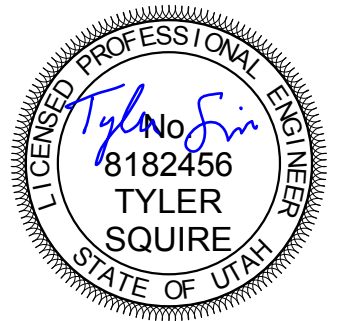
- PROVIDE CABLE TRAYS ABOVE CEILINGS IN CORRIDORS LEADING TO THE TDR PER INTERMOUNTAIN HEALTHCARE STRUCTURED CABLING STANDARDS.

SHEET KEYNOTES

- EXTEND 12 STRAND SINGLE-MODE FIBER TO LEVEL 16 IT ROOM. SPLICE TO EXISTING 96 STRAND FIBER FROM KEY BANK TOWER. USE EXISTING RACK MOUNTED FIBER SHELF.



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INTERMOUNTAIN  
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60 SOUTH TEMPLE, SALT LAKE CITY,  
UTAH 84111  
AHJ SIAMP

SHEET NAME:

TELECOM DIAGRAMS

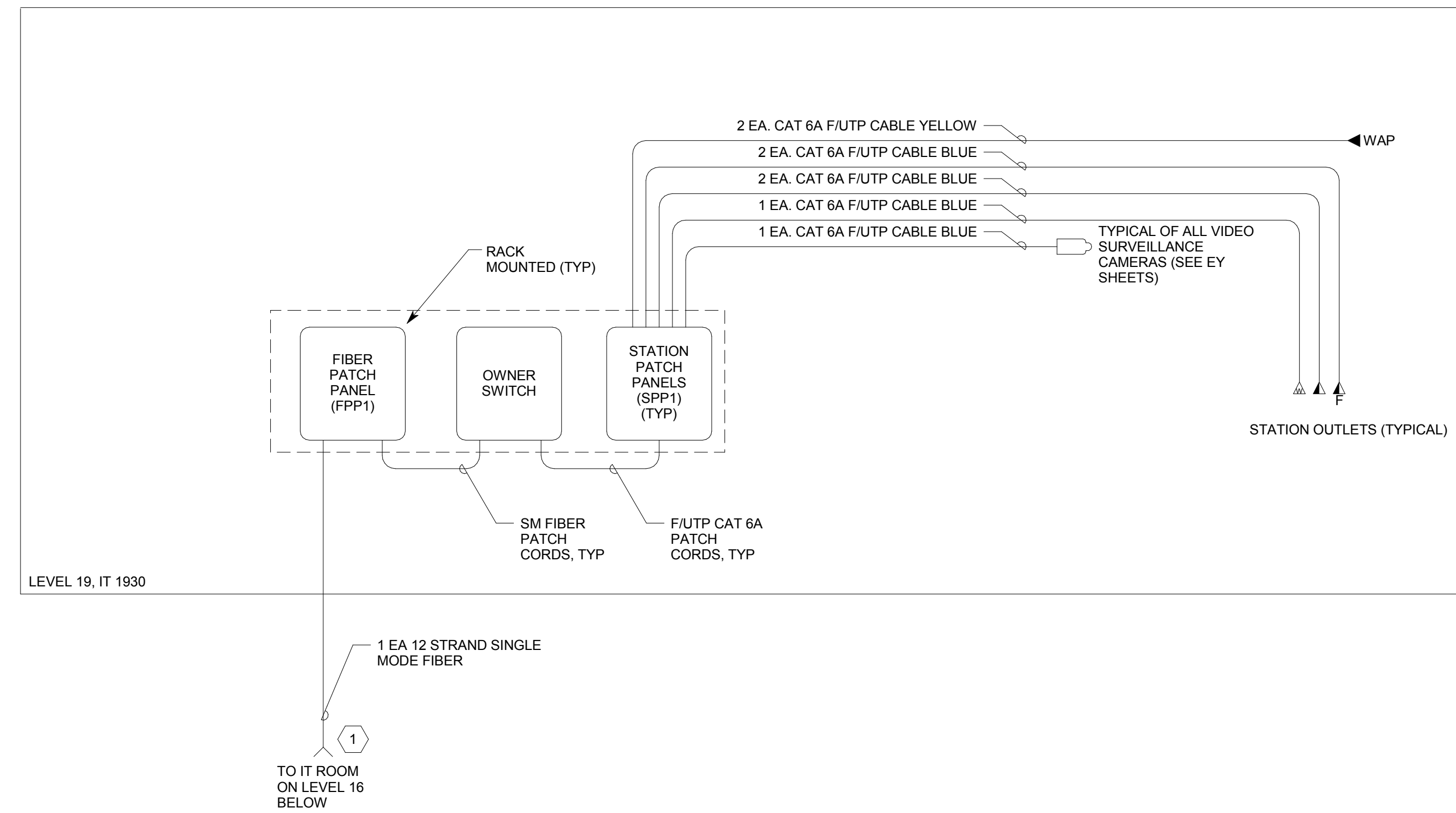
REVISIONS

MARK	DATE	DESCRIPTION

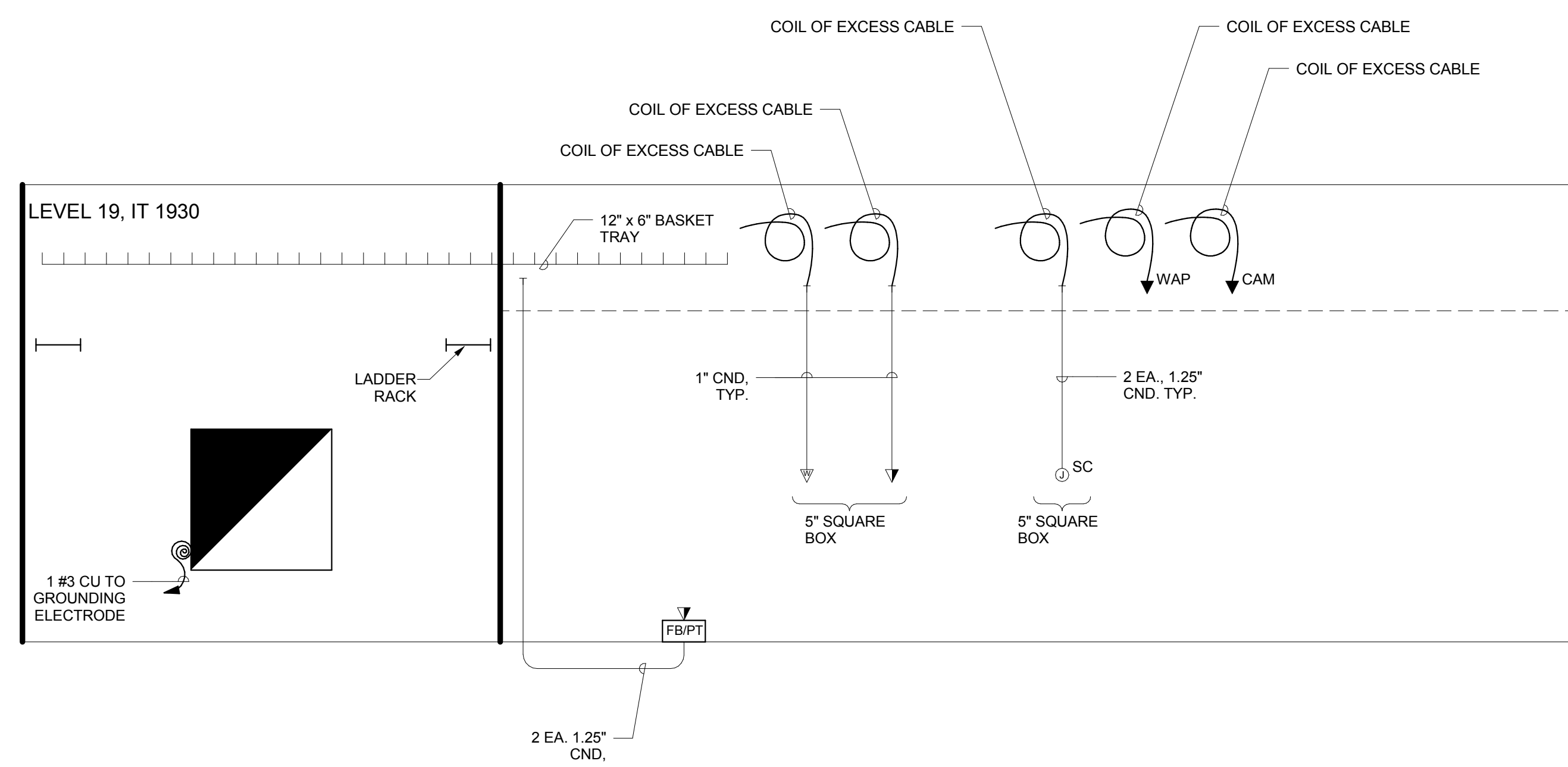
ISSUE DATE: 1/19/2018  
ISSUE TYPE: 100% CD  
DRAWN BY: SJT  
CHECKED BY: JDA  
PROJECT#: 1750

SHEET NUMBER:

ET601



C1 TELECOM CABLING RISER DIAGRAM  
NO SCALE

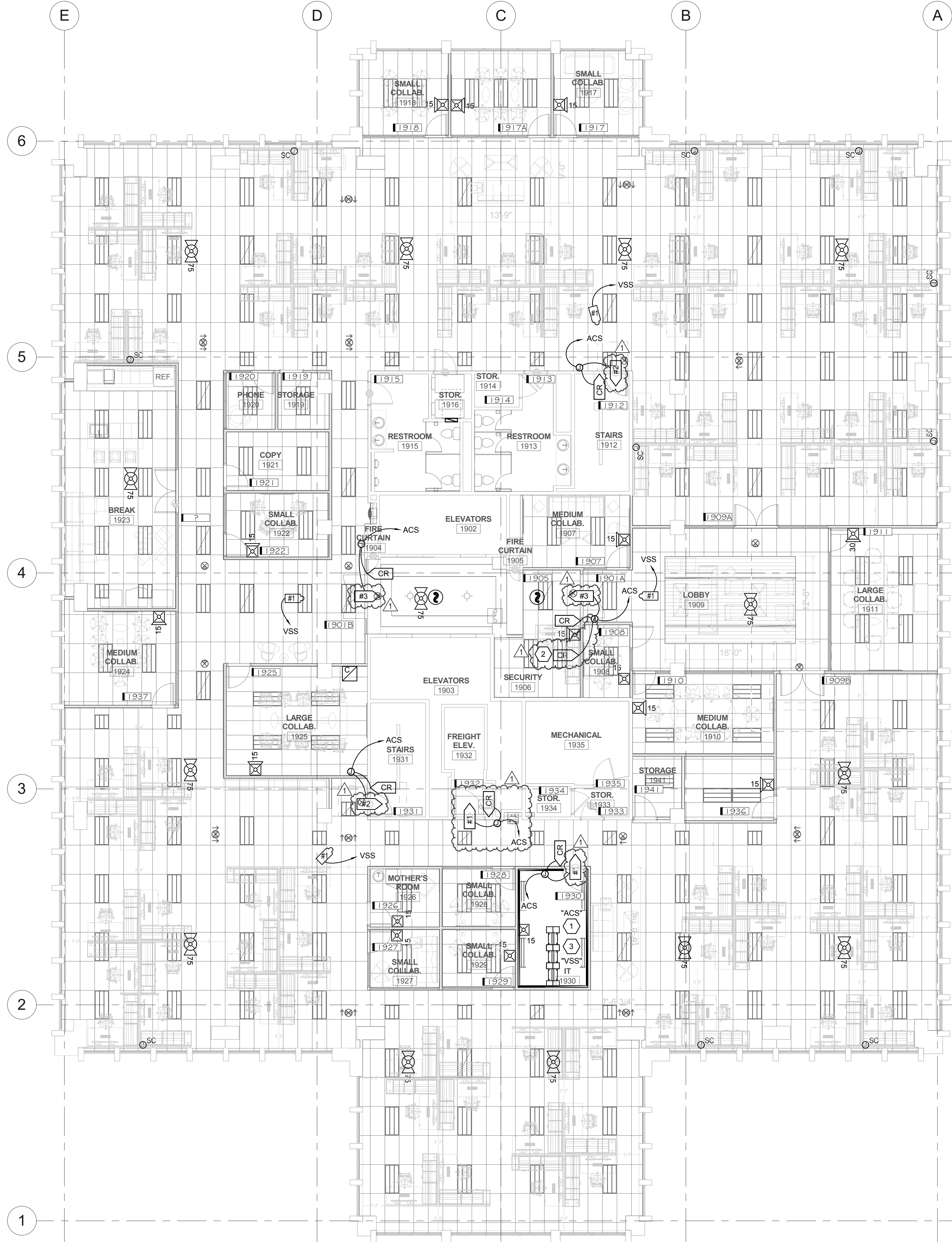


A1 TELECOM CABLING CONDUIT RISER DIAGRAM  
NO SCALE

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**1 LEVEL 19 AUXILIARY PLAN**  
SCALE: 1/8" = 1'-0"

**SHEET KEYNOTES**

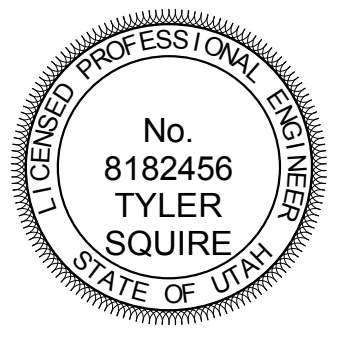
- ACCESS CONTROL SYSTEM SHALL BE RACK MOUNTED EQUIPMENT.
- PROVIDE "REQUEST TO OPEN" CARD READER FOR LOBBY DOORS LOCK/ADA OPERATION. BOTH DOORS 2200A AND 2200B SHALL BE OPERATED BY THE SAME CARD READER.
- PROVIDE CARD READER FOR LOBBY DOORS 'LOCKDOWN' FUNCTION.

**GENERAL SHEET NOTES**

- ALL FIRE ALARM WORK MUST BE COMPLETED BY PST.



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PROJECT DESCRIPTION  
**INTERMOUNTAIN HEALTHCARE WORLD TRADE CENTER FLOOR 19**

60 SOUTH TEMPLE, SALT LAKE CITY, UTAH 84111  
AHJ STAMP

SHEET NAME:  
**LEVEL 19 AUXILIARY PLAN**

REVISIONS

MARK	DATE	DESCRIPTION
1	2/5/2018	ADD #01
		8

ISSUE DATE: 1/19/2018  
ISSUE TYPE: 100% CD  
DRAWN BY: Author  
CHECKED BY: Checker  
PROJECT#: 1750

SHEET NUMBER:

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- ### NOTES
- PROVIDE RACEWAY AND EQUIPMENT AS INDICATED FOR CARD ACCESS DOOR TYPE INDICATED. REFER TO SECTION 281300 AND CARD ACCESS LOCK CONTROL DETAILS FOR ADDITIONAL REQUIREMENTS.
  - PROVIDE CONCEALED .75" C TYPICAL FOR LINES SHOWN TO DEVICE BOXES ON PROTECTED SIDE AND UNPROTECTED SIDE ELEVATIONS.
  - CONFIRM CORRECT CARD ACCESS DOOR RACEWAY, LOCK VOLTAGE, AND EXIT SWITCH CURRENT RATING (2 AMPS MIN.) WITH DIV. 8 FURNISHED CARD ACCESS DOOR HARDWARE PER DIV. 8 DOOR HARDWARE SPECIFICATIONS.
  - LOCATE CARD READER BOX AS INDICATED ON FLOOR PLANS. RACEWAY AND BOXES BY DIV. 26. REFER TO 281300 FOR CARD ACCESS SYSTEM REQUIREMENTS.
  - DOUBLE 4SQ J-BOX ON PROTECTED SIDE OF DOORWAY (SIDE OPPOSITE OF CARD READER) ABOVE ACCESSIBLE CEILING OR IN OTHER ACCESSIBLE LOCATION. PROVIDE COVER FOR J-BOX.
  - ELECTRIC LOCKING HARDWARE (MAG LOCKS, ELECTRIC STRIKES, POWER TRANSFER HINGES, ETC.) BY DIV 8. REVIEW DOOR HARDWARE FURNISHED AND VERIFY LOCK VOLTAGES AND OPERATIONAL FUNCTIONALITY OF LOCKS. CONTACT ENGINEER WITH QUESTIONS OR CONCERNS.

- ### ABBREVIATIONS
- DBL = DOUBLE
  - DIR = DIRECTION
  - HDWR = HARDWARE
  - C = CONDUIT
  - 4SQ = FOUR SQUARE
  - W/ = WITH
  - 1G = 1 GANG
  - PWR = POWER
  - ACC = ACCESSIBLE
  - OCC = OCCUPANCY
  - TYP = TYPICAL
  - L/PS = LOCK POWER SUPPLY
  - CR = CARD READER
  - CI = DOOR CONTACT INDICATOR
  - EPT = ELECTRIC POWER TRANSFER
  - ES = ELECTRIC STRIKE
  - ED = EXIT DEVICE
  - ML = ELECTROMAGNETIC LOCK
  - KS = KEY SWITCH
  - ACS = ACCESS CONTROL SYSTEM
  - EL = ELECTRIC LOCKSET
  - MD = MOTION DETECTOR
  - TLC = TIME/SYSTEM LOCK CONTROL
  - ELC = EMERGENCY LOCK CONTROL
  - IDS = INTRUSION DETECTION SYSTEM
  - ADA = AUTO DOOR OPENER
  - REX = REQUEST TO EXIT
  - FA = FIRE ALARM SYSTEM
  - OFF = OBTAIN FROM PLANS
  - A/R = AS REQUIRED
  - EED = ELECTRIC EXIT DEVICE (SEE SECTION 87100)
  - AEL = ACCESS ELECTRIC LOCKSET (SEE SECTION 87100)
  - FH = FRAME HARNESS
  - DH = DOOR HARNESS
  - EH = ELECTRIC HINGE
  - LA = ELECTROLYNX ADAPTOR
  - CNT = CONTROLLER
  - HO = ELECTROMAGNETIC HOLDER
  - PTE = PUSH TO EXIT BUTTON (MAGLOCK)
  - RTO = REQUEST TO OPEN

### CARD ACCESS DOOR TYPE SCHEDULE

DOOR TYPE #	SYMBOL	DESCRIPTION	PROTECTED SIDE ELEVATION	UNPROTECTED SIDE ELEVATION	LOCK TYPE(S)	DIVISION OF WORK AND COMMENTS
TYPE 1		SINGLE DOOR, 1 CARD READER (FREE EGRESS)			ELECTRIC STRIKE W/LOCKSET	<b>SECURITY CONTRACTOR PROVIDES:</b> <ul style="list-style-type: none"> <li>CR, L/PS, CI, MD</li> </ul> <b>HARDWARE CONTRACTOR PROVIDES:</b> <ul style="list-style-type: none"> <li>ES</li> </ul> <b>LOCK CONTROLLED BY:</b> <ul style="list-style-type: none"> <li>CR</li> </ul>
TYPE 2		SINGLE DOOR, 1 CARD READER, (FREE EGRESS)			ELECTRIC LOCKSET	<b>SECURITY CONTRACTOR PROVIDES:</b> <ul style="list-style-type: none"> <li>CR, L/PS</li> </ul> <b>HARDWARE CONTRACTOR PROVIDES:</b> <ul style="list-style-type: none"> <li>EL</li> </ul> <b>LOCK CONTROLLED BY:</b> <ul style="list-style-type: none"> <li>CR, FA</li> </ul>
TYPE 3		DOUBLE DOOR, 1 CARD READER WITH AUTO OPENER			MAG LOCK W/ AUTO OPENER	<b>SECURITY CONTRACTOR PROVIDES:</b> <ul style="list-style-type: none"> <li>CR, MD, L/PS, RTO, PTE</li> </ul> <b>HARDWARE CONTRACTOR PROVIDES:</b> <ul style="list-style-type: none"> <li>ML, ADA</li> </ul> <b>LOCK CONTROLLED BY:</b> <ul style="list-style-type: none"> <li>CR, ADA, PTE, TLC, FA, RTO</li> </ul>

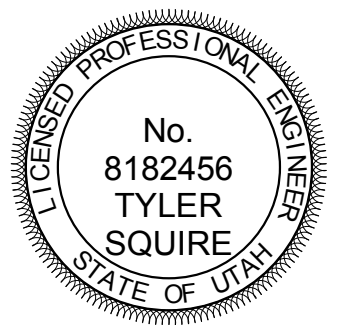
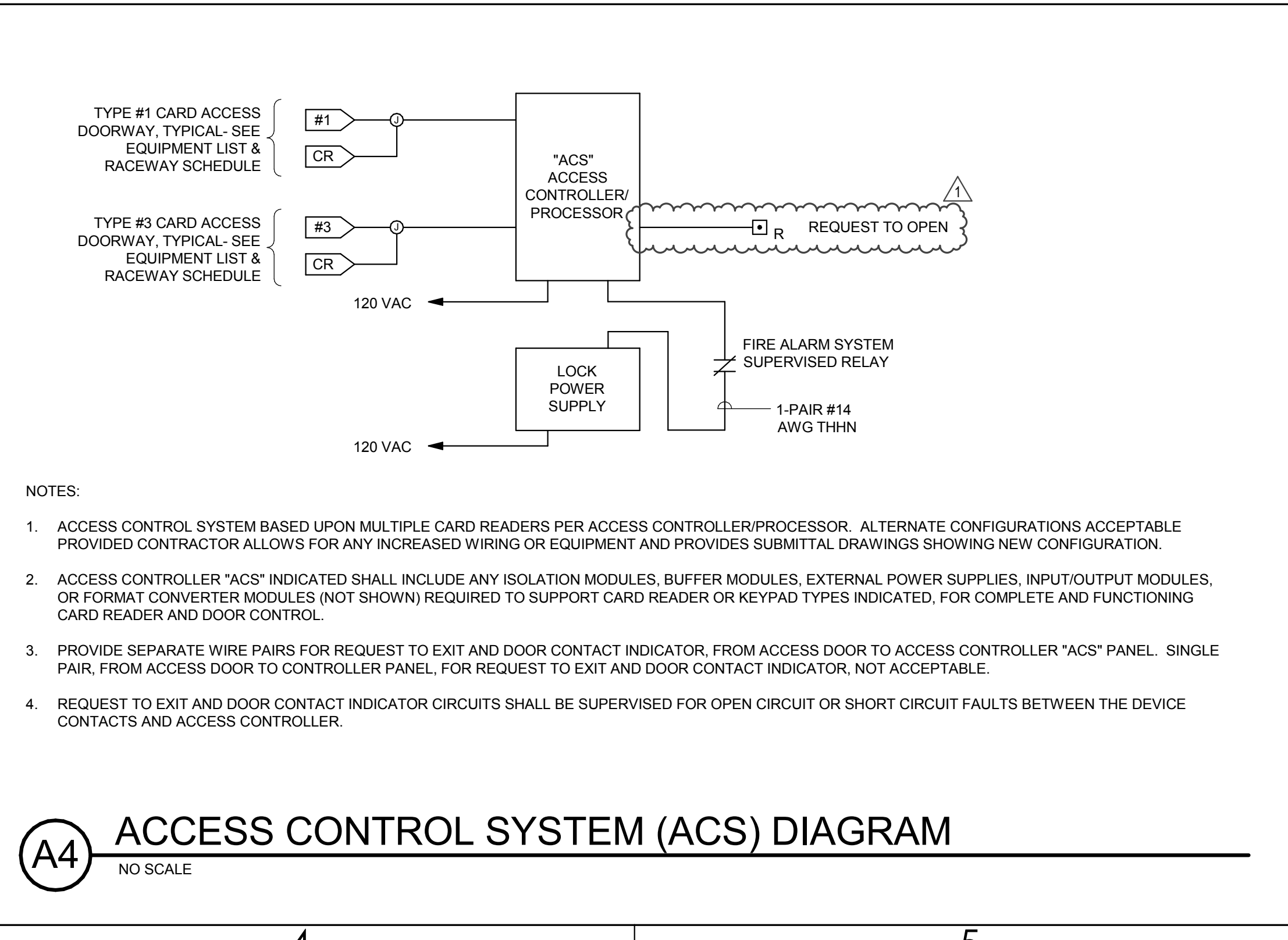
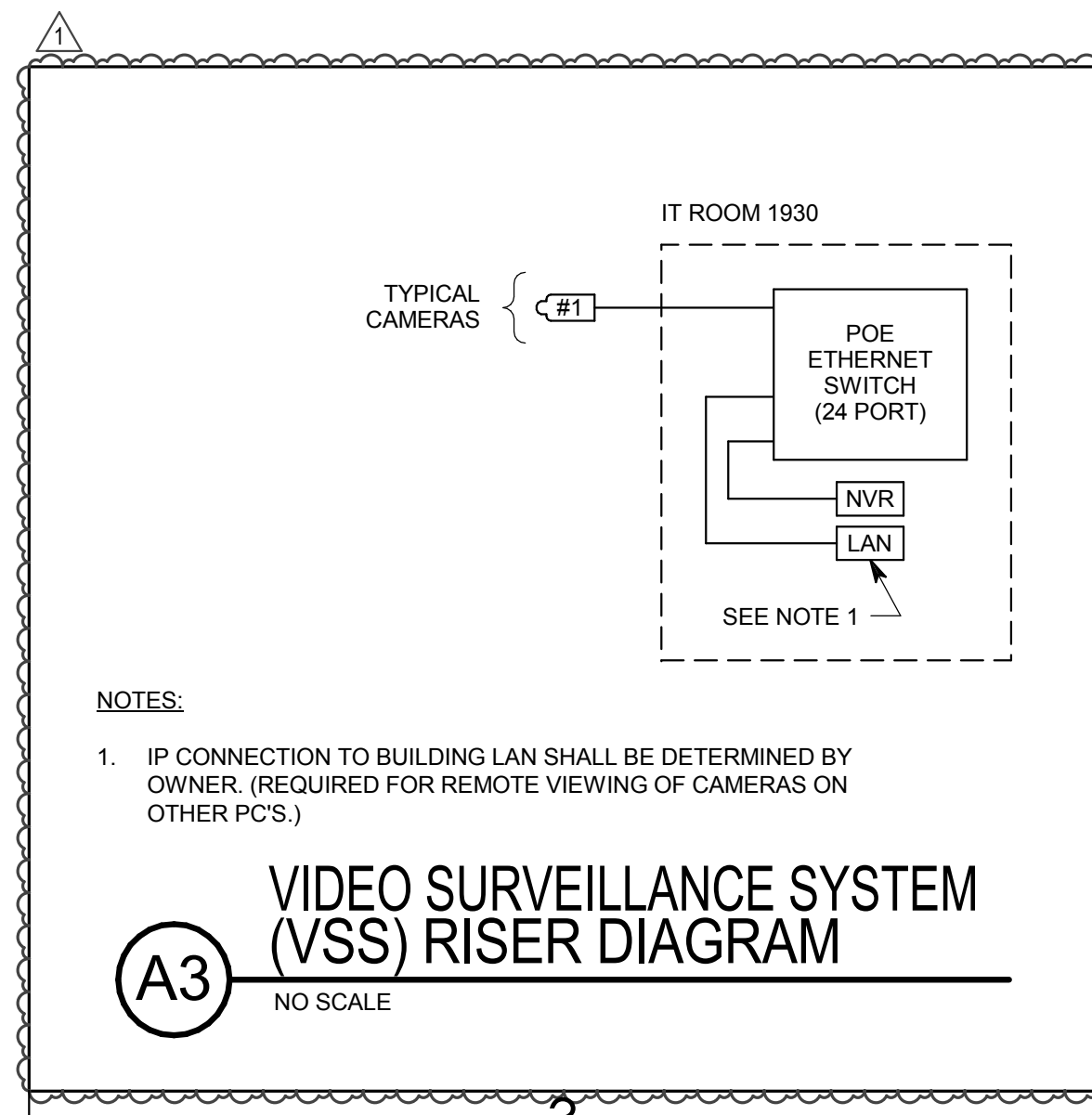
### VSS CAMERA SCHEDULE

TYPE	INTERIOR (INT)/ EXTERIOR (EXT)	DESCRIPTION	AXIS MODEL #
1	INT	FIXED DOME, VARIFOCAL, CEILING MOUNT	P3374

### SECURITY EQUIPMENT SCHEDULE

SYMBOL	DESCRIPTION	MOUNTING *	ROUGH-IN	QTY	ACCEPTABLE TYPES
	CARD READER	40"	4SQ W/ 1G RING	OFF	SEE SECTION 281300
	CARD ACCESS DOOR TYPE, TYPICAL. REFER TO CARD ACCESS DOOR TYPE SCHEDULE.	SEE SCHEDULE	SEE SCHEDULE	OFF	REFER TO CARD ACCESS DOOR TYPE SCHEDULE & SECTION 281300
#1 symbol"/>	VSS CAMERA/ENCLOSURE TYPE, TYPICAL. REFER TO VSS CAMERA/ENCLOSURE TYPE SCHEDULE.	SEE SCHEDULE	SEE SCHEDULE	OFF	SEE VSS CAMERA/ENCLOSURE TYPE SCHEDULE
	CARD ACCESS CONTROLLERS & PWR SUPPLIES	72"	4"x4" GUTTER & STUBS AIR	A/R	SEE SECTION 281300

\* COORDINATE MOUNTING HEIGHTS WITH ARCHITECTURAL ELEVATIONS BEFORE INSTALLATION.



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PROJECT DESCRIPTION

**INTERMOUNTAIN HEALTHCARE WORLD TRADE CENTER FLOOR 19**

60 SOUTH TEMPLE, SALT LAKE CITY, UTAH 84111  
AHJ SIAMP

SHEET NAME:

**AUXILIARY RISER DIAGRAMS**

REVISIONS

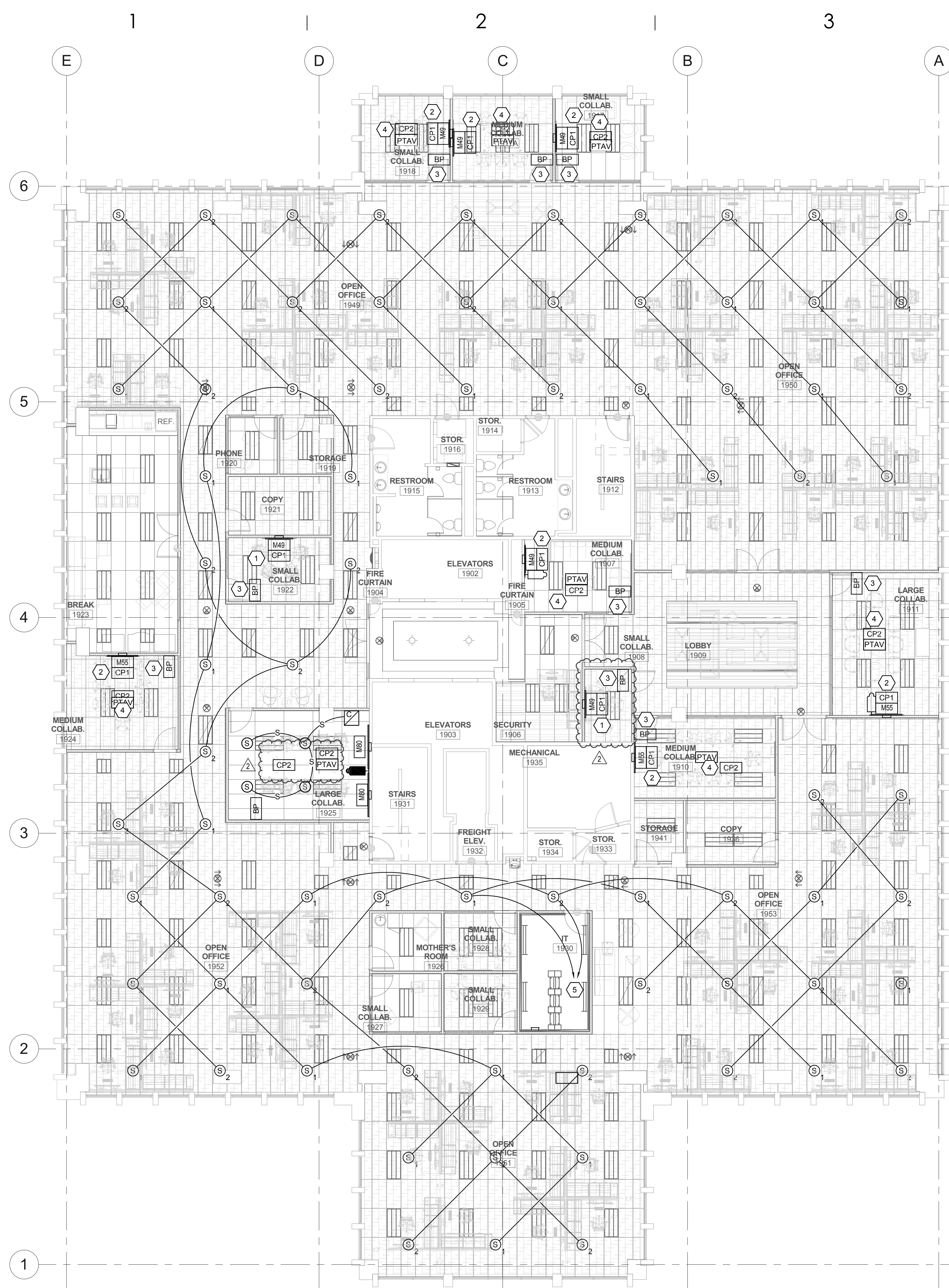
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		8

ISSUE DATE: 1/19/2018  
 ISSUE TYPE: 100% CD  
 DRAWN BY: Author  
 CHECKED BY: Checker  
 PROJECT#: 1750

SHEET NUMBER:

**EY601**

C:\Users\sjf\Documents\20170641 - Elec WTC Central R17.sjf@spectrum-engineers.com.rvt  
 2/8/2018 12:02:24 PM  
 ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REFERENCED BY THE DRAWING ARE OWNED BY AND THE PROPERTY OF A/C ARCHITECTS P/C AND WERE CREATED, DEVELOPED, AND DEVELOPED FOR THE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF THE IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DECORATED TO ANY PERSON, FIRM, OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT WRITTEN CONSENT OF A/C ARCHITECTS P/C. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THE OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS. WARNINGS: REPRODUCTION OF THIS DRAWING IN ANY MANNER WITHOUT WRITTEN PERMISSION IS STRICTLY PROHIBITED. UNAUTHORIZED DISCLOSURE MAY CONSTITUTE TRADE SECRET VIOLATION UNDER 18 U.S.C. SEC. 505. UNAUTHORIZED DISCLOSURE MAY CONSTITUTE TRADE SECRET VIOLATION UNDER 18 U.S.C. SEC. 505. UNAUTHORIZED DISCLOSURE MAY CONSTITUTE TRADE SECRET VIOLATION UNDER 18 U.S.C. SEC. 505.



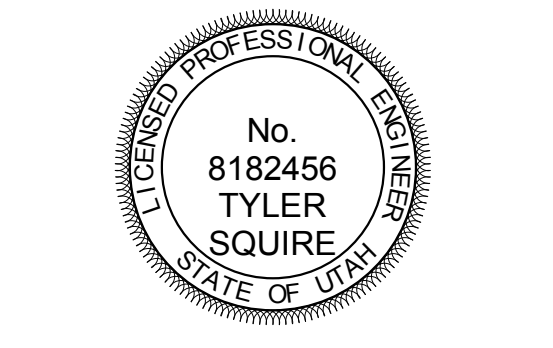
**A1** LEVEL 19 AUDIO-VIDEO ROUGH-IN PLAN  
 SCALE: 1/8" = 1'-0"

- ### SHEET KEYNOTES
- 1 INSTALL "CP1" JUNCTION BOX DIRECTLY BELOW MONITOR ABOVE TABLETOP HEIGHT. WEBCAM TO BE MOUNTED ON MONITOR BY AV INSTALLER.
  - 2 INSTALL "CP1" JUNCTION BOX DIRECTLY BELOW MONITOR AT ELECTRICAL OUTLET HEIGHT. WEBCAM TO BE MOUNTED ON MONITOR BY A INSTALLER.
  - 3 INSTALL BUTTON CONTROL PANEL JUNCTION BOX IN SAME STUD CAVITY AND DIRECTLY ABOVE LIGHT SWITCH.
  - 4 CP2 TO BE INSTALLED IN TABLE TECHNOLOGY WELL BY AV INSTALLER.
  - 5 BOARDROOM SPEAKERS TO BE INSTALLED DIRECTLY ABOVE VENTWOOD CEILING.

- ### GENERAL SHEET NOTES
- 1 COORDINATE EXACT LOCATION OF ALL POKE-THRU WITH ARCHITECT PRIOR TO INSTALLATION.
  - 2 COORDINATE EXACT JUNCTION BOX LOCATIONS SO THAT THEY ARE EASILY ACCESSIBLE AND ARE NOT BEHIND DOORS, FURNITURE, MONITORS, ETC.



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PROJECT DESCRIPTION  
**INTERMOUNTAIN  
 HEALTHCARE  
 WORLD TRADE  
 CENTER FLOOR 19**

60 SOUTH TEMPLE, SALT LAKE CITY,  
 UTAH 84111  
 AHJ SIAMP

SHEET NAME:  
**LEVEL 19 AUDIO-VIDEO  
 ROUGH-IN PLAN**

MARK	DATE	DESCRIPTION
2	2/8/201	ADD #02
	8	

ISSUE DATE: 1/19/2018  
 ISSUE TYPE: 100% CD  
 DRAWN BY: SJT  
 CHECKED BY: AWA  
 PROJECT#: 1750

SHEET NUMBER:

**EJ119**

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ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THE DRAWING ARE OWNED BY AND THE PROPERTY OF A/C ARCHITECTS P/C AND WERE CREATED, DEVELOPED, AND DERIVED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF THE IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, FIRM, OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT WRITTEN CONSENT OF A/C ARCHITECTS P/C. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS. COMMERCIALS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THE OFFICE MUST BE NOTIFIED OF ANY VARIATION FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS. WARNINGS: REPRODUCTION OR DISSEMINATION OF THESE DRAWINGS WITHOUT WRITTEN CONSENT OF A/C ARCHITECTS P/C. UNAUTHORIZED DISSEMINATION MAY CONSTITUTE TRADE SECRET VIOLATION UNDER U.S.C. 1836 AND OTHER LAWS.



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1/19/2018

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PROJECT DESCRIPTION

**INTERMOUNTAIN  
HEALTHCARE  
WORLD TRADE  
CENTER FLOOR 19**

60 SOUTH TEMPLE, SALT LAKE CITY,  
UTAH 84111  
AHJ STAMP

SHEET NAME:

**AUDIO-VIDEO  
ROUGH-IN DETAILS**

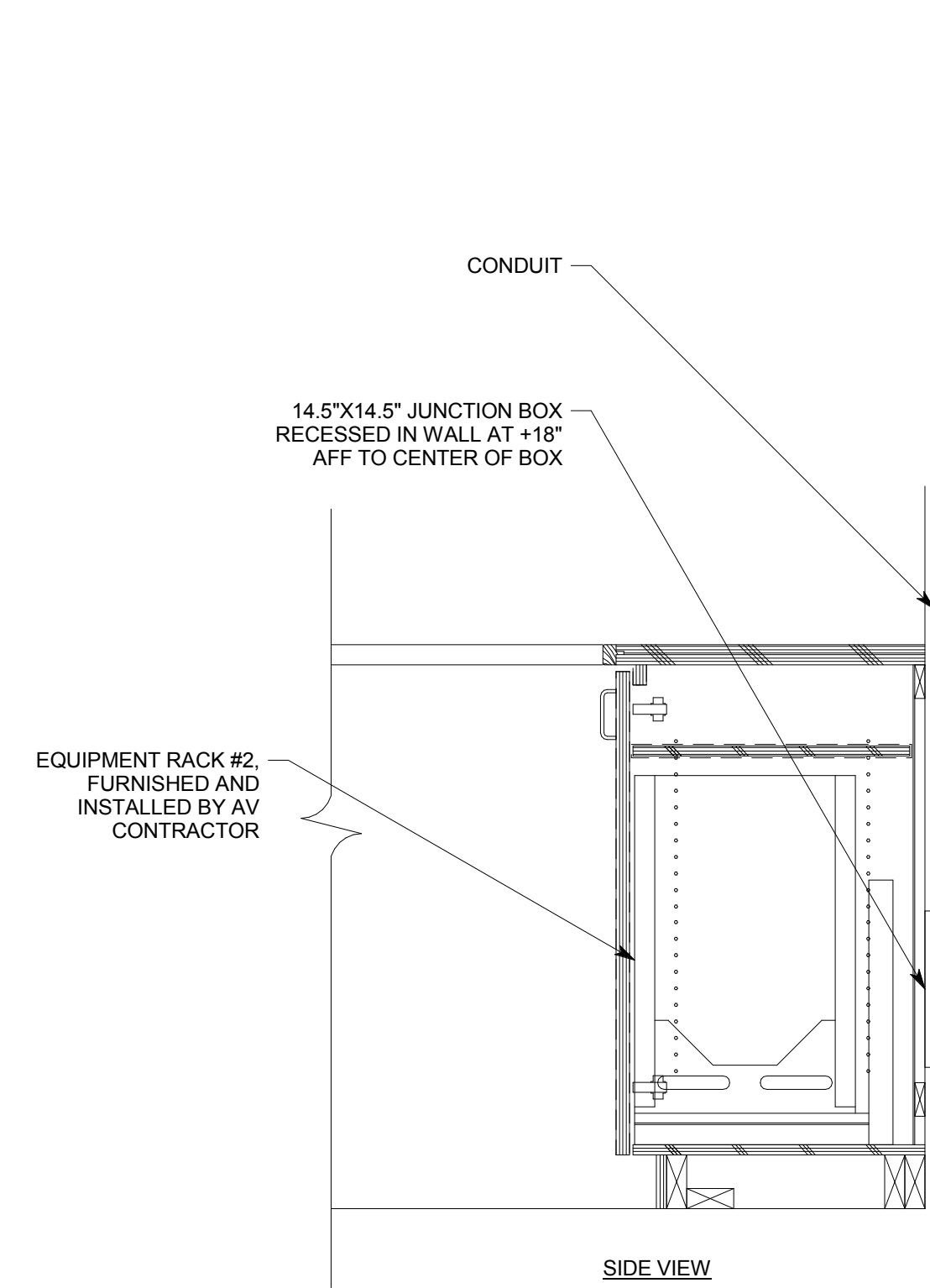
REVISIONS

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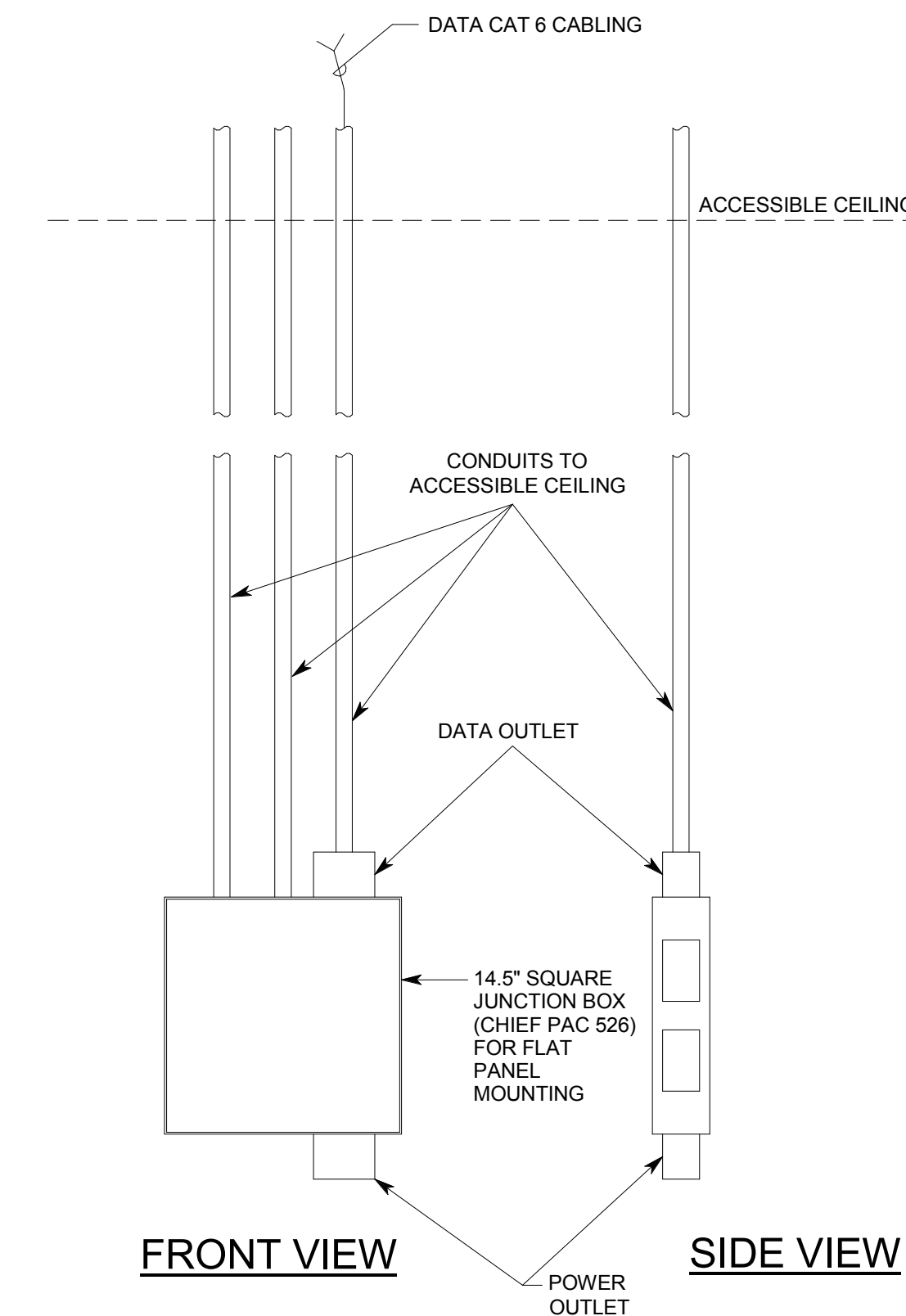
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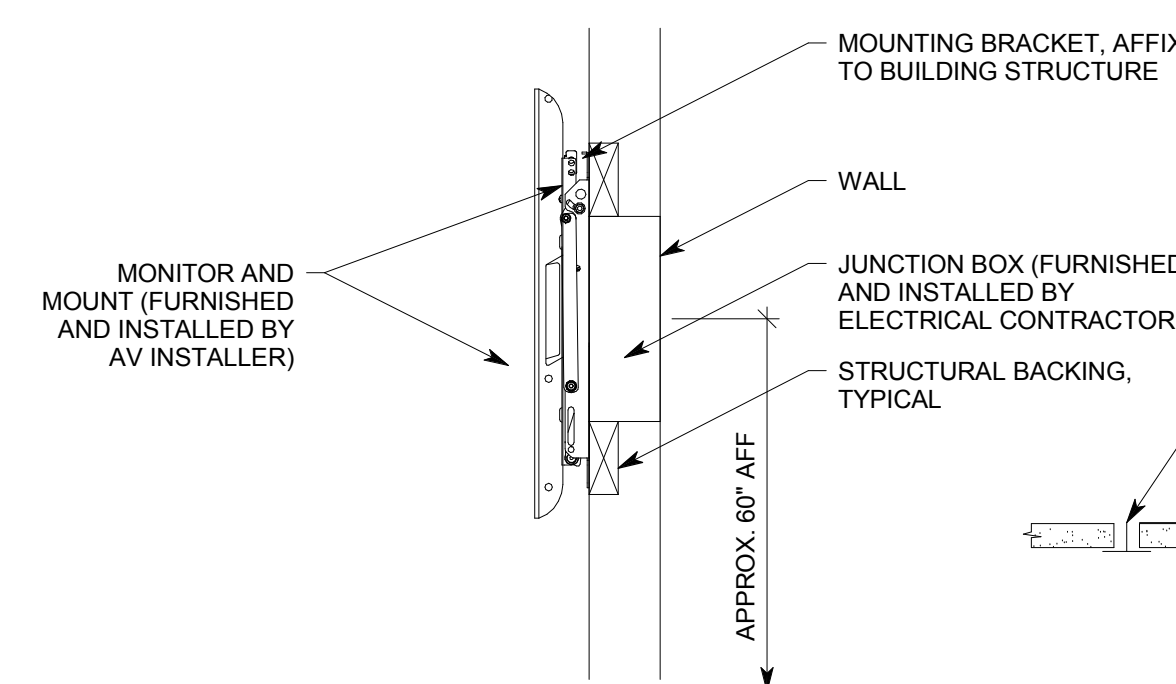
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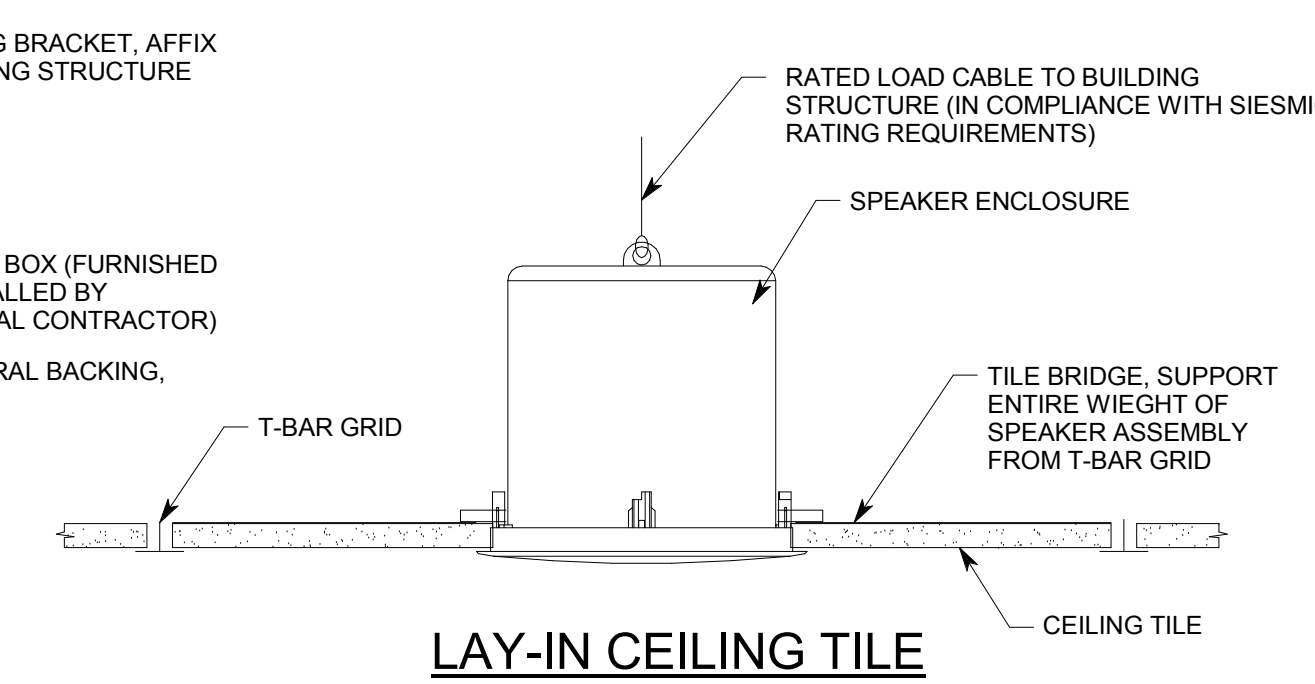
**B4** EQUIPMENT RACK "C"  
MOUNTING DETAIL  
NO SCALE



**B5** FLAT PANEL  
WIRING DETAIL  
NO SCALE



**A4** FLAT PANEL  
INSTALLTION DETAIL  
NO SCALE

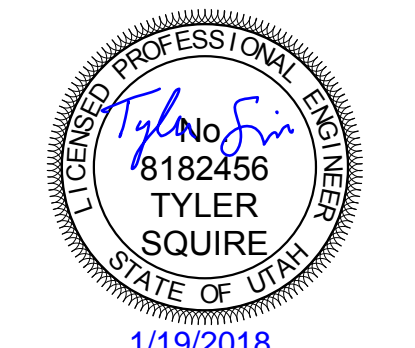


**A5** CEILING SPEAKER  
INSTALLATION DETAIL  
NO SCALE

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 ALL IDEAS, DESIGN ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THE DRAWING ARE OWNED BY AND THE PROPERTY OF A/C ARCHITECTS P.C. AND DEVELOPED FOR THE USE AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF THE IDEAS, DESIGN ARRANGEMENTS OR PLANS SHALL BE USED OR REPRODUCED FOR ANY PURPOSE, WITHOUT WRITTEN CONSENT OF A/C ARCHITECTS P.C. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS. COMMUNICATIONS SHALL BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THE OFFICE MUST BE NOTIFIED OF ANY VARIATION FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS. WARNINGS: REPRODUCTION OR TRANSMISSION OF THESE DRAWINGS WITHOUT WRITTEN CONSENT OF A/C ARCHITECTS P.C. IS PROHIBITED. UNAUTHORIZED REPRODUCTION OR TRANSMISSION OF THESE DRAWINGS WITHOUT WRITTEN CONSENT OF A/C ARCHITECTS P.C. IS PROHIBITED. UNAUTHORIZED REPRODUCTION OR TRANSMISSION OF THESE DRAWINGS WITHOUT WRITTEN CONSENT OF A/C ARCHITECTS P.C. IS PROHIBITED. UNAUTHORIZED REPRODUCTION OR TRANSMISSION OF THESE DRAWINGS WITHOUT WRITTEN CONSENT OF A/C ARCHITECTS P.C. IS PROHIBITED.

AUDIO-VIDEO ROUGH-IN SYSTEMS SCHEDULE			
SYMBOL	DESCRIPTION	MOUNTING	SPECIAL INSTRUCTIONS
CP1	JUNCTION BOX, 4-11/16" BOX W/ 2-GANG MUD RING, MINIMUM 3" DEEP	FLUSH IN THE WALL AT ELECTRICAL OUTLET HEIGHT, EXCEPT WHERE NOTED ON THE DRAWINGS	
CP2	TABLETOP CONNECTION PANEL	IN TABLE	FURNISHED AND INSTALLED BY AV INSTALLER
FBAV	FLOOR BOX OR POKE-THRU	FLOOR	REFER TO 'EP' SHEETS FOR TYPE AND LOCATION
BP	BUTTON CONTROL PANEL, JUNCTION BOX, 4-11/16" SQUARE BOX W/ 2-GANG MUD RING	FLUSH IN WALL DIRECTLY ABOVE LIGHT SWITCH	ATTACH JUNCTION BOX TO SAME SIDE OF STUD AS LIGHT SWITCH
S <sub>1,2</sub>	MASKING SPEAKER	ABOVE CEILING	FURNISHED AND INSTALLED BY AV INSTALLER
S	SPEAKER LOCATION	FLUSH IN FINISHED CEILING	SPEAKER FURNISHED AND INSTALLED BY AV INSTALLER, TRIM RING INSTALLED BY ELECTRICAL, SEE DETAIL A5E/J501
☐	CAMERA LOCATION	ABOVE MONITOR	FURNISHED AND INSTALLED BY AV INSTALLER
☐	CAMERA LOCATION	ABOVE MONITOR	FURNISHED AND INSTALLED BY AV INSTALLER
MX	FLAT PANEL MONITOR JUNCTION BOX, CHIEF PAC 528FCW	FLUSH IN THE WALL AT APPROXIMATELY +66" AFF TO CENTER OF BOX, OR AS NOTED ON PLAN SHEETS	COORDINATE WITH STRUCTURAL BACKING, AND COORDINATE EXACT ELEVATION WITH ARCHITECTURAL ELEVATIONS, SEE DETAILS A4/EJ501 AND B5/EJ501
C	EQUIPMENT CABINET 'C', 14.5" SQUARE JUNCTION BOX AT +18" AFF TO CENTER OF BOX, CHIEF PAC 528FCW	WALL BEHIND EQUIPMENT RACK	SEE DETAIL B4/EJ501
—	CONDUIT, 3/4" MINIMUM	CONCEALED BEHIND FINISHED SURFACES, UNLESS OTHERWISE NOTED	REFER TO RISER DIAGRAMS FOR EXACT SIZES & QUANTITIES.

- ### GENERAL SHEET NOTES
- INSTALL ALL CONDUIT IN A CONCEALED FASHION. SURFACE MOUNTED CONDUIT WILL NOT BE ACCEPTED. CONDUITS AND BOXES ABOVE CEILING HEIGHT MAY BE INSTALLED EXPOSED AND PAINTED TO MATCH SURROUNDING EQUIPMENT.
  - MAINTAIN MAXIMUM SEPARATION BETWEEN AV SYSTEM CONDUIT AND ALL POWER CONDUIT. MINIMUM SEPARATION REQUIREMENTS IS 24".
  - INSTALL NYLON PULL STRINGS IN ALL AV SYSTEM CONDUIT.
  - INSTALL ALL EQUIPMENT IN COMPLIANCE WITH THE MANUFACTURER'S WRITTEN INSTRUCTIONS, SEISMIC CODES, AND INDUSTRY WIDE ACCEPTED RIGGING PRACTICES. SUPPORT EQUIPMENT WEIGHT FROM STRUCTURE. DURING THE SUBMITTAL PROCESS, PROVIDE SHOP DRAWINGS WHICH DETAIL PROPOSED MOUNTING FOR ALL SUCH EQUIPMENT.
  - IF THE BOXES, ENCLOSURES, & CABINETS SPECIFIED ARE NOT PROVIDED FROM THE MANUFACTURER WITH THE REQUIRED KNOCK OUTS FOR THE SPECIFIED CONDUIT, FIELD CUT ALL REQUIRED KNOCK OUTS TO TERMINATE THE QUANTITY AND SIZES OF THE SPECIFIED CONDUITS.
  - THE ROUGH-IN LOCATIONS FOR PROJECTORS SHOWN ON THE FLOOR PLAN DRAWINGS ARE APPROXIMATE. COORDINATE WITH AV CONTRACTOR FOR ACTUAL PROJECTION DISTANCES. LOCATE ROUGH-IN FOR PROJECTORS IN COMPLIANCE WITH THE DISPLAY DEVICE SCHEDULE.
  - ALL ROUGH-IN SHALL BE IN COMPLIANCE WITH ANSI/TIA/EIA 569-B WHICH INCLUDES, BUT IS NOT LIMITED TO, ALL CONDUITS HAVING NO MORE THAN TWO 90 DEGREE BENDS.
  - ALL CONDUIT FOR AV ROUGH-IN SHALL BE EMT.
  - ALL CONNECTION PANELS SHALL BE WITHIN 12" OF POWER AND DATA OUTLETS. NOTIFY ENGINEER IF DISCREPANCY IS FOUND.
  - ALL AV CONDUITS SHALL BE INSTALLED USING SHORTEST RUNS POSSIBLE. THERE SHOULD BE NO UNNECESSARY BENDS IN CONDUIT RUNS.
  - CONDUITS AND JUNCTION BOXES SHOWN NO RISER DIAGRAMS ARE TYPICAL FOR EACH DEVICE IN ROOM.
  - COVER ALL JUNCTION BOXES WITH A BLANK NYLON COVER PLATE.



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### DEFINITIONS

NOTE: ALL DEFINITIONS MAY NOT BE USED.

**INDICATED:** THE TERM "INDICATED" REFERS TO GRAPHIC REPRESENTATIONS, NOTES, OR SCHEDULES ON THE DRAWINGS, OTHER PARAGRAPHS OR SCHEDULES IN THE SPECIFICATIONS, AND SIMILAR REQUIREMENTS IN THE CONTRACT DOCUMENTS. WHERE TERMS SUCH AS "SHOWN", "NOTED", "SCHEDULED", AND "SPECIFIED" ARE USED, IT IS TO HELP THE READER LOCATE THE REFERENCE, NO LIMITATION ON LOCATION IS INTENDED.

**DIRECTED:** TERMS SUCH AS "DIRECTED", "REQUESTED", "AUTHORIZED", "SELECTED", "APPROVED", "REQUIRED", AND "PERMITTED" MEAN "DIRECTED BY THE ENGINEER", "REQUESTED BY THE ENGINEER", AND SIMILAR PHRASES.

**APPROVE:** THE TERM "APPROVED", WHERE USED IN CONJUNCTION WITH THE ENGINEER'S ACTION ON THE CONTRACTOR'S SUBMITTALS, APPLICATIONS, AND REQUESTS, IS LIMITED TO THE ENGINEER'S DUTIES AND RESPONSIBILITIES AS STATED IN GENERAL AND SUPPLEMENTARY CONDITIONS.

**FURNISH:** THE TERM "FURNISH" IS USED TO MEAN "SUPPLY AND DELIVER TO THE PROJECT SITE, READY FOR UNLOADING, UNPACKING, ASSEMBLY, INSTALLATION, AND SIMILAR OPERATIONS."

**INSTALL:** THE TERM "INSTALL" IS USED TO DESCRIBE OPERATIONS AT PROJECT SITE INCLUDING THE ACTUAL UNLOADING, UNPACKING, ASSEMBLY, ERECTION, PLACING, ANCHORING, APPLYING, WORKING TO DIMENSION, FINISHING, CURING, PROTECTING, CLEANING, AND SIMILAR OPERATIONS."

**PROVIDE:** THE TERM "PROVIDE" MEANS "TO FURNISH AND INSTALL, COMPLETE AND READY FOR THE INTENDED USE."

**INSTALLER:** AN "INSTALLER" IS THE CONTRACTOR OR AN ENTITY ENGAGED BY THE CONTRACTOR, EITHER AS AN EMPLOYEE, SUBCONTRACTOR, OR SUB-SUBCONTRACTOR, FOR PERFORMANCE OF A PARTICULAR CONSTRUCTION ACTIVITY, INCLUDING INSTALLATION, ERECTION, APPLICATION, AND SIMILAR OPERATIONS. INSTALLERS ARE REQUIRED TO BE EXPERIENCED IN THE OPERATIONS THEY ARE ENGAGED TO PERFORM.

**TECHNOLOGY SYSTEMS:** THE TERM "TECHNOLOGY SYSTEMS" IS USED TO DESCRIBE ALL LOW VOLTAGE SYSTEMS GENERALLY REFERRED TO AS "SPECIAL SYSTEMS". THESE SYSTEMS INCLUDE BUT ARE NOT NECESSARILY LIMITED TO ALL SYSTEMS WHICH UTILIZE VOLTAGES OF LESS THAN 71 VOLTS SUCH AS SOUND SYSTEMS, VIDEO SYSTEMS, TV SYSTEMS, SECURITY SYSTEMS, VOICE AND DATA CABLING SYSTEMS, ETC...

### ABBREVIATIONS

NOTE: ALL ABBREVIATIONS MAY NOT BE USED.

"A"	AMP OR AMPS	"IG"	INSULATED GROUND
"ADJ"	ADJACENT	"IMC"	INTERMEDIATE METAL CND
"AFF"	ABOVE FINISHED FLOOR	"IN/IS"	INSULATED/ISOLATED
"AL"	ALUMINUM	"KVA"	KILO VOLT AMPERES
"C"	CONDUIT	"KW"	KILOWATTS
"CB", "CB"	CIRCUIT BREAKER	"LFMC"	LIQUID TIGHT FLEXIBLE METAL CONDUIT
"CKT"	CIRCUIT	"LFNC"	LIQUID TIGHT FLEXIBLE NONMETALLIC CONDUIT
"CO"	CONVENIENCE OUTLET	"MCA"	MINIMUM CIRCUIT AMPS
"C.O.R."	CONTRACTING OFFICER'S REPRESENTATIVE	"MLO"	MAIN LUGS ONLY
"CU"	COPPER	"N.C."	NORMALLY CLOSED
"EA"	EACH	"N.I.C."	NOT IN CONTRACT
"ELEC"	ELECTRICAL	"N.O."	NORMALLY OPEN
"EM"	EMERGENCY	"O.C."	ON CENTER
"EMT"	ELECTRICAL METALLIC TUBING	"OCP"	OVER CURRENT PROTECTION
"ENT"	ELECTRICAL NONMETALLIC TUBING	"QTY"	QUANTITY
"EQUIP"	EQUIPMENT	"R"	REMOVE
"EX"	EXISTING	"RMC"	RIGID METAL CONDUIT
"FA"	FIRE ALARM	"RNC"	RIGID NONMETALLIC CONDUIT
"FACP"	FIRE ALARM CONTROL PANEL	"RR"	REMOVE AND RELOCATE
"FLA"	FULL LOAD AMPS	"TYP"	TYPICAL
"FMC"	FLEXIBLE METAL CONDUIT	"UF"	UNDER FLOOR
"F.O.B."	FREIGHT ON BOARD	"UG"	UNDER GROUND
"GFI"	GROUND FAULT INTERRUPTER	"W"	WITH
"GR"	GROUND	"WP"	WEATHER PROOF
"HOA"	HAND-OFF-AUTO	"XFMR"	TRANSFORMER
"HP"	HORSE POWER		

### PROJECT DESCRIPTION

# INTERMOUNTAIN HEALTHCARE WORLD TRADE CENTER FLOOR 19

60 SOUTH TEMPLE, SALT LAKE CITY, UTAH 84111  
 AHJ SIAMP

### SHEET NAME:

## AUDIO-VIDEO ROUGH-IN SCHEDULES, NOTES, AND RISER DIAGRAMS

REVISIONS

MARK	DATE	DESCRIPTION

ISSUE DATE: 1/19/2018  
 ISSUE TYPE: 100% CD  
 DRAWN BY: SJT  
 CHECKED BY: AWA  
 PROJECT#: 1750

SHEET NUMBER:

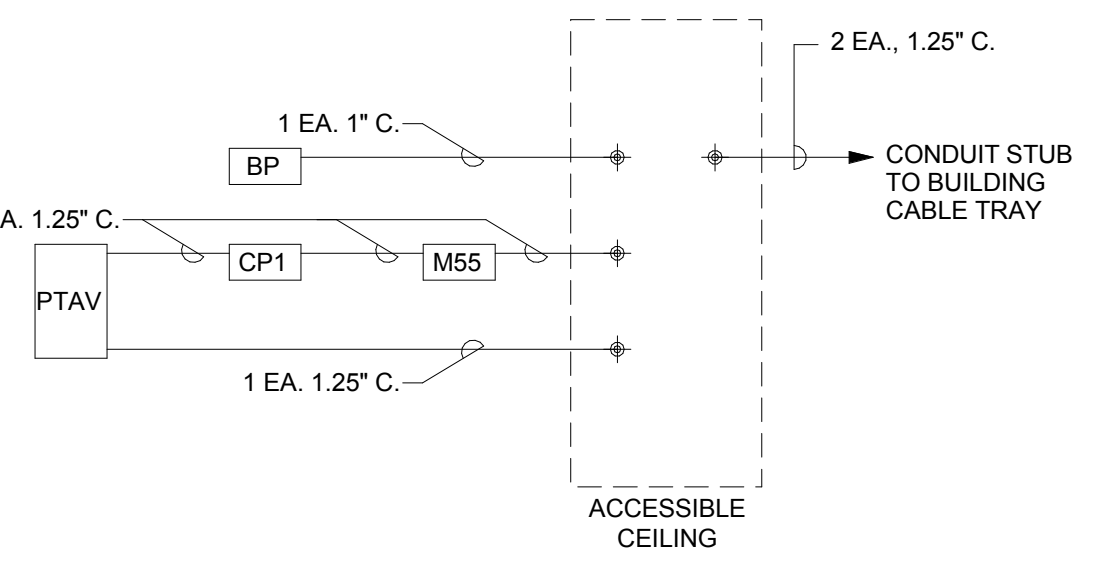
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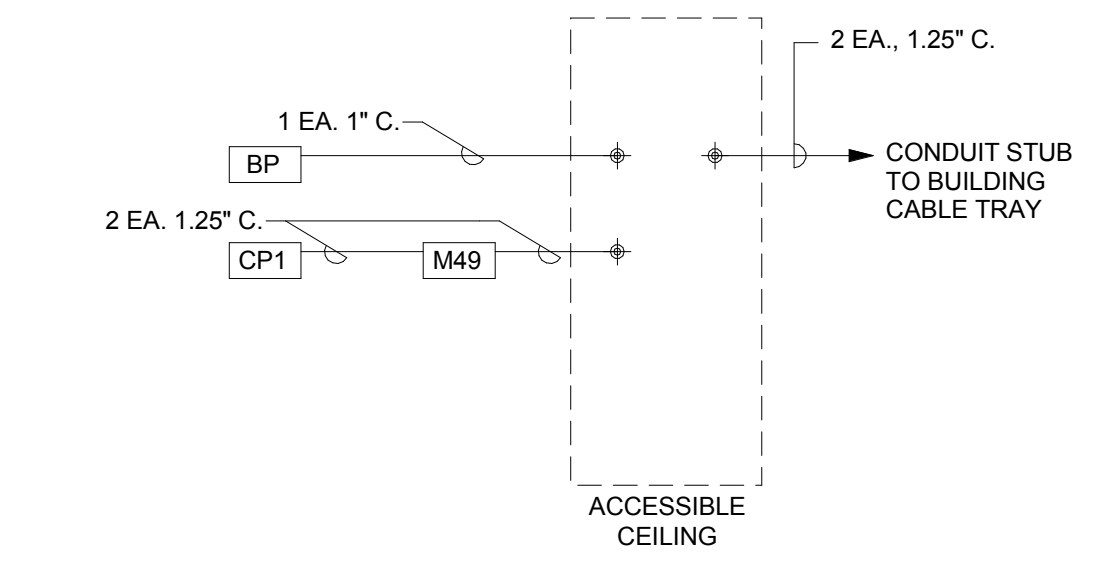
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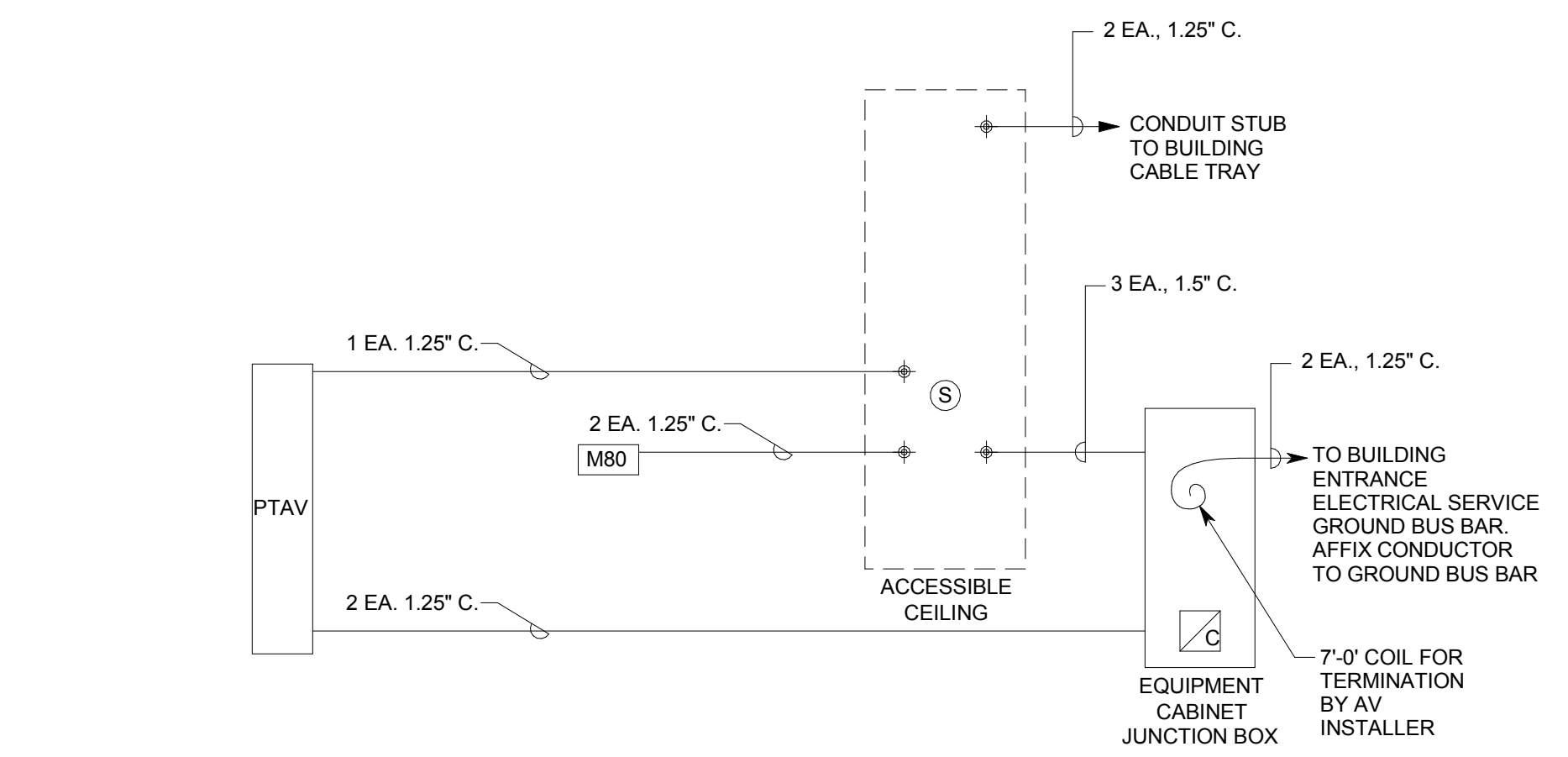
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**C1** MEDIUM COLLAB. ROOMS AV CONDUIT RISER DIAGRAM  
 NO SCALE (TYPICAL OF ROOMS 1907, 1910, 1911, 1924, 1917, 1918, 1919)

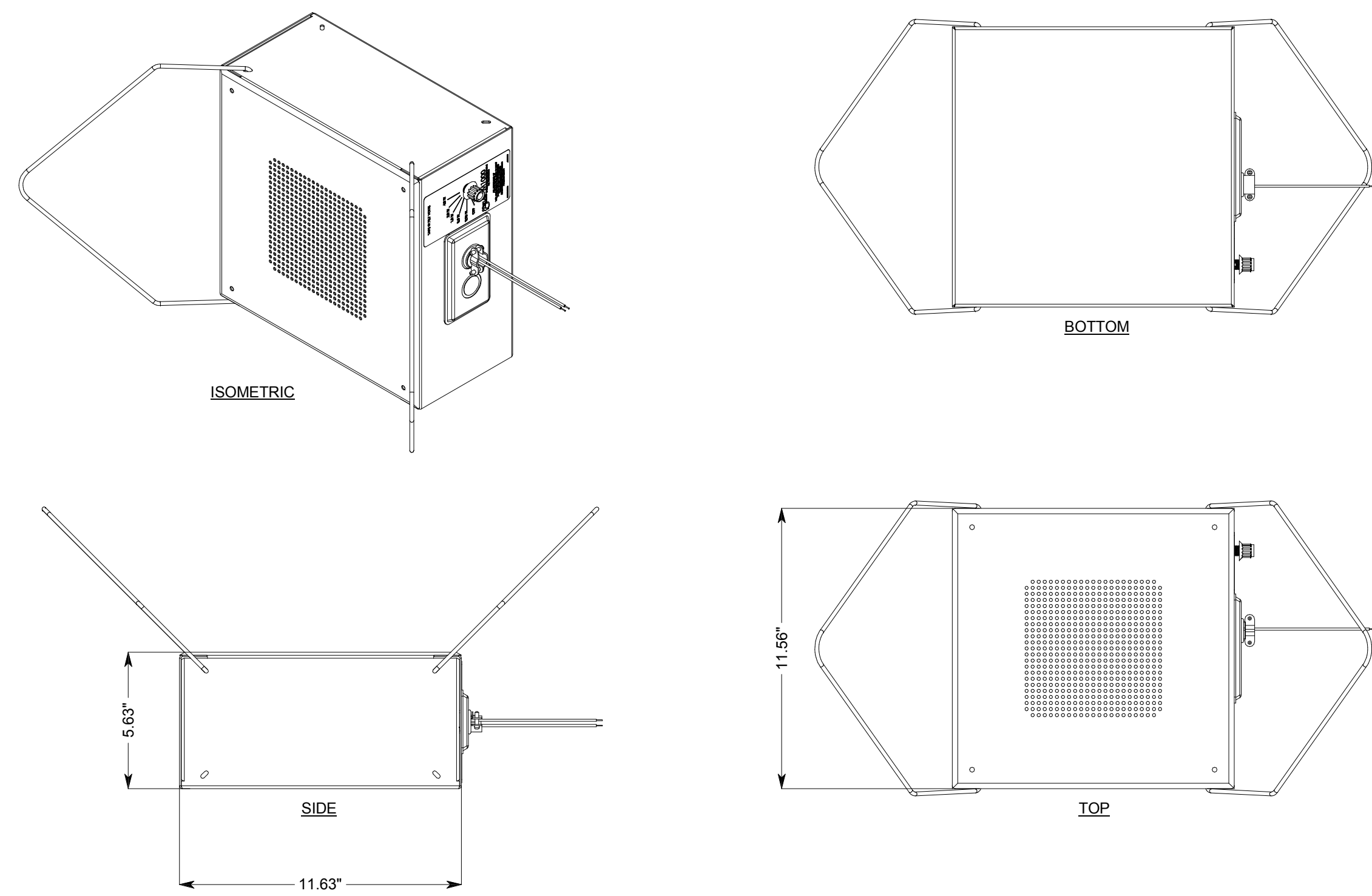


**B1** SMALL COLLAB. ROOMS AV CONDUIT RISER DIAGRAM  
 NO SCALE (TYPICAL OF ROOM 1922)

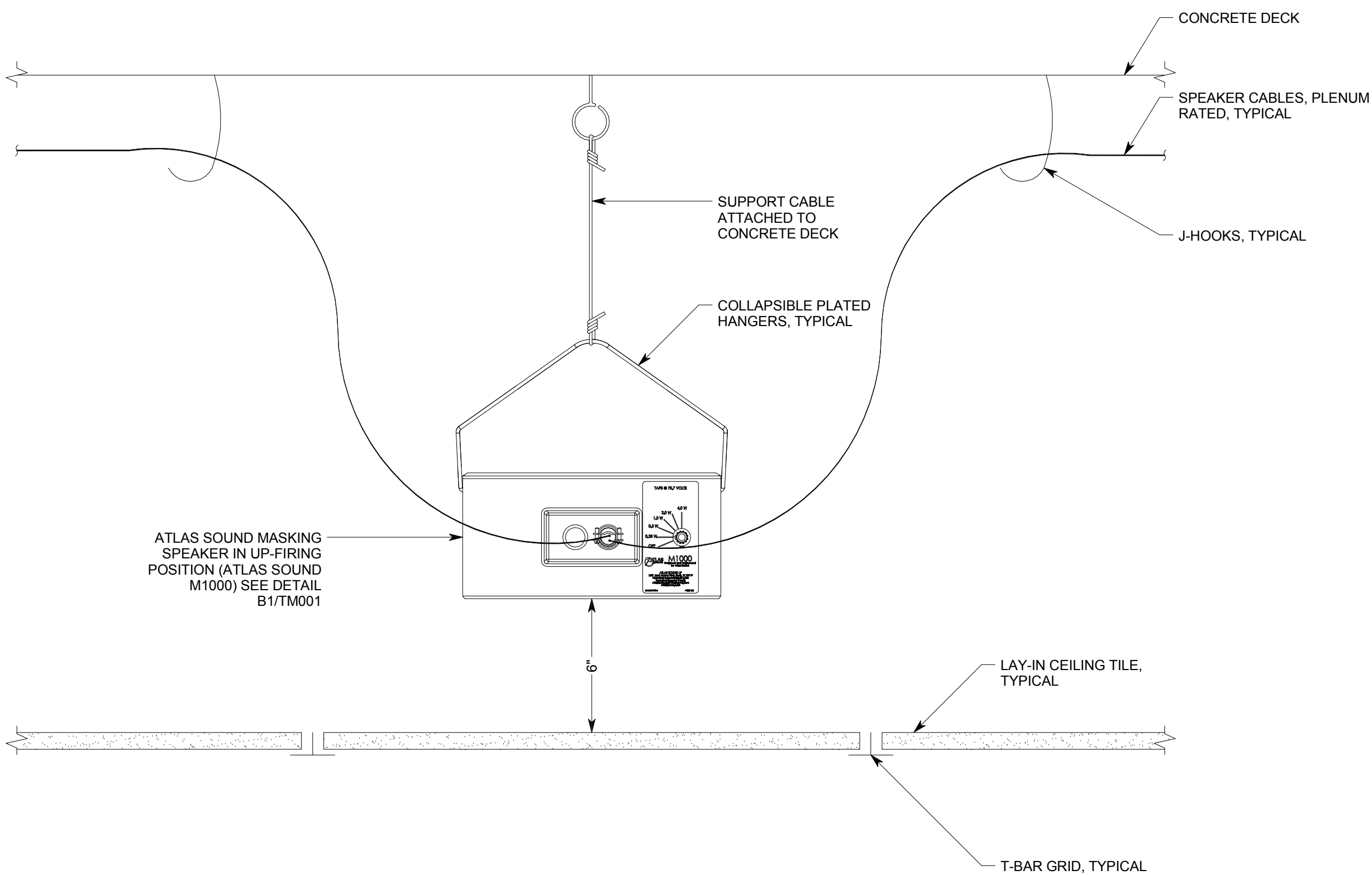


**A1** LARGE COLLAB. ROOM AV CONDUIT RISER DIAGRAM  
 NO SCALE (TYPICAL OF ROOM 1925)

1/22/2018 12:25:32 AM C:\Users\jds\Other Documents\Revit Local Files\2017\20170641 - Elec WTC Central R17\_jds\_spectrum-engineers.com.rvt  
 ALL IDEAS, DESIGN ARRANGEMENTS AND PLANS INDICATED OR REFERRED BY THE DRAWING ARE OWNED BY AND THE PROPERTY OF A/C ARCHITECTS P/C AND WERE CREATED, DEVELOPED, AND DEVELOPED FOR THE USE, ON AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF THE IDEAS, DESIGN ARRANGEMENTS OR PLANS SHALL BE USED BY OR DECIDED TO ANY PERSON, FIRM, OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT WRITTEN CONSENT OF A/C ARCHITECTS P/C. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS. COMMERCIALS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS OF THE JOB AND THE OFFICE MUST BE NOTIFIED OF ANY VARIATION FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS. WARNING: REPRODUCTION OF THESE DRAWINGS WITHOUT WRITTEN CONSENT OF A/C ARCHITECTS P/C. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS.



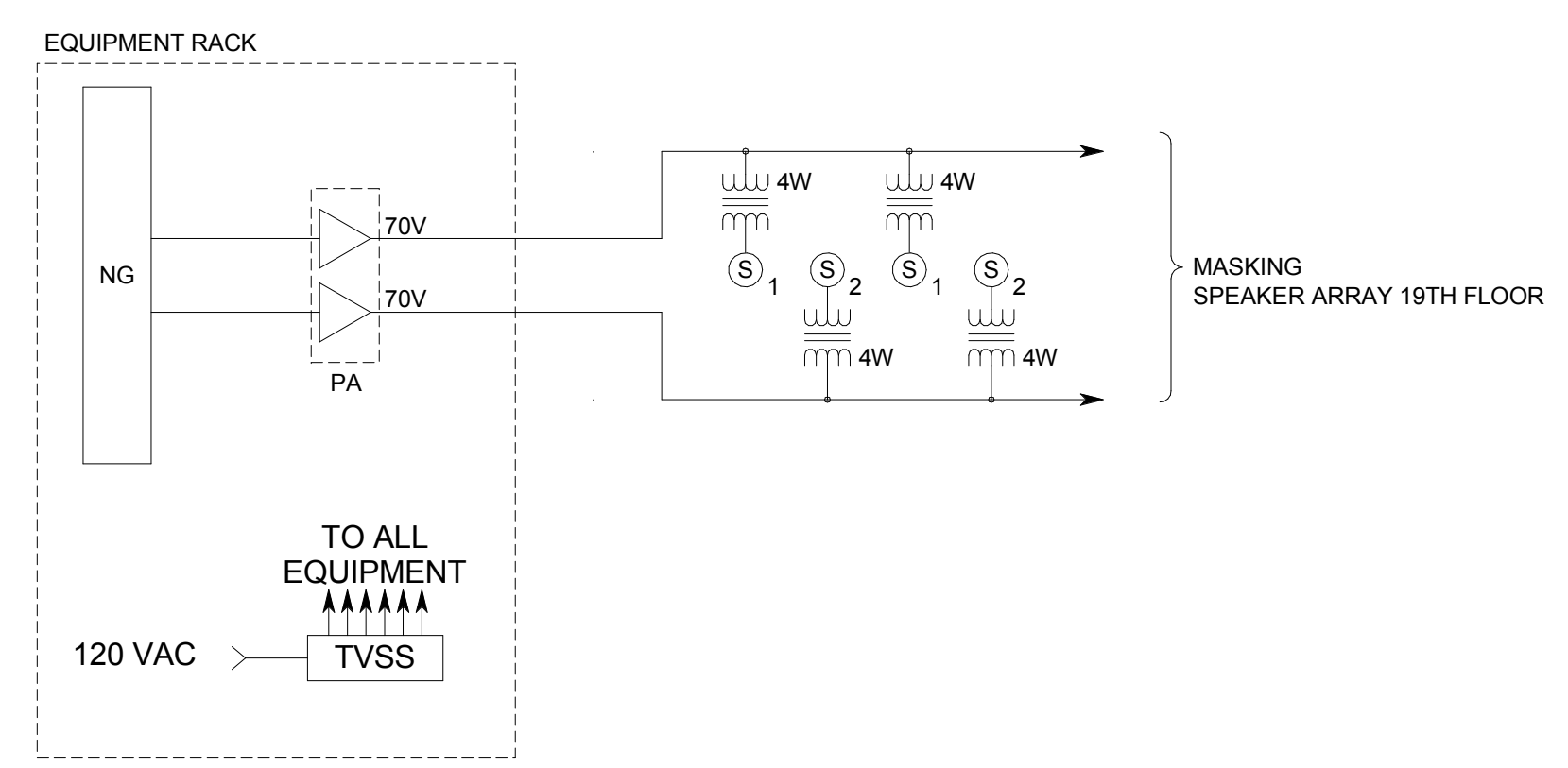
**C1** SOUND MASKING SPEAKER DETAIL (ATLAS SOUND M1000)  
NTS



**A1** SOUND MASKING SPEAKER INSTALLATION DETAIL  
NTS

SOUND MASKING SYSTEM EQUIPMENT LIST			
THE ITEMS INDICATED BELOW SHALL NOT BE CONSTRUED AS A "BILL OF MATERIALS". THIS LIST IDENTIFIES ITEMS OF SIGNIFICANCE USED DURING THE DESIGN OF THE ELECTRONIC SYSTEMS INSTALLATION. WHERE THE ITEMS INDICATED ARE ONE PORTION OF AN ASSEMBLY, THE ENTIRE ASSEMBLY SHALL BE PROVIDED UNLESS SPECIFIED OTHERWISE. PROVIDE ALL MISCELLANEOUS HARDWARE AND SUPPORTS WHICH MAY NOT BE LISTED HERE. FOR A COMPLETE INSTALLATION, COMPARE CATALOG NUMBERS WITH DESCRIPTIONS AND NOTIFY ENGINEER OF DISCREPANCIES PRIOR TO BID. IF CATALOG NUMBERS DO NOT MATCH DESCRIPTIONS, THE DESCRIPTIONS TAKE PRECEDENCE. PROVIDE COMPLETE SUBMITTAL FOR APPROVAL PRIOR TO PURCHASING ANY EQUIPMENT OR CABLE. REFER TO SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.			
SYMBOL	DESCRIPTION	QUANTITY	ACCEPTABLE TYPES
NG	MASKING NOISE GENERATOR, MULTI-CHANNEL W/ EQUALIZATION	1	ATLAS SOUND ASP-MG24 TDB
S <sub>1,2</sub>	MASKING SPEAKER ASSEMBLY, UPWARD RADIATING W/ 8" SPEAKER, SUSPENSION CHAIN, AND ROTARY TAP SELECTION	OFF	ATLAS SOUND M1000, SEE DETAIL B1/TM001
PA	POWER AMPLIFIER, 4-CHANNEL, 70V, MINIMUM 200 WATTS PER CHANNEL	OFF	CROWN DCI 4-300 QSC-CX204V
TVSS	TRANSIENT VOLTAGE SURGE SUPPRESSOR, 20 AMP	OFF	TRIPP LITE IBAR12-20ULTRA
	J-HOOKS, SEE DETAIL D1/TM001	A/R	CADDY HILTI
	SPEAKER CABLE, PLENUM RATED, 16AWG, TWISTED PAIR	A/R	BELDEN 6200UE WEST PENN 25226B

A/R = AS REQUIRED OFF = OBTAIN FROM PLANS RMK = RACK MOUNT KIT



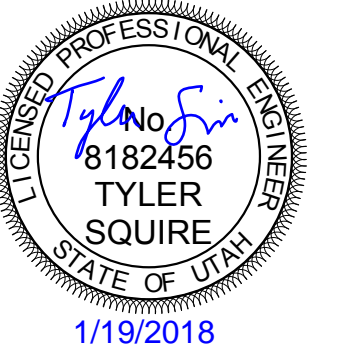
**A3** SOUND MASKING SYSTEM RISER DIAGRAM  
NTS

**SOUND MASKING NOTES**

- CABLE SHALL BE INSTALLED IN ACCORDANCE WITH ANSII/TIA/EIA 569-A, WHICH INCLUDES, BUT IS NOT LIMITED TO, THE SEPARATION OF THE CABLE TYPES AND THE USE OF J-HOOKS SPACED AT A MAXIMUM OF 5'-0" INTERVALS. SUPPORT J-HOOKS DIRECTLY FROM THE BUILDING STRUCTURE, NOT FROM OTHER BUILDING SYSTEM SUPPORT WIRES OR CABLES.
- INSTALL ALL EQUIPMENT IN COMPLIANCE WITH THE MANUFACTURER'S WRITTEN INSTRUCTIONS, SEISMIC CODES, AND INDUSTRY-WIDE ACCEPTED RIGGING PRACTICES. SUPPORT EQUIPMENT WEIGHT FROM STRUCTURE. DURING THE SUBMITTAL PROCESS, PROVIDE SHOP DRAWINGS WHICH DETAIL PROPOSED MOUNTING FOR ALL SUCH EQUIPMENT.



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ARCHITECT / CONSULTANT

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801-328-5151  
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www.spectrum-engineers.com

PROJECT DESCRIPTION  
**INTERMOUNTAIN  
HEALTHCARE  
WORLD TRADE  
CENTER FLOOR 19**

60 SOUTH TEMPLE, SALT LAKE CITY,  
UTAH 84111  
AHJ SIAMP

SHEET NAME:  
**SOUND MASKING  
SYSTEM DETAILS,  
DIAGRAM, NOTES,  
AND SCHEDULE**

REVISIONS  
MARK DATE DESCRIPTION

ISSUE DATE: 1/19/2018  
ISSUE TYPE: 100% CD  
DRAWN BY: SJT  
CHECKED BY: AWA  
PROJECT#: 1750

SHEET NUMBER:  
**TM001**



**2**

## AUDIO-VIDEO SYSTEMS CABLE SCHEDULE

CABLE TYPE	DESCRIPTION	ACCEPTABLE TYPES	SPECIAL INSTRUCTIONS
M	MICROPHONE CABLE, 22 AWG, SHIELDED, TWISTED PAIR W/ DRAIN	BELDEN 82761 LIBERTY 22-IP-CMP-EZ-WHY WEST PENN D25454	NOTE 19
L	LINE LEVEL CABLE, 22 AWG, SHIELDED, TWISTED PAIR W/ DRAIN	BELDEN 82761 LIBERTY 22-IP-CMP-EZ-WHY WEST PENN D25454	NOTE 19
S	SPEAKER CABLE, 70 V, 16 AWG, TWISTED PAIR	WEST PENN 25225 LIBERTY 16-2C-TTP	NOTE 19
C	CONTROL CABLE, 24 AWG, 4 PAIR, OVERALL SHIELD	BELDEN 88104 WEST PENN D252404	NOTE 19
D	DATA CABLE, CATEGORY 6	BELDEN 2400 SERIES WEST PENN 254246	NOTE 19
P	DIGITAL VIDEO CABLE, TWISTED PAIR, SHIELDED	EXTRON XTP DTP 24	NOTE 19
H	HDMI CABLE	BELDEN HD200X LIBERTY E-HDM-M-X	X=LENGTH NEEDED NOTE 19
R	VGA CABLE	EXTRON	

## AUDIO-VIDEO SYSTEM CABLE INSTALLATION REQUIREMENTS SCHEDULE

ORIGIN	DESTINATION	CABLE TYPE	QUANTITY	SPECIAL INSTRUCTIONS
CP1	ER OR DISPLAY	H	1	
		R	1	
		L	2	
CP2	DISPLAY	H	1	
		R	1	
		L	2	
Ⓢ	ER	S	1	CIRCUIT TO ALL SPEAKERS AS SHOWN ON PLAN SHEETS
LARGE COLLAB. TABLE	ER	P	2	
		M	2	
		D	1	
	ER	P	1	
		C	1	
M80	ER	P	1	
BP	DISPLAY	D	1	USE 'S' CABLE FOR POWER AS NEEDED
		C	3	
		S	1	

CABLE INSTALLATION REQUIREMENTS APPLY TO EVERY DEVICE LOCATION SHOWN IN EVERY ROOM.  
ER = EQUIPMENT RACK

**4**

## AUDIO-VIDEO SHEET INDEX

SHEET NO	SHEET TITLE
TA001	AUDIO-VIDEO SYSTEMS SCHEDULES AND NOTES
TA002	AUDIO-VIDEO SYSTEMS EQUIPMENT LIST
TA501	AUDIO-VIDEO SYSTEMS DETAILS
TA601	AUDIO-VIDEO SYSTEMS DIAGRAMS

## AUDIO-VIDEO SIGNAL TYPE ABBREVIATIONS SCHEDULE

ABBREVIATION	SIGNAL TYPE
AL	AUDIO, LEFT, (LINE LEVEL)
AR	AUDIO, RIGHT, (LINE LEVEL)
AA	ANALOG AUDIO
F	OPTICAL FIBER
V	VIDEO, COMPOSITE-STANDARD RESOLUTION ANALOG VIDEO
YC	S-VIDEO-STANDARD RESOLUTION ANALOG VIDEO
YUV	COMPONENT VIDEO-STANDARD RESOLUTION ANALOG VIDEO
RGBHV	RED, GREEN, BLUE, HORIZONTAL & VERTICAL SYNC-HIGH RESOLUTION ANALOG VIDEO
XGA/VGA	EXTENDED GRAPHICS ARRAY/VIDEO GRAPHICS ARRAY-HIGH RESOLUTION ANALOG VIDEO
DVI	DIGITAL VIDEO INTERFACE-HIGH RESOLUTION DIGITAL VIDEO
HDMI	HIGH DEFINITION MULTIMEDIA INTERFACE-HIGH RESOLUTION DIGITAL VIDEO
DP	DISPLAY PORT-HIGH RESOLUTION DIGITAL VIDEO
TP	TWISTED PAIR
IP	INTERNET PROTOCOL
SDI	SERIAL DIGITAL INTERFACE

## DEFINITIONS

NOTE: ALL DEFINITIONS MAY NOT BE USED.

INDICATED: THE TERM "INDICATED" REFERS TO GRAPHIC REPRESENTATIONS, NOTES, OR SCHEDULES ON THE DRAWINGS, OTHER PARAGRAPHS OR SCHEDULES IN THE SPECIFICATIONS, AND SIMILAR REQUIREMENTS IN THE CONTRACT DOCUMENTS. WHERE TERMS SUCH AS "SHOWN", "NOTED", "SCHEDULED", AND "SPECIFIED" ARE USED, IT IS TO HELP THE READER LOCATE THE REFERENCE. NO LIMITATION ON LOCATION IS INTENDED.

DIRECTED: TERMS SUCH AS "DIRECTED", "REQUESTED", "AUTHORIZED", "SELECTED", "APPROVED", "REQUIRED", AND "PERMITTED" MEAN "DIRECTED BY THE ENGINEER", "REQUESTED BY THE ENGINEER", AND SIMILAR PHRASES.

APPROVE: THE TERM "APPROVED", WHERE USED IN CONJUNCTION WITH THE ENGINEER'S ACTION ON THE CONTRACTOR'S SUBMITTALS, APPLICATIONS, AND REQUESTS, IS LIMITED TO THE ENGINEER'S DUTIES AND RESPONSIBILITIES AS STATED IN GENERAL AND SUPPLEMENTARY CONDITIONS.

FURNISH: THE TERM "FURNISH" IS USED TO MEAN "SUPPLY AND DELIVER TO THE PROJECT SITE, READY FOR UNLOADING, UNPACKING, ASSEMBLY, INSTALLATION, AND SIMILAR OPERATIONS."

INSTALL: THE TERM "INSTALL" IS USED TO DESCRIBE OPERATIONS AT PROJECT SITE INCLUDING THE ACTUAL "UNLOADING, UNPACKING, ASSEMBLY, ERECTION, PLACING, ANCHORING, APPLYING, WORKING TO DIMENSION, FINISHING, CURING, PROTECTING, CLEANING, AND SIMILAR OPERATIONS."

PROVIDE: THE TERM "PROVIDE" MEANS "TO FURNISH AND INSTALL, COMPLETE AND READY FOR THE INTENDED USE."

INSTALLER: AN "INSTALLER" IS THE CONTRACTOR OR AN ENTITY ENGAGED BY THE CONTRACTOR, EITHER AS AN EMPLOYEE, SUBCONTRACTOR, OR SUB-SUBCONTRACTOR, FOR PERFORMANCE OF A PARTICULAR CONSTRUCTION ACTIVITY, INCLUDING INSTALLATION, ERECTION, APPLICATION, AND SIMILAR OPERATIONS. INSTALLERS ARE REQUIRED TO BE EXPERIENCED IN THE OPERATIONS THEY ARE ENGAGED TO PERFORM.

TECHNOLOGY SYSTEMS: THE TERM "TECHNOLOGY SYSTEMS" IS USED TO DESCRIBE ALL LOW VOLTAGE SYSTEMS GENERALLY REFERRED TO AS "SPECIAL SYSTEMS". THESE SYSTEMS INCLUDE BUT ARE NOT NECESSARILY LIMITED TO ALL SYSTEMS WHICH UTILIZE VOLTAGES OF LESS THAN 71 VOLTS SUCH AS SOUND SYSTEMS, VIDEO SYSTEMS, TV SYSTEMS, SECURITY SYSTEMS, VOICE AND DATA CABLING SYSTEMS, ETC...

## ABBREVIATIONS

NOTE: ALL ABBREVIATIONS MAY NOT BE USED.

*A*	AMP OR AMPS	*IG*	INSULATED GROUND
*ADJ*	ADJACENT	*IMC*	INTERMEDIATE METAL CND
*AFF*	ABOVE FINISHED FLOOR	*IN/S*	INSULATED/ISOLATED
*AL*	ALUMINUM	*KVA*	KILO VOLT AMPERES
*C*	CONDUIT	*KW*	KILOWATTS
*CB*,*CIB*	CIRCUIT BREAKER	*LFMC*	LIQUID TIGHT FLEXIBLE
*CKT*	CIRCUIT		METAL CONDUIT
*CO*	CONVENIENCE OUTLET	*LFNC*	LIQUID TIGHT FLEXIBLE
*C.O.R.*	CONTRACTING OFFICER'S REPRESENTATIVE		NONMETALLIC CONDUIT
		*MCA*	MINIMUM CIRCUIT AMPS
*CU*	COPPER	*MLO*	MAIN LUGS ONLY
*EA*	EACH	*N.C.*	NORMALLY CLOSED
*ELEC*	ELECTRICAL	*N.I.C.*	NOT IN CONTRACT
*EM*	EMERGENCY	*N.O.*	NORMALLY OPEN
*EMT*	ELECTRICAL METALLIC TUBING	*O.C.*	ON CENTER
*ENT*	ELECTRICAL NONMETALLIC TUBING	*OCP*	OVER CURRENT PROTECTION
*EQUIP*	EQUIPMENT	*QTY*	QUANTITY
*EX*	EXISTING	*R*	REMOVE
*FA*	FIRE ALARM	*RMC*	RIGID METAL CONDUIT
*FACP*	FIRE ALARM CONTROL PANEL	*RNC*	RIGID NONMETALLIC CONDUIT
*FLA*	FULL LOAD AMPS	*RR*	REMOVE AND RELOCATE
*FMC*	FLEXIBLE METAL CONDUIT	*TYP*	TYPICAL
*F.O.B.*	FREIGHT ON BOARD	*UF*	UNDER FLOOR
*GFI*	GROUND FAULT INTERRUPTER	*UG*	UNDER GROUND
*GR*	GROUND	*W*	WITH
*HOA*	HAND-OFF-AUTO	*WP*	WEATHER PROOF
*HP*	HORSE POWER	*XFMR*	TRANSFORMER

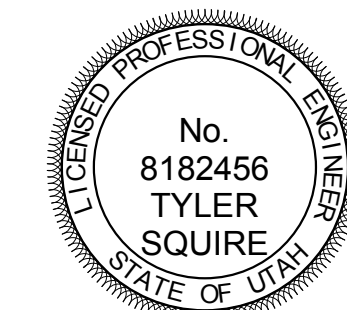
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## GENERAL AUDIO-VIDEO SYSTEMS NOTES

- CONDUCT AN RF FREQUENCY AUDIT OF THE SITE PRIOR TO SELECTION OF WIRELESS RF OPERATING FREQUENCIES. SELECT FREQUENCIES TO ASSURE INTERFERENCE FREE OPERATION. INSTALL ANTENNAS/TRANCEIVERS OUTSIDE OF THE EQUIPMENT RACK. AT AN ARCHITECT APPROVED LOCATION, WHERE THE BEST SYSTEM PERFORMANCE IS ACHIEVED.
- FILL ALL UNUSED RACK SPACE WITH BLANK/VENT PANELS.
- INSTALL/SUSPEND ALL EQUIPMENT IN COMPLIANCE WITH THE MANUFACTURERS WRITTEN INSTRUCTIONS, SEISMIC SPECIFICATION SECTION, AND INDUSTRY WIDE ACCEPTED RIGGING PRACTICES. SUPPORT EQUIPMENT WEIGHT FROM STRUCTURE ABOVE CEILINGS. DURING THE SUBMITTAL PROCESS, PROVIDE SHOP DRAWINGS WHICH DETAIL PROPOSED MOUNTING FOR ALL SUCH EQUIPMENT.
- PROVIDE MANUFACTURER RECOMMENDED POWER SUPPLIES AND/OR TRANSFORMERS FOR ALL SPECIFIED EQUIPMENT.
- FURNISH AND INSTALL ALL CABLE AND CONNECTORS REQUIRED FOR ALL AUDIO AND VIDEO SYSTEMS TO COMPLETE MANUFACTURER RECOMMENDED CABLE TO EQUIPMENT TERMINATION TO FORM A COMPLETE AND FULLY FUNCTIONAL SYSTEM AS SHOWN. SELECT CONNECTORS WHICH PASS FULL BANDWIDTH CAPABILITY OF SPECIFIED CABLE. PROVIDE CABLE TYPES AS IDENTIFIED IN THE AUDIO/VIDEO CABLE SCHEDULE.
- PROVIDE PATCH CABLES TO FULLY INTERCONNECT ALL SPECIFIED AND/OR OWNER FURNISHED EQUIPMENT WITH THE SPECIFIED CONNECTION PANELS, SYSTEM INTERFACES, AND MISCELLANEOUS EQUIPMENT.
- PROVIDE MANUFACTURER RECOMMENDED, AND INDUSTRY STANDARD, SIGNAL LEVELS AND COMMUNICATION PROTOCOLS THROUGHOUT ENTIRE SYSTEM REGARDLESS OF CABLE LENGTHS. PROVIDE ALL REQUIRED DISTRIBUTION AND PROCESSING EQUIPMENT, INCLUDING BUT NOT LIMITED TO SIGNAL DISTRIBUTION AMPLIFIERS, LINE AMPLIFIERS, LINE DRIVERS, EQUALIZING AMPLIFIERS, GROUND/HUM ISOLATORS, MATCHING/ISOLATION TRANSFORMERS, CONTROL BUS DEVICES, COMMUNICATIONS CONVERTERS, ETC.... WHETHER SHOWN IN THE SINGLE LINE DIAGRAMS OR NOT.
- PROVIDE POWER, CURRENT, AND/OR SIGNAL SENSORS FOR ALL EQUIPMENT WHERE IT IS NECESSARY FOR CORRECT CONTROL SYSTEM OPERATION.
- PROVIDE PRE-MANUFACTURED ADAPTER CABLES WHERE REQUIRED FOR MATING CABLE TO CONNECTORS. THESE WILL INCLUDE, BUT ARE NOT LIMITED TO, ADAPTERS WHICH MATE DVI OR DISPLAY PORT TO HDMI, STEREO AUDIO TO MONO AUDIO, CONNECTORS, AND OTHER SIMILAR TERMINATION AND MATING REQUIREMENTS.
- PROVIDE RACK MOUNT KITS FOR ALL RACK MOUNTED EQUIPMENT. WHERE MANUFACTURERS DO NOT PROVIDE RACK MOUNT KITS, PROVIDE CUSTOM RACK MOUNT KITS AS SPECIFIED.
- WHERE ANY CABLE IS INSTALLED IN A FASHION WHERE EXPOSED TO PUBLIC VIEW, INSTALL CABLE INSIDE THE SPECIFIED BRAIDED EXPANDABLE SLEEVING. EXAMPLES OF SUCH LOCATIONS INCLUDE, BUT ARE NOT LIMITED TO EQUIPMENT ITEMS ON LECTERNS AND CEILING MOUNTED PROJECTORS.
- PROVIDE PERMANENT, MECHANICALLY PRODUCED LABELS ON ALL CABLES AT CONNECTORS AND TERMINATION POINTS.
- CONTROL SPECIFIED DEVICES UTILIZING THE MOST SOPHISTICATED COMMUNICATIONS PROTOCOL AVAILABLE ON THE DEVICE TO BE CONTROLLED. ALWAYS USE RS-232 OR ETHERNET WHEN AVAILABLE.
- COVER JUNCTION BOXES WITH NO SPECIFIED AV DEVICES WITH BLANK NYLON COVER PLATE. COLOR TO MATCH ELECTRICAL DEVICES.
- PROVIDE THE SPECIFIED ETHERNET NETWORK SWITCHES IN ALL CONTROL SYSTEMS WHERE REQUIRED TO COMPLY WITH THE CONTROL SYSTEM SINGLE LINE DIAGRAMS SHOWN IN THE DRAWINGS, AND THE PROGRAMMING OUTLINE. CONNECT EVERY CONTROL SYSTEM PROCESSOR, TO THE OWNERS ETHERNET NETWORK AND COMPLY WITH ALL PROGRAMMING REQUIREMENTS.
- CONNECT ALL SPECIFIED AV EQUIPMENT TO 120 VAC VIA A SPECIFIED TRANSIENT VOLTAGE SURGE SUPPRESSOR INCLUDING ALL MONITORS AND PROJECTORS.
- SET EDID MINDERS FOR ALL EDID CAPABLE DEVICES TO A RESOLUTION DESIGNATED BY THE OWNER/DESIGNER DURING THE SYSTEM COMMISSIONING PROCESS.
- SET ALL PLAYBACK DEVICES (DVD, TUNERS, ETC...) TO RGB COLOR SPACE.
- PROVIDE THE PLENUM RATED EQUIVALENT CABLE IF CABLE IS INSTALLED IN AN AIR PLENUM.
- VERY CAREFULLY SUPPORT THE WEIGHT OF ALL HDMI CABLES CONNECTED TO RACK MOUNTED EQUIPMENT USING LOCKIT CABLE LACING BRACKETS AND RACK MOUNTED LACING BARS. PROFESSIONALLY DRESS, LACE, AND STRAIN RELIEF CABLES SO THAT NO WEIGHT FROM INDIVIDUAL HDMI CABLES IS TRANSFERRED TO INDIVIDUAL HDMI CONNECTORS. INSTALL THE SPECIFIED HDMI CABLE LACING BRACKETS ON ALL HDMI CONNECTORS IN COMPLIANCE WITH THE MANUFACTURER'S WRITTEN INSTRUCTIONS.
- SEE "EJ" SHEETS FOR AUDIO-VIDEO ROUGH-IN AND DEVICE LOCATIONS.



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PROJECT DESCRIPTION

## INTERMOUNTAIN HEALTHCARE WORLD TRADE CENTER FLOOR 19

60 SOUTH TEMPLE, SALT LAKE CITY,  
UTAH 84111  
AHJ SIAMP

SHEET NAME:

## AUDIO-VIDEO SYSTEMS SCHEDULES AND NOTES

REVISIONS

MARK	DATE	DESCRIPTION
2	2/8/201	ADD #02 8

ISSUE DATE: 1/19/2018  
ISSUE TYPE: 100% CD  
DRAWN BY: SJT  
CHECKED BY: AWA  
PROJECT#: 1750

SHEET NUMBER:

# TA001

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ALL IDEAS, DESIGN, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THE DRAWING ARE OWNED BY AND THE PROPERTY OF A/C ARCHITECTS P.C. AND DEVELOPED FOR THE USE, ON AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF THE IDEAS, DESIGN, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DECORATED TO ANY PERSON, FIRM, OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT WRITTEN CONSENT OF A/C ARCHITECTS P.C. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS. COMMENCERS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THE OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS. WARNINGS: REPRODUCTION THROUGHOUT THE ENTIRE PROJECT IS U.S.C. SEC. 506. UNAUTHORIZED REPRODUCTION MAY CONSTITUTE TRADE SECRETS. REPRODUCTION THROUGHOUT THE ENTIRE PROJECT IS U.S.C. SEC. 506. UNAUTHORIZED REPRODUCTION MAY CONSTITUTE TRADE SECRETS.

A

B

C

D

**AUDIO AND VIDEO SYSTEM EQUIPMENT LIST**

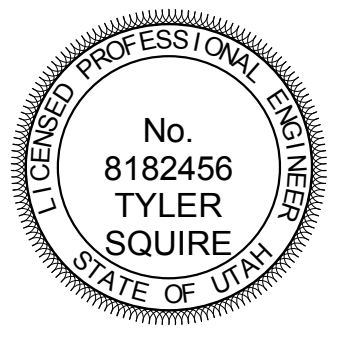
THE ITEMS INDICATED BELOW SHALL NOT BE CONSTRUED AS A "BILL OF MATERIALS". THIS LIST IDENTIFIES ITEMS OF SIGNIFICANCE USED DURING THE DESIGN OF THE ELECTRONIC SYSTEMS INSTALLATION. WHERE THE ITEMS INDICATED ARE ONE PORTION OF AN ASSEMBLY, THE ENTIRE ASSEMBLY SHALL BE PROVIDED UNLESS SPECIFIED OTHERWISE. PROVIDE ALL MISCELLANEOUS HARDWARE AND SUPPORTS WHICH MAY NOT BE LISTED HERE. FOR A COMPLETE INSTALLATION, COMPARE CATALOG NUMBERS WITH DESCRIPTIONS AND NOTIFY ENGINEER OF DISCREPANCIES PRIOR TO BID. IF CATALOG NUMBERS DO NOT MATCH DESCRIPTIONS, THE DESCRIPTIONS TAKE PRECEDENCE. PROVIDE COMPLETE SUBMITTAL FOR APPROVAL PRIOR TO PURCHASING ANY EQUIPMENT OR CABLE. REFER TO SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.

SYMBOL	DESCRIPTION	QUANTITY	ACCEPTABLE TYPES
(S)	SPEAKER, 6.5", CEILING MOUNTED, W/ GRILLE AND TILE RAILS	OFF	COMMUNITY D6 W/ REQUIRED ACCESSORIES
NS	NETWORK SWITCH, POE, GIGABIT, MANAGED	A/R	CISCO OR EQUAL
DTX	TWISTED PAIR DIGITAL VIDEO TRANSMITTER, HDMI IN, W/ MOUNTING HARDWARE	OFFP	EXTRON DTP HDMI 4K 230 Tx
DRX	TWISTED PAIR DIGITAL VIDEO RECEIVER, HDMI OUT, W/ MOUNTING HARDWARE	OFFP	EXTRON DTP HDMI 4K 230 Rx
	POWER AMPLIFIER, 70V, MONO, 200 WATT	OFFP	EXTRON XPA2001
DT3	TWISTED PAIR DIGITAL VIDEO TRANSMITTER AND 3X1 HDMI/ VGA SWITCHER, W/ MOUNTING HARDWARE	OFFP	EXTRON DTP T DSW 4K 233
CP1	CONNECTION PANEL #1	OFFP	2-GANG PLATE W/ CUSTOM CONNECTIONS AND ENGRAVING AS DETAILED
CP2	CONNECTION PANEL #2	OFFP	EXTRON W/ AAP100 MOUNTING FRAME, HDMI AND VGA AAP PLATES
VSW	VGA SWITCHER, 2X1	OFFP	EXTRON VSW 2VGA A
M49	FLAT PANEL DISPLAY, 49", LCD, MINIMUM 1080p FIXED WALL MOUNT, LANDSCAPE	OFFP	LG 49LW540S, OR AS APPROVED CHIEF MSTU W/ ALL NECESSARY ACCESSORIES, INCLUDING CAMERA SHELF
M55	FLAT PANEL DISPLAY, 55", LCD, MINIMUM 1080p FIXED WALL MOUNT, LANDSCAPE	OFFP	LG 55LW540S, OR AS APPROVED CHIEF MSTU W/ ALL NECESSARY ACCESSORIES, INCLUDING CAMERA SHELF
M80	FLAT PANEL DISPLAY, 80", LCD, MINIMUM 1080p FIXED WALL MOUNT W/ MONITOR MATING PLATE	OFFP	SHARP LC-80LE661U, OR AS APPROVED CHIEF LSA1U
CM	CAMERA, PTZ, USB CONNECTIVITY, 10X ZOOM AND MIC CONNECTION	OFFP	VADDIO CONFERENCE SHOT AV BUNDLE - INTEGRATOR 1 (WITHOUT SPEAKER), 999-9995-800
COD CTRL POEI	VIDEO CONFERENCING/ COLLABORATION SYSTEM, INCLUDING TRACKING CAMERA, TABLE MICROPHONES, AND CONTROL TOUCH PANEL	OFFP	CISCO SPARK ROOM KIT PLUS W/ CISCO TABLE MICROPHONE AND PoE INJECTOR
BP	BUTTON CONTROL PANEL	OFFP	EXTRON MLC PLUS 100, LABELED PER DETAIL
CPU	RESIDENT COMPUTER	0	OWNER FURNISHED
HEQ	HDMI CABLE EQUALIZER	OFFP	EXTRON HD 4K 101 PLUS
HSW	HDMI SWITCHER, AUTO, 4x1	OFFP	CRESTRON HD-MD4X1-4K-E
G	CREDENZA MOUNTED EQUIPMENT RACK	OFFP	MIDDLE ATLANTIC C5-FZ27-1 MODERNO, OWNER TO SELECT COLOR
	CUSTOM RACK MOUNT KITS, SEE NOTE 10	A/R	MIDDLE ATLANTIC RSH SERIES
	CONNECTORS, SEE NOTE 5	A/R	
	POWER SUPPLIES, MISC. TRANSFORMERS, SIGNAL SENSORS, PROTOCOL CONVERTERS, SEE NOTES 4, 7, 8	A/R	
	PATCH CORDS, SEE NOTE 6	A/R	
	ADAPTER CABLES, SEE NOTE 9	A/R	
	CABLE, SEE AUDIO-VIDEO SYSTEMS CABLE SCHEDULE	A/R	
	HDMI CONNECTOR SUPPORT BRACKETS	A/R	EXTRON LOCKIT
	NYLON BRAIDED EXPANDABLE SLEEVING	A/R	TECH FLEX FLEXO PET
TVSS	TRANSIENT VOLTAGE SURGE SUPPRESSOR, PROJECTORS AND MONITORS	OFFP	SURGEX SA82 OR TRIPP LITE ISOBAR6
TVSS	TRANSIENT VOLTAGE SURGE SUPPRESSOR, 20 AMP, RACK MOUNT	OFFP	TRIPP LITE IBAR12-20ULTRA

A/R = AS REQUIRED, OFFP = OBTAIN FROM PLANS, OFCI = OWNER FURNISHED CONTRACTOR INSTALLED



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PROJECT DESCRIPTION

**INTERMOUNTAIN  
HEALTHCARE  
WORLD TRADE  
CENTER FLOOR 19**

60 SOUTH TEMPLE, SALT LAKE CITY,  
UTAH 84111  
AHJ SIAMP

SHEET NAME:

**AUDIO-VIDEO SYSTEMS  
EQUIPMENT LIST**

REVISIONS

MARK	DATE	DESCRIPTION
2	2/8/2018	ADD #02
		8

ISSUE DATE: 1/19/2018  
ISSUE TYPE: 100% CD  
DRAWN BY: SJT  
CHECKED BY: AWA  
PROJECT#: 1750

SHEET NUMBER:

**TA002**

2/8/2018 11:59:11 AM C:\Users\sjt\Documents\20170641 - Elec WTC Central R17.sjt@spectrum-engineers.com.rvt  
 ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THE DRAWING ARE OWNED BY AND THE PROPERTY OF A/C ARCHITECTS P/C AND WISELY CREATED, DEVELOPED, AND DERIVED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF THE IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, FIRM, OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT WRITTEN CONSENT OF A/C ARCHITECTS P/C. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS. COMMERCIALS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND THE OFFICE MUST BE NOTIFIED OF ANY VARIATION FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS. WARNING: REPRODUCTION WITHOUT WRITTEN CONSENT OF A/C ARCHITECTS P/C. UNAUTHORIZED DISCLOSURE MAY CONSTITUTE TRADE SECRET VIOLATION UNDER U.S.C. 1836 AND OTHER LAWS.

D

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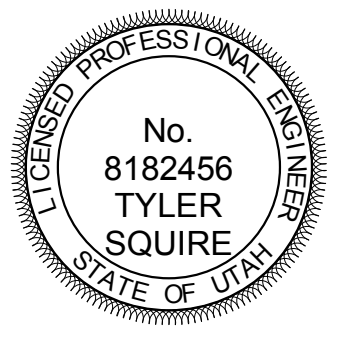
3

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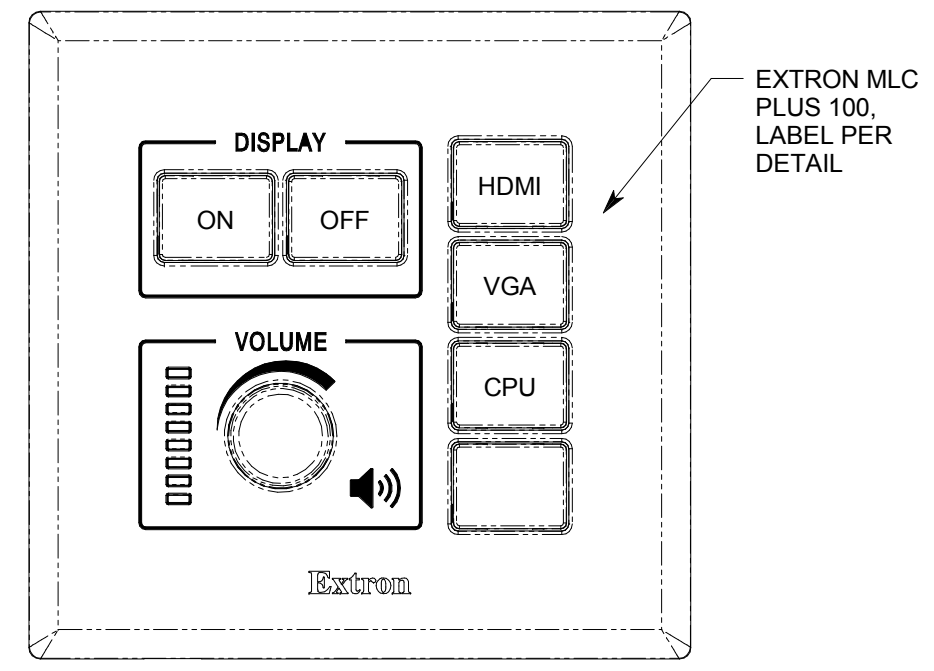
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 ENGINEERS  
 324 S. State St., Suite 400  
 Salt Lake City, UT 84111  
 800-678-7077  
 801-328-5151  
 fax: 801-328-5155  
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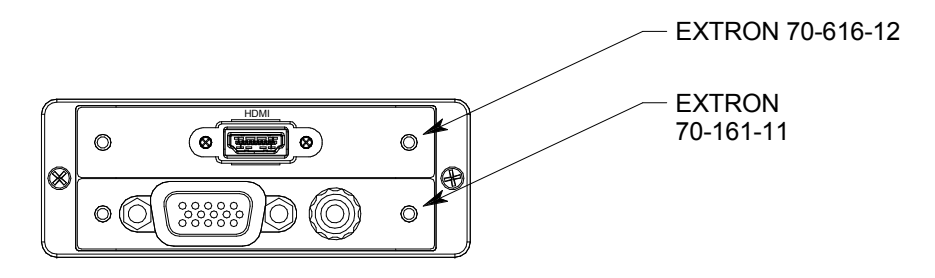
PROJECT DESCRIPTION

**INTERMOUNTAIN  
 HEALTHCARE  
 WORLD TRADE  
 CENTER FLOOR 19**

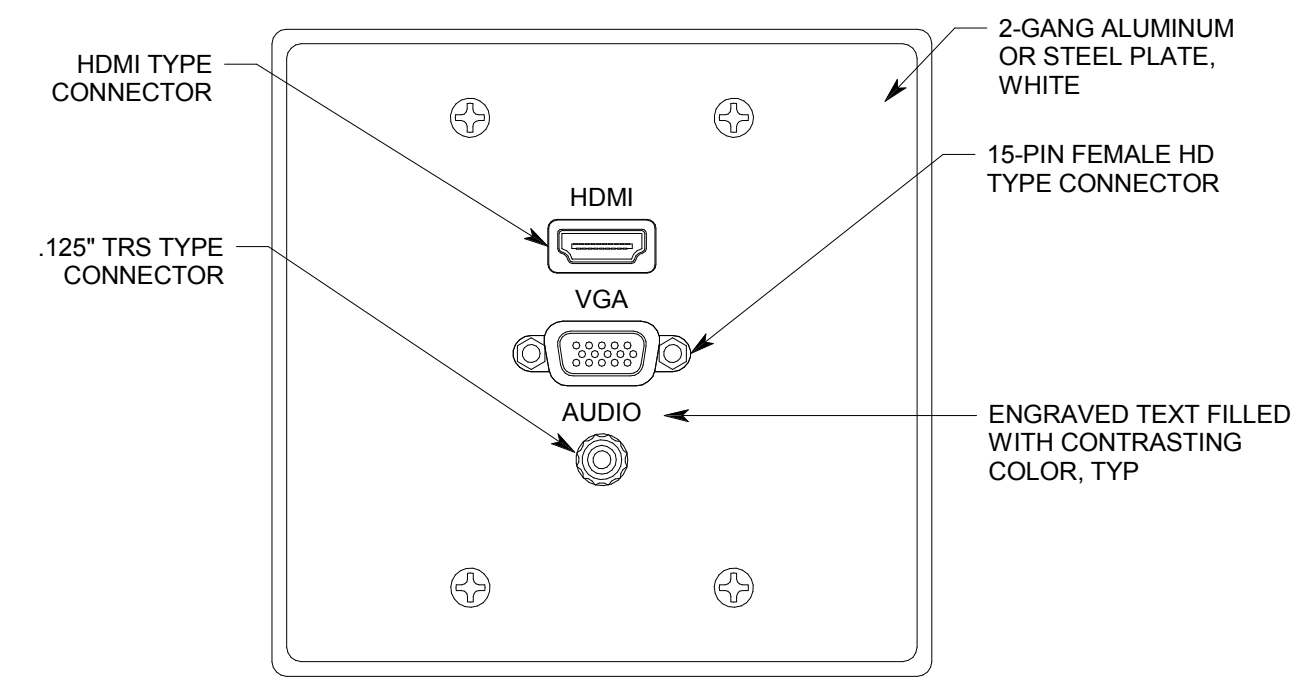
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**C5** **BUTTON CONTROL  
 PANEL DETAIL**  
 NO SCALE (TYPICAL OF CONFERENCE ROOMS) BP



**B5** **CONNECTION  
 PANEL #2 DETAIL**  
 NO SCALE CP2



**A5** **CONNECTION  
 PANEL #1 DETAIL**  
 NTS CP1

SHEET NAME:

**AUDIO-VIDEO SYSTEMS  
 DETAILS**

REVISIONS

MARK	DATE	DESCRIPTION
2	2/8/2018	ADD #02 8

ISSUE DATE: 1/19/2018  
 ISSUE TYPE: 100% CD  
 DRAWN BY: SJT  
 CHECKED BY: AWA  
 PROJECT#: 1750

SHEET NUMBER:  
**TA501**

2/8/2018 11:59:09 AM C:\Users\sjf\Documents\20170641 - Elec WTC Central R17.sjf@spectrum-engineers.com.rvt  
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PROJECT DESCRIPTION

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SHEET NAME:

**AUDIO-VIDEO SYSTEMS  
 DIAGRAMS**

REVISIONS

MARK	DATE	DESCRIPTION
2	2/8/201	ADD #02
		8

ISSUE DATE: 1/19/2018  
 ISSUE TYPE: 100% CD  
 DRAWN BY: SJT  
 CHECKED BY: AWA  
 PROJECT#: 1750

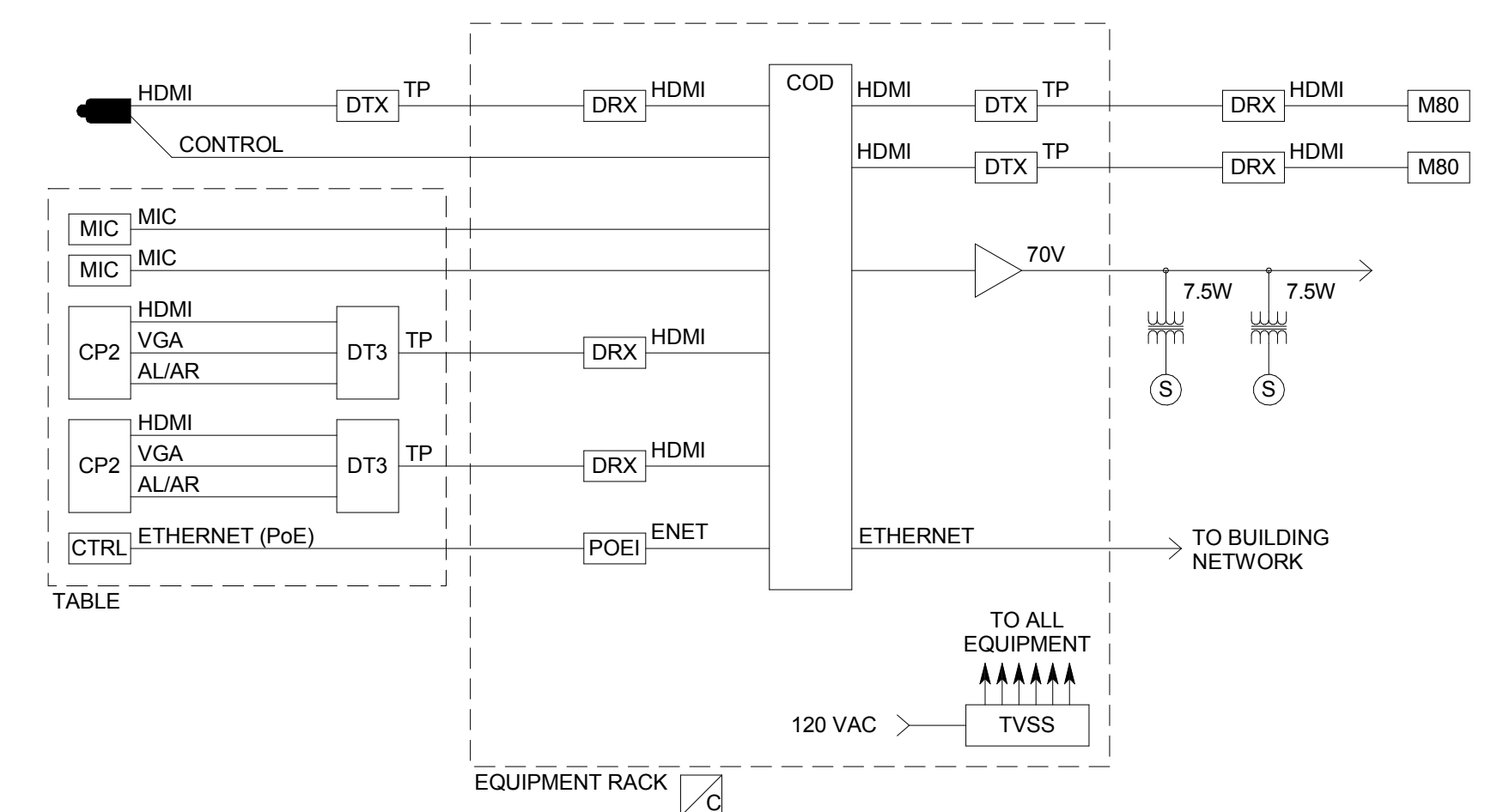
SHEET NUMBER:

**TA601**

A2

**LARGE COLLABORATION ROOM  
 AV SYSTEM RISER DIAGRAM**

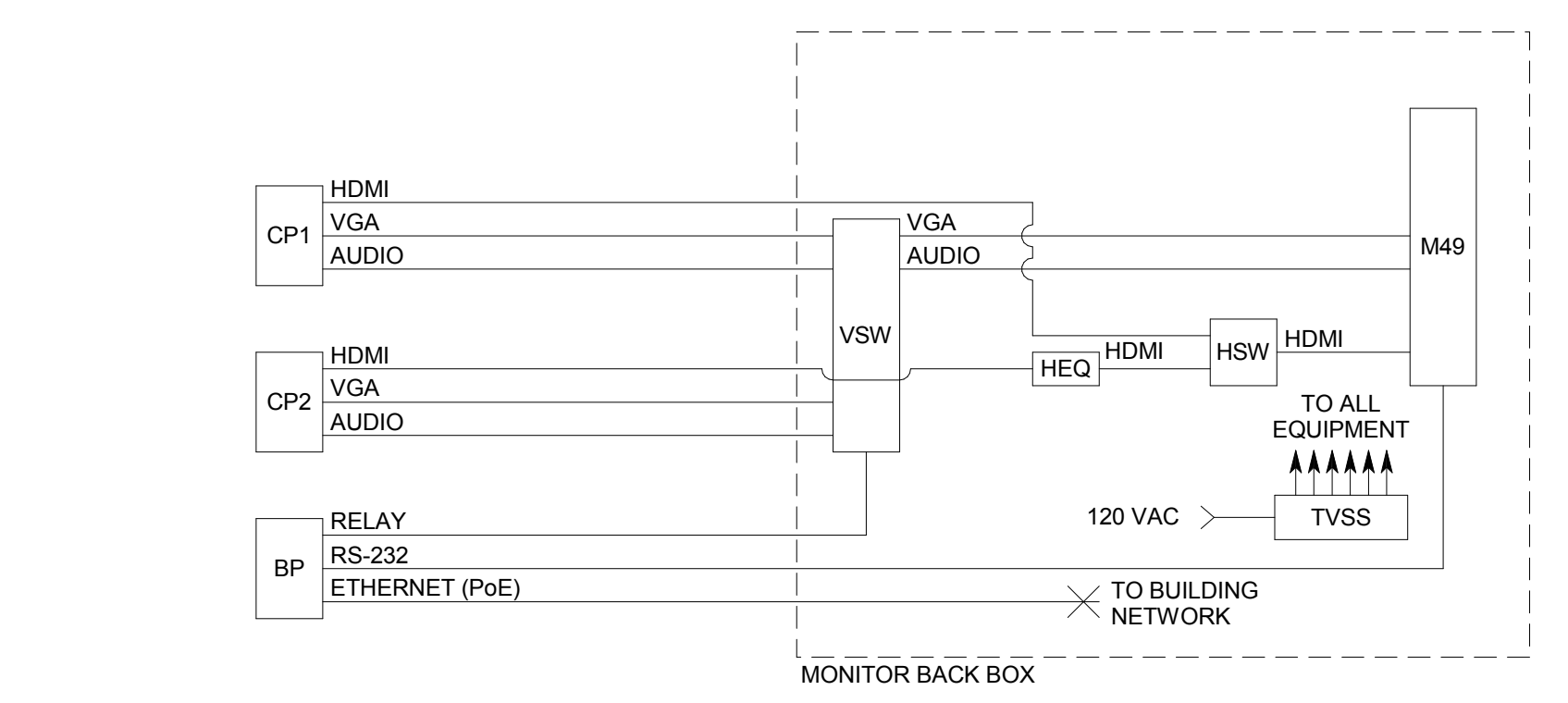
NTS



A4

**SMALL/MEDIUM COLLABORATION ROOM  
 AV SYSTEM RISER DIAGRAM**

NTS



C4

**COLLABORATION/OPEN OFFICE AREA  
 AV SYSTEM RISER DIAGRAM**

NTS

(TYPICAL OF ROOMS 1908, 1922)

