

# ADDENDUM

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Project: Camp Shawnee Eating Shelters

Project No.: 510-4718-24020101

Addendum No.: 01

Project Address: 2635 East 5100 North, Liberty, Utah

Date: October 17, 2025

Owner: The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole

From (Architect): Evans & Associates Architecture

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## Instructions to Prospective Bidders:

This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents and/or prior Addenda as noted below. All conditions, requirements, materials and workmanship are to be as described in the Contract Documents unless specifically stated otherwise. This Addendum consists of 4 page(s) and the attached drawing(s), Sheet(s) C101, C121, C122 dated October 17, 2025.

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### 1. Changes to prior Addenda:

- a. None

### 2. Changes to Bidding Requirements:

#### a. Owner-Provided / Contractor Installed

- The contractor shall include in their bid the cost to drop off a trailer to Smith Steelworks for them to load the materials. The contractor is responsible for transporting the materials to the project site.  
Smith Steelworks  
270 West 500 South  
Spanish Fork, Utah 84660  
Contact: Russel Smith, 801-414-1724

#### b. Bid Alternate #1

The contractor shall include all costs associated with all electrical work shown on sheets C121 and C122 as Bid Alternate #1. These costs SHALL NOT be included in the base bid. The contractor shall upload a PDF on their letterhead with these costs.

#### c. General Conditions

The contractor shall include in their base bid all cost required for Winter Conditions to keep the project moving forward for the duration of the project.

#### d. Temporary Toilets

The contractor shall provide temporary toilets for the duration of the project.

### 3. Changes to Conditions of the Contract:

- a. None

### 4. Changes to Specifications:

- a. None

### 5. Changes to Drawings:

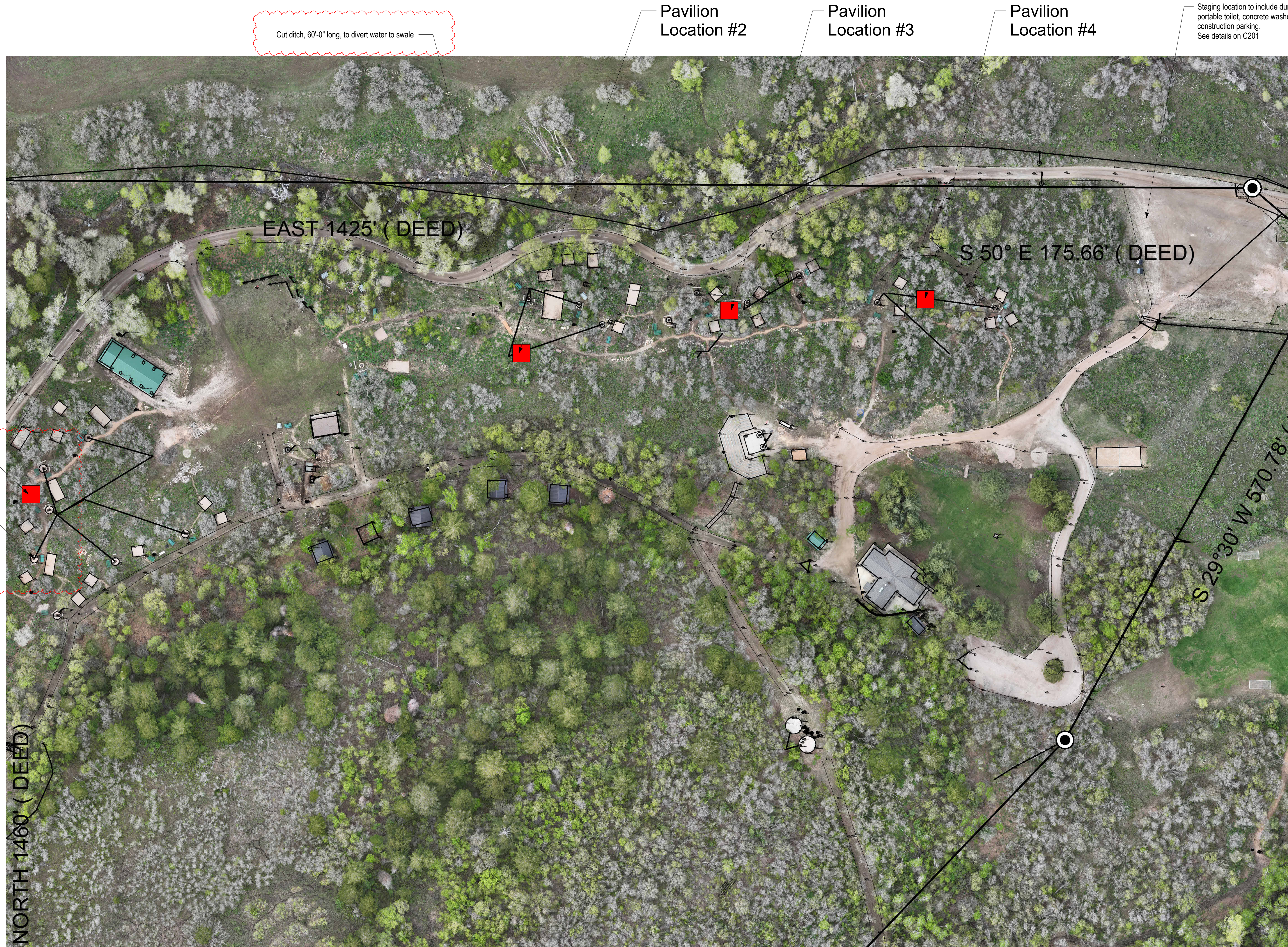
#### a. C101 Overall Map

The contractor shall cut a ditch, 60'-0" long, to divert water to swale.

The contractor shall remove the existing fire pit and concrete ring and dispose (off-site). The ring shall be filled with imported material.

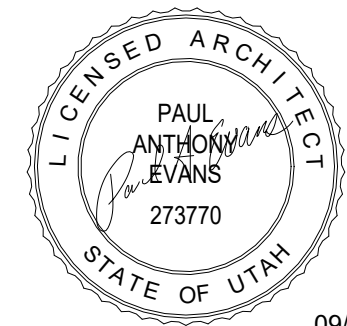
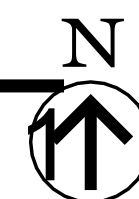
The existing trees can either be chipped and placed along trails OR be hauled and disposed of off-site.





Overall Camp Map

SCALE: 1" = 60'-0"



Project for:  
**THE CHURCH OF  
JESUS CHRIST  
OF LATTER-DAY SAINTS**

New Eating Shelters for:  
**Camp Shawnee**

1921 East 5100 North  
Liberty, Utah 84310

| Revision Schedule |               | Date     |
|-------------------|---------------|----------|
| #                 | Description   |          |
| 1                 | City Comments | 10/13/25 |
|                   |               |          |
|                   |               |          |
|                   |               |          |
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|                   |               |          |
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Project Number:  
**25-37**

Plan Series:

Property Number:  
**510-4718-24020101**

September 2, 2025

Overall Map

C101





Pavilion Location #2

Provide all required conduit, branch circuits, four (4) light fixtures (F1), one (1) receptacle with weatherproof cover, lockable non-fused, NEMA 3R, 30A, 2 pole disconnect and 0-60 minute timer switch with weatherproof cover for lighting controls for pavilion. See C122 for fixture requirements.

Pavilion Location #3

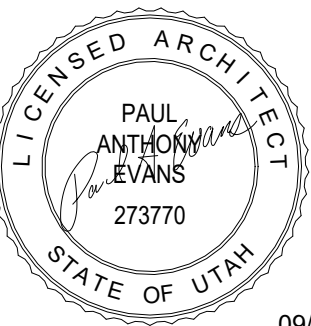
Provide all required conduit, branch circuits, four (4) light fixtures (F1), one (1) receptacle with weatherproof cover, lockable non-fused, NEMA 3R, 30A, 2 pole disconnect and 0-60 minute timer switch with weatherproof cover for lighting controls for pavilion. See C122 for fixture requirements.

Pavilion Location #4

Provide all required conduit, branch circuits, four (4) light fixtures (F1), one (1) receptacle with weatherproof cover, lockable non-fused, NEMA 3R, 30A, 2 pole disconnect and 0-60 minute timer switch with weatherproof cover for lighting controls for pavilion. See C122 for fixture requirements.

General Notes

1. ALL CONDUITS THAT EXTEND THROUGH CONCRETE SHALL BE GALVANIZED RIGID CONDUIT AND SHALL BE WRAPPED WITH TWO (2) LAYERS OF PVC TAPE.
2. ALL ELBOWS THAT EXTEND THROUGH CONCRETE SHALL BE GALVANIZED RIGID CONDUIT AND WRAPPED WITH TWO (2) LAYERS OF PVC TAPE.
3. ROUTE SITE BRANCH CIRCUIT CONDUITS A MINIMUM OF 24" BELOW GRADE. CONTRACTOR SHALL REMOVE ALL LARGE ROCKS ADJACENT TO CONDUIT. BACKFILL MATERIAL SHALL BE CLEAN AND FREE OF LARGE ROCKS.
4. ALL CONDUITS AND CONNECTIONS SHALL BE WATERTIGHT REGARDLESS OF LOCATION.
5. THE CONTRACTOR SHALL VERIFY ALL CIRCUITS PRIOR TO INSTALLATION OF ANY ADDITIONAL LOAD.
6. CONTRACTOR TO ADJUST THE FEEDER CONDUCTORS AND CONDUIT SIZES BASED ON THE ACTUAL INSTALLED FEEDER LENGTH AS NECESSARY FOR A 2% MAXIMUM VOLTAGE DROP.



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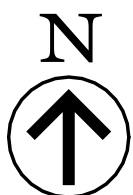
| # | Description | Date |
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September 2, 2025

Electrical Site Plan

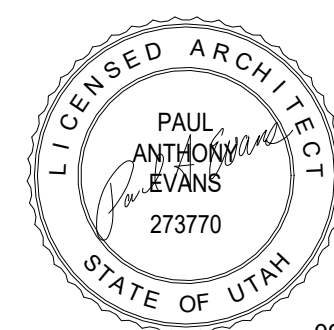
C121







| LIGHT FIXTURE SCHEDULE |                                                                      |                                                                                                                                                        |                                                           |         |           |                  |             |       |                |     |         |
|------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------|-----------|------------------|-------------|-------|----------------|-----|---------|
| TYPE                   | MANUFACTURER                                                         | CATALOG NUMBER                                                                                                                                         | DESCRIPTION                                               | VOLTAGE | LOAD (VA) | MOUNTING SURFACE | LAMPS       |       |                |     | REMARKS |
|                        |                                                                      |                                                                                                                                                        |                                                           |         |           |                  | TYPE        | WATTS | COLOR (KELVIN) | CRI |         |
| F1                     | ATHENA<br>ATC ELECTRONICS<br>DAYBRITE<br>ELITE<br>ABOVE ALL LIGHTING | FEM L48 3000K MARF MD MOLT 50K 80CRI<br>VP14-4FT-502-T<br>VTS42856LCSTJUN3-DIM<br>4-OWS-LED-4000L/5000L/6000L-DIM10-MVOLT-35K/40K/50K-85<br>VP12D40301 | SEALED AND GASKETED<br>WET LOCATION RATED<br>3,000 LUMENS | 120     | 53        |                  | LTHO<br>LED | 53    | 3000           | 80  |         |



09/02/202

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## Electrical Details

C122