

**2023 Trade School Scholarship Mission Statement**

The Wanderers were formed in early 2016, with the sole purpose of giving fellow motorcycle enthusiasts a place to come together, meet and pool their resources to help people and organizations in our community.

We are focusing our efforts on a scholarship fund, to help provide an opportunity for an average student to pursue higher education.

***\*\*If you don’t think you have a chance, try us anyway\*\****

**Examples of Trade School Careers:**

\*Motorcycle Mechanic \*EMT/Paramedic \*HVAC \*Carpenter \*Electrical Technician \*Dental Hygienist \*Construction \*Automotive/ AG/ Diesel Mechanics \*Heavy Equipment Operator \*Landscaper \*Painter \*Plumber \*Cosmetology \*Agriculture Trade \*Scale Technician \*Lab Technician \*Lineman \*Industrial Maintenance \*Etc…

**Field of Study:**

**Applicant Information**

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name **(Print Please**): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_

Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**School Information (High School)**

Name of School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_

From: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_To: \_\_\_\_\_\_\_\_\_\_\_\_\_ Graduation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**School Information (College)**

Name of School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_

From: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Anticipated Year of Graduation: \_\_\_\_\_\_\_\_\_\_\_\_\_ GPA: \_\_\_\_\_\_\_\_\_

**Current Work History**

Current Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_

Date From: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Awards and Recognitions (see page 4 for additional information)**

Honor, Awards, Recognition: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Source: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Community Service / Extracurricular Activities**

Organizations: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Activities: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dates: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please attach the following items to this application:**

Written essay (500 words or less) about how this scholarship will benefit the applicant in his/her future career.

* Letter of recommendation from either high school/college instructor, counselor or employer.
* Copy of High School Transcript or GED.

*If you have any questions, please feel free to contact us at* [*Thewanderers4@yahoo.com*](mailto:Thewanderers4@yahoo.com)

*Visit our website at* [*Thewanderers.us*](http://www.thewanderers.us)*.*

*Or you can always find us on Facebook at* [*www.Facebook.com/TheWanderers4*](http://www.Facebook.com/TheWanderers4)

You may submit your application in one of the following ways:

Email: [Thewanderers4@yahoo.com](mailto:Thewanderers4@yahoo.com)

Online: <https://thewanderers.us/scholarship>

Mail: The Wanderers Inc, P.O. Box 26, Mt. Vernon, IN 47620

**Eligibility Requirements**

In order to receive a scholarship provided through The Wanderers Trade School Scholarship fund, an applicant must:

1. Be a citizen of the United States and a resident of Indiana, Illinois or Kentucky.
2. Be graduating from or have graduated from High School or have a GED.
3. Be admitted to or enrolled in an accredited college or trade school/program. You may be asked to provide a copy of the acceptance letter or class schedule if you are a finalist.
4. Plan to attend a college or trade school/program no later than \_\_\_\_\_\_\_\_Fall 2023\_\_\_\_\_\_\_\_\_\_\_\_\_.
5. Demonstrate in an essay of 500 words or less how this scholarship will benefit the applicant and his/her future educational plans.
6. Include a letter of recommendation from a high school/college instructor, counselor, or administrator.
7. All required documentation **must** be included at the time of submission of application.

**\*Please do not send video/photos of yourself or include any other personal identification except for what we have requested on the application. This will lead to disqualification.\***

**Deadlines**

Deadline for applications: \_\_\_\_\_\_\_\_\_March 15, 2023 Postmarked\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_.

Scholarship will be awarded: \_\_\_\_\_\_ To Be Determined\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**Selection & Award**

If you are a finalist, The Wanderers may require that you provide a background check from the company of our choice.

The Wanderers will select and notify the scholarship recipient. The Wanderers will notify the (***school of choice****)* of the award and will remit funds to that school directly, once enrollment/attendance verification has been received.

Two Scholarships may be awarded, in the amount of $ \_1,500.00\_ each, to be used within two academic years. The funds will be sent to the (***school of choice****)* to be applied to the student’s account. Funds are to be used for tuition, books, requisite fees and/or program supplies.

***\*\*If the scholarship recipient withdraws from the school program, the recipient may be responsible for refunding The Wanderers the full amount of the scholarship awarded.\*\****

The number of scholarships awarded will be determined by available funding each fiscal year. Funds must be used by the end of the \_\_2025\_\_\_\_ Academic Year.

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