### ADDENDUM

| Project: LORIN FARR 2, 4, 6 PAVILION | Project No.: <u>503-3195</u> | Addendum No.: 2 |
|--------------------------------------|------------------------------|-----------------|
|                                      |                              |                 |

Date: 05/16/2024

Project Address: 770 15<sup>TH</sup> STREET, OGDEN, UT 84404

Owner: Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole

From (Architect): Uncommon Architects

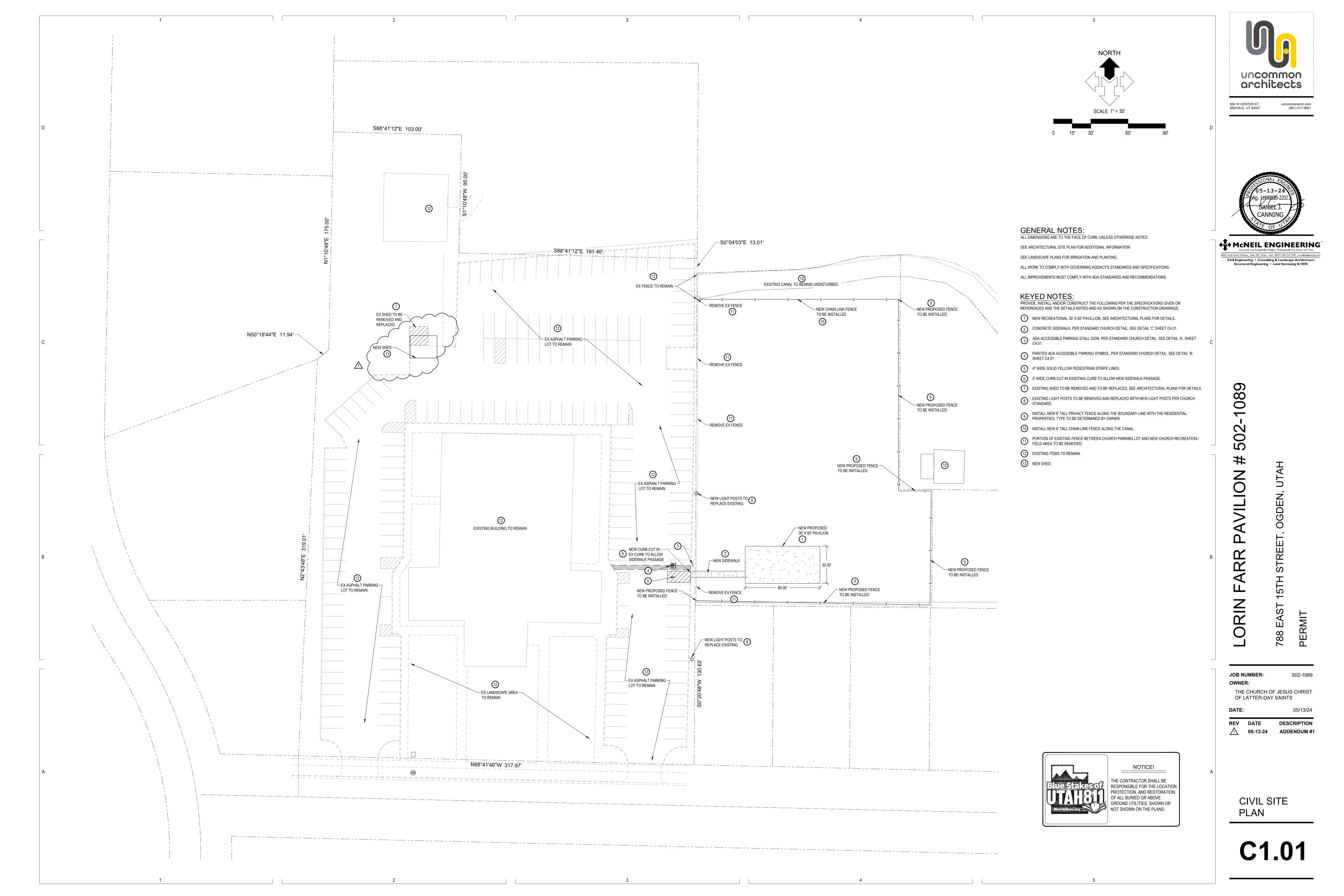
### Instructions to Prospective Bidders:

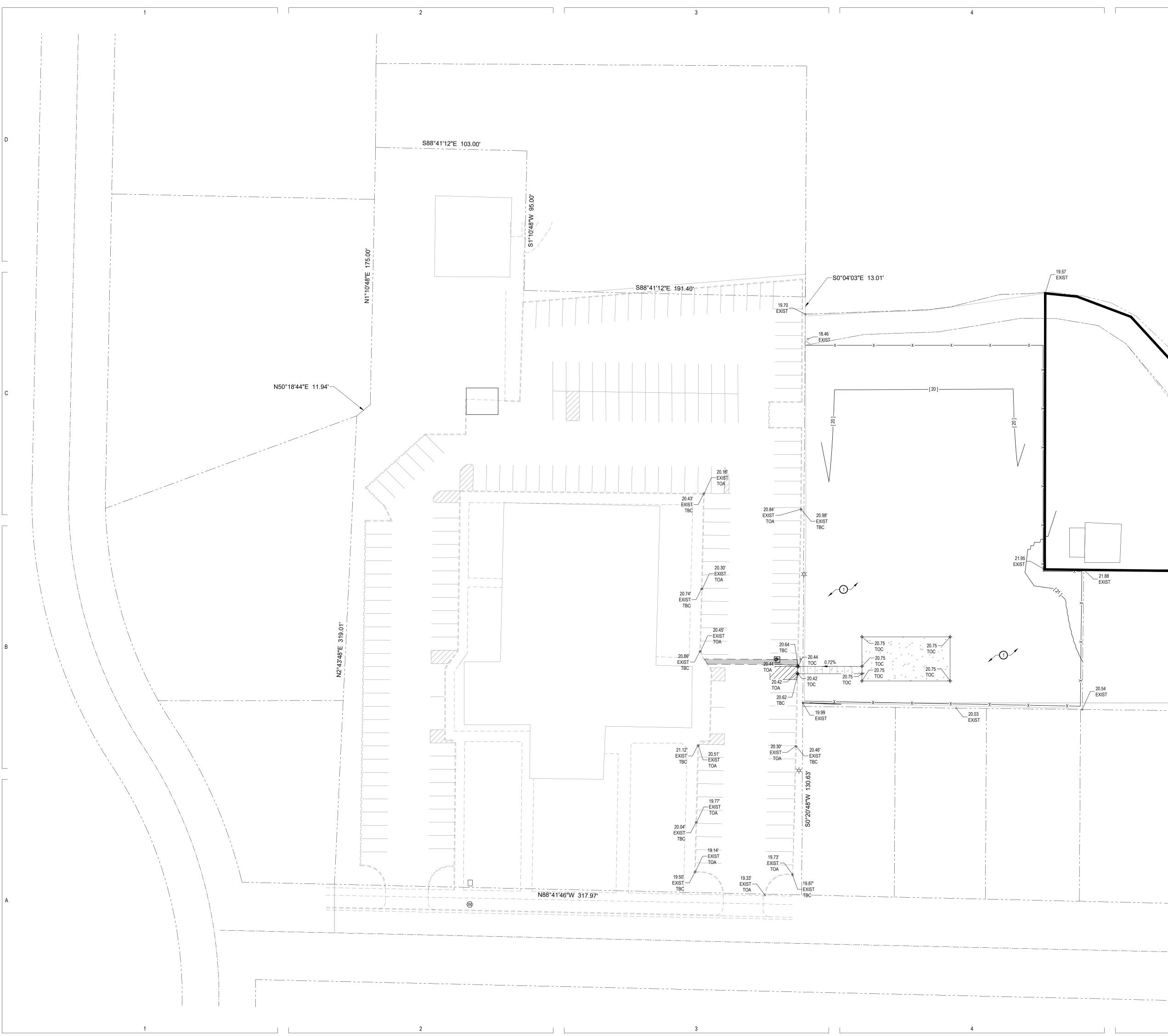
This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents and/or prior Addenda as noted below. All conditions, requirements, materials and workmanship are to be as described in the Contract Documents unless specifically stated otherwise. This Addendum consists of  $\underline{1}$  page(s) and the attached drawing(s), Sheet(s) \_\_\_\_\_, dated  $\underline{05/16/2024}$ 

- 1. Changes to prior Addenda:
  - a.
  - .
  - b.
- 2. Changes to Bidding Requirements:
  - a.
  - b.
- 3. Changes to Conditions of the Contract:
  - a.
  - b.
- 4. Changes to Specifications:
  - a. Section 26 0519 Low-Voltage Electrical Power Conductors and Cable has been added to the spec sheet, please re-download.
  - b. Section 26 0533.13 Cpnduit for Electrical Systems has been added to the spec sheet, please re-download

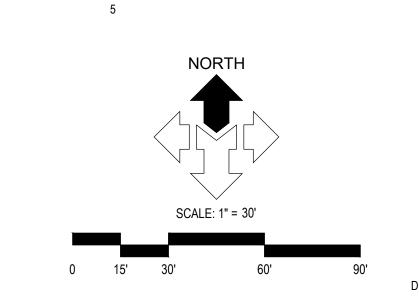
### 5. Changes to Drawings:

- a. Exterior materila legend has been updated, see A110.1
- b. Electrical lighting specs has been updated, see E110.1
- c. Electrical power plan has been updated, see E110.1
- d. General notes has been added to the sheet A500
- e. T-patch details has been added to the sheet C4.01
- f. Civil site plan has been updated. See C1.01
- g. Landscape irrigation plan has been updated. See L122









### GENERAL NOTES:

SITE GRADING SHALL BE PERFORMED IN ACCORDANCE WITH THESE PLANS AND SPECIFICATIONS AND THE RECOMMENDATIONS SET FORTH IN THE SOILS REPORT (IF AVAILABLE). THE CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVING AND REPLACING ALL SOFT, YIELDING OR UNSUITABLE MATERIALS AND REPLACING WITH SUITABLE MATERIALS AS SPECIFIED IN THE SOILS REPORT. ALL EXCAVATED OR FILLED AREAS SHALL BE COMPACTED TO 95% OF MODIFIED PROCTOR MAXIMUM DENSITY PER ASTM TEST D-1557 EXCEPT UNDER BUILDING FOUNDATION WHERE IT SHALL BE 98% MIN. OF MAXIMUM DENSITY. MOISTURE CONTENT AT TIME OF PLACEMENT SHALL NOT EXCEED 2% ABOVE NOR 3% BELOW OPTIMUM. CONTRACTOR SHALL SUBMIT A COMPACTION REPORT PREPARED BY A QUALIFIED REGISTERED SOILS ENGINEER, VERIFYING THAT ALL FILLED AREAS AND SUBGRADE AREAS WITHIN THE BUILDING PAD AREA AND AREAS TO BE PAVED, HAVE BEEN COMPACTED IN ACCORDANCE WITH THESE PLANS & SPECS AND THE RECOMMENDATIONS SET FORTH IN THE SOILS REPORT.

THE CONTRACTOR IS TO USE BEST MANAGEMENT PRACTICES FOR PROVIDING EROSION CONTROL FOR CONSTRUCTION OF THIS PROJECT. SPECIFIC DETAILS SHOWN ON SHEET C2.10 SHALL BE USED IN COMBINATION WITH OTHER ACCEPTED LOCAL PRACTICES.

EXISTING UNDERGROUND UTILITIES AND IMPROVEMENTS ARE SHOWN IN THEIR APPROXIMATE LOCATIONS BASED UPON RECORD INFORMATION AVAILABLE AT THE TIME OF PREPARATION OF PLANS. LOCATIONS MAY NOT HAVE BEEN VERIFIED IN THE FIELD AND NO GUARANTEE IS MADE AS TO ACCURACY OR COMPLETENESS OF THE INFORMATION SHOWN. IT SHALL BE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE THE EXISTENCE AND LOCATION OF THOSE UTILITIES SHOWN ON THESE PLANS OR INDICATED IN THE FIELD BY LOCATING SERVICES. ANY ADDITIONAL COSTS INCURRED AS A RESULT OF CONTRACTOR'S FAILURE TO VERIFY LOCATIONS OF EXISTING UTILITIES PRIOR TO BEGINNING OF CONSTRUCTION IN THEIR VICINITY SHALL BE BORNE BY THE CONTRACTOR AND ASSUMED INCLUDED IN THE CONTRACT.

ALL ELEVATIONS SHOWN AT TOP AND BOTTOM OF WALL(S), IF ANY, ARE ELEVATIONS AT FINISH GRADE, UNLESS OTHERWISE NOTED.

### KEYED NOTES:

PROVIDE, INSTALL AND/OR CONSTRUCT THE FOLLOWING PER THE SPECIFICATIONS GIVEN OR REFERENCED AND THE DETAILS NOTED AND AS SHOWN ON THE CONSTRUCTION DRAWINGS:

() GRADE SITE TO ELEVATIONS AND CONTOURS SHOWN ON PLAN.





089  $\overline{}$ 502 # **ILION** >Ω RR ORIN S PERMIT ЧШ 788

| JOB N<br>OWNE | IUMBER:<br>ER:           | 502-1089                   |
|---------------|--------------------------|----------------------------|
|               | E CHURCH O<br>LATTER-DAY | F JESUS CHRIST<br>SAINTS   |
| DATE          | :                        | 05/13/24                   |
| REV           | DATE<br>05-13-24         | DESCRIPTION<br>ADDENDUM #1 |

## **GRADING AND** DRAINAGE PLAN



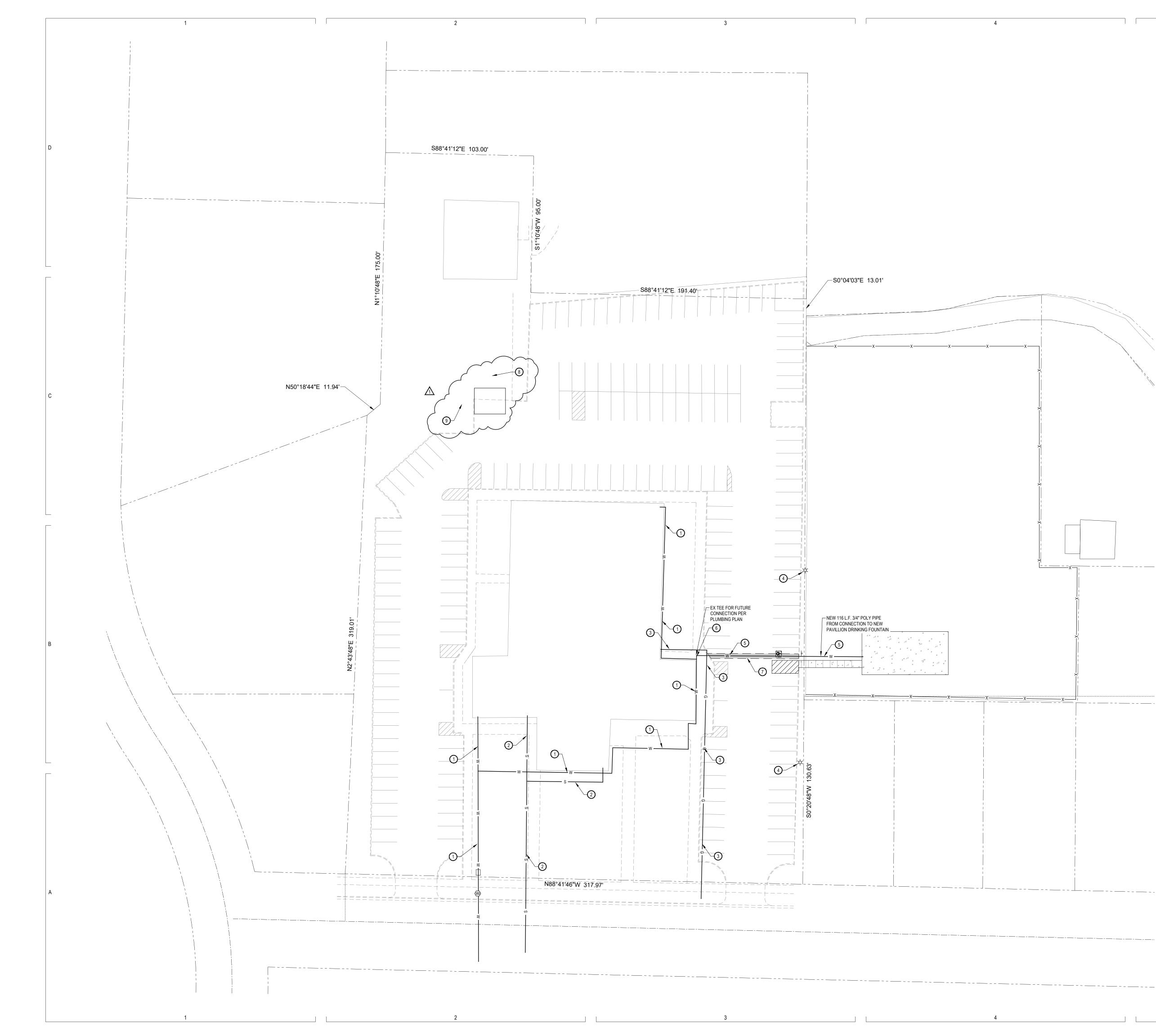
# COMMON GRADING ABBREVIATIONS: SEE SHEET CO.01 FOR ADDITIONAL ABBREVIATIONS

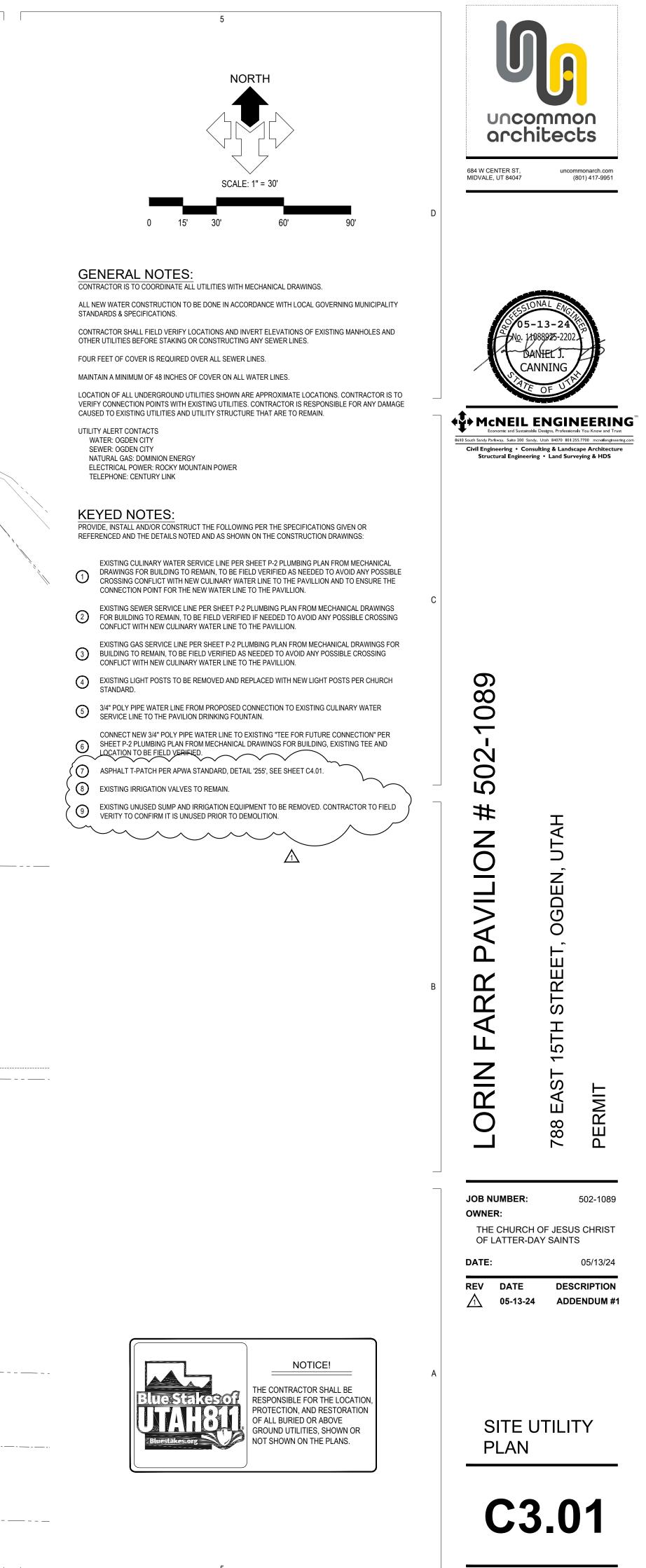
| TOG TOP OF GRATE TOW TOP OF WALL TW FINISH GRADE AT TOP OF WALL WW WATERWAY | - TOW<br>- TW | TOP OF WALL<br>FINISH GRADE AT TOP OF WALL |
|---|---------------|--|
|---|---------------|--|

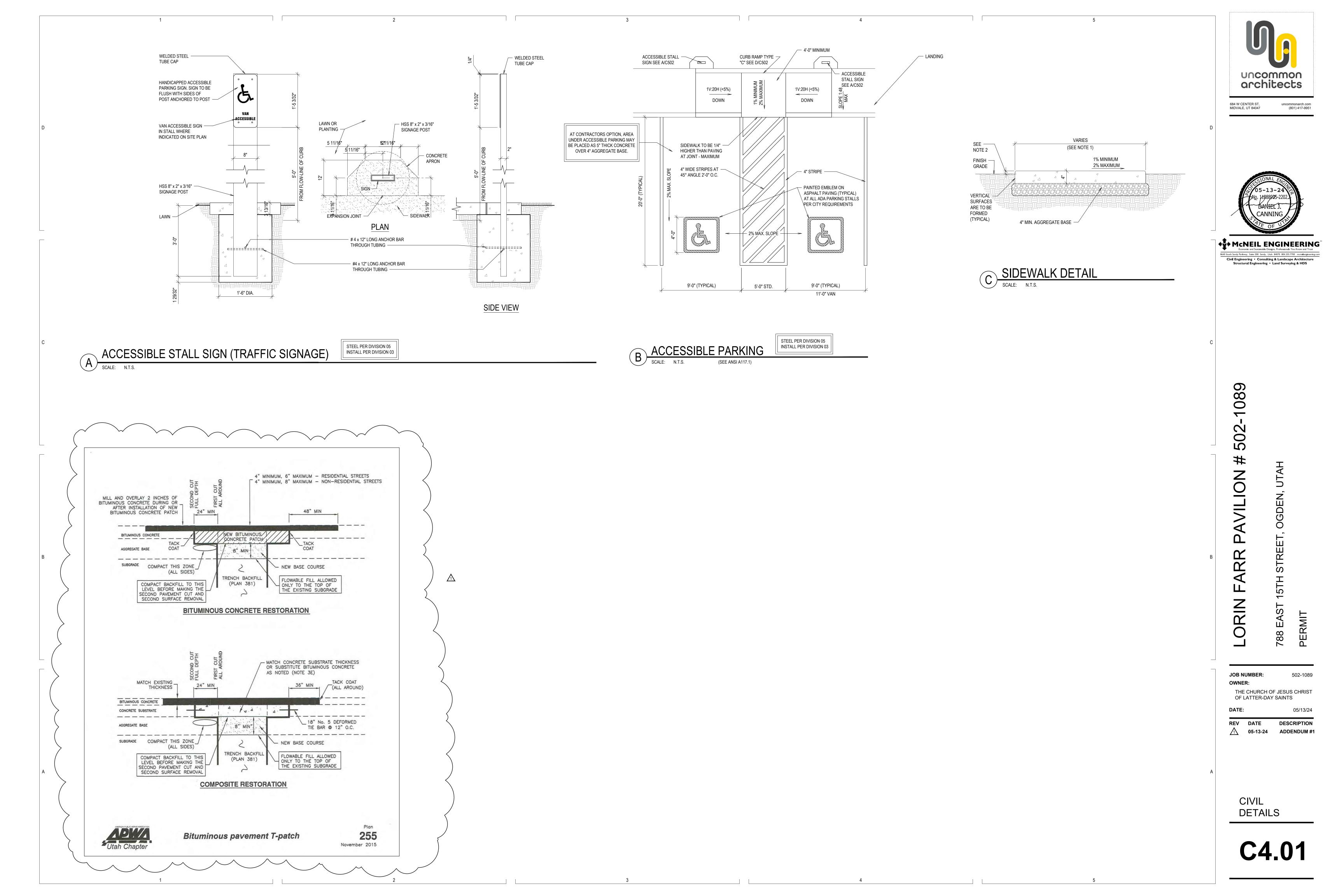


NOTICE! \_\_\_\_\_ THE CONTRACTOR SHALL BE

RESPONSIBLE FOR THE LOCATION PROTECTION, AND RESTORATION OF ALL BURIED OR ABOVE GROUND UTILITIES, SHOWN OR NOT SHOWN ON THE PLANS.







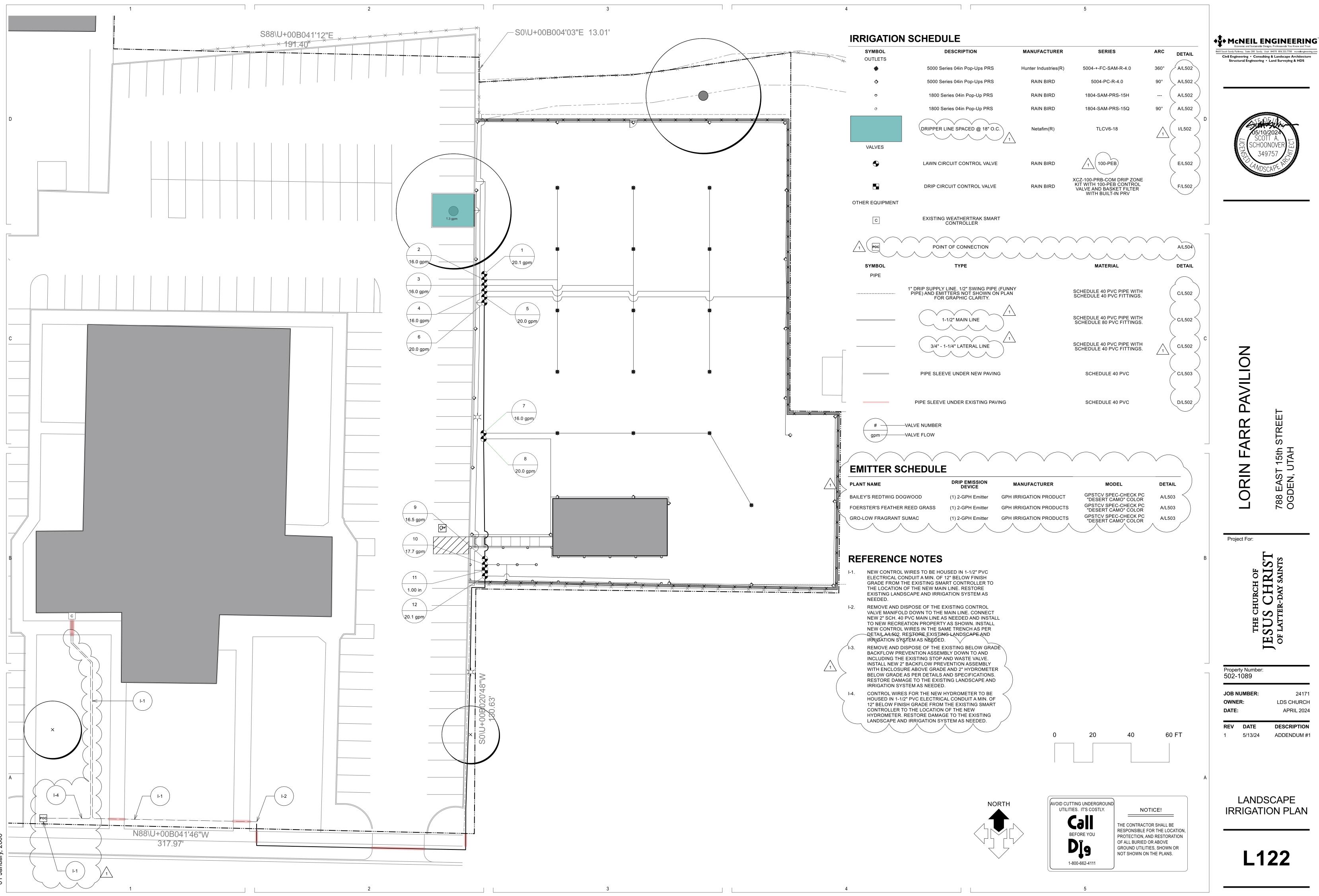


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|--|---|--|
|  |   |  |

|   |                                     | 5  |              |  |
|---|-------------------------------------|--|--------------|--|
| BOTANICAL NAME  | SIZE                                |  | DETAIL       | Mcneil engineering • Consulting & Landscape Architecture             |
| ACER TRUNCATUM X A. PLATANOIDES<br>'KEITHSFORM'   | 2" CAL.                             |  | D/L501       | Structural Engineering • Land Surveying & HDS                        |
| TILIA CORDATA 'HALKA'   | 2" CAL.                             |  | D<br>D/L5.01 | SCHOONOVER   |
| ZELKOVA SERRATA 'GREEN VASE'  | 2" CAL                              |  | D/L5.01      | ANDSCAPE RES   |
|   |                                     |  | _            |  |
| PICEA PUNGENS 'HOOPSII'   | 8' HT.                              |  | E/L5.01      |  |
| CORNUS SERICEA 'BAILEYI'  | 5 GAL.                              |  | C<br>B/L5.01 | ILION  |
| RHUS AROMATICA 'GRO-LOW'  | 5 GAL.                              |  | B/L501       | REET REET  |
| CALAMAGROSTIS X ACUTIFLORA 'KARL<br>FOERSTER'   | 1 GAL.                              |  | <br>A/L5.01  | RIN FARR I<br>EAST 15th STREET<br>DEN, UTAH                          |
| INSTRUCTIONS  | SIZE                                | SOURCE   | DETAIL       | LOR<br>788 EA<br>OGDEI   |
| INSTALL OVER MINIMUM 5" TOPSOIL LAYER.  |                                     | CHANSHARE FARMS (866) SOD-EASY<br>OR APPROVED EQUAL  | H/L501       | Project For:   |
| BURY 1/3 THE DEPTH OF THE BOULDER INTO<br>FINISH GRADE. DO NOT USE BOULDERS<br>THAT ARE LESS THAN 24" DIAMETER.<br>BOULDER SHALL BE WASHED AND FREE OF<br>DIRT AND OTHER FOREIGN DEBRIS | 2'-4' DIAMETER IN ALL<br>DIRECTIONS | ONE SOURCE MATERIALS,<br>ONESOURCEMATERIALS.COM, (385)<br>447-9374 OR APPROVED EQUAL                           | B<br>G/L501  | I OF<br>RUST<br>SAINTS   |
| INSTALLED A MINIMUM 3" DEEP. INSTALL<br>OVER DEWITTS 4.1 WEED BARRIER FABRIC.<br>CRUSHED ROCK SHALL BE FREE OF DIRT &<br>OTHER FOREIGN DEBRIS.  | 3/4" DIAMETER                       | ONE SOURCE MATERIALS,<br>ONESOURCEMATERIALS.COM, (385)<br>447-9374 OR APPROVED EQUAL                           | F/L501       | I CHURCH<br>S CH<br>TER-DAY  |
| INSTALLED A MINIMUM 3" DEEP. INSTALL<br>OVER DEWITTS 4.1 WEED BARRIER FABRIC.<br>BARK MULCH SHALL BE FREE OF DIRT, ROCK<br>AND OTHER FOREIGN DEBRIS.                                    | 1/2" - 1"                           | MILLER COMPANIES (435) 245-3157<br>OR APPROVED EQUAL   | F/L501       | THE<br>JESU<br>OF LAT  |
|   |                                     |  | _            | Property Number:<br>502-1089<br>JOB NUMBER: 24171                    |
|   | 0                                   | 20 40 60 F   | Ť            | OWNER:LDS CHURCHDATE:APRIL 2024REVDATEDESCRIPTION15/13/24ADDENDUM #1 |
| NORTH   |                                     | 'S COSTLY. NOTICE!   | A<br>ION,    | LANDSCAPE<br>PLANTING PLAN   |
|   | BEFORE<br>DJ<br>1-800-66            | 9 PROTECTION, AND RESTORATI<br>OF ALL BURIED OR ABOVE<br>GROUND UTILITIES, SHOWN OF<br>NOT SHOWN ON THE PLANS. | ON           | L112   |

L112

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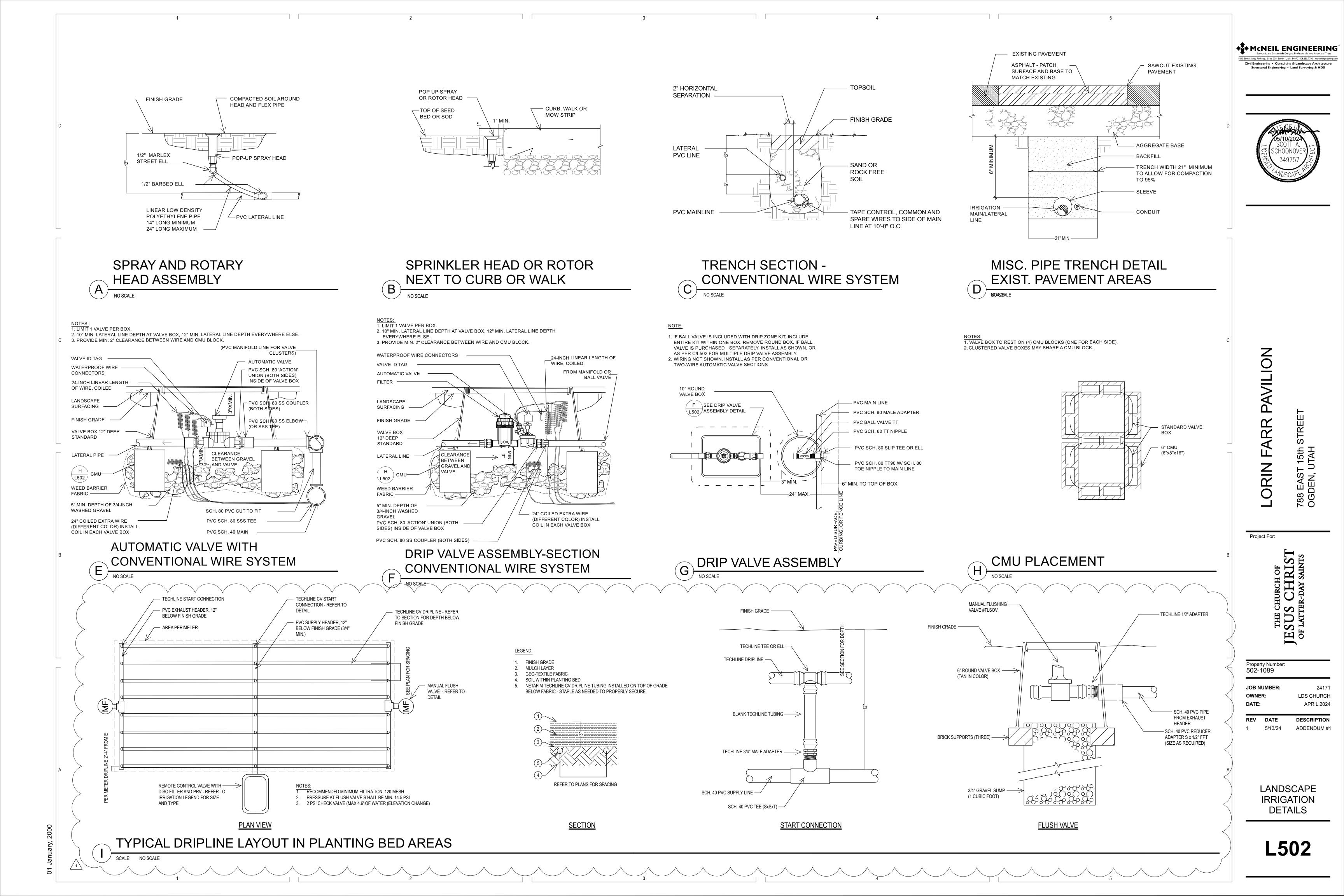


| DRIP EMISSION<br>DEVICE | MANUFACTURER  | MODEL   | DETAIL  |
|-------------------------|---|---|---|
| (1) 2-GPH Emitter       | GPH IRRIGATION PRODUCT                                  | GPSTCV SPEC-CHECK PC<br>"DESERT CAMO" COLOR   | A/L503  |
| (1) 2-GPH Emitter       | GPH IRRIGATION PRODUCTS                                 | GPSTCV SPEC-CHECK PC<br>"DESERT CAMO" COLOR   | A/L503  |
| (1) 2-GPH Emitter       | GPH IRRIGATION PRODUCTS                                 | GPSTCV SPEC-CHECK PC<br>"DESERT CAMO" COLOR   | A/L503  |
|                         | <b>DEVICE</b><br>(1) 2-GPH Emitter<br>(1) 2-GPH Emitter | DEVICEMANUFACTORER(1) 2-GPH EmitterGPH IRRIGATION PRODUCT(1) 2-GPH EmitterGPH IRRIGATION PRODUCTS | DEVICE MANUFACTORER MODEL   (1) 2-GPH Emitter GPH IRRIGATION PRODUCT GPSTCV SPEC-CHECK PC<br>"DESERT CAMO" COLOR   (1) 2-GPH Emitter GPH IRRIGATION PRODUCTS GPSTCV SPEC-CHECK PC<br>"DESERT CAMO" COLOR   (1) 2-GPH Emitter GPH IRRIGATION PRODUCTS GPSTCV SPEC-CHECK PC<br>"DESERT CAMO" COLOR   (1) 2-GPH Emitter GPH IRRIGATION PRODUCTS GPSTCV SPEC-CHECK PC |

|                        | LORIN                  | 788 EAST<br>OGDEN, L                 |
|------------------------|------------------------|--------------------------------------|
| Proje                  | THE CHURCH OF          | JESUS CHRIST<br>OF LATTER-DAY SAINTS |
| Proper<br>502-1        | ty Number:<br> 089     |                                      |
| JOB N<br>OWNE<br>DATE: | UMBER:<br>R:           | 24171<br>LDS CHURCH<br>APRIL 2024    |
| <b>REV</b><br>1        | <b>DATE</b><br>5/13/24 | DESCRIPTION<br>ADDENDUM #1           |

## LANDSCAPE **IRRIGATION PLAN**

L122

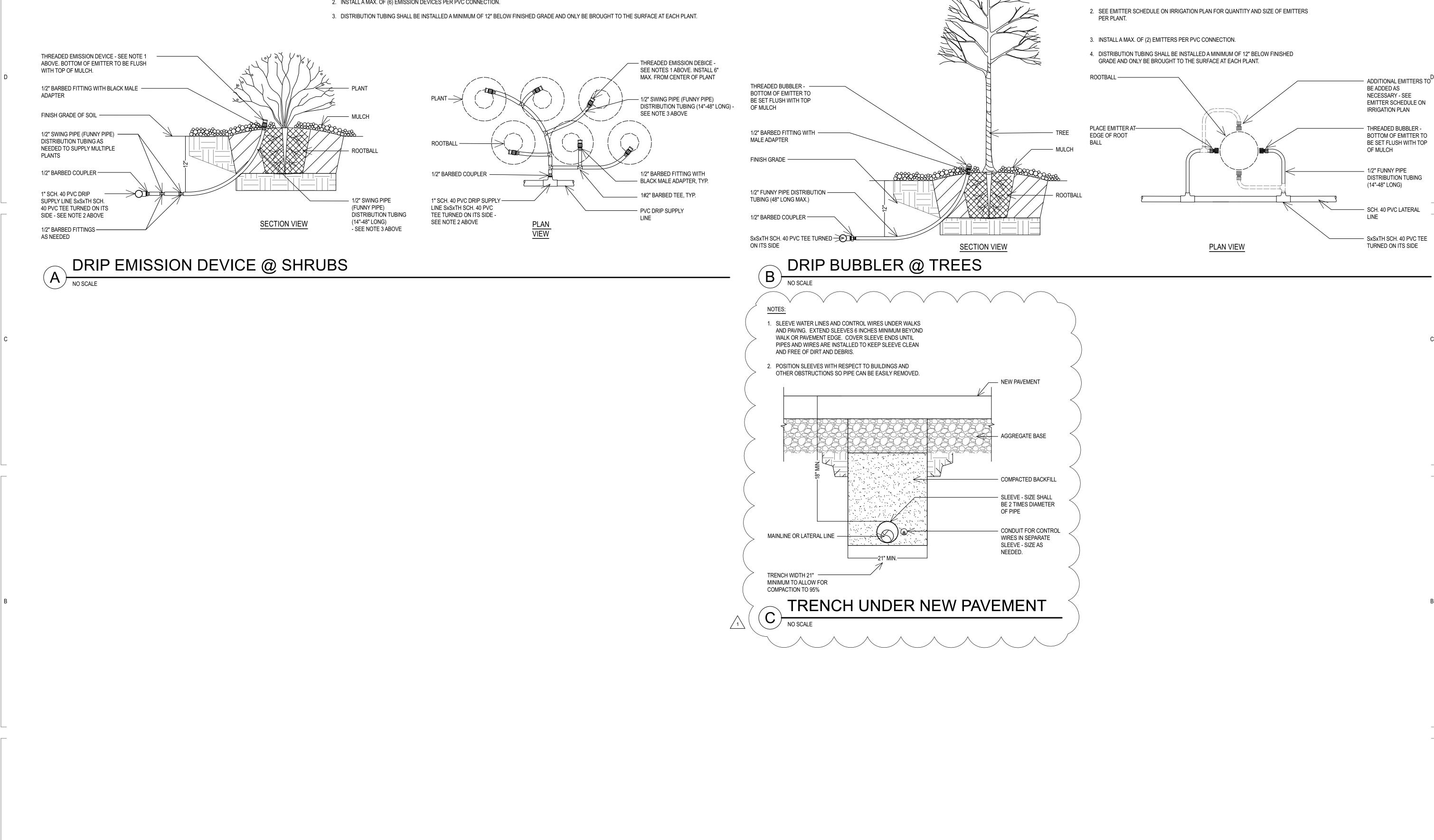




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1. SEE EMISSION DEVICE SCHEDULE ON IRRIGATION PLAN FOR TYPE, QUANTITY AND SIZE OF EMISSION DEVICE PER PLANT.

2. INSTALL A MAX. OF (6) EMISSION DEVICES PER PVC CONNECTION.



3

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4

4

- NOTES: 1. THREADED EMITTER SHALL BE FROM GPH IRRIGATION PRODUCTS MODEL GPSTCV SPEC-CHECK PC "DESERT CAMO" COLOR FOR ROCK AREAS AND "MULCH CAMO" COLOR FOR BARK MULCH AREAS.

5



◆ ★ McNEIL ENGINEERING

610 South Sandy Parkway, Suite 200 Sandy, Utah 84070 801.255.7700 mcneilengineering.co Civil Engineering • Consulting & Landscape Architecture Structural Engineering • Land Surveying & HDS

> **PAVILION** ARR L LORIN

S 15th JTAH 788 EAST OGDEN, U

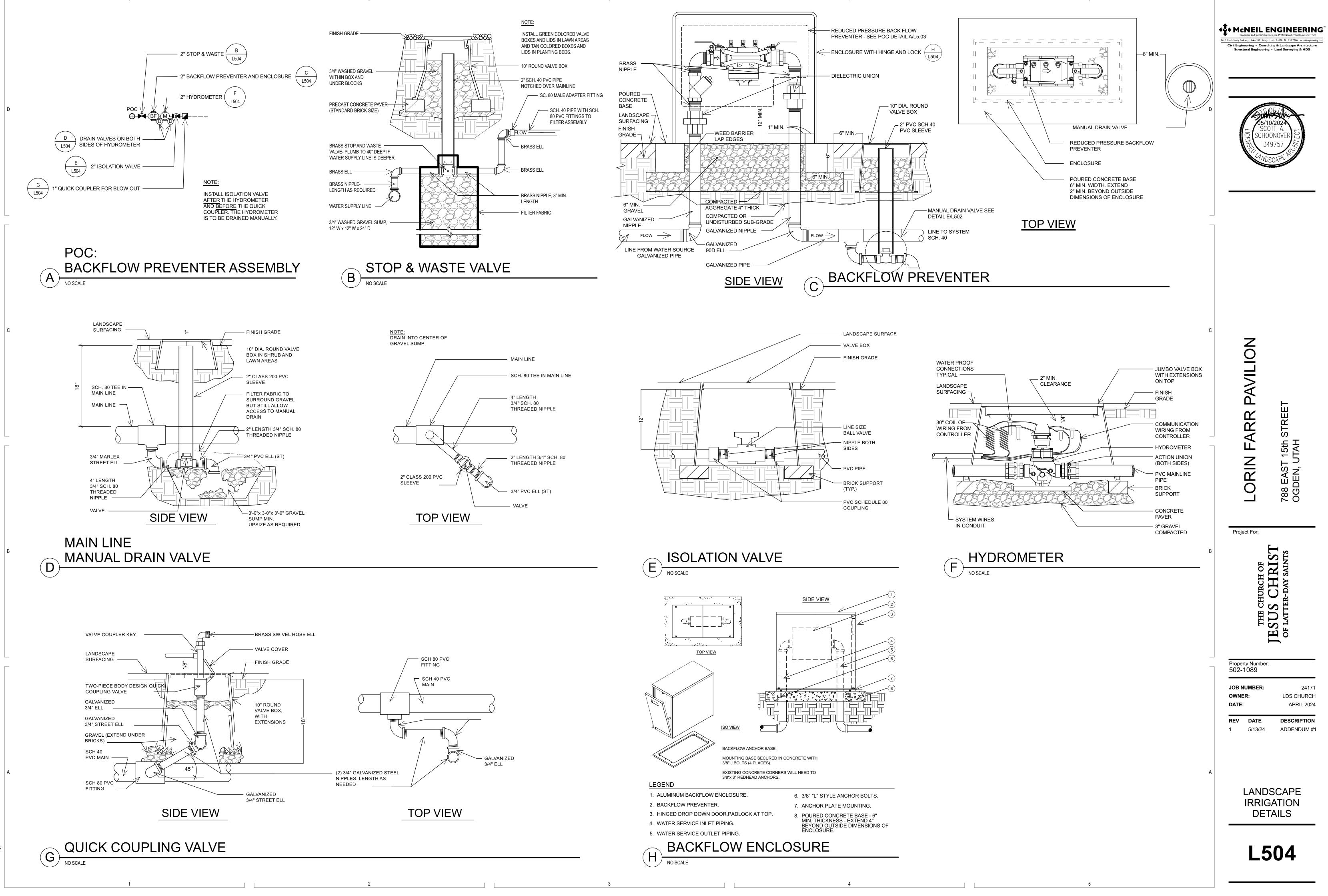
S S SU OF E Property Number: 502-1089

Project For:

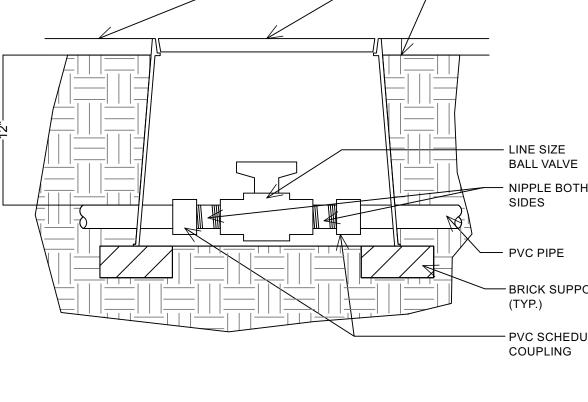
| OWNE  |         | 24171<br>LDS CHURCH |
|-------|---------|---------------------|
| DATE: |         | APRIL 2024          |
|       |         |                     |
| REV   | DATE    | DESCRIPTION         |
| 1     | 5/13/24 | ADDENDUM #1         |



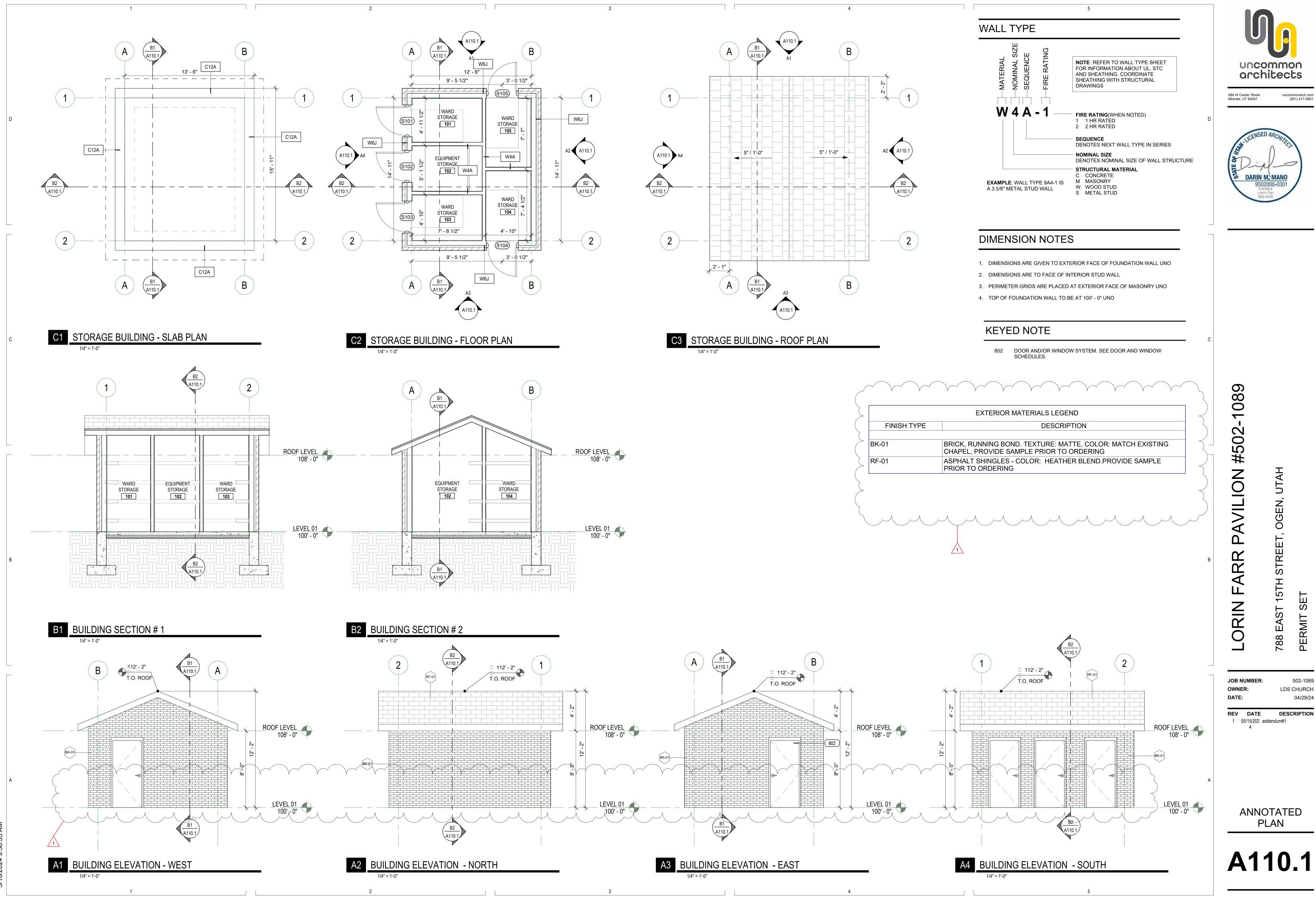
L503

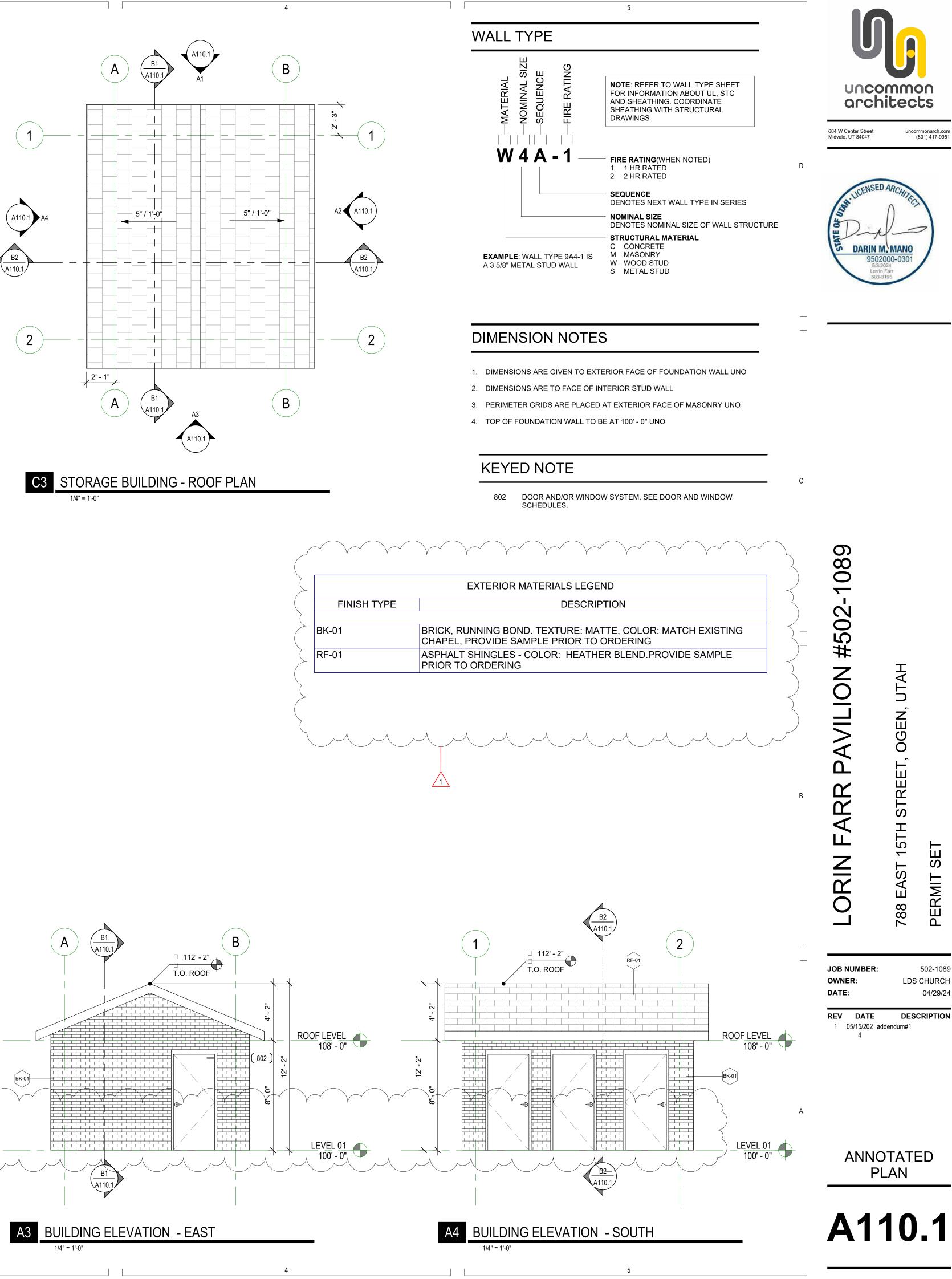






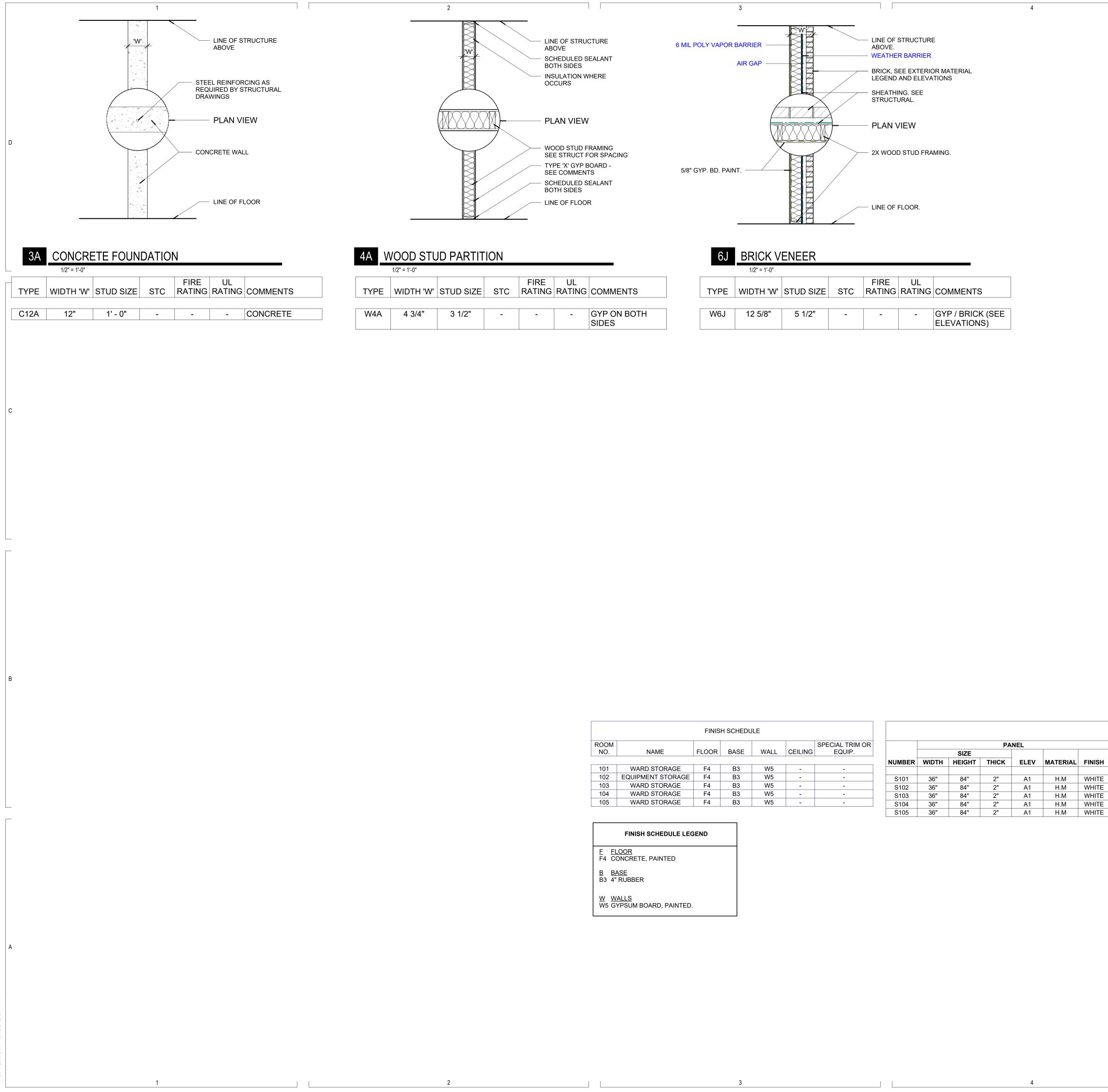
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|      |                   | FINIS | H SCHEDU | JLE  |         |                 |        |       |        |       |      |         |
|------|-------------------|-------|----------|------|---------|-----------------|--------|-------|--------|-------|------|---------|
| ROOM |                   |       |          |      |         | SPECIAL TRIM OR |        |       |        | PA    | NEL  |         |
| NO.  | NAME              | FLOOR | BASE     | WALL | CEILING | EQUIP.          |        | SIZE  |        |       |      |         |
|      |                   |       |          |      |         | ,               | NUMBER | WIDTH | HEIGHT | THICK | ELEV | MATERIA |
| 101  | WARD STORAGE      | F4    | B3       | W5   | -       | -               |        |       |        |       |      |         |
| 102  | EQUIPMENT STORAGE | F4    | B3       | W5   | -       | -               | S101   | 36"   | 84"    | 2"    | A1   | H.M     |
| 103  | WARD STORAGE      | F4    | B3       | W5   | -       | -               | S102   | 36"   | 84"    | 2"    | A1   | H.M     |
| 104  | WARD STORAGE      | F4    | B3       | W5   | -       | -               | S103   | 36"   | 84"    | 2"    | A1   | H.M     |
| 105  | WARD STORAGE      | F4    | B3       | W5   | -       | -               | S104   | 36"   | 84"    | 2"    | A1   | H.M     |
|      |                   |       |          |      |         |                 | S105   | 26"   | 0.4"   | 2"    | ۸1   |         |

| FINISH SCHEDULE LEGEND                             |
|--|
| <u>E</u> <u>FLOOR</u><br>F4 CONCRETE, PAINTED      |
| <u>B</u> BASE<br>B3 4" RUBBER                      |
| <u>W</u> <u>WALLS</u><br>W5 GYPSUM BOARD, PAINTED. |

# WALL TYPE NOTES

- 1. REFER TO EXTERIOR ELEVATIONS FOR MATERIAL LOCATIONS.
- 2. ALUMINUM TRIM REVEALS IN FIBER CEMENT TO LINE UP WITH WINDOW EDGES AND MATERIAL TRANSITIONS. FIBER CEMENT FASTENERS TO BE EVENLY SPACED AND CENTERED RELATIVE TO PANEL EDGE.

5

- 3. PROVIDE FLASHING AND COUNTERFLASHING AT ALL MATERIAL TRANSITIONS. SUBMIT RFI TO ARCHITECT FOR ANY MISSING DETAIL.
- 4. USE 5/8" TYPE X GYPSUM WALLBOARD IN ALL LOCATIONS. USE TYPE 'WR' GYPSUM WALLBOARD WITH EPOXY PAINT AT ALL WET AREAS. INSTALL BACKER BOARD BEHIND ALL TILE.
- 5. ALL PARTITION WALLS TO EXTEND TO STRUCTURE ABOVE.
- 6. INTERIOR NON-PARTITION WALLS TO EXTEND TO 6" ABOVE SUSPENDED CEILING.
- 7. FOR TENANT SEPARATION, INTERIOR DEMISING WALLS TO HAVE BATT INSULATION FOR SOUND CONTROL.

### DOOR NOTES

- 1. REFER TO DOOR SCHEDULE FOR DOOR SIZES
- 2. GC TO FIELD VERIFY ALL DIMENSIONS BEFORE ORDERING AND INSTALLING
- 3. GC TO VERIFY ALL DOOR FRAME JAMB DEPTHS BEFORE ORDERING
- 4. GC TO VERIFY THAT ALL DOORS, FRAMES AND GLAZING MEET FIRE AND
- SAFETY REQUIREMENTS PER CODE 5. EXTERIOR DOORS AND FRAMES TO BE INSULATED
- PROVIDE FIRE GLAZING AT ALL RATED WALLS
- 7. VPROVIDE TEMPERED GLAZING AT DOOR GLAZING

## **GENERAL NOTES**

1. PROVIDED BY OWNER, INSTALLED AND ASSEMBLED/INSTALLED BY CONTRACTOR: - PAVILION STRUCTURE

- TABLES - DRINKING FOUNTAIN
- 2. PROVIDED AND INSTALLED BY CONTRACTOR:
- ROOF SHEATING - ROOFING MEMBRANE

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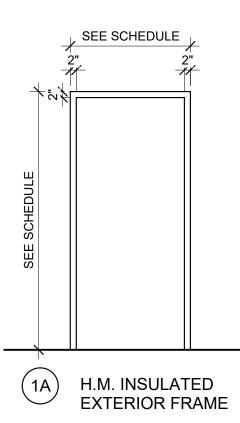
WHITE

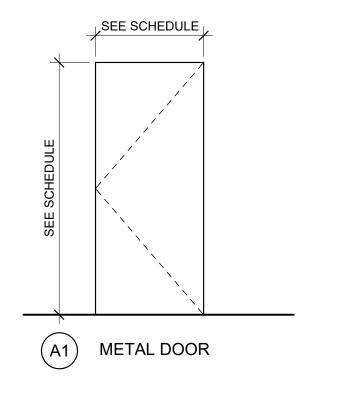
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- SHINGLES (COLOR TO BE HEATHER..... PROVIDE SAMPLE.....) - PLUMBING TO DRINKING FOUNTAIN - CONCRETE SLAB AND FOUNDATIONS
- 3. CONTRACTOR IS RESPONSIBLE FOR COORDINATION OF DELEVERY AND UNLOADING OF THE PAVILION KIT.

### DOOR + FRAME FRAME FIRE HARD ELE WHITE WHITE

| .EV | MATERIAL | FINISH | RATING<br>(MIN) | WARE<br>GROUP | COMMENT          | NUMBER |
|-----|----------|--------|-----------------|---------------|------------------|--------|
|     |          |        |                 |               |                  |        |
| А   | H.M      | PAINT  |                 | 3             | STORAGE BUILDING | S101   |
| А   | H.M      | PAINT  |                 | 3             | STORAGE BUILDING | S102   |
| Α   | H.M      | PAINT  |                 | 3             | STORAGE BUILDING | S103   |
| A   | H.M      | PAINT  |                 | 3             | STORAGE BUILDING | S104   |
| A   | H.M      | PAINT  |                 | 3             | STORAGE BUILDING | S105   |







684 W Center Street Midvale, UT 84047

uncommonarch.com (801) 417-9951



08  $\overline{}$ #502<sup>.</sup> PAVILION GEN. ARR Ш TRI 15TH Ш ORIN. 788 EAST 

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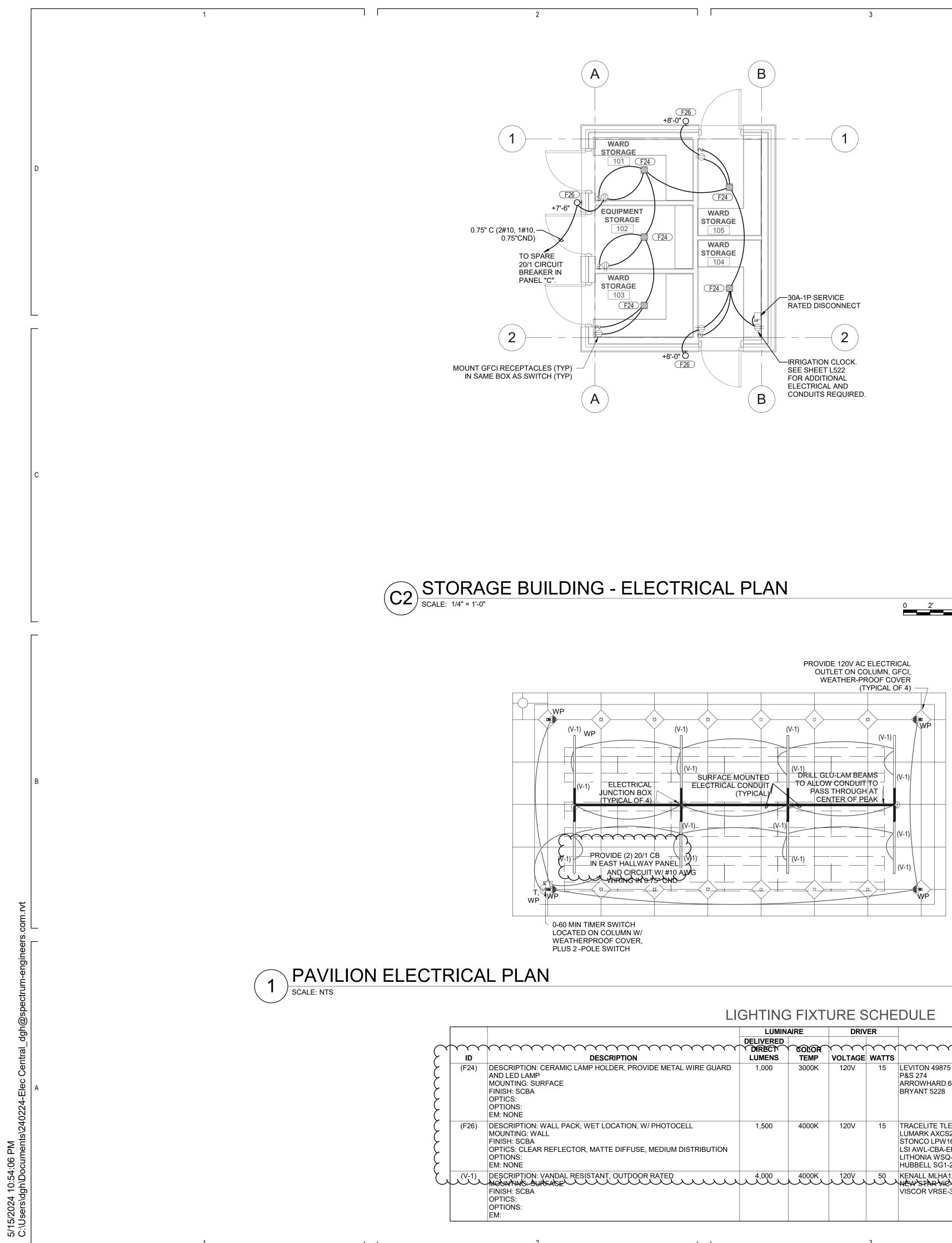
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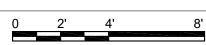
| JOB NUMBER: | 502-1089   |
|-------------|------------|
| OWNER:      | LDS CHURCH |
| DATE:       | 04/29/24   |
|             |            |

DESCRIPTION REV DATE 1 05/15/202 addendum#1 4

> WALL TYPE + GENERAL DETAILS







| LUMINAIRE   |                               | AIRE          | DRIVER  |       |   |
|---|-------------------------------|---------------|---------|-------|---|
|   | DELIVERED<br>DIRECT<br>LUMENS | COLOR<br>TEMP | VOLTAGE | WATTS | MANUFACTURER (CATALOG SERIES)   |
| ER, PROVIDE METAL WIRE GUARD                        | 1,000                         | 3000K         | 120V    | 15    | LEVITON 49875<br>P&S 274<br>ARROWHARD 604<br>BRYANT 5228  |
| ATION, W/ PHOTOCELL<br>DIFFUSE, MEDIUM DISTRIBUTION | 1,500                         | 4000K         | 120V    | 15    | TRACELITE TLED112P-42-VS-4K-WHTRH<br>LUMARK AXCS2A-DDBXD<br>STONCO LPW16-58-WW-G3-UNV-SCBA<br>LSI AWL-CBA-EP<br>LITHONIA WSQ-LED-P1-40K-SR3-120-BBW-PE<br>HUBBELL SG1-20-4K7-3-UNV-A4-WHS |
| DUTDOOR RATED                                       | 4,000                         | 4000K         | 120V    | 50    | KENALL MLHA12-48-R-MW-PP-45L35K-DCC-1-120<br>NEW STAR VIC4 W L'S 40-10-RW 12 WH DM<br>VISCOR VRSE-3556.   |

| GENERAL SHEET NOTES |   |   |
|---------------------|---|---|
| GENERAL SHEET NOTES |   | Un  |
|                     |   | nucommou  |
|                     |   | 4040 W DAYBREAK PKWY uncommonarch.com   |
|                     | D | SOUTH JORDAN, UT 84009     (801) 417-9951       Image: Spectrum     E N G I N E E R S   |
|                     |   | 324 S. State St., Suite 400<br>Salt Lake City, UT 84111<br>800-678-7077<br>801-328-5151 |
|                     |   | fax: 801-328-5155<br>www.spectrum-engineers.com   |
|                     |   |   |
|                     |   |   |
| ○SHEET KEYNOTES     |   |   |
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|                     |   | #502-1089   |
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|                     |   | AVILIO<br>OGEN, U   |
|                     |   |   |
|                     | В | REE R   |
|                     |   | I FARR F<br>15TH STREET<br>ET   |
|                     |   | ST 15<br>ST 15  |
|                     |   | LORIN<br>788 EAST 15<br>PERMIT SET  |
|                     |   |   |
|                     |   | JOB NUMBER:     502-1089       OWNER:     LDS CHURCH       DATE:     04/29/24           |
|                     |   | REV DATE DESCRIPTION  |
|                     |   |   |
|                     |   |   |
|                     | A |   |
|                     |   | ELECTRICAL<br>PLAN  |
|                     |   | E110.1  |
| 5                   |   |   |